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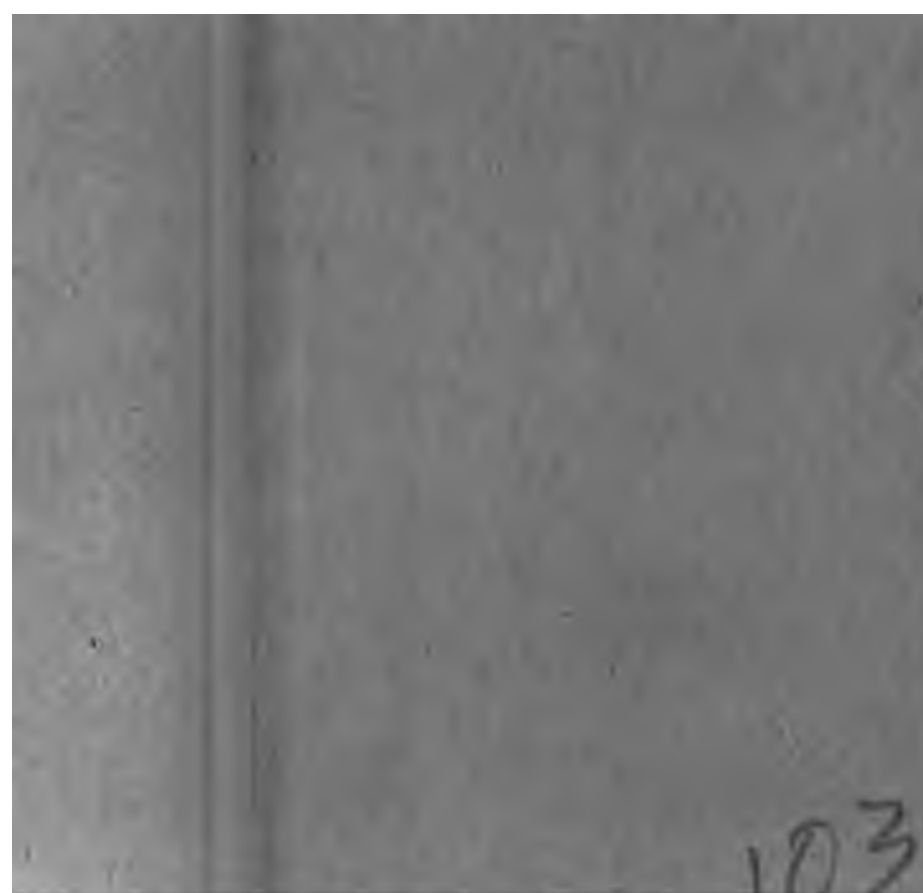
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JOURNAL

OF THE

PRIMARY CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IS THE

DIOCESE OF WEST VIRGINIA

HELD IN

JOHN'S CHURCH, CHARLESTON, W. VA.,

ON THE

5th, 6th and 7th days of December, 1877.

POINT PLEASANT, W. VA.

DR. W. TIPPETT

1877

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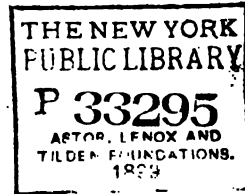
EPRATA.

On 4th page, for "E. J. Lee," read "E. L. Lee."

On 8th page, for "Rev. John F. Woods," read "Rev. John E. Woods."

JOURNAL

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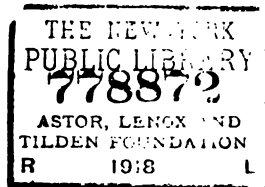
ON THE

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POINT PLEASANT, W. VA.

GEO. W. TIPPETT.

1877.



Place of Meeting of the Next Council.

ZION CHURCH,
Charlestown, Jefferson Co., W. Va.,
ON THE FIRST WEDNESDAY IN JUNE, 1878.

Diocese of West Virginia.

OFFICERS, COMMITTEES, &C., FOR 1877.

RT. REV. FRANCIS M. WHITTLE, D. D., LL. D.,
Bishop in Charge.

THE REV. JAMES H. ECCLESTON, D. D., *Bishop elect.*

Secretary of the Council,
REV. T. H. LACY, POINT PLEASANT.

Treasurer of the Council,
MR. R. J. McCANDLISH, PARKERSBURG.

Standing Committee of the Diocese of West Virginia,

| | |
|----------------------------|-------------------------|
| REV. W. H. MEADE, | DR. JAMES LOGIE, |
| REV. JAMES GRAMMER, | MR. E. I. LEE, |
| REV. J. P. HUBBARD, | MR. N. S. WHITE. |

Temporary Committee on Missions,

| | |
|--------------------------------|-----------------------------|
| REV. W. L. HYLAND, | REV. R. A. COBBS, |
| REV. J. G. ARMSTRONG, | REV. S. D. TOMPKINS, |
| REV. R. H. MASON, | REV. T. H. LACY, |
| JUDGE GEO. W. THOMPSON. | |

Trustee of the Episcopal Fund,
JUDGE GEO. W. THOMPSON, Wheeling.

Special Committees to Report at next Council.

Committee of Laymen to Report how Church Property is affected by
the laws of the State.

| | |
|--------------------------------|-------------------------|
| JUDGE GEO. W. THOMPSON, | MR. N. FITZHUGH, |
| MR. JACOB JACKSON. | |

Committee of Conference with the Diocese of Virginia in reference to
Church Property, the Benevolent Societies of the Diocese, the
Brotherhood, &c.

| | |
|----------------------------|-------------------------|
| REV. JAMES GRAMMER, | MR. N. S. WHITE, |
| DR. JAMES LOGIE. | |

List of the Clergy
OF THE
DIOCESE OF WEST VIRGINIA.
WITH THEIR POST OFFICES.
MAY, 1877.

Rev. J. G. Armstrong, St. Matthew's Church, *Wheeling*, W. Va.
 Rev. R. A. Cobbs, St. John's Church, *Kanawha C. H.*, W. Va.
 Rev. Geo. A. Gibbons, Christ Church, *Fairmont*, W. Va.
 Rev. Jas. Grammer, Grace and St. Bartholomew's Churches,
Middleway, West Va.
 Rev. Emile J. Hall, Minister of Madison Parish, *Huntersville*,
 Pocahontas Co., West Va.
 Rev. J. P. Hubbard, Trinity Church, *Shepherdstown*, W. Va.
 Rev. Wm. L. Hyland, Trinity Church, *Parkersburg*, W. Va.
 Rev. T. H. Lacy, Christ Church, *Point Pleasant*, W. Va.
 Rev. Jno. W. Lea, Trinity Church, *Martinsburg*, W. Va.
 Rev. W. T. Leavell, Mt. Zion Church, *Hedgesville*, *Charles-*
town, Jefferson County, W. Va.
 Rev. R. H. Mason, All Saints, *Union*, Monroe Co., W. Va.
 Rev. W. H. Meade, Zion Church, *Charlestown*, Jefferson Co.,
 West Va.
 Rev. S. D. Tompkins, Emanuel Church, *Volcano*, W. Va.
 Rev. John F. Woods, Christ Church, *Clarksburg*, W. Va.

ALPHABETICAL LIST OF LAY DELEGATES.
 ELECTED TO THE PRIMARY CONVENTION OF WEST VIRGINIA,
 December, 1877.

[Those marked with (*) were not present.]

Baker, J. L. W., Trinity Church, Martinsburg.
 Bryan, Dr. C. P., Madison Parish, Pocahontas county.
 *Camden, T. B., St. Paul's Church, Lewis county.
 Cotton, Dr. John T., St. John's Church, Charleston.
 Cunningham, J. S., St. Mark's, Coalsmouth.
 Kreglow, Geo. T., Mt. Zion Church, Berkley county.
 Lee, E. J., Trinity Church, Shepherdstown.
 Logie, Dr. J., Christ Church, Jefferson county.
 MacNeer, James, All Saint's Church. Monroe county.
 McCandlish, R. J., Trinity Church, Parkersburg.
 Oley, General John H., Trinity Parish, Huntington.
 Schon, Hon. Edmund, Christ Church, Point Pleasant.
 Smith, Judge Joseph, Grace Church, Ravenswood.
 Thompson, Judge G. W. St. Matthew's Church, Wheeling.
 Watson, W. E., Christ Church, Fairmont.
 White, N. S., Zion Church, Charlestown.

RULES OF ORDER

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debated.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be drawn by the mover at any time before amendment or decision, with the consent of his second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend, which several motions shall have precedence to the order enumerated, and the first three shall be decided without debate.

6th. The previous question shall be admitted only when demanded by a majority of the members present—it shall be in this form: "Shall the main question be now put?" and until decided, all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order. in which case, the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reasons shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, *provided* such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall at his discretion select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders who may be invited by the Rector or wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

3rd. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the church in which the sessions of the Council are held are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL
OF THE
PRIMARY CONVENTION
OF THE
DIOCESE OF WEST VIRGINIA.

CHARLESTON, W. VA., WEDNESDAY, DEC. 5, 1877.

The Primary Convention of the Protestant Episcopal Church of the Diocese of West Virginia, met this day in St. John's Church, Charleston, at 10 o'clock, A. M.

Morning prayer and communion services were read by the Rev. Messrs. James Grammer, J. P. Hubbard and J. W. Lea.

The sermon was preached by the Rev. J. G. Armstrong, from the 15th verse of the xiv chapter of Exodus.

The Holy Communion was administered by the Bishop, the Rt. Rev. Francis M. Whittle, assisted by the Rev. R. A. Cobbs.

After divine service, the Convention assembled in the Church, and was called to order by Bishop Whittle, who then proceeded to read from the Journal of the Diocese of Virginia, the proceedings of that Diocese, which authorized the erection of that portion of said Diocese, which is comprised within the limits of the State of West Virginia, into a separate and new Diocese.

The Bishop then read the following letter, received by him from the Secretary of the House of Bishops, viz:

"BOSTON, MASS., October 9th, 1877.

"*Rt. Rev. and Dear Sir:*

"It becomes my duty to advise you that the House of Bishops has
"this day concurred in the action of the House of Deputies, giving its
"consent to the erection of a new Diocese within the limits of the present
"Diocese of Virginia, to consist of the territory of West Virginia, accord-
"ing to the State lines thereof.

"I am, Right Rev. Sir.

"Respectfully Yours,

"HENRY C. POTTER,

"Secretary of the House of Bishops."

The Bishop then read a copy of the call made to the Clergy and Laity of West Virginia, for a Primary Convention, signed by himself, viz:

[COPY.]

"The General Convention of the Protestant Episcopal Church, having
"given its consent to the erection of the State of West Virginia into a new
"Diocese, therefore, I, the undersigned, Bishop of the Diocese of Virginia,
"acting under Canon 6, of Title III, of the Digest, do hereby call a Con-
"vention of the Clergy and Lay Delegates of West Virginia, to meet in
"St. John's Church, Charleston, Kanawha County, at 10 o'clock, A. M., on
"5th of December, 1877, for the purpose of organizing said new Diocese.

"FRANCIS M. WHITTLE,

"BOSTON, MASS., October 15th, 1877."

The Bishop then appointed the Rev. T. H. Lacy, Secretary of the Convention, *pro tem*. The Secretary *pro tem* then proceeded to call the names of the Clergy of West Virginia entitled to seats in the Convention, from the roll handed him by the Bishop, viz:

MINISTERS OF THE PROTESTANT EPISCOPAL CHURCH IN WEST VIRGINIA.

Rev. J. G. Armstrong, Rector St. Matthew's Church, Wheeling, Ohio Co.

Rev. R. A. Cobbs, Rector St. John's Church, Charleston, Kanawha Co.

Rev. Geo. A. Gibbons, Rector Christ Church, Fairmont, Marion Co.

Rev. James Grammer, Rector Grace and St. Bartholomew's Churches,
Jefferson Co.

Rev. J. P. Hubbard, Rector Trinity Church, Shepherdstown, Jefferson Co.

Rev. Emile Julian Hall, Minister of Madison Parish, Pocahontas Co.

Rev. W. L. Hyland, Rector Trinity Church, Parkersburg, Wood Co.

Rev. T. H. Lacy, Rector Christ Church, Point Pleasant, Mason Co.

Rev. John W. Lea, Rector Trinity Church, Martinsburg, Berkeley Co.

Rev. Wm. T. Leavell, Rector Mt. Zion Church, Hedgesville, Berkeley Co.

Rev. Richard H. Mason, Rector All Saints Church, Union, Monroe Co.

Rev. Wm. H. Meade, Rector Zion Church, Charlestown, Jefferson Co.

Rev. Samuel D. Tompkins, Rector Emanuel Church, Volcano, Wood Co.

Rev. John T. Woods, Rector Christ Church, Clarksburg, Harrison Co.

ATTEST:

FRANCIS M. WHITTLE, Bishop.

CHARLESTON, 5th December, 1877.

All of the above named Clergy were present, and answered to their names, with the exception of the Rev. W. H. Meade.

A committee was appointed to examine the credentials of Lay Delegates. The committee consisted of Rev. W. L. Hyland, Chairman; Rev. James Grammer, Mr. N. S. White and Dr. John T. Cotton.

The following is the list of Lay Delegates reported entitled to seats.

J. L. W. Baker, Trinity Church, Martinsburg.
 Dr. C. P. Bryan, Madison Parish, Pocahontas county.
 *T. B. Camden, St. Paul's Church, Lewis county.
 Dr. John T. Cotton, St. John's Church, Charleston.
 John S. Cunningham, St. Mark's Church, Coalsmouth.
 Geo. T. Kreglow, Mt. Zion Church, Berkeley county.
 E. I. Lee, Trinity Church, Shepherdstown.
 Dr. James Logie, Christ Church, Jefferson Co.
 James MacNeer, All Saints Church, Monroe Co.
 R. J. McCandlish, Trinity Church, Parkersburg.
 Hon. Ed. Sehon, Christ Church, Point Pleasant.
 Hon. Geo. W. Thompson, St. Matthew's, Wheeling.
 N. S. White, Zion's Church, St. Andrew's Parish, Charlestown.
 W. E. Watson, Christ Church, Fairmont.

These gentlemen were all present and answered to their names, except Mr. T. B. Camden.

The Convention then proceeded to the appointment of a permanent Secretary, and the Rev. T. H. Lacy was elected.

The Rev. W. L. Hyland then offered the following Resolutions:

Resolved, I. That the following portion of the Rules of Order, adopted by the last Council of the Diocese of Virginia be the rules of order of this Convention, to-wit: the remainder after omitting all down to order of debate.

Resolved, II. That there be the addition of these words at the end of the 5th Rule, "and the first three shall be decided without debate."

The Bishop then stated that it was now necessary to decide upon a name for this new Diocese; Judge George W. Thompson, moved that it be called the Diocese of West Virginia. Carried.

It was then asked whether the name Convention or Council be adopted and Council was chosen.

The Bishop then stated that under the 5th Article of the constitution of the Protestant Episcopal Church in the

United States, in the case of the division of a Diocese, the Diocesan of the Diocese so divided, may elect which of the Dioceses shall be his. Under that Article, he said he would state, that he chose the Diocese of Virginia, to be his Diocese; but, that he could say, in all sincerity and truth, that it was not that he loved Virginia more than West Virginia, for the Ministers and Laity, he felt, were closely bound to him. Here, in West Virginia, ties had been formed of peculiar strength—ties which had only been temporarily severed by death. In this place, Charleston, he had commenced his ministry, and there were many endearing recollections of his early life here. Indeed, he had always been treated with the same deference and love, on this, as on the other side of the mountains, and he could assure the Convention that it was with feelings of the deepest regret that he parted with them.

Judge G. W. Thompson moved that Bishop Whittle be requested to preside during the whole term of our Convention.

Mr. N. S. White said he had a resolution to offer which he thought would cover the whole ground, and not interfere with the motion of Judge Thompson, and read a resolution proposing to place the new Diocese of West Virginia under the Episcopal charge and supervision of Bishop Whittle, until a Bishop should be elected.

Mr. Hyland showed it was a question as to whether we should follow the Constitution, and read the VII Article of the Constitution of the Diocese of Virginia, requiring, in the vacancy of the Episcopal office, that there be a President chosen by joint ballot from the order of Priests, to preside over the Diocese, and thus that Mr. White's motion could not now prevail.

Mr. Armstrong then nominated the Rev. Jas. Grammer as President. Mr. Hyland was nominated by Mr. Grammer. The Bishop having meanwhile vacated the Chair, the Secretary requested the Rev. John W. Lea and Hon. Edmund Selon, to act as Tellers. The result was as follows:

| | | | |
|------------------------------------|-----|-----------------------|-----|
| Whole number of votes cast | 26. | Necessary to a choice | 14. |
| Of which Rev. Mr. Grammer received | 16 | | |
| The Rev. Mr. Hyland | 10 | | |

The Rev. Mr. Grammer was declared elected President of the Diocese.

Mr. Hyland then proceeded to read the following preamble and resolution, which were accepted by Mr. White:

WHEREAS It is provided by the 15th Canon, Title I, sec. XV (2) of the General Convention of the Protestant Episcopal Church, in the United States, that a Diocese without a Bishop, may, by its Convention, be placed under the full Episcopal charge and authority, of the Bishop of another Diocese, or of a Missionary Bishop, who shall, by that act, be authorized to perform all the duties and offices of the Bishop of the Diocese so vacant, therefore,

Resolved, By this Convention, that this Diocese, be and is hereby, placed under the full Episcopal charge and authority of the Rt. Rev. F. M. Whittle, D. D. L.L. D., Bishop of Virginia, until a Bishop be duly elected, or until the authority hereby given be revoked.

Adopted unanimously.

Rev. James Grammer, who had with great diffidence accepted the office of President, proceeded at once to invite the Bishop to return to the Chair, which he accordingly did, and was greeted by the rising of the Convention.

Rev. R. A. Cobbs, moved that Convention adopt the following hours, for its meeting and adjournment, viz:

Meet at 9:30 A. M.

Adjourn at 10:30 A. M. for Divine Service.

Meet again immediately after Service.

Adjourn at 12:30 P. M.

Meet at 2:00 P. M.

Adjourn at 4:30 P. M.

Adopted.

Rev. J. P. Hubbard, moved that we adjourn to-day to meet at 3:30 P. M.

Carried.

The Convention then adjourned.

DECEMBER 5TH.

FIRST DAY—AFTERNOON SESSION.

Convention assembled at 3:30 pursuant to its adjournment, the Bishop in the Chair.

The Rev. James Grammer then offered the following resolution:

Resolved, That the Diocese of West Virginia accedes to the Constitution of the Protestant Episcopal Church, in the United States of America.

Adopted.

Rev. W. L. Hyland offered the following resolution:

Resolved, That a Committee, consisting of — members of this Council, be appointed to consider the Constitution and Canons of the Diocese of Virginia, and report to this Convention, what alterations are necessary to adapt them to the Diocese of West Virginia.

Adopted.

The blank was filled by the number three, and Rev. W. L. Hyland Mr. N. S. White and Judge Geo. W. Thompson, were appointed as the Committee.

The Rev. T. H. Lacy moved that a Committee on New Parishes be appointed, on account of an organization asking for admittance under the name of New River Parish.

Carried.

The case of the three Churches under his charge was stated by the Rev. James Grammer, viz: That only one of them, Christ Church, and that the smallest and weakest of the three was now entitled to representation.

The Committee on credentials of lay delegates then reported the name of General John H. Oley, of Huntington, additional, who was declared entitled to a seat, and being present answered to his name.

The Committee on New Parishes was then annoueced by the President as follows:

Rev. J. G. Armstrong, Rev. James Grammer, Mr. W. E. Watson, Mr. E. I. Lee.

The subject of Mr. Grammer's three Churches was then, on motion, submitted to the Committee on New Parishes. That Committee reported as follows:

The Committee on New Parishes report, that after a review of the circumstances, in the case of the Churches in charge of the Rev. James Grammer, they are of the opinion, that, Grace, and St. Bartholomew's Churches, in Jefferson County,

are entitled to representation in this Council, and therefore recommend, that their representatives be admitted, accordingly.

J. G. ARMSTRONG, Chairman.

Judge Thompson then asked that he might be excused from acting on the Committee appointed to consider the Constitution and Canons of the Diocese of Virginia. His request was granted and Dr. Logie was appointed in his stead.

The following resolution was then offered by Rev. W. L. Hyland:

Resolved, That a Committee be appointed, to express the feelings of the Council of the Diocese of West Virginia, on the separation, now formally completed, between the Diocese of West Virginia, and the Bishop and Diocese of Virginia.

The resolution was carried, and as the Chair declined to appoint the committee, Rev. W. L. Hyland named, Rev. W. T. Leavell, Rev. R. A. Cobbs, Mr. J. L. W. Baker and Mr. McCandlish.

On motion of Rev. Mr. Armstrong, the name of the Rev. W. L. Hyland, was subsequently added to the committee.

The Bishop then stated that a Treasurer should be appointed for the Diocese of West Virginia.

Mr. R. J. McCandlish of Parkersburg, and Mr. Bill, of Wheeling, were put in nomination. Rev. Mr. Woods and Gen. Oley, were appointed to act as tellers.

Rev. Mr. Hubbard moved that as soon as this election is over, this House do go into the election of the Bishop of the Diocese of West Virginia. Lost.

The Bishop announced the result of the vote for Treasurer, as follows:

| | | | |
|----------------------------------|-------|-----------------------|-----|
| Whole number of votes cast | 24. | Necessary to a choice | 13. |
| Of which Mr. McCandlish received | ..... |  | 15 |
| Mr. Bill, | | | 9 |

Mr. McCandlish was declared elected Treasurer of the Diocese.

Judge Thompson moved that the election of Bishop be made the order of the day for to-morrow morning, immediately after organization.

Rev. Mr. Hyland offered amendment that the hour be 10 A. M. Mr. Hyland's motion was lost—Ayes, 12; noes, 13; and Judge Thompson's motion was carried.

Rev. W. L. Hyland moved, that a Committee of three laymen be appointed to report to this Council, at its next session, how the Church Property is affected by the laws of the State.

Rev. Mr. Armstrong from Committee on new Parishes, brought in the following additional report:

The Committee also recommends that the Parish of New River, at Hinton, be admitted into this Council and that their Lay delegate Mr. B. S. Thompson is entitled to a seat.

Mr. E. I. Lee from Committee on new Parishes brought in a minority report to the effect, that he did not think there was sufficient evidence to admit the Parish of New River.

Pending the discussion of this subject, on motion of Rev. R. A. Cobbs, Convention adjourned.

CHARLESTON, THURSDAY, DEC. 6TH, 9:30 A. M.

The Convention met and was called to order by the President, the Rev. James Grammer. After prayer by the Rev. J. F. Woods, the minutes of the preceding day, were read, and with certain changes, approved.

During the reading of the minutes, the Bishop entered and took his seat in the Chair.

The Rev. W. L. Hyland, from Committee on credentials, of Lay delegates, reported the name of Hon. Joseph Smith, of Ravenswood, additional, as entitled to a seat. The Secretary thereupon read the name of Judge Joseph Smith. He was not then present, but came in subsequently and took his seat in the convention.

Rev. R. H. Mason, moved the temporary suspension of the Rules of Order, for the discussion of the subject of the admission of new Parishes, in behalf of the petition from the organization, known as New River Parish, and located at Hinton. This motion was seconded by the Rev. R. A. Cobbs, and carried.

The subject of the reception of the report of the Committee on new Parishes, then came up from the unfinished business of the previous day.

This report was not received, and the petition from the

organization known as New River, and located at Hinton, to be admitted as a Parish, was not granted.

The Rev. T. H. Lacy, then moved that Mr. B. S. Thompson, be invited to a seat in this Convention, as an honorary member. Carried.

The Convention then took up the order of the day, viz: The subject of the election of a Bishop for the Diocese of West Virginia.

Rev. J. W. Lea, then moved that before going into the election of a Bishop, the Convention engage in silent prayer. Carried.

After prayer, the Rev. J. W. Lea, nominated the Rev. J. H. Eccleston, D. D., Rector of Trinity Church, Newark, N. J.

The Rev. J. P. Hubbard, nominated the Rev. R. H. McKim, D. D., of New York.

The Rev. T. H. Lacy, nominated the Rev. Geo. W. Peterkin, of Baltimore.

The Rev. R. H. Mason, nominated the Rev. Jno. Elliott, D. D., of Washington, D. C.

It was moved by the Rev. J. G. Armstrong, that this convention do not adjourn this morning for Divine service.

Carried.

Rev. R. A. Cobbs moved that when the hour of 12:30 has arrived, this Convention do continue in session, without adjournment, at least until 4 P. M.

Carried.

Rev. W. L. Hyland nominated the Rev. Wm. H. Meade.

The Rev. James Grammer seconded the nomination of Rev. Dr. McKim.

Rev. J. G. Armstrong seconded the nomination of the Rev. Dr. Eccleston.

The Rev. W. T. Leavell seconded the nomination of the Rev. W. H. Meade.

Mr. E. I. Lee, Lay delegate from Shepherdstown, seconded the nomination of Rev. Dr. McKim.

The Bishop after the conclusion of the nominations and the discussion resulting therefrom, announced the names of the several nominees, and asked the Clergy to prepare their

ballots. The Rev. R. H. Mason and the Rev. J. F. Woods, were appointed tellers. The result on the first ballot was as follows:

| | |
|---|---|
| Whole number of votes cast, 13. Necessary to a choice, 7. | |
| Of which the Rev. Dr. Eccleston received..... | 2 |
| The Rev. Dr. McKim received..... | 5 |
| The Rev. Dr. Elliott received..... | 1 |
| The Rev. Mr. Meade received..... | 4 |
| The Rev. Mr. Peterkin received..... | 1 |

The Bishop declared there was no choice. The result on the second ballot was as follows:

| | |
|---|---|
| Whole number of votes cast, 13. Necessary to a choice, 7. | |
| Of which the Rev. Dr. Eccleston received..... | 1 |
| The Rev. Mr. Peterkin received..... | 1 |
| The Rev. Mr. Meade received..... | 6 |
| The Rev. Dr. McKim received..... | 5 |

The Bishop declared there was no choice. The result on the 3d ballot was as follows:

| | |
|---|---|
| Whole number of votes cast, 13. Necessary to a choice, 7. | |
| Of which the Rev. Mr. Meade received..... | 6 |
| The Rev. Dr. McKim received..... | 5 |
| The Rev. Dr. Eccleston received..... | 2 |

The Bishop declared that there was no choice.

Pending the balloting, the Bishop announced the following Committee, asked for on the previous day by Rev. W. L. Hyland, viz:

Committee of three to report to the next Council, on the laws of the State which relate to Church property—Judge George W. Thompson, Mr. Jacob Jackson, Mr. N. Fitzhugh.

The result on the 4th ballot, was as follows:

| | |
|---|---|
| Whole number of votes cast, 13. Necessary to a choice, 7. | |
| Of which the Rev. W. H. Meade received..... | 7 |
| The Rev. Dr. McKim received..... | 5 |
| The Rev. Dr. Eccleston received..... | 1 |

The Bishop declared that the Rev. W. H. Meade was chosen and nominated by the Clergy.

Mr. E. I. Lee and Mr. N. S. White, were appointed by the Bishop to collect the vote of the Laity.

The Laity said they were not ready to vote, and asked that they might be permitted to retire, for a season, for the opportunity of conference. This permission, after some objection, was granted, and the Laity, accordingly, retired to the Vestry room.

The Lay Delegates at length returned, and the Hon. Jos.

Smith announced that they were now ready to vote. The vote was then taken, and resulted as follows:

| | |
|--|----|
| Whole number of votes cast 15. Necessary for concurrence, 8. | |
| Number of non-concurring votes..... | 10 |
| Number of concurring votes..... | 5 |

The Bishop then announced that the Laity do not concur in the election of the Rev. W. H. Meade.

The Bishop then announced that a new nomination and election was necessary from the Clergy.

Rev. W. L. Hyland nominated Rev. Dr. Eccleston; Rev. T. H. Lacy nominated the Rev. G. W. Peterkin.

The result on the 1st. ballot of this new election, was as follows:

| | |
|--|---|
| Whole number of votes cast, 13. Necessary to a choice, 7 | |
| Of which the Rev. Dr. Eccleston received..... | 6 |
| The Rev. Dr. McKim received..... | 5 |
| The Rev Mr. Peterkin received..... | 1 |
| The Rev. Dr. Elliott received..... | 1 |

The Bishop declared there was no election.

The result on the 2nd ballot was as follows:

| | |
|--|---|
| Whole number of votes cast, 13. Necessary to a choice, 7 | |
| Of which the Rev. Dr. Eccleston received..... | 7 |
| The Rev. Dr. McKim received..... | 5 |
| The Rev. Dr. Elliott received..... | 1 |

The Bishop announced that the Rev. Dr. Eccleston was chosen by the Clergy.

The Lay vote was then taken and resulted as follows:

| | |
|---|----|
| Whole number of votes cast, 15. Necessary to a concurrence, 8 | |
| Of which there were non-concurring votes..... | 2 |
| Concurring votes..... | 13 |

The Bishop announced that the Rev. Dr. Eccleston is duly elected by this Convention.

The Bishop then instructed the Secretary to prepare the testimonial, as prescribed by Title I, Canon 15, Sec. II, [1] of the Digest of the Canons of the General Convention of the Protestant Episcopal Church, in the United States, which was accordingly done, and signed in due form by a Constitutional majority of the members of this Primary Convention, both Clerical and Lay, to-wit:

CHARLESTON, WEST VA., December 6th, 1877.

Testimony from the members of the Council in the Diocese of West Virginia, in behalf of the Rev. J. H. ECCLESTON, D. D., Rector of Trinity Church, Newark, N. J.

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony, on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify that the Rev. JAMES H. ECCLESTON, D. D., is not, so far as we are informed, justly liable to evil report, either for error in religion, or for viciousness in life; and that we do not know or believe there is any impediment, on account of which he ought not to be consecrated to that Holy office. We do, moreover, jointly and severally, declare that we do, in our conscience believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners, and godly conversation, that he is apt and meet to exercise the office of a Bishop to the honor of God, and the edifying of His Church, and to be a wholesome example to the flock of Christ.

[SIGNED]

WM. L. HYLAND,

Rector of Trinity Parish, Wood County.

R. A. COBBS,

Rector of St. John's Church, Charleston.

G. A. GIBBONS,

Rector of Christ Church, Fairmont.

J. F. WOODS,

Rector of Christ Church, Clarksburg.

SAMUEL D. TOMPKINS,

Rector of Emanuel Parish.

JOHN W. LEA,

Rector of Trinity Church, Martinsburg.

EMILE J. HALL,

Minister of Grace Church, Madison Parish, Pocahontas Co.

WM. THOS. LEAVELL,

Rector of Mt. Zion Church, Hedgesville, Norborne Parish,
Berkeley Co.

JAMES GRAMMER,

Rector of Christ Church, Norborne Parish, Berkeley Co.

T. H. LACY,

Rector of Christ Church, Point Pleasant.

R. H. MASON,

Rector All Saints, Monroe Co.

JOHN P. HUBBARD,

Rector Trinity Church, Shepherdstown.

J. G. ARMSTRONG,
Rector St. Matthew's Church, Wheeling.
W. H. MEADE,
Rector of Zion Church, St. Andrew's Parish, Charlestown.

LAY DELEGATES.

J. SMITH,
Delegate from Ravenswood.
GEO. W. THOMPSON,
St. Matthew's, Wheeling.
J. L. W. BAKER,
Trinity Church, Martinsburg.
JAMES LOGIE,
Grace Church, Norborne Parish, Jefferson Co.
W. E. WATSON,
Christ Church, Fairmont.
R. J. McCANDLISH,
Trinity Church, Parkersburg.
JAMES W. McNEER,
All Saints' Church, Union.
JOHN S. CUNNINGHAM,
St. Mark's Church, Coalsmouth.
C. P. BRYAN,
Madison Parish, West Va.
GEO. T. KREGLOW,
Mt. Zion, Hedgesville.
E. I. LEE,
Trinity Church, Shepherdstown.
E. SEHON,
Christ Church, Point Pleasant.
JOHN H. OLEY,
Trinity Parish, Cabell Co.
JOHN T. COTTON,
St. John's, Charleston.

The Hon. Edmond Sehon moved that a Committee be appointed to telegraph to the Rev. Dr. Eccleston and inform him of the fact of his election.

Carried.

The Rev. J. G. Armstrong and Hon. Edmond Sehon were appointed as the Committee.

On motion, the Rev. J. P. Hubbard was granted leave of absence for the remainder of the session, after to-day.

The Rev. T. H. Lacy offered the following resolution:

Resolved, That a Committee of three, be appointed, by this

Council, to confer with the Council of the Diocese of Virginia, on the relations between us in regard to Church property, the Benevolent Societies of the Diocese, the Brotherhood, &c., and report to the next meeting of this Council.

Carried.

At the request of the mover, the Rev. James Grammer was appointed Chairman of this Committee, and the Bishop also appointed Mr. N. S. White and Dr. James Logie as the other members of the Committee.

Rev. R. A. Cobbs moved that this Convention do now adjourn to meet to-morrow morning at 9:30.

Carried.

Convention then adjourned.

THIRD DAY.

CHARLESTON, W. VA., Dec. 7th, 1877, 9:30.

The Convention met and was called to order by the Bishop, after prayer by himself.

The minutes of the preceding day were read and approved.

The Rev. W. H. Meade having arrived, took his seat in the Convention.

The Rev. W. L. Hyland, then read the following report of Committee.

NOTE—The Report being lengthy, the action of the Convention is recorded along with the Report to diminish the size of the Journal, to-wit:

The Committee to whom was referred the Constitution and Canons of the Diocese of Virginia, to consider what changes are necessary, in the same, to adapt them to this Diocese, respectfully report as follows:

CONSTITUTION.

Strike out the word "State" wherever it occurs in the Constitution, and insert "Diocese." Adopted.

In first Article, insert "First Wednesday in June," for "Third Wednesday in May." Adopted.

In Article II, substitute the words "Separate congregations" for the word "Churches." Strike out "Professors of Theological Seminary of Virginia," and "The Rectors of the Episcopal High School," and "Virginia Female Institute." Adopted.

In Article III, strike out the word "twelve," wherever it occurs, and insert "six." Adopted.

Add to Article V, the following: "Provided, that in every case two-thirds of the votes of each order, shall be necessary to determine the election if less than two-thirds of the Clergy entitled to vote, and less than two-thirds of the Delegates from Parishes entitled to representation be present in the Council." Adopted.

Add to Article VIII, these words: "He shall also perform such other duties as the Council may, by Canon or otherwise, require." Adopted.

In Article X, strike out the word "six" and insert "five," also strike out "three" before the words "of the lay order," and insert "two." Laid on the table.

Amend Article XI, so as to read thus: "The Council may provide by Canon, for the admission of new Parishes, or separate congregations into union with the Church, in this Diocese, and such Parish, or congregation, when admitted, shall thereafter be benefitted, and bound equally with the other Parishes in this Diocese, by every Rule and Canon which shall be framed by any Council, acting under this Constitution, for the government of this Church, in ecclesiastical concerns." Laid on the table.

Omit Article XII, altogether. Adopted.

The Title of this Constitution, shall be the Constitution of the Protestant Episcopal Church in the Diocese of West Virginia. Adopted.

CANONS.

Omit Canons I, X, XX, XXI. Adopted.

Add to Canon V, sec. 2, as follows: "Any communicant who shall neglect for six months, successively, to receive the Lords' Supper, having opportunity, may, at the discretion of his or her Rector, be stricken from the list of communicants, unless satisfactory reasons for such neglect, be assigned to the Rector." Also sec. 3d, "Ministers shall be careful not to admit any person to the Holy Communion, or as sponsors in Baptism, who are notorious transgressors, and vestries of vacant Parishes shall endeavor to prevent such persons from being imposed on Ministers visiting such Parishes."

Both of these proposed amendments were laid on the table.

In Canon IX, substitute for Sec. 1, as follows: "In Parish meetings the following descriptions of persons shall have a right to vote: 1, All communicants over twenty-one years of age, whose names have been on the Parish Register as such for six months, immediately preceding. Sec. 2, All baptized persons over twenty-one years of age, who are regular

worshippers in the Parish and have for six month immediately previous to the Parish meeting, been pew-holders, or subscribers to the revenue of the Parish and have paid up their pew-rents, or subscription, in full, not less than ten dollars. Sec. 3, No vote shall be cast by proxy.

These proposed amendments were laid on the table, as was also the entire remainder of the Report which read as follows:

In Sec. 2, of same Canon, strike out the word "persons," in the 18th line, and insert "communnicants."

The following additional Canons are recommended:

CANON.

Sec. 1, To enable a Parish or congregation, not now organized, and admitted, to be received into union with the Church in this Diocese, it shall be necessary, that the Vestry submit to the Council their Articles of Association; and further, that it be made to appear, that such Parish, or congregation, has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop, or in case of his absence, or a vacancy in the Episcopate, from a majority of the Standing Committee, that notice was given to him or them, at least one month, before the Council, of the organization having taken place, and of his or their approval.

Sec. 2, No Parish or congregation shall be received into union with the Council of the Church, in this Diocese, unless there shall belong to the same, at least ten communicants, three of whom shall be males, nor shall any Parish be represented in the Council, unless there be twelve male church members over twenty-one years of age, and qualified to vote for a Vestry.

CANON.

Sec. 1, Whenever from any cause, it shall be deemed inexpedient, for the present, to proceed to the organization of a Parish, any number of persons, not less than three, may associate themselves together, as a Mission Station. They shall declare their adhesion to the doctrine, discipline and worship of the Protestant Episcopal Church, and agree to abide by the rules of the Missionary Board of the Diocese, shall choose the name by which they shall be known, and apply to the Bishop to organize and constitute the Mission.

Sec. 2, The Bishop shall thereupon, in case he deems it expedient to act, appoint, on nomination of the Missionary

in charge, or on his own motion, a Warden, Register and Treasurer, who shall constitute a Committee to manage the secular affairs of the Mission.

Sec. 3, The Bishop shall, in his annual address, report to the Council the Stations which have been organized, and are in good standing.

CANON.

Sec. 1. Each annual Council of the Diocese shall take order for the maintenance and extension of Religious Worship, and Instruction, by the election of two Committees, to-wit: A Committee of Missions, and a Committee of Religious Instruction, each Committee to consist of — Clergymen and — Laymen, who may, or may not be members of the Council. In addition to the members so elected, the Bishop, (and Assistant Bishop, if any,) shall also be a member *ex-officio* of each Committee.

Sec. 2, Each Committee may appoint one of their Lay members, Treasurer, of the funds to be received by them, who shall disburse the same, under the direction of the Committee, and shall make annual reports to the Council.

Sec. 3, The Committee of Missions shall have supervision of the General Missionary Work of the Diocese, and shall receive and disburse all contributions, in money, or otherwise, which may be made throughout the Diocese, for Diocesan Missions. They may also, in their discretion out of said contributions, give pecuniary assistance, through the Bishop, or directly, to Clergymen in charge of Parishes, or congregations, which are now, or may be, hereafter, in union with this Council. The said Committee shall also receive, and disburse, any fund which may be provided for the support of disabled and superannuated Clergymen.

Sec. 4, The Committee of Religious Instruction, shall have charge of the distribution of Bibles, Prayer-Books and other Religious Books and Tracts, within the Diocese, and shall receive and disburse all contributions, in money, or otherwise, which may be made throughout the Diocese for those objects.

They shall also superintend and provide for the establishment and support of schools, for religious education, within the Diocese, and if need be, shall provide for the maintenance of candidates for Holy Orders, and youth preparing for the Ministry.

Sec. 5, No Mission shall be established, nor any Missionary appointed, by said Committee of Missions, but with the ad-

vice and consent of the Bishop, or if there be no Bishop, or if he be out of the Diocese, of the Standing Committee.

Nor shall the Committee of Religious Instruction, without the same advice and consent, establish or found, any school, or make any appropriation in behalf of a candidate for Orders, or any other beneficiary.

Sec. 6, It shall be the duty of the Rector of each Parish, or congregation, to devise and carry into effect, ways and means for the collection of money, for the work of the Church, herein provided for, holding meetings, public, or otherwise, pecuniary subscriptions and donations, and issuing, or circulating papers, statements, addresses, or the like; or by such other measures as he may deem most effective.

Sec. 7, Any contributor shall have the right, to designate to which of the classes of operation assigned to said Committee, the gifts, or subscription shall be appropriated, and the contribution shall be appropriated accordingly, and in no other manner. It being understood, however, that contributions designated, generally, for Diocesan Missions, shall be held applicable to Pastoral aid, as provided for in Section three (3.)

Sec. 8, Nothing in this Canon shall be so construed as to prohibit any Parish, or congregation, from conducting any missionary, or educational operation, of its own, and appropriating to such operations, any funds which may be contributed therefor.

Sec. 9, Each Committee, elected under this Canon, shall hold such meetings in each year, at such times and places as may be deemed advisable.

Sec. 10, At all meetings of each Committee, — members shall constitute a quorum for the transaction of business. On behalf of the Committee,

W. L. HYLAND, CHAIRMAN.

Rev. R. A. Cobbs moved to suspend the Order of the Day for Divine service, and proceed with business. Carried.

The Rev. James Grammer moved that the Committee on the Constitution and Canons, be continued. Carried.

The Rev. R. A. Cobbs then read the report of the Committee appointed to express the feelings of the Diocese of West Virginia, in reference to the separation from the Diocese of Virginia. The Report was received and its Resolution adopted.

WHEREAS, The Protestant Episcopal Church, in the State of West Virginia, has become, in the good Providence of God, and by the concurrent action of the Bishop and Council of Virginia, ratified by the General Convention, a separate and independent Diocese; the Clergy and Lay Delegates assembled in Primary Convention, desire to express and spread upon their Journal, the grateful acknowledgments, which, under God, they owe to the fostering care of the mother Diocese, and to the faithful and self-sacrificing labors of its late lamented chief Pastors, Meade and Johns, as well as of him who is now its Bishop, for their ability to stand alone, and to carry on the Church's work as an independent member in the family of Dioceses. And, now, in taking leave of our Rt. Rev. Father in God and of our beloved brethren of the Clergy and Laity of the Diocese of Virginia, with whom we have been so long associated in common work for Christ and his Church, we would indulge the hope, that we may all be bound together, in unity of spirit, and be ever valiant for the Faith once for all delivered to the Saints. We would also express our earnest wish that the pain of separation may be alleviated in some way, by which, as far as is consistent with our independent organization, we may still be united in common counsel and action for the good of the Church in our respective Dioceses, in all matters of common interest.

Resolved, That a copy of the above minute be transmitted to the Rt. Rev. F. M. Whittle, D. D., L. L. D., soliciting his blessing, and to the Secretary of the Council of the Diocese of Virginia, to be laid before the Council at its next Session, asking the prayers of the Clergy and Laity of the Diocese of Virginia, for ourselves and our brethren of this Diocese.

R. A. COBBS,
WM. THOS. LEAVELL,
R. J. McCANDLISH,
J. L. W. BAKER,
W. L. HYLAND.

It was moved that two Laymen be appointed to apportion to the Parishes, in the Diocese, the expenses of this Primary Convention.

Mr. N. S. White moved as an amendment, that the Secretary and Treasurer of the Diocese, be that Committee. Carried; and by request of the Secretary, Judge George W. Thompson was added to the Committee.

The Rev. Mr. Grammer then offered the following resolution:

Resolved, That the salary of the Bishop of this Diocese be and is hereby fixed at \$2,200, to be paid, quarterly, by the Treasurer.

Judge Thompson opposed, and read the following tabular statement of amounts pledged for the support of the Bishop, as follows:

| | |
|---|----------|
| St. John's Kanawha County..... | \$250 00 |
| Christ Church, Mason County..... | 50 00 |
| Trinity, Cabell County..... | 50 00 |
| All Saints, Monroe County..... | 50 00 |
| Grace Church, Jackson County..... | 34 00 |
| Mrs. Bloomer, Greenbrier, \$10 per annum 5 years..... | 10 00 |
| Zion Church, Jefferson County..... | 400 00 |
| Mt. Zion, Berkeley County..... | 50 00 |
| Trinity Church, Berkeley County..... | 75 00 |
| Christ Church, Harrison County..... | 50 00 |
| Christ Church, Marion County..... | 50 00 |
| St. Matthew's Church, Ohio County..... | 600 00 |
| Trinity Church, Wood County..... | 500 00 |
| Residence by Trinity Church, Wood County..... | 300 00 |

Total.....\$2,469 00

Outside Parishes which had made no pledges, and which were rated at the number of communicants, including the subscription of Dr. C. P.

Bryan, Academy, of \$25 00,..... 300 00

Total.....\$2,769 00

The Rev. J. G. Armstrong then offered the following amendment to the Resolution of Rev. Mr. Grammer:

Resolved, That the salary of the Bishop of this Diocese be fixed for the present at \$2,200, and that the standing Committee be instructed to notify the Bishop elect of this fact, and that Trinity Parish, Parkersburg, has tendered an Episcopal residence, provided, that, that city be selected as the permanent Episcopal home.

Mr. Grammer accepted the amendment and it was adopted.

The Rev. T. H. Lacy offered the following resolution:

Resolved, That the Hon. George W. Thompson be, and is hereby appointed, by this Council, the Trustee of the fund, for the support of the Bishop of this Diocese. Adopted.

The Rev. James Grammer offered the following resolution:

Resolved, That the expenses of the Bishop incurred in the discharge of Episcopal duties, be paid out of the contingent fund of the Diocese.

The Rev. John W. Lea moved that this Resolution be laid on the table; which motion prevailed and the Resolution was lost.

Rev. Mr. Lea moved that this Convention do now go into the election of the Standing Committee. Carried.

Rev. Mr. Lea nominated the Rev. W. H. Meade, the Rev. James Grammer and the Rev. R. A. Cobbs. Mr. Cobbs begged leave to decline.

The Rev. Mr. Lea also nominated, of the Laity, Mr. N. S. White and Dr. James Logie.

Mr. J. L. W. Baker nominated Judge Geo. W. Thompson.

Mr. N. S. White nominated Mr. R. J. McCandlish.

The Rev. Mr. Woods nominated the Rev. Mr. Hyland. Mr. Hyland also declined.

Rev. Mr. Leavell nominated Rev. Mr. Armstrong. Mr. Armstrong declined.

Rev. Mr. Armstrong nominated Mr. E. I. Lee of Shepherdstown.

Rev. Mr. Armstrong withdrew Judge Thompson's name.

Rev. Mr. Hubbard was nominated by Rev. Mr. Armstrong.

The Rev. John W. Lea was put in nomination, but also begged the privilege of declining.

The Rev. E. J. Hall and Dr. Bryan were then appointed tellers, and the Convention proceeded to ballot. The result was as follows:

| | |
|--|----|
| Whole number of votes cast, 25. Necessary to a choice, 13. | |
| Of which of the Clergy, the Rev. W. H. Meade received..... | 24 |
| The Rev. James Grammer received..... | 21 |
| The Rev. J. P. Hubbard received..... | 15 |
| The Rev. W. T. Leavell received..... | 8 |
| The Rev. J. W. Lea received..... | 4 |
| The Rev. R. A. Cobbs received..... | 1 |
| The Rev. W. L. Hyland received..... | 1 |
| Of the Laity, | |
| Dr. James Logie received..... | 24 |
| Mr. N. S. White received..... | 23 |
| Mr. E. I. Lee received..... | 21 |
| Mr. R. J. McCandlish received..... | 2 |
| Mr. Thomas L. Brown received..... | 2 |

The Bishop declared that the Rev. W. H. Meade, the Rev.

James Grammer and the Rev. J. P. Hubbard of the Clergy, and Dr. James Logie, Mr. N. S. White, and Mr. E. I. Lee, of the Laity, were duly elected, and constituted the Standing Committee of this Diocese.

By request, leave of absence was granted to Mr. E. I. Lee and Dr. Logie.

Mr. N. S. White moved that the next annual session of this Council be held in Zion Church, Charlestown.

Carried.

Judge Geo. W. Thompson moved the appointment of a Committee to consider ways and means of raising a contingent fund, and report to next Council.

Mr. N. S. White offered as an Amendment, the proposal to adopt the method used in the Diocese of Virginia.

On motion of Rev. Mr. Cobbs, Convention adjourned until 2 o'clock P. M.

AFTERNOON—FRIDAY—THIRD DAY.

Convention met pursuant to adjournment, at 2:30, the Bishop in the Chair.

The question before the House, was announced by the Bishop, as the Amendment offered by Mr. White, to the motion of Judge Thompson.

The Amendment was rejected, and the motion of Judge Thompson prevailed, and the Committee was appointed as follows:

Rev. W. L. Hyland, Hon. Geo. W. Thompson and Mr. R. J. McCandlish.

The Rev. R. A. Cobbs offered the following:

Resolved, That those Parishes, which have not made any specific pledges for the support of the Bishop, be requested to pay into the Treasury, one dollar per head, for each communicant, and that after the Bishop's salary has been paid, the remainder, shall be considered as the contingent fund.

The Rev. R. H. Mason offered the following amendment:

Resolved, That the Committee already appointed upon assessments for this Council's expenses, be instructed, also, to

assess the Parishes proportionately to their number of communicants, for a contingent fund for next Council in June.

The Amendment prevailed, and Mr. Cobb's Resolution was lost.

The Rev. James Grammer offered the following:

Resolved, That the Churches be earnestly requested to make a collection for feeble Churches, and send to the Treasurer of the Diocese.

The Rev. R. H. Mason offered as an Amendment, the following:

Resolved, That a temporary Missionary Committee to hold until next Council, be appointed, consisting of ———.

The Rev. James Grammer accepted the amendment, provided the Churches should also be requested to make the desired collection.

Both the original Resolution and the Amendment were passed.

The Amendment standing first, and the original Resolution following, only substituting in the latter, for the word "Resolved," the word "And."

The following Temporary Committee on Missions was then announced by the Bishop, as named by the Rev. R. H. Mason, who had offered the Amendment:

The Rev. T. H. Lacy, Rev. R. A. Cobbs, Rev. W. L. Hyland, Rev. J. G. Armstrong, Rev. R. H. Mason, Rev. S. D. Tompkins.

By request of Rev. T. H. Lacy, the Rev. W. L. Hyland was afterwards made Chairman of the Committee, and Judge Geo. W. Thompson was added to the Committee.

The following Resolutions were then offered by Mr. J. L. W. Baker:

Resolved, That the hearty thanks of the members of this Council are due, and are hereby tendered to the citizens of Charleston, for their very kind hospitality extended to us during our present Convention.

Resolved, That we do, also, hereby tender our most earnest and sincere thanks to the ladies of St. John's Church, Charleston, West Virginia, for the very fine and elegant

tainment furnished us on last evening, at the Rectory, praying that God's blessing, guidance and protection, may ever attend them.

Resolved, That our thanks, are also due, and are hereby tendered to our kind Brother, Rector of St. John's Church, Rev. R. A. Cobbs, for his unremitting kindness, in making our visit and stay here, comfortable and pleasant.

Resolved, That we do most earnestly thank our greatly beloved Bishop Whittle, D. D., L. L. D., for his great kindness, during all the past, as well as for his kind services in presiding over our present deliberations.

Resolved, That our thanks are extended to our worthy Secretary, the Rev. T. H. Lacy, for his very efficient services during the present session of this Council.

Resolved, That our thanks are hereby tendered to the Baltimore & Ohio Railroad Company, to the Chesapeake & Ohio Railroad Company, and to the Steamboat Companies for courtesies extended to the members of this Council.

These resolutions were voted on *seriatim*, and adopted in the same manner.

Rev. Mr. Hyland moved that the Treasurer of the Diocese, be instructed to pay the following bills contracted for this Convention :

| | |
|---------------------------------|--------|
| Printing Certificates..... | \$0 75 |
| Stationery..... | 3 90 |
| Fuel and gas..... | 3 50 |
| Sundry incidental expenses..... | 2 00 |
| Sexton..... | 7 50 |

Total..... \$17 65

Carried.

Mr. N. S. White moved that the Secretary be instructed to print the Journal of this Primary Convention, and that it be paid for out of funds entrusted to the Treasurer.

Carried.

Mr. White suggested that one hundred and fifty copies of the Journal be printed.

Rev. Mr. Lea moved that the number be increased to two hundred.

Rev. Mr. Hyland moved that three hundred copies of the Journal be printed; and this motion prevailed.

The minutes were read and approved.

The Council united in singing the 27th Hymn of the Prayer Book,

"Blest is the tie that binds."

Prayer was offered by the Bishop and the Council adjourned. *sine die*.

T. H. LACY, Secretary.



JOURNAL

OF THE

first
SECOND ANNUAL COUNCIL

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF WEST VIRGINIA,

HELD IN

ST. JOHN'S CHURCH, CHARLESTOWN, WEST VIRGINIA,

ON THE

27th & 28th days of Feb., & 1st and 2nd Days of March, 1878.

—•••—
PARKERSBURG, WEST VA.

GEO. ELLETSON, JOB PRINTER, PARKERSBURG, W. VA.
1878.



1872

JOURNAL

OF THE

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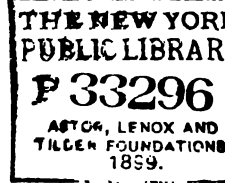
ZION CHURCH, CHARLESTOWN, WEST VIRGINIA,

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PARKERSBURG, WEST VA.

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1878.



PLACE OF MEETING OF THE NEXT COUNCIL

CHRIST CHURCH,
Clarksburg, Harrison County, West Virginia

ON THE FIRST WEDNESDAY IN JUNE, 1879.

DIOCESE OF WEST VIRGINIA.

Officers, Committees, &c., for 1878

RT. REV. FRANCIS M. WHITTLE, D. D., LL. D.,
Bishop in Charge.

THE REV. GEORGE W. PETERKIN, *Bishop Elect.*

THE REV. JAMES GRAMMER, *President of the Council.*

REV. T. H. LACY, POINT PLEASANT, *Secretary of the Council.*

MR. R. J. McCANDLISH, PARKERSBURG, *Treas. of the Council.*

Standing Committee of the Diocese of West Virginia.

REV. W. H. MEADE, *Pres't.*

DR. JAMES LOGIE,

REV. JAMES GRAMMER,

MR. E. I. LEE,

REV. J. P. HUBBARD,

MR. N. S. WHITE, *Sec'y.*

Missionary Committee

REV. R. A. COBBS,

MR. T. L. BROWN,

REV. T. H. LACY,

MR. E. SEHON,

REV. R. H. MASON,

MR. JAMES MCNEER,

REV. W. L. HYLAND,

MR. R. J. McCANDLISH.

Trustee of the Episcopal Fund.

JUDGE GEO. W. THOMPSON, *Wheeling.*

Special Committees to Report at next Council.

Committee of Laymen to Report how Church Property is affected
by the laws of the State.

JUDGE GEO. W. THOMPSON,

MR. JAMES MORROW,

MR. JACOB B. JACKSON.

Committee of Conference with the Diocese of Virginia in refer-
ence to Church Property, the Benevolent Societies of the
Diocese, the Brotherhood, &c.

REV. JAMES GRAMMER,

MR. N. S. WHITE,

DR. JAMES LOGIE.

LIST OF THE CLERGY
OF THE
DIOCESE OF WEST VIRGINIA,

With their Post Offices.

MARCH, 1878.

- Rev. J. G. Armstrong, St. Matthew's Church, *Wheeling, W. Va.*
Rev. R. A. Cobbs, St. John's Church, *Kanawha C. H., W. Va.*
Rev. Geo. A. Gibbons, Christ Church, *Fairmont, W. Va.*
Rev. Jas. Grammer, Grace and St. Bartholomew's Churches,
Middleway, West Va.
Rev. Emile J. Hall, Minister of Madison Parish, *Huntersville,*
Pocahontas County, West Va.
Rev. J. P. Hubbard, Trinity Church, *Shepherdstown, West Va.*
Rev. Wm. L. Hyland, Trinity Church, *Parkersburg, West Va.*
Rev. T. H. Lacy, Christ Church, *Point Pleasant, West Va.*
Rev. Jno. W. Lea, Trinity Church, *Martinsburg, West Va.*
Rev. W. T. Leavell, Mt. Zion Church, *Hedgesville, Charlestown,*
Jefferson County, W. Va.
Rev. R. H. Mason, All Saints, *Union Monroe Co., W. Va.*
Rev. W. H. Meade, Zion Church, *Charlestown, Jefferson Co.,*
West Va.
Rev. S. D. Tompkins, Emanuel Church, *Volcano, W. Va.*
Rev. John F. Woods, Christ Church, *Clarksburg, W. Va.*

ALPHABETICAL LIST OF LAY DELEGATES,

**Elected to the Second Annual Council of the Diocese of West
Virginia, February, 1878.**

[Those marked with (*) were not present.]

Adams, D. J., Christ Church, Clarksburg.
Berkley, R. C., Trinity Parish, Morgantown.
Brown, Thos. L., St. John's Church, Charleston.
Camden, T. B., St. Paul's Church, Weston.
Gamble, H. M'S., McCorefield.
Henshaw, Wm. S., Trinity Church, Martinsburg.
Kreglow, Geo. T., Mt. Zion Church, Hedgesville.
Ligon, Dr. John, Madison Parish, Pocahontas County.
Logie, Dr. James. Grace and St. Bartholomew's Churches, Jefferson County.
Lee, E. I., Trinity Church, Shepardstown.
McCandlish, R. J., Trinity Church, Parkersburg.
McNeer, James W., All Saints Church, Monroe County.
***Norris, John W.,** St. John's Church, Pleasants County.
Sehon, Edmund, Christ Church, Pt. Pleasant.
Staples, E. W. Emanuel, Wood county.
Stuckey, Charles, Christ Church, Berkley County.
Thompson, Judge Geo. W., St. Matthew's, Wheeling.
Watson, W. E., Christ Church, Fairmont.
White, N. S., Zion Church, Charlestown

RULES OF ORDER.

ORGANIZATION.

- 1st. The Council shall be opened each day with prayer.
- 2d. After the call to order, no member shall remain standing, nor afterwards stand except to address the chair.

ORDER OF BUSINESS.

- 1st. After the organization of the Council, the following order of business shall be observed:

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

- 2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Finance, consisting of laymen.

ORDER OF DEBATE.

- 1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debated.

- 2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council,

but may be drawn by the mover at any time before amendment or decision, with the consent of his second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend, which several motions shall have precedence to the order enumerated, and the first three shall be decided without debate.

6th. The previous question shall be admitted only when demanded by a majority of the members present—it shall be in this form: "Shall the main question be now put?" and until decided, all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case, the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reasons shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any ques-

tion, no member shall be counted who is not within the limits assigned as seats to the members.

17. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, *provided* such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall at his discretion select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders who may be invited by the Rector or wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

3d. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the church in which the sessions of the Council are held are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL
OF THE
SECOND ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE DIOCESE OF WEST VA.

CHARLESTOWN, W. VA., WEDNESDAY, FEB. 27TH, 1878.

The Second Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia, met this day in Zion Church, Charlestown, at 10 o'clock, A. M.

Morning prayer and communion service were read by the Rev. Messrs T. H. Lacy, James Grammer, and W. L. Hyland.

The sermon was preached by the Rev. R. A. Cobbs on the 8th verse of the XIVth Chapter of the 1st Epistle of Paul the Apostle to the Corinthians.

The Holy Communion was administered by the Bishop, assisted by the Rev. W. H. Meade.

After Divine Service the Council assembled in the Church, and was called to order by the Bishop, the Rt. Rev. F. M. Whittle, D. D., who then read the following special notice:

TO THE CLERGY AND VESTRIES OF THE PROTESTANT EPISCOPAL CHURCH IN
WEST VIRGINIA:

"Acting under authority of the first article of the Constitution, and by the advice and request of the Standing Committee, the Council of the Diocese of West Virginia, is hereby called to meet at ten o'clock A. M., on 27th of February, 1878, in Zion Church, Charlestown, Jefferson County, to elect a bishop, and transact any other business that may be brought before it.

"FRANCIS M. WHITTLE,

"Bishop in Charge of the Diocese.

"RICHMOND, VA., January 18th, 1878."



The Roll of the Clergy was called by the Secretary and the following Clergy answered to their names :

| | |
|-----------------------|----------------------|
| Rev. J. G. Armstrong, | Rev. T. H. Lacy, |
| Rev. R. A. Cobbs, | Rev. John W. Lea, |
| Rev. Geo. A. Gibbons, | Rev. W. T. Leavell, |
| Rev. James Grammer, | Rev. R. H. Mason, |
| Rev. Emile J. Hall, | Rev. S. D. Tompkins, |
| Rev. Jno. P. Hubbard, | Rev. John F. Woods. |
| Rev. Wm. L. Hyland, | |

The Bishop then appointed the Rev. W. L. Hyland, Mr. N. S. White and Maj. Thos. L. Broun, Committee on the credentials of Lay Delegates.

That Committee furnished the following list of Lay Delegates entitled to seats in this Council :

| | |
|-----------------------|------------------------|
| Mr. D. J. Adams, | Mr. R. J. McCandlish, |
| Prof. R. C. Berkeley, | Mr. Jas W. McNeer, |
| Maj. Thos. L. Broun, | *Mr. John W. Norris, |
| Dr. T. B. Camden, | Mr. Edmond Schon, |
| Dr. H. M'S. Gamble, | Mr. E. W. Staples, |
| Mr. Wm. S. Henshaw, | Mr. Chas. Stuckey, |
| Mr. Geo. T. Kreglow, | Hon. Geo. W. Thompson, |
| Dr. John Ligon, | Mr. W. E. Watson, |
| Dr. James Logie, | Mr. N. S. White. |
| Mr. E. I. Lee, | |

The Secretary then called the roll of the Lay Delegates and all of the above were present and answered to their names, except Mr. John W. Norris.

The Rev. W. L. Hyland moved that the Rules of Order adopted at the Primary Council of this Diocese be adopted as the Rules of Order of this Council, with the addition of that portion of the Rules of Order of the Eighty-Second Council of the Diocese of Virginia, which precedes the "Order of Debate," except that under the head of "organization" the 3d Rule shall be omitted and that under the "Order of Business," there shall be omitted the clauses providing for the appointment of the following Committees :

"A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

"A Committee on the Episcopal Fund.

"A Committee on the Brotherhood.

"A Committee on the Accounts of the Disabled Clergy Fund.

"A Committee on the Accounts of the Bruce Fund.

"A Committee on the Accounts of the Treasurer of the Missionary Society.

"A Committee on Elections.

"A Committee on Clerical Support, consisting of *ten* Laymen."

Mr. N. S. White moved that the visiting clergymen from other Dioceses, and Candidates for Orders, be invited to honorary seats in this Council.

Carried.

The Rev. W. H. Meade offered the following:

Resolved, That the daily sessions of this Council be from 9:30 A. M. to 2 P. M., with a recess for Divine Service; and from 3:30 P. M. to 5:30 P. M.

Carried.

The Rev. James Grammer moved that the election of Bishop be made the order of the day for 3:30 P. M., to-day.

The Rev. W. H. Meade offered as a substitute the following motion:

That the order of the day this afternoon at 3:30, be the consideration of the spiritual interests of the Diocese and that the "Temporary Missionary Committee" appointed at Charleston, be requested to report the condition, and immediate requirements of the mission work within our bounds."

This subject led to considerable discussion.

The substitute of Mr. Meade at length prevailed by a vote of ayes 18, noes 12.

On motion, Council took a recess.

AFTERNOON—3:30.

The Council met, pursuant to its adjournment, the Bishop in the chair, who stated the subject before the house.

The Rev. W. L. Lyland, Chairman of Temporary Missionary Committee made a verbal report, and read a letter from the Rev. A. T. Twing, D. D., Secretary of the Board of Domestic Missions, stating that the sum of \$125.00 had been appropriated to the Diocese of West Virginia, for the 1st quarter of the present year.

The subject before the House, viz: Missions within the Diocese, and the best manner of providing for them was discussed at considerable length and by various members of the Council, eliciting a considerable amount of interest.

The Rev. R. A. Cobbs, secretary of the Temporary Committee, on Missions, made his verbal report, showing his efforts in

the cause, and furnished an estimate of the probable amount which could be contributed by the various Parishes, some of which did make specific pledges for the amounts specified.

Rev. R. H. Mason of the Committee reported on the condition and needs of the field and furnished a contribution from his Parish, at Union.

Hon. Geo. W. Thompson of the Committee reported \$50.00 at the service of the work when definitely organized and urged its claims—advising the expediency of the appointment and service of Deacons. The Bishop stated that the sum of \$500.00, for the present year, had been appropriated by the Board of Domestic Missions to the Diocese of Virginia, which the Diocesan Missionary Society of Virginia had appropriated to the Diocese of West Virginia, in lieu of the \$400.00 promised by Virginia, previously, to West Virginia.

The Bishop calling the Pres't., the Rev. James Grammer to the Chair, retired a short time before the conclusion of the discussion.

The Rev. T. H. Lacy offered the following Resolution, which on motion of Rev. W. L. Hyland, was referred to the Committee on the state of the Church:

Resolved, That a Committee of three Clergymen, and three Laymen, be appointed to look out for such men as will act as Deacons in the Diocese of West Virginia and report to the proper Ecclesiastical authority.

On motion, Council adjourned.

CHARLESTOWN, THURSDAY, FEB. 28TH, 9:30 A. M.

The Council met and was called to order by the Bishop. After prayer by the Rev. W. H. Meade, the Bishop made his Annual Address.

REPORT OF BISHOP WHITTLE.

REV. AND DEAR BRETHREN:

In compliance with Sec. 2, of Canon 17, of Title I, of the Digest of the Canons of the General Convention, I deliver this my annual address, tho' I have but one Episcopical act to report. On 6th Dec. 1877, in St. John's Church, Charleston, Rev. R. A. Cobbs Rector, after sermon by Rev. J. Grammer, I confirmed four persons. Since then, (it being my custom to spend the winter months at home) I have made no visitation.

You already know that Rev. J. H. Eccleston, D. D., declined the office of Bishop, to which you elected him at your last Council. In this emergency, acting under authority of the first Article of the Constitution of the Diocese, and by the advice and request of the Standing Committee, I changed the time of meeting of the Annual Council to 27th February, leaving the place as fixed by yourselves. The election of a Bishop, the final adoption of a Constitution and Canons, and making some provision for the Missionary work of the Diocese, are, in my judgment, the great objects which claim your attention. I have no Postulants or Candidates for Holy orders to report, and

no changes amongst the clergy. I conclude with the prayer, that God the Holy Ghost may so direct and rule our hearts, that whatever we do, we may do to his glory.

The Bishop then announced the following Committees :

Committee on the State of the Church :

| | |
|-------------------|------------------------|
| Rev. R. A. Cobbs, | Mr. R. C. Berkeley, |
| " R. H. Mason, | Hon. Geo. W. Thompson, |
| " Jas. Grammer, | Mr. W. S. Henshaw. |

Committee on Parochial Reports :

| | |
|-------------------|-------------------|
| Rev. Jno. W. Lea, | Mr. E. I. Lee, |
| " Jno. F. Woods, | Dr. T. B. Camden. |

Committee on Finance :

| | |
|---------------------|-------------------|
| Mr. E. W. Staples, | Mr. Edmond Sehon, |
| Dr. H. M'S. Gamble, | " W. E. Watson, |
| Mr. N. S. White, | " T. L. Broun. |

Committee on Admission of New Parishes :

| | |
|-----------------------|-----------------------|
| Rev. J. G. Armstrong, | Mr. R. J. McCandlish, |
| " J. P. Hubbard, | " G. T. Kreglow. |

Rev. W. H. Meade then read the following report of the Standing Committee of the Diocese :

The Standing Committee of the Diocese of West Virginia, respectfully report :

That, as soon after the adjournment of the "Primary Convention" as circumstances permitted, to-wit, Dec. 27th 1877, they organized, at The Rectory of Zion, Charlestown, by electing Rev. W. H. Meade President and N. S. White, Esq., Secretary; who were also charged with the duty of communicating with the Bishop elect.

On Jan. 16th, a letter of declination having been received from Rev. Dr. Eccleston, the committee considered the same and accepted the declination, and requested Bishop Whittle to change the *time* of the Annual Council to Feb. 27th 1878.

On the same occasion they refused canonical consent to the consecration of Rev. George Fox Seymour, D. D., Bishop elect of the Diocese of Springfield, Ill.

They have also received canonical notice of four depositions from the Holy Ministry of The Church, to-wit :

From The Rt. Rev. the Bp. of Illinois, of *Franklin W. Adams*, Priest.
From The Rt. Rev. The Bp. of New Hampshire, of *Walter S. Whitcomb*, Deacon.

From The Rt. Rev. the Bp. of N. Carolina, of *Robt. A. Simpson*, Deacon.
From The Rt. Rev. The Bp. of Massa., of *Sam'l Cutler*, Presbyter.

All which, with the accompanying official documents, is respectfully submitted.

W. H. MEADE, President.

Rev. W. H. Meade offered the following resolution :

Resolved, That Parochial Reports be printed in the Journal

in tabulated form, and that the Committee on Parochial Reports be requested to prepare a suitable table for the purpose.

Ruled by the chair out of order under Can. 17, Title I.

Rev. J. F. Woods moved that this Council do now go into a Committee of the whole.

Lost.

Rev. J. P. Hubbard moved that this Council do now go into the election of a Bishop of this Diocese.

Rev. W. H. Meade moved as a substitute that this Council do now take a recess for Divine Service.

The motion was carried and the substitute lost.

Rev. Geo. A. Gibbons moved that before going into the election of Bishop, that the members of the Council do engage in silent prayer.

Carried.

Rev. R. H. Mason and Rev. J. F. Woods were appointed to act as tellers.

Rev. T. H. Lacy nominated the Rev. Geo. W. Peterkin.

Rev. J. P. Hubbard nominated Rev. W. F. Paddock, D. D.

Rev. R. H. Mason nominated Rev. Jno. H. Elliott, D. D.

Rev. R. A. Cobbs seconded the nomination of Rev. Dr. Elliott.

Rev. J. G. Armstrong nominated Rev. W. H. Meade.

Rev. James Grammer nominated Rev. E. T. Perkins, D. D.

Rev. W. T. Leavell seconded the nomination of Rev. W. H. Meade.

Rev. Jno. W. Lea also seconded the nomination of Rev. W. H. Meade.

Rev. J. F. Woods seconded the nomination of Rev. G. W. Peterkin.

On motion, Council took a recess 'til 3:30 P. M.

AFTERNOON, THURSDAY, 3:30.

Council met and was called to order by the Bishop.

Maj. Thos. L. Broun moved reconsideration of motion to go into Committee of the whole.

Lost.

Rev. J. P. Hubbard withdrew the nomination of Rev. W. F. Paddock, and seconded the nomination of Rev. W. H. Meade.

Rev. W. H. Meade seconded the nomination of Rev. E. T. Perkins, D. D., and asked his friends to vote for him.

The Clergy then proceeded to ballot.

The result on the 1st ballot was as follows:

Whole number of votes cast 14:

Necessary to a choice 8, of which Rev. W. H. Meade received 7
 Rev. E. T. Perkins, D. D. 2
 " Jno. H. Elliott, D. D. 3
 " G. W. Peterkin 2

The Bishop announced there was no choice. The result on the 2nd ballot was :

Whole number of votes cast 14.
 Necessary to a choice 8, of which Rev. W. H. Meade received 7
 Rev. G. W. Peterkin 2
 " John H. Elliott, D. D. 3
 " E. T. Perkins, D. D. 2

No choice.

3d ballot.

Whole number of votes cast 14.
 Necessary to a choice 8, of which Rev. W. H. Meade received 7
 Rev. E. T. Perkins 2
 " G. W. Peterkin 2
 " Jno H. Elliott, D. D. 3

No choice.

4th ballot.

Whole number of votes 14.
 Necessary for a choice 8, of which Rev. W. H. Meade rec'd 5
 Rev. E. T. Perkins, D. D. 2
 " G. W. Peterkin 4
 " Jno. H. Elliott, D. D. 3

No choice.

5th ballot.

Whole number of votes cast 14
 Necessary to a choice 8, of which Rev. W. H. Meade rec'd 4
 Rev. E. T. Perkins 3
 " G. W. Peterkin 4
 " Jno. H. Elliott, D. D. 3

No choice.

6th ballot.

Whole number of votes cast 14.
 Necessary to a choice 8, of which Rev. W. H. Meade received 6
 Rev. G. W. Peterkin 2
 " E. T. Perkins 2
 " Jno. H. Elliott, D. D. 4

No choice.

Rev. W. L. Hyland, nominated Rev. J. S. Hanckel, D. D.

7th ballot.

Whole number of votes cast 14.

Necessary to a choice 8, of which Rev. W. H. Meade received 6

Rev. G. W. Peterkin 3

" J. S. Hanckel, D. D. 1

" Jno. H. Elliott, D. D. 2

" E. T. Perkins, D. D. 2

No choice.

8th ballot.

Whole number of votes cast 14.

Necessary to a choice 8, of which Rev. W. H. Meade received 5

Rev. E. T. Perkins, D. D. 2

" G. W. Peterkin 4

" John H. Elliott, D. D. 3

No choice.

9th ballot.

Whole number of votes cast 14.

Necessary to a choice 8, of which Rev. W. H. Meade received 5

Rev. G. W. Peterkin 6

" Jno. H. Elliott, D. D. 3

No choice.

10th ballot.

Whole number of votes 14.

Necessary to a choice 8, of which Rev. W. H. Meade rec'd 5

Rev. Jno. H. Elliott, D. D. 3

" G. W. Peterkin 6

No choice.

Rev. Jas. Grammer, moved that when the hour of adjournment has arrived that this Council continue in session until election is completed. Carried.

11th ballot.

Whole number of votes cast 14.

Necessary to a choice 8, of which Rev. W. H. Meade rec'd 3

Rev. Jno. H. Elliott, D. D. 3

" G. W. Peterkin 8

The Bishop announced that the Rev. W. Peterkin was chosen and nominated by the clergy.

Hon. Edmund Schon and Maj. Thos. L. Broun, were appointed as tellers to collect vote of Laity.

Maj. Broun, moved that this Council do now adjourn. Carried.
Council then adjourned.

CHARLESTOWN, W. VA., March 1st, 1878, 9:30 A. M.

Council met and was called to order by the Bishop. After prayer by the Rev. G. A. Gibbons, the minutes of the preceeding day were read and approved.

Rev. W. L. Hyland, made report of Committee on Constitution and Canons, and moved that the consideration of the report be made the order of the day for 3:30 P. M. to-day.

The motion was carried.

Under the head of unfinished business of the preceeding day, the vote of the Laity was taken in regard to the nomination to the Episcopate of the Diocese made by the clergy, on the evening of the preceeding day.

Hon. E. Sehon and Maj. Thos. L. Broun acted as tellers.

Whole number of votes cast 17.

| | |
|---|----|
| Necessary to a choice 9, of which there were concurring | 15 |
| votes | |
| Non-concurring votes | 2 |

The Bishop announced that the Rev. Geo. W. Peterkin was duly elected by this Council as the Bishop of the Diocese of West Va.

The members of the Council then proceeded to sign the testimonial of the Bishop elect which was done in due form by a constitutional majority of both orders, to-wit:

CHARLESTOWN, WEST VIRGINIA,)
March 1st, 1878.)

Testimony from the members of the Council in the Diocese of West Virginia, in behalf of the Rev. George W. Peterkin, Rector of Memorial Church, Baltimore, Maryland.

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony, on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify that the Rev. George W. Peterkin, is not, so far as we are informed, justly liable to evil report, either for error in religion, or for viciousness in life; and that we do not know or believe there is any impedent, on account of which he ought not to be consecrated to that Holy office. We do, moreover jointly and severally, declare that we do, in our conscience believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners, and godly conversation, that he is apt and meet to exercise the office of a Bishop to the honor of God, and the edifying of His Church, and to be a wholesome example to the flock of Christ.

[SIGNED.]

WM. L. HYLAND,
Rector of Trinity Parish, Wood County
R. A. COBBS,
Rector of St. John's Church, Charleston.
G. A. GIBBONS,
Rector of Christ Church, Fairmont.
J. F. WOODS,
Rector of Christ Church, Clarksburg.

SAMUEL D. TOMPKINS,
Rector of Emmanuel Parish.
JOHN W. LEA,
Rector of Trinity Church, Martinsburg.
E. J. HALL,
Minister of Grace Church, Madison Parish, Pocahontas Co.
WM. THOS. LEAVELL,
Rector of Mt. Zion Church, Hedgesville, Norborne Parish,
JAMES GRAMMER, [Berkeley Co.
Rector of Christ Church, Norborne Parish, Berkeley Co.
T. H. LACY,
Rector of Christ Church, Point Pleasant.
J. G. ARMSTRONG,
Rector of St. Mathew's Church, Wheeling.
W. H. MEADE,
Rector of Zion Church, St. Andrew's Parish, Charlestown.

LAY DELEGATES.

THOS. L. BROUN,
Delegate from St. John's Church, Kanawha Co.
GEO. W. THOMPSON,
St. Mathew's, Wheeling.
WM. S. HENSHAW,
Trinity Church, Martinsburg.
JAMES LOGIE,
Grace Church, Norborne Parish, Jefferson Co.
W. E. WATSON,
Christ Church, Fairmont.
R. J. McCANDLISH,
Trinity Church, Parkersburg.
JAMES W. McNEER,
All Saint's Church, Union.
R. C. BERKELEY,
Morgantown.
JOHN LIGON,
Madison Parish, West Virginia.
GEO. T. KREGLOW,
Mt. Zion, Hedgesville.
E. W. STAPLES,
Emmanuel Parish, Wood and Ritchie Co.
E. I. LEE,
Trinity Church, Shepherdstown.
E. SEHON,
Christ Church, Point Pleasant.
DANIEL J. ADAMS,
Christ Church, Clarksburg.
N. S. WHITE,
Zion Church, St. Andrew's Parish, Charlestown.
T. B. CAMDEN,
St. Paul's Church, Weston.

On motion of Hon. Geo. W. Thompson, Rev. J. G. Armstrong was excused from further attendance upon the present session of this Council, after the morning session.

Rev. Wm. H. Meade moved that a committee be appointed to notify the Bishop elect of the fact of his election by telegram.
Carried.

The Chair appointed Rev. W. H. Meade and Rev. W. T. Leavell as the committee.

The Secretary read a kind greeting sent, by telegram, to Rev. W. H. Meade, from the Convocation of Norfolk, which was received with pleasure, and on motion of Rev. Geo. A. Gibbons, the Secretary was directed to respond in the name of the Council.

Rev. W. L. Hyland, Chairman of Committee on ways and means of raising a Contingent Fund, appointed by last Council, made his report, recommending that the assessment of the Parishes at the rate of 25 cents per communicant be continued, and moved that the subject be referred to the Committee on Finance.

The motion of reference was carried.

Hon. Geo. W. Thompson, Chairman of Committee, appointed by last Council to consider how the Laws of the State affect Church property, and report to this Council, offered the following Resolution:

Resolved, That the Committee on the state of the Law as to Church property be continued, and that in case there should be no Council before the report of the Committee shall be made, and that there shall be a session of the Legislature in the meantime, the said Committee, or a majority thereof, may take such steps as may be proper to have expedient legislation touching the same.

The hour having arrived, Council took a recess for Divine Service.

FRIDAY, 12:30.

Council reassembled after Divine Service, the Bishop in the chair.

Judge Geo. W. Thompson moved the substitution of the name of Mr. James Morrow of Fairmont, for the name of Mr. N. Fitzhugh on the Committee respecting Laws of the State &c.

Carried.

Rev. J. G. Armstrong, Chairman of Committee on new Parishes, read the following report:

The Committee on New Parishes would respectfully report, that no applications for admission have been presented to them.

Resolved, Therefore, That the Committee be discharged.
J. G. Armstrong, Chairman.

The report was received, and its resolution adopted.

Hon. Geo. W. Thompson offered the following:

Resolved, That in case of the resignation, removal, disability

or death of Geo. W. Thompson, the Trustee of the Fund for the Bishop's Salary, of this Diocese, that _____ be, and is hereby appointed and substituted as such Trustee, in the room and stead of Geo. W. Thompson, upon the happening of such contingency. Carried.

Rev. W. L. Hyland moved that the blank be filled by the name of the acting Treasurer, Mr. R. J. McCandlish. Carried.

On motion, Council adjourned.

FRIDAY AFTERNOON, 3:30.

The Council met and was called to order by the Bishop.

The Chairman of Committee on Constitution and Canons being absent, Mr. N. S. White offered the following:

Resolved, That the Standing Committee of this Diocese who elected, be and is hereby requested to notify the Bishop elect of the fact of his election and request his acceptance. Carried.

The hour of the day was then taken up, to-wit: The report of the Committee on Constitution and Canons, which report was accordingly read by the Chairman, the Rev. W. L. Hyland.

The Committee on Constitution and Canons herewith submit a few amendments to the Constitution as reported to, and, in part, adopted by, the Primary Council in December last, and recommend that the whole, being arranged under proper articles, headings and sections, be transmitted to the several Vestries of the Diocese, with a view to final action at the next session of the Council.

The Committee also report the Canons heretofore submitted and adopted together with several new ones, classified and arranged under suitable title and headings; and it is hereby recommended that the whole Code, thus classified and arranged, together with certain canons laid before the Committee by the Rev. Mr. Grammer, be printed, and referred to the next Council of the Diocese.

Respectfully Submitted,

W. L. HYLAND,
N. S. WHITE,
JAMES LOGIE.

The Constitution as voted on seriatim, and approved by the Council to be sent to the several vestries of the Parishes in the Diocese read as follows:

CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH;
IN THE
DIOCESE OF WEST VA.;
U. S. A.

ARTICLE I.

ACCEDING TO GENERAL CONVENTION.

This Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

OF THE COUNCIL OF THE DIOCESE.

There shall be a Council of the Protestant Episcopal Church in this Diocese, on the first Wednesday in June, every year, unless some other day be designated by a previous Council; and in the event of the existence of an epidemic disease or any other good cause, rendering it necessary or expedient to alter the place fixed on for any meeting of the Council, the Bishop may change the place, or the time, or both, at his discretion.

ARTICLE III.

OF THE MEMBERS OF THE COUNCIL.

The Council shall be composed of the Bishop and the Assistant Bishop, if there be one, and of the officiating Ministers who now are (or may hereafter be, regularly and canonically settled in Parishes or Separate Congregations within this Diocese, so long as they continue officiating in Parishes or Separate Congregations within this Diocese, Ministers acting

under the authority of the Bishop, and within this Diocese, and of those whom age or infirmity prevents from exercising their clerical functions, who shall be considered members ex-officio, and also the acting agent or agents for any benevolent Society or Societies, being Clergymen of this Church, and who are under the canonical jurisdiction of the Bishop of this Diocese. No person under ecclesiastical censure or process shall be entitled to a seat in the Council, and no person shall be entitled to a seat unless he has been canonically connected with the Diocese for six calendar months. The Council shall also be composed of lay members, consisting of one Delegate for each Parish or Separate Congregation, chosen by the Vestry or trustees thereof. Every Parish, or separate Congregation, having more than one officiating Minister, who has been regularly and canonically settled, shall be entitled to send as many lay delegates as it has settled Ministers. And in every case the delegate or delegates shall be communicants in this Church.

ARTICLE IV.

OF A QUORUM.

Six members of the clerical and six of the lay order shall constitute a quorum for the transaction of business; but a smaller number may adjourn.

ARTICLE V.

OF DELIBERATING AND VOTING.

In all matters that shall come before the Council, the Clergy and Laity shall deliberate in one body; and the concurrence of a majority shall give validity to any measure; but when three members require it, there shall be a vote by orders.

ARTICLE VI.

OF THE MODE OF ELECTING A BISHOP.

The election of a Bishop in this Church shall be made in Council in the following manner: The Order of the Clergy shall nominate, and appoint, by ballot, some fit and qualified Clergyman for that office; and the votes of a majority of that Order shall be requisite to constitute a choice, and, thereupon such appointment shall be presented to the Order of the Lay-Delegates, and be considered by them, and if, on a ballot, it shall appear that the person so nominated is approved of by

a majority of the Lay-Order, he shall then be declared to be duly elected. Provided, that in every case two-thirds of the votes of each order, shall be necessary to determine the election if less than two-thirds of the Clergy entitled to vote, and less than two-thirds of the Delegates from Parishes entitled to representation be present in the Council.

ARTICLE VII.

OF THE BISHOP AS PRESIDENT OF THE COUNCIL.

The Bishop shall be President of the Council, in which character it shall be his duty to give to the Council, annually, a general view of the State of the Church; to call special Councils, at whatever time and place he shall think necessary, or when required by the Standing Committee; to preserve order during the time of session; to put the question, collect the votes, and declare the decision; and he may deliver his sentiments on any subject after it has been discussed before a vote thereon. The Assistant Bishop, if there be one, shall preside in the Council in the absence of the Bishop.

ARTICLE VIII.

OF A VACANCY IN THE EPISCOPAL OFFICE, AND OF THE PRESIDENT OF THE COUNCIL.

In case of a vacancy in the Episcopal Office, the Council, immediately upon their assembling, shall choose, by joint ballot, a President from among the Order of Priests, who shall remain in office until the next annual Council, or until the next election of a President. He shall perform all the duties, and possess all the privileges above specified, but he shall not call special meetings of the Council, unless applied to for that purpose by a majority of the Standing Committee; and if, while there is a Bishop in this Church, he shall not be present at any meeting of the Council, they shall elect, in the manner aforesaid, a President pro tempore.

ARTICLE IX.

OF THE SECRETARY OF THE COUNCIL.

A Secretary shall be appointed by the Council, who shall continue in office during good behavior. His duty shall be to make minutes of the proceedings of the Council, to preserve its Journals and Records, to attest its public acts, and faithfully to deliver into the hands of his successor all books and papers, relative to the concerns of the Council, which

may be in his possession. He shall give notice, through the channel of the public papers, as he may think proper, of the time and place for the meeting of the succeeding Council. He shall prefix to the Journals of every Council a list of the Clergy, with all alterations therein produced by ordinations, deaths, removals, suspensions and degradations; and shall keep an authenticated list of the Parishes and Congregations entitled to representation in the Council, and append the said list to the Journals. He shall also perform such other duties as the Council may, by Canon or otherwise, require.

ARTICLE X.

OF THE TREASURER OF THE COUNCIL.

A Treasurer shall be appointed by the Council, who shall continue in office during good behavior, and who shall discharge the duties usually appertaining to that office. In case of a vacancy occurring in the office of Treasurer during the recess of the Council, the Bishop may appoint a Treasurer pro tempore, to continue in office until the next meeting of the Council.

ARTICLE XI.

OF THE STANDING COMMITTEE.

Before the adjournment of each Annual Council, a Standing Committee, consisting of six members, three of the Clerical and three of the Lay Order, who shall be communicants of the Church in the Diocese, shall be chosen by a ballot of the Clergy and Laity.

ARTICLE XII.

OF THE ADMISSION OF NEW PARISHES.

The Council may provide by Canon, for the admission of new Parishes, or Separate Congregations, into union with the Church, in this Diocese, and such Parish, or Congregation, when admitted, shall thereafter be benefitted and bound equally with the other Parishes in this Diocese, by every Rule and Canon which shall be framed by any Council, acting under this Constitution, for the government of this Church, in ecclesiastical concerns.

The Canons reported were as follows :

CANONS
OF THE DIOCESE OF WEST VA.,
Title A.
OF THE COUNCIL AND THE CHURCH IN THE DIOCESE.

CANON I.

OF A LIST OF THE MINISTERS IN THIS DIOCESE.

SEC. 1. Within one week before every stated meeting of the Council of this Diocese, the Bishop, or, if there be no Bishop, the Standing Committee, shall prepare, or cause to be prepared, a list of the names of all the Ministers canonically resident in this Diocese, annexing the names of their respective cures or Parishes, or of their stations as missionaries, or of the colleges, academies, or other seminaries of learning in which they are engaged; and in regard to those who have no cure, or are not engaged in missions or institutions of learning, as above, their places of residence only; specifying who of any class are Deacons, and designating who are entitled to seats in the Council. But no Clergyman, while suspended from the Ministry, shall have a place on said list. Such list shall be laid before the Council immediately after it shall have been called to order, and the names of the Clerical members called therefrom; and said list shall be, prima facie evidence of a Clergyman's having a cure, or mission, or engagement in a seminary of learning, and so entitled to a seat in the Council. The said list shall be prefixed to the Journal, and a copy thereof shall be transmitted to the Secretary of the House of Deputies, as provided for in the Canons of the General Convention.

SEC. 2. The right of any Clergyman to a seat in the Council, shall, if disputed, be determined according to the provisions of the Constitution and Canons by the Council itself, whether his name shall be inserted in the list aforesaid or omitted.

CANON II.

OF ATTENDANCE UPON THE COUNCIL.

SEC. 1. It shall be the duty of every Clergyman having a seat in this Council, to attend every meeting of the same, or send a reasonable excuse to the Bishop for his absence.

SEC. 2. It shall be the duty of the Secretary to report the names of such Clergymen entitled to seats as may have absented themselves from two successive Councils, without satisfactory excuse, and the Council shall take such order thereon as may be deemed expedient.

CANON III.

OF LAY DELEGATES AND THE EVIDENCE OF THEIR APPOINTMENT.

SEC. 1. It shall be the duty of every Parish and Separate Congregation in union with the Church in this Diocese to send to the Council the number of Lay Delegates to which it may be entitled under the provisions of the Constitution. And in all cases Lay Delegates shall be communicants in good standing of the Parish or Congregation chosen by the Vestry or the qualified voters of the Parish or Congregation to be represented.

SEC. 2. The appointment of Lay Delegates to the Council of this Diocese shall be certified by the Rector or the Register, or one of the wardens of the proper Parish or Congregation. And in case the Delegate be chosen by the Electors of the Parish or Congregation, there being no Vestry, the certificate shall be signed as above or if there be no Rector, Register or Warden, by the persons who conducted the election.

SEC. 3. The Certificate of Election, shall in all cases be in form as follows :

This is to certify that, at a meeting of the Vestry (or of the qualified electors) of ——— Parish or Congregation in ——— County, held on the ——— day of ——— 18——, A. B., who is a communicant, in good standing, of said Parish or Congregation was appointed a Lay Delegate to represent the same in the Council of the Protestant Episcopal Church in the Diocese of West Virginia, to be holden, on the ——— day of ——— in the year of our Lord ———

A. B. ——— Rector,
 ——— Register, Warden or
 Conductor.

SEC. 4. It shall be the duty of the proper Returning Officer of each Parish or Congregation; to furnish the Delegate chosen a certificate of his election, and to transmit a duplicate thereof to the Secretary of the Council as soon after the election as practicable and it shall be the duty of the Secretary to prepare a list

of the persons so reported to him, which list shall be used in the organization of the Council, and shall be received as prima facie evidence, that the persons named therein are entitled to seats. The Council, however, shall have power to correct said list, and in all cases to judge of the qualifications of Lay Delegates, and also of the regularity of their election.

CANON IV.

OF DEPUTIES TO THE GENERAL CONVENTION.

At the Stated Session of the Council preceeding the meeting of the General Convention there shall be elected, by ballot, four Clerical and four Lay Deputies to represent this Diocese in that body, and a majority of all the votes cast shall be necessary to constitute a choice. The Clerical Deputies must be Presbyters of this Diocese and entitled to seats in the Council, and the Lay Deputies must be in good standing as communicants, and registered as such in some Parish or Congregation in union with the Protestant Episcopal Church in this Diocese. It shall be the duty of the Deputies elect to signify to the Bishop, or, if there be no Bishop, to the Standing Committee whether they will attend or not to the duties of their office; and in default of such signification, or in case any of the Deputies decline to attend the General Convention, the vacancy or vacancies so created shall be supplied by one or more, as may be necessary, of the alternate Deputies, who shall have the same qualifications as the Deputies aforesaid, and be designated by the Council at the time of holding the election for Deputies provided for in this Canon. In the event of their being no alternate Deputies, or if any person elected or designated as aforesaid decline to attend the General Convention, the Standing Committee, by and with the advice and consent of the Bishop, shall have power to appoint as many Clerical or lay Deputies as may be necessary to constitute a full representation from the Diocese. And the person or persons so appointed, being duly qualified according to the provisions of this Canon, and being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Council. If the Bishop be absent from the Diocese, or the Episcopal Office be vacant, the Standing Committee shall have power to make the appointments in the contingency provided for by this Canon.

CANON V.

OF EXPENSES.

SEC. 1. At each annual Council an assessment shall be made upon theseveral Parishes and Congregations in the Diocese ac-

according to the number of communicants, and the ability of the Parishes and Congregations, of an amount sufficient to satisfy the pecuniary obligations of the Council, and all contingent expenses.

SEC. 2. It shall be the duty of the Vestry of each Parish and Congregation to provide for the collection and payment of such sums as shall be assessed by the Council, as aforesaid, and to transmit the same to the Treasurer of the Diocese, in such instalments, as the Council shall, from time to time, direct.

SEC. 3. It shall be the duty of the Treasurer of the Diocese by circular, or otherwise, at least twenty days before the payments aforesaid become due to notify the Vestry of each Parish and Congregation of the amount of its assessment, and of the time when the same shall become due.

CANON VI.

OF THE PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

Any Permanent Fund which may hereafter be provided for the support of the Episcopate of this Diocese, together with all accumulations arising from the investment thereof, and from donations or contributions thereto, shall be entrusted to a Board of Trustees, to be called "The Trustees of the Permanent Fund."

SEC. 2. The said Trustees shall be — in number, and shall be appointed by, and hold their offices during the pleasure of the Council, which shall fill up all vacancies, provided, however, that vacancies occurring during a recess of the Council, may be filled by the remaining Trustees, and such appointees shall continue in office until the next succeeding Council, and be subject to its approval.

SEC. 3. It shall be the duty of every Rector, or Minister having a Parish or Congregation in this Diocese, to cause an annual offering or contribution to be made by the members of his charge in aid of the Permanent Fund; and in case the Parish or Congregation be without a Rector or Minister, the duty herein enjoined shall devolve upon the Wardens and Vestry of the same.

SEC. 4. The amount received shall be transmitted to the Treasurer of the Trustees aforesaid, and it shall be his duty to invest the sum or sums so received by him in the name of the Board, and in such securities as said Board shall approve.

SEC. 5. The amount received as above, together with a statement exhibiting the condition of said Fund, and Securities, shall be reported by the Trustees to the annual Council; and such report and statement shall be entered on its Journal.

SEC. 6. The Trustees aforesaid shall have charge of all real estate belonging to the Fund entrusted to them, and also the

Episcopal Residence, when one is provided by the Diocese; and it shall be their duty to pay the taxes assessed on said property, and to make such repairs on the Episcopal Residence as may from time to time be found necessary, out of any uninvested funds which may come into their hands.

SEC. 7. Whenever the said Fund shall have accumulated to the amount of ——— Dollars, the Council may direct the Trustees thereof to pay the interest arising therefrom to the Bishop, and the amount so paid shall be credited to the Council as a payment, in part, or in full, as the case may be, of his stipulated salary as the Bishop of the Diocese.

CANON VII.

OF THE SUPPORT OF MINISTERS.

SEC. 1. Whereas, it is enjoined in the Holy Scripture, that the Minister of the Gospel shall live of the Gospel, and it is the right and duty of every parishioner, or member of a Congregation to contribute his or her share to the support of the Ministry; and whereas it is the business of the Vestry of each Parish, or Congregation to take care for the fulfillment of the Divine Command, by the diligence of the people: It shall be the duty of the Vestry of each Parish or Congregation, to provide, by taking care for the gathering of offerings during the time of Divine Service, (except the alms at the Holy Communion), or by the procurement and collection of subscriptions, or of pew rents, or in such manner as may seem best adapted to the circumstances, by committees or otherwise, for the payment of the amount stipulated for the support of the Rector, or Minister, or Ministers, quarterly in advance; or at such other intervals, and on such conditions, as may be stipulated and agreed upon, by the Vestry and Rector, or Minister, or Ministers; and it shall be the duty of every Lay Delegate, or if he fail to attend, of the Register, or one of the Wardens of the Parish, to report to the Bishop at each annual Council, and to state distinctly whether this Canon shall have been obeyed, and also what amount of the stipulated salary remains unpaid; and it shall be the duty of the Secretary to report at some time before the close of each annual Council and to enter on the Journal thereof, a list of the names of all Parishes and Congregations not reported as having fulfilled the provisions of this Canon; and of such as have made report to the Bishop, as aforesaid, he shall specify in his statement to the Council the amount due to each Rector or Minister respectively, if any there be, and said amount shall be printed in the appendix to the Journal.

SEC. 2. Organized Mission Stations shall also be bound by

the provisions of the foregoing section, and the Church Committee of such Mission Stations shall discharge the duties enjoined by this Canon on the Vestries of Parishes and Congregations, and also make the report to the Bishop herein required to be made by Lay Delegates, Vestries or Wardens. The Secretary shall include these Stations in his report to the Council, and enter on the Journal thereof such as have not made returns, and such as are in arrears, together with the amount of the same.

CANON VIII.

-OF SPECIAL OFFERINGS.

The Minister and Vestry of every Parish and Congregation in the Diocese shall take care that at least one collection be made annually in their several Churches to the following objects: The Permanent Fund for the support of the Episcopate; the Relief of aged and Disabled Clergymen; the support of the Widows and Orphans of deceased Clergymen; the Cause of Religious and Theological Education; these several collections shall be made at such times as the Minister and Vestry may deem most suitable, and the amounts so collected shall be forwarded to the Treasurer of each fund respectively, and be by him reported annually to the Council of the Diocese.

Offerings shall also be made by all the Parishes and Congregations of the Diocese in behalf of Diocesan Missions at least twice in each year, and be transmitted to the Treasurer of the Missionary Committee of the Diocese with as little delay as possible.

CANON IX.

OF THE ELECTION AND DUTIES OF VESTRIES AND WARDENS &c.

SEC. 1. In Parish meeting the following description of persons shall have a right to vote: 1, All communicants over twenty-one years of age, whose names have been on the Parish Register as such for six months immediately preceding. 2, All baptized persons over twenty-one years of age who are regular worshipers in the Parish or Congregation, and have for six months immediately previous to the Parish meeting, been pew-holders, or subscribers to the revenue of the Parish and have paid up their pew-rents, or subscriptions in full, not less than ten dollars, provided that where two or more persons hold or rent a pew they shall be entitled jointly to one vote. 3, No vote shall be cast by proxy.

SEC. 2. The election for Vestrymen shall be held on Easter Monday, or in case no election be held on that day, on such other day as shall be designated in the manner hereinafter prescribing.

ed. The election shall be held at the Parish Church or some place of worship, if there be one, if not at such other place within the Parish as shall be designated in the manner hereinafter provided. The voting shall be by ballot. The number of persons to be voted for by each elector, shall not be less than three nor more than twelve, and shall be fixed when the election is the first in a new Parish, by the Council on its admission into the Diocese, or before the election commences, by a majority of the qualified electors who shall have assembled to vote at such election; or in case the election be in an organized Parish, the number to be voted for shall be the same that constituted the former Vestry, unless such number be changed in like manner by a majority of the qualified electors so assembled. Only male communicants shall be eligible to the office of Vestryman; in other respects, the qualifications of Vestrymen shall be the same as those prescribed for voters. The persons chosen by a majority of the votes cast at such election, together with the Minister in charge of the Parish, if there be one, shall constitute the Vestry of the Parish, and they shall continue in office until their successors are elected, and qualify as hereinafter prescribed.

Sec. 3. In case there be in a Parish, or Congregation not exceeding four in number, a part from each other, but not constituting independent cures, a separate election shall be held for each congregation, at its usual place of worship, or if there be none, at such other place as shall be designated in the manner hereinafter prescribed. The qualified electors of such Congregation shall in the manner prescribed by this Canon elect three persons, who shall be Vestrymen of the Parish. The Vestrymen chosen for such Congregation shall, together with the Minister in charge thereof, be the constituted authorities of such Congregation, and shall manage and control the affairs of the same, so far as they pertain alone to the Congregation, and not to the Parish at large. The Vestrymen chosen by such Congregations in the same Parish shall, together with the Minister in charge thereof, be the constituted authorities of the Parish, as its Vestry, and shall manage and control the affairs of the Parish, either in general meeting a majority of the whole number of Vestrymen in the Parish being present, or in case such meeting be impracticable, or in the opinion of the Minister in charge too inconvenient, any matter concurred in by a majority of the Vestrymen of the respective Congregations and duly recorded by the Register of the Parish shall be deemed to be the act of the Vestry of the Parish. But in no event shall the aggregate number of such Vestrymen exceed twelve.

SEC. 4. If there be no Parish Church or place of regular worship, for the Parish or Congregation, as the case may be, the Minister in charge of the same, or other person or persons named in the next succeeding section, shall have authority to appoint the place within the Parish at which such election shall be held. If such place of voting be so fixed before Easter Monday, the same notice of the time and place of election shall be required as in the next succeeding section.

SEC. 5. If no such election be held on Easter Monday, the same may be held on any day thereafter (except Sunday), to be fixed by the Minister in charge, or if there be none, by one of the Wardens, or by two Vestrymen, or if there be none by three members of the congregation. Of the time and place of such special election, due notice shall be given during the services held at the Parish Church, or place of worship, on the two Sundays next preceding such special election; or in case no such services be held, by posting copies of such notice, for two weeks next preceding such special election, at the front door of the Parish Church, or place of worship; or in case there be none, at two or more public places in the Parish.

SEC. 6. The Vestry shall appoint three persons, of whom not more than two members shall be of their own body, to act as judges, to conduct and superintend such elections. In case no such judges be appointed, the members of the Vestry present shall act as judges of election; and in case none of the Vestry be present, or if present, fail to act, the electors may choose three of their number to act as such judges. The judges of election shall judge of the qualification of the voters, and of those elected as Vestrymen.

SEC. 7. As soon as may be after such election, the persons chosen to act as Vestrymen shall at such time and place as the Minister shall appoint, or as shall otherwise be designated, assemble and proceed to organize the Vestry. The Register and Treasurer of the former Vestry shall attend. The proceedings shall be opened with one or more collects and the Lord's Prayer by the Minister in charge, or in his absence, by one of the Wardens, or any other member who may be requested to preside over the meeting.

SEC. 8. Every person chosen a Vestryman, shall, before he acts as such, subscribe the following declaration and promise: I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrines, worship, and discipline of the Pro

stant Episcopal Church in the United States; and I promise that I will faithfully execute the office of Vestryman of _____ Parish or Church in _____ county, according to my best knowledge and skill.

No person shall act or vote as Vestryman until he has subscribed this declaration and promise.

SEC. 9. The Vestry shall proceed to elect two Wardens, a Register and Treasurer, who shall continue in office until their successors are elected. The wardens must be communicants and members of the Vestry.

SEC. 10. Vacancies occurring in the Vestry shall be filled by a vote of the remaining members, and a majority of those who have qualified shall constitute a quorum. The Rector shall preside at all meetings when present, and be entitled to give the casting vote in case of a tie, when he is not personally interested. All Vestry meetings shall be subject to his call, and in case he fails at the request of two Vestrymen to call a meeting, such Vestrymen, if they deem it necessary, may themselves call a meeting.

DUTIES.

SEC. 1. It shall be the duty of the Vestry to determine upon and elect a Rector; to co-operate with him in gathering souls into the fold of Christ; to see that he be properly supported; that his salary be paid with regularity and punctuality; to make and execute all contracts for the erection, furnishing and preserving the Church edifice and other Church property, to regulate the use of the Parish Graveyard; to employ an Organist, and otherwise provide for sacred music, subject to the control of the Rector, and generally as the constituted agents of the parish or congregation to transact all its temporal business.

SEC. 2. It shall be the duty of the warden to keep watch over the Church Property; to see that it is duly prepared for every occasion of public worship; to see that the sexton and other employees properly discharge their duties; to collect the offerings of the people; to take charge of the font and communion plates; to provide out of the parish funds, under the direction of the Vestry, a sufficient supply of vestments and books to be used in public worship, and also the elements for each celebration of the Holy Communion; to attend to the accommodation of the congregation with seats, and to maintain order and decorum in the time of public worship.

SEC. 3. It shall be the duty of the Register of the Vestry to take charge of all Parish Records; to keep correct entries

of all proceedings of the Vestry, and when there shall be no Rector to enter upon the parish Register usually kept by the Rector, all baptisms, specifying the christian and surnames of the parents, with the name and date of birth and baptism of the person baptized; also, all marriages, deaths and funerals with dates and names or parties, and in like manner all confirmations administered in, and communicants lost or gained by the Parish, and furnish a report of the same to the annual Council of the Diocese.

SEC. 4. It shall be the duty of the Treasurer to take charge of all monies, except communion alms and other special offerings, and to disburse the same under the direction of the Vestry, and to make such reports to the Council as are required by its orders. The term Parish whenever it occurs in this Canon shall be interpreted also to mean Church or Congregation whenever such a Church or Congregation is entitled to a separate Vestry, unless when the context requires a more restricted constitution.

CANON X.

OF THE DIVISION OF PARISHES.

SEC. 1. Whenever the members of the Church residing in any particular portion of the Parish shall desire to separate from the Parish of which they form a part, it shall be lawful for them to assemble and appoint a committee to take such measures as may be necessary.

SEC. 2. The Committee thus appointed shall give to the Bishop and to the majority of the Vestry (if there be one) of the Parish from which they desire to be separated, a formal notice of their intention to apply for such purpose, which notice shall contain a description of the proposed line or lines of division, and shall be sent to the Bishop and said Vestry at least three months before the meeting of the Council to which the application shall be made.

SEC. 3. Said application shall be made in the form of a petition to the Council and shall set forth the considerations which are supposed to render the division desirable; whereupon the Council may if they deem it expedient proceed to divide said Parish, and to constitute the portion thereof applying for separation a new Parish, with all the rights and privileges of other Parishes of this Diocese.

SEC. 4. As soon after the adjournment of the Council as may be practicable, the Committee aforesaid shall give at least two weeks notice to the members of the Church residing in the new Parish, to assemble for the election of a Vestry, which el-

ection shall be conducted according to the directions contained in Canon IX.

Sec. 5. The Committee aforesaid, or a majority of those who may attend, shall judge of the qualification of voters, and of the qualifications of persons proposed to be elected, and of the election of Vestrymen; and those persons whom said committee shall declare to be duly elected, shall be the Vestry of said Parish until the election and qualification of the succeeding Vestry.

CANON XI.

OF THE FORMATION OF CONGREGATIONS WITHIN A PARISH.

When any number of persons belonging to any Parish, or Congregation, sufficient to build a house of worship, and provide for the support of a Minister shall choose to separate from the Parish or Congregation, of which they have hitherto been a part, they may proceed, according to the directions given in Canon X, except that in this case, the direction as to a line or lines of division is inapplicable. The Council may, on such petition, constitute the applicants a separate Congregation, and authorize, by special enactment, such peculiar provisions, as to the right of suffrage, the employment of a minister or ministers, and the manner of holding and managing the property of such Congregation, as they may propose, and the Council deem expedient: *Provided*, That the time of electing and the manner of qualifying Vestrymen shall always be conformed to the regulation prescribed in Canon IX.

CANON XII.

OF THE FORMATION OF NEW PARISHES OR CONGREGATIONS.

Sec. 1. To enable a Parish or Congregation, not now organized, and admitted, to be received into union with the Church in this Diocese, it shall be necessary, that the Vestry submit to the Council their Articles of Association; and further, that it be made to appear, that such Parish or Congregation, has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop, or in case of his absence, or a vacancy in the Episcopate from a majority of the Standing Committee, that notice was given to him or them, at least one month before the Council, of the organization having taken place, and of his or their approval.

Sec. 2. No Parish or Congregation shall be received into union with the Council of the Church in this Diocese, unless there shall belong to the same, at least ten communicants,

three of whom shall be males, nor shall any Parish be represented in the Council unless there be twelve male Clergymen over twenty-one years of age and qualified to form a Vestry.

Sec. 3. Whenever a Parish or Congregation shall so fail in the leading objects of its organization as to be, in the estimation of the Bishop, essentially defunct, he shall signify the same to the Council; and the Council may proceed to discontinue the said Parish or Congregation, or to remand it to the jurisdiction of a Mission Station.

CANON XIII.

OF THE STANDING COMMITTEE.

Whereas, by Canon 2, sec. 1, Title III, of the Digest of the General Convention, it is required that, "In every Diocese there shall be a Standing Committee, to be appointed by the General Convention thereof, whose duties, except so far as prescribed by the Canons of the General Convention, may be prescribed by the Canons of the respective Dioceses;" therefore, in addition to the Canons of the General Convention, touching Standing Committees, the following provisions are enacted, viz:

Sec. 1. Any vacancy occurring by death, or otherwise in the Standing Committee of this Diocese, shall be supplied by the concurrent vote of the remaining Clerical and Lay Members of the Committee.

Sec. 2. In case of vacancy in the Episcopal Office, the powers and duties to be performed by the Bishop, as regards discipline, except the pronouncing sentence of admonition, suspension, deposition or degradation from the Ministry, shall belong to, and be performed by the Standing Committee.

Sec. 3. The record of all the proceedings, on the presentation of a Clergyman or Layman, shall be preserved by the Standing Committee, and for that purpose shall, after a decision, be delivered to their Secretary.

Sec. 4. The Minutes of the Standing Committee, and all papers and letters in their hands relating to the Church, shall always be subject to the inspection and examination of the Bishop, and the Council, and a report of their proceedings shall be made to each annual Council of the Diocese.

Sec. 5. The Standing Committee may make such regulations for the promotion of business as they may think proper, provided they be not at variance with the Constitution and Canon of the Church.

CANON XIV.

OF PARISH REGISTERS.

SEC. 1. According to section V, Canon 14, Title I, of the Digest, every Minister of this Church is required to keep a Register of Baptisms, Confirmations, Communicants, Marriages, and Funerals, within his cure, agreeably to such rules as may be provided, by the Convention of the Diocese, where his cure lies; it is hereby made the duty of the Vestry of each Parish and Congregation, to provide a suitable and substantial Book; which book shall be the Parish Register, and which shall be preserved as a part of the records of the Parish or Congregation. The said Register shall be kept by the Minister having charge of the Parish or Congregation, and shall be left, upon his death or removal, for the use of his successor.

SEC. 2. In making the records, it shall be the duty of the Minister to specify the name, place and time of the birth, of each child baptized, together with the names of the parents and sponsors; the name of the adult baptized, and the names of the witnesses; also the name of the officiating Minister; the names of the persons confirmed, and the name of the Bishop, who performed the Rite; the names of the Communicants belonging to the Parish or Congregation, with the incidents of removal, death, or discipline; the names of the parties Married, and the name of the officiating Minister; the names and ages of the persons Buried, and also the time when, and place where, each Rite was performed. He shall also make out and continue, as far as practicable, a list of all the families and adult persons, within his cure.

SEC. 3. Every Minister of this Church shall present or cause to be delivered, on or before the first day of each annual Council to the Bishop of the Diocese, or if there be no Bishop to the President of the Council, a statement of the number of Baptisms, Confirmations, Marriages and Funerals, the number of Communicants on the Register of the Parish or Congregation, the contributions for Diocesan, Missionary and other Church objects, both parochial and general, and any other matters that may tend to show the actual state and condition of the Parish; and in reporting the number of Communicants, he shall distinguish the additions, removals and deaths since the last report according to the form set forth by the Council.

CANON XV.

OF THE PROPERTY OF THE CHURCH.

The Vestries, respectively, shall hold all glebes, lands, parsonage houses, churches, books, plate, or other property now

belonging, or hereafter accruing to the Protestant Episcopal Church of the Diocese of West Virginia, as trustees for the benefit of the Parish or Church for whose use the same were or shall hereafter be purchased or otherwise obtained and may improve, demise or otherwise dispose of the lands, or houses allowed for the Ministers habitation or use with the Ministers consent, and if there be no Minister, with the consent of the Bishop; or in case there be no Minister, and the Episcopal Office be vacant, then not without the consent of the Standing Committee. The Vestry may also use, improve or dispose of all personal property, and the produce, rents and profits of lands and houses (not appropriated for the occupancy and use of the Minister) belonging to the Church, in repairing the Church and Parsonage house for the benefit of the respective Parishes or Churches, and may make such rules and orders for managing the affairs and temporal concerns of their respective Churches and Parishes as they shall think most conducive to their interest and prosperity; they shall have the sole power of directing the payment of money belonging to the respective Churches and Parishes, and appoint Clerk, Treasurer, and Collector when necessary; all which proceedings shall be entered in a well bound book to be kept for the purpose. But when there are Trustees under the act of the Legislature of this State, authorized to hold real property, such real property shall not be subject to the provisions of this Canon

CANON XVI.

OF RULES OF ORDER.

When the Council shall have adopted Rules of order, the same shall be in force in the ensuing Council, until the organization thereof and until they be amended or repealed by a vote of the Council.

Title B.

The Missionary Organization.

CANON I.

OF MISSION STATIONS.

SEC. 1. Whenever, from any cause, it shall be deemed inexpedient for the present to proceed to the organization of a Parish, any number of persons not less than three, may associate themselves together, as a Mission Station. They shall declare their adhesion to the doctrine, discipline and worship of the Protestant Episcopal Church, and agree to abide by the rules of the Missionary Board of the Diocese. They shall choose t

which they shall be known and apply to the Bishop to and constitute the Mission.

The Bishop shall thereupon in case he deems it expedient to act, appoint, on nomination of the Missionary in or on his own motion, a Warden, Register and Treasurer, and constitute a Committee to manage the secular affairs of the Mission.

The Bishop shall in his annual Address report to the several Stations which have been organized and are in good

CANON II.

MAINTENANCE AND EXTENSION OF RELIGIOUS WORSHIP AND INSTRUCTION.

Each annual Council of the Diocese shall take order for the maintenance and extension of Religious Worship and Instruction, by the election of two Committees, to-wit: A Committee of Missions, and a Committee of Religious Instruction, which Committee to consist of—Clergymen and—Laymen, who, or may not, be members of the Council. In addition to the members so elected, the Bishop, (and Assistant Bishop, if any), shall also be a member *ex officio* of each Committee.

Each Committee may appoint one of their Lay-members to be the Treasurer of the funds to be received by them, who shall be the same, under the direction of the Committee, and shall make annual reports to the Council.

The Committee of Missions shall have supervision of the general Missionary Work of the Diocese, and shall receive and disburse all contributions, in money, or otherwise, which may be made throughout the Diocese, for Diocesan Missions. They may also, in their discretion out of said contributions, render pecuniary assistance, through the Bishop, or directly, to the Clergymen in charge of Parishes, or Congregations, which are not provided for by the Diocese. The said Committee shall also receive, and disburse any fund which may be offered for the support of disabled and superannuated Cler-

The Committee of Religious Instruction, shall have supervision of the distribution of Bibles, Prayer-Books, and other Religious Books and Tracts, within the Diocese, and shall receive and disburse all contributions in money, or otherwise, which may be made throughout the Diocese for those objects. They shall also superintend and provide for the establishment and support of Schools for Religious Education, within the Diocese, and

if need be, shall provide for the maintenance of Candidates for Holy Orders, and Youth preparing for the Ministry.

SEC. 5. No Mission shall be established, nor any Missionary appointed by said Committee of Missions, but with the advice and consent of the Bishop, or if there be no Bishop, or if he be out of the Diocese, of the Standing Committee. Nor shall the Committee of Religious Instruction, without the same advice and consent, establish or found any school, or make any appropriation in behalf of a Candidate for Orders, or any other beneficiary.

SEC. 6. It shall be the duty of the Rector of each Parish, or Congregation, to devise and carry into effect, ways and means for the collection of money, for the work of the Church, herein provided for, holding meetings, public or otherwise, procuring subscriptions and donations, and issuing, or circulating papers, statements, addresses, or the like, or by such other measures as he may deem most effective.

SEC. 7. Any contributor shall have the right to designate to which of the classes of operation assigned to said Committee the gifts, or subscription, shall be appropriated, and the contribution shall be appropriated accordingly, and in no other manner. It being understood, however, that contributions designated, generally, for Diocesan Missions, shall be held applicable to Pastoral aid, as provided for in section three (3.)

SEC. 8. Nothing in this Canon shall be so construed as to prohibit any Parish or Congregation, from conducting any Missionary or Educational operations, of its own, and appropriating to such operations, any funds which may be contributed therefor.

SEC. 9. Each Committee, elected under this Canon shall hold such meetings in each year, at such times and places as may be deemed advisable.

SEC. 10. At all meetings of each Committee——member shall constitute a quorum for the transaction of business.

CANON III.

OF CONVOCATIONS.

The Diocese may be divided by the Bishop, at his discretion into Missionary districts, of such size, and embracing such territory respectively as he shall think most convenient, in each of which districts there shall be organized under the direction of the Bishop, a Convocation of Clergy and Laity, whose special duty it shall be to provide for and carry on the Missionary work of the district, under such rites and with such powers as the Bishop shall prescribe. But until such discretion be exercised by the Bishop the whole subject of Convocations is left to the voluntary action of the Clergy of the Diocese.

Title C.

Regulations respecting the Laity.

CANON I.

COMMUNICANTS TO HAVE FAMILY WORSHIP.

It shall be the duty of every Communicant of this Church, who is the head of a family to live in the daily exercise of family worship.

CANON II.

THE MEMBERS OF THIS CHURCH TO INSTRUCT THEIR FAMILIES IN THE PRINCIPLES OF RELIGION.

The members of this Church, shall instruct their families, as far as they are able, in the principles of the Christian Religion. Parents and sponsors shall be careful to teach their children the solemnity and obligation of their baptismal vow, cause them to attend the catechetical and other instructions of their Minister, and as soon as they are sufficiently informed and impressed with the importance and sacredness of their baptismal promise, shall present them to the Rector as candidates for Confirmation; who shall examine them, and, if satisfied of their fitness, shall recommend them to the Bishop to be confirmed by him.

CANON III.

OF THE DUE CELEBRATION OF SUNDAY.

All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, and in acts of charity, using all sober and godly conversation.

CANON IV.

OF THE TRANSFER OF COMMUNICANTS FROM ONE CURE TO ANOTHER.

Every Communicant removing from one Parish or Congregation to another within this Diocese, and desiring to be enrolled as a communicant thereof, shall present to the Minister a certificate of regular standing from the Minister, or, if there be no Minister, from the Vestry of the Parish or Congregation from which the communicant desires to be transferred.

CANON V.

MINISTERS TO BE CAREFUL IN ADMITTING TO THE HOLY COMMUNION.

No member of this Church, who has not previously communed, shall offer himself for the reception of the Lord's Supper, nor shall any Minister enroll any persons as communicants in the

Parish or Congregation under his charge, until he shall have conversed with them on the subject, or unless he shall be satisfied that they have been regular communicants in some other Parish or Congregation; and in no case shall he enroll any one who is known to deny the doctrines of the Gospel as generally set forth in the authorized standards of this Church.

CANON VI.

EXCLUDING FROM THE HOLY COMMUNION, AND SPONSORSHIP IN BAPTISM NOTORIOUS TRANSGRESSORS.

Ministers shall be careful not to admit any persons to the Holy Communion, or as Sponsors in Baptism, who are notorious transgressors, and the Vestries of Vacant Parishes shall endeavor to prevent such persons from being imposed on Ministers visiting such Parishes.

Title D. Of Discipline.

CANON I.

OF THE TRIAL OF A CLERGYMAN, NOT BEING A BISHOP.

This Canon is the same as Canon II, in the Virginia Canon

CANON II.

OF CANDIDATES FOR ORDERS.

If any Candidate for Orders in this Diocese shall be charged with any of the offences for which a communicant may be subjected to discipline, or with having, without good and sufficient cause desisted from his studies preparatory for ordination, the Bishop and Standing Committee shall carefully investigate the charge and, if satisfied that the offence alleged has been committed, the Bishop shall erase the name of the offender from the Register and inform him that he has ceased to be a candidate.

CANON III.

COMMUNICANTS WHO NEGLECT TO RECEIVE THE LORD'S SUPPER TO BE STRICKEN FROM THE ROLL.

Any communicant, who shall neglect for six months, successively, to receive the Lord's Supper, having opportunity, may, at the discretion of his or her Rector, be stricken from the list of communicants, unless satisfactory reasons for such neglect be assigned to the Rector.

CANON IV.

OFFENDERS TO BE ADMONISHED OR REPELLED FROM THE LORD'S TABLE.

Any member of the Church being a communicant thereof, conducting himself or herself in a manner unworthy of a Christian, ought to be admonished or repelled from the Lord's Table, by the Minister of the Parish or Church, according to the Rubric; and gaming, attendance on horse-racing, and theatrical amusements, witnessing immodest and licentious exhibitions or shows, attending public balls, habitual neglect of public worship, a neglect of the Holy Communion, or a denial of the doctrines of the Gospel, as generally set forth in the authorized standards of the Church, are offences for which discipline should be exercised. This enumeration, however, shall not be construed to include all the subjects of discipline in the Church, and in cases where it may be deemed expedient by the Minister, or may be requested by the accused, the church wardens, or either of them, if communicants, shall be summoned to assist the Minister in ascertaining the facts of the case: Provided, That if such warden or wardens shall fail or refuse to act within ten days, the Minister shall proceed to act under the rubrics of this Church.

CANON V.

OF THE PROCEEDINGS IN THE TRIAL OF A LAYMAN, AFTER EX-PULSION BY THE MINISTER FROM THE HOLY COMMUNION.

If any person repelled from the Holy Communion, shall allege to the Bishop that injustice has been done, or if, notwithstanding he shall have professed himself ready and willing, in truth and sincerity, to comply with the requisitions expressed in the Rubric, in order to be restored to the Holy Communion, his repulsion shall be continued, he may present his complaint in writing, to the Bishop, setting forth the grounds thereof, and desiring that he may be restored to the communion,—and then the Bishop, unless he think fit to restore the communicant from the insufficiency of the cause assigned by the Minister, shall nominate two of the Clergy and two of the Laity, of whom the Minister repelling shall select one of the Clergymen, and the communicant one of the Laymen; and it shall be the duty of the two thus chosen to take without delay the evidence in the case, under oath and in writing, of such witnesses as may be produced by either of the parties, and to certify the same to the Bishop, who, thereupon, unless for his own satisfaction, or for good cause shown by either of the parties interested, he shall desire further evidence, shall proceed to adjudge the case. If further

evidence be required, it shall be obtained and certified, the same commission, or by another appointed in the above prescribed, as the Bishop may direct. And when the sentence is thus procured, the Bishop shall adjudge the same shall communicate his judgment whenever made, to the repelling and to the communicant repelled, which judgment shall be final and conclusive: Provided, That in case his judgment shall direct a further continuance of the repulsion, it shall nevertheless be subject to all the conditions and provisions of the same.

The following memorandum and Index of the Canons furnished by the Committee for the convenience of future reference.

Memorandum of Canons P. E. C., W.

Title A.

- Canon 1. Of a list of the Ministers in the Diocese.
- " II. Of attendance upon Council.
- " III. Lay-Delegates and Evidence of Appointment.
- " IV. Deputies to the General Convention.
- " V. Expenses.
- " VI. Permanent Fund.
- " VII. Support of Ministers.
- " VIII. Special Offerings.
- " IX. Election of Vestry &c.
- " X. Division of Parishes.
- " XI. Formation of Congregation within a Parish.
- " XII. Formation of New Parishes or Congregations.
- " XIII. Standing Committee.
- " XIV. Parish Register.
- " XV. Of the Property of the Church (same as Va. Can.).
- " XVI. Rules of Order.

Title B.

MISSIONARY ORGANIZATION.

- Canon I. Of Mission Stations.
- " II. Of Maintenance and Extension of Religious Worship.
- " III. Of Convocations.

Title C.

REGULATIONS RESPECTING THE LAITY.

- Canon I. Communicants to have worship.
- " II. Members of the Church to instruct their Families.
- " III. Of the Due Celebration of Sunday.
- " IV. Of Transfer of Communicants from one Cure &c.
- " V. Ministers to be careful &c.
- " VI. Excluding from the Holy Communion &c.
- " VII. Communicants who neglect to receive the Lord's

Title D.

OF DISCIPLINE.

- Canon I. Of the trial of a Clergyman not being a Bishop. This is the same as Canon No. 2 of Virginia Canons.
- " II. Of Candidates for Orders (Canon 16th of Virginia.)
- " III. Communicants who neglect to receive the Lord's Supper &c.
- " IV. Offenders to be admonished &c. (Canon 19th of Virginia.)
- " V. Proceedings in the trial of a Layman &c. (Canon 3d Diocese of Virginia.)

The following are the Canons presented by Rev. James Grammer:

Canons presented by Rev. James Grammer, and recommended to be printed, by the Committee on Constitution and Canons.

CANON.

OF MISSIONS AND EDUCATION.

SEC. 1. Each annual Council shall appoint a Committee on Diocesan Missions and a Committee on Education, to consist of five Ministers and five Laymen each, of which the Bishop shall be ex-officio President.

SEC. 2. The Committee on Missions shall be charged with the general missionary work of the Diocese and the aid and support of feeble parishes; and until the Council shall otherwise provide, shall also receive and disburse contributions for the support of disabled Ministers; under rules and regulations of their own, subject to the supervision of the Council.

SEC. 3. It shall be the duty of the Committee on Education to provide for the establishment and support of Church Schools within the Diocese and for the maintenance of candidates for Holy Orders, and Youth's preparing for the ministry, under rules and regulations of their own, subject to the supervision of the Council.

SEC. 4. Each Committee shall make an annual report to the Council of the Diocese.

SEC. 5. Nothing in this Canon shall be construed as prohibiting any congregation or other party from conducting any Missionary or Educational operations of their own.

CANON V.

SEC. 3. Ministers should instruct their congregations from time to time how solemn are the office and duties of the Sponsor in Baptism, and how unsuitable it is for those who are not pious and devout to assume such grave responsibilities; and they *should be careful &c.*

CANON.

OF THE FORMATION AND ADMISSION OF NEW PARISHES.

Any number of persons not less than twelve may be admitted into union with this Diocese upon their application to the Coun-

cil. The application shall be in the form of a petition, which petition shall set forth:

(1.) The considerations that are supposed to render a new Parish or Congregation in that community desirable.

(2.) That they are attached to the doctrine, discipline and worship of the P. E. Church.

(3.) That they are qualified according to the provisions of Canon IX of this Diocese for voting in the election of vestrymen.

(4.) That they have the consent of the Bishop of the Diocese, or if there be no Bishop of the Standing Committee, and also the consent of the Vestry or Vestries of the Parish (if there be one) in which they reside, which consent shall be in writing and shall accompany the petition.

(5.) Their ability to support a Minister (the evidence of) and to provide a suitable place of worship.

(6.) If the application is for a new Parish, the petition shall declare the metes and bounds of such new Parish, and the names of the Parish and the Church.

(7.) The petitioners shall further declare that they have only assembled and organized according to the provisions of Canon IX of this Diocese. Whereupon the Council may, if they deem it expedient, admit them as a new Parish or Congregation into union with the Diocese and declare them entitled to representation in the Council.

The Rev. John W. Lea, Chairman, then read the report of the Committee on Parochial reports.

The Committee on Parochial reports beg leave to submit the following report:

| | |
|--|-----------|
| Number of reports received..... | 18 |
| " of baptisms—Adults..... | 14 |
| Infants..... | 99 |
| | <hr/> 113 |
| Number of confirmations..... | 62 |
| Number of communicants formerly reported. Added..... | 56 |
| Removed..... | 81 |
| Withdrawn..... | 1 |
| Died..... | 6 |
| Present number (reported)..... | 1112 |
| Number of marriages..... | 88 |
| Number of funerals..... | 57 |
| Sunday Schools—Teachers..... | 116 |
| Scholars..... | 768 |
| Contributions—Sunday School..... | \$134.85 |
| General..... | \$3095.27 |

Respectfully Submitted,

JOHN W. LEA, Chairman.

Rev. W. L. Hyland moved that the Committee on Parochial reports be requested to prepare a form for Parochial reports, and furnish the same to the Secretary. Carried.

Rev. R. A. Cobbs read report of Committee on the State of the Church.

The Committee on the State of the Church would respectfully state that there being no data in their hands on which to base any specific recommendations they must content themselves with general statements and recommendations.

Of the twenty-five Parishes now in union with this Council and embracing a total of some fourteen hundred communicants, or more, there are six which have no settled minister, nor any regular services; whilst several others have services only once a month.

This undesirable state of things is likely to continue until some efficient steps can be taken for introducing and sustaining an earnest and godly ministry. Hence, the one subject which, next to the prompt and punctual payment of the salary pledged to the Bishop elect demands the special attention of our people, is Diocesan Missions and we earnestly trust that every one of our Parishes will be moved to contribute liberally to this object, as under God, the most efficient means of putting our Apostolic Church on a firm and lasting basis in these localities wherein it is now languishing, and of introducing and establishing it in those others in which though now unknown it is greatly needed.

The points now occupied by us in West Virginia are few and scattered, but the population along the B. & O., & C. & O. Rail Roads, being more dense than elsewhere, and more accessible, it would seem as though our attention should be first specially directed to these great lines of communication. There are also many other points in the interior which are of importance, not only in themselves, but as centres of influence—these too should be occupied as speedily as possible. And to the full and effective accomplishment of this object, an indigenous ministry seems indispensable. Hence we regard it as a matter of vital consequence to the growth and well being of our Church in this Diocese that all suitable means be employed in order to raise up such indigenous ministry and especially an indigenous Diaconate, at the earliest moment. And hence we would also recommend that all who are interested in the growth of our Church be diligent in searching for men suited to this order, to the intent that they may be duly commissioned by the Bishop to perform the office and work of a Deacon.

All of which is respectfully submitted, on behalf of Committee.

R. A. COBBS, Chairman.

Maj. Thos. L. Broun then read report of Committee on Finance which was voted on seriatim and adopted as follows:

Resolved, 1, That this Committee do recommend the collection of the instalments on the Bond or Notes given and to be given for the support of the Episcopate. Adopted.

Resolved, 2, That a Committee of five be appointed to solicit subscriptions and donations for creating a Permanent Fund, the interest on which shall, be applied to pay the salary of the Bishop.

Pending the discussion of the remainder of this report, Rev. Jas. W. Lea moved that leave of absence be granted Mr. Wm. A. Henshaw. Carried.

Rev. Jno. F. Woods moved that the next session of this Council be held in Christ Church, Clarksburg. Carried.

By request of Treasurer, a Committee was appointed by the Bishop to examine Treasurer's report; that Committee consisted of Mr. E. I. Lee and Mr. D. J. Adams.

On motion, Dr. T. B. Camden was also granted leave of absence.

The Secretary stating that a telegram had been received calling him home, leave of absence was also granted to him, and on motion of Rev. James Grammer, Rev. R. A. Cobbs was appointed by the Council, Secretary pro tem.

On motion, Council adjourned.

T. H. LACY, SECRETARY.

CHARLESTOWN, W. VA., MARCH 2D, 1878, 9:30, A. M.

The Council met pursuant to adjournment, and was called to order by the President,—the Rev. James Grammer. The Bishop having been unavoidably called away by other pressing engagements.

After prayer by Rev. R. A. Cobbs, the minutes of the preceding day were read and approved.

The unfinished business of the day before was then taken up, viz: The third and fourth of the Resolutions offered by the Committee on Finance.

On motion of Mr. T. L. Broun, these Resolutions were amended and consolidated so as to read as follows:

3. *Resolved*, That the Vestry of each Parish or Congregation shall pay to the Treasurer of the Diocese, *twenty-five cents* every three months for each communicant in such Parish or Congregation, for the purpose of paying the Bishop's Salary, and all expenses incurred by the Council; and that of the money thus collected, twenty-five per cent shall be appropriated for the contingent expenses of the Council; and the residue thereof shall be applied as a credit upon the obligations given for the Salary of the Bishop.

Pending the discussion of this Resolution, Rev. W. H. Meade offered the following:

Resolved, That the Committee on Finance report an assessment sufficient to cover immediate expenses.

Resolved, That it be referred to the Committee on Finance to consider whether some basis of assessment for Diocesan Expenses other than the number of communicants should not be adopted; said Committee to report to the next Council.

The first of these latter Resolutions was lost; the second was

the Finance Committee as an amendment to their was carried.

J. Broun then offered the following Resolutions :

d, That the thanks of this Council be, and are hereby tendered of Charlestown for the hospitality shown us during the present

d, That our thanks are also hereby tendered to the Rector of Rev. W. H. Meade, for the efficient part he has taken and perking our visit here, agreeable.

d, That this Council do hereby heartily thank our beloved le, for his services rendered in presiding over the deliberations and that, as a further testimony of our sense of his kindness, sire to reimburse the expenses necessarily incurred by his atn this and the preceding Council, the Treasurer be directed to sum of one hundred dollars.

d, That the Secretary, the Rev. T. H. Lacy has our thanks nt services.

d, That the Balt. and Ohio, and the Ches. and Ohio Railroad ave our thanks for courtesies extended to the members of this

esolutions were voted on seriatim and carried.

on of Mr. E. I. Lee, the Treasurer was directed to xton of Zion Church, Charlestown the sum of seven a half.

P. Hubbard moved that the Resolution passed yesterday the Standing Committee to notify the Rev. G. W. his election as Bishop, be reconsidered. This was lost. L. Hyland gave notice of the following amendments titution which he desired to have printed in the Jourcome up for action at the next Council :

1 amendment offered by Rev. W. L. Hyland on Saturday the 5th Article of the Constitution.

The election of a Bishop of this Diocese shall be made annual Council, or in a Council called by the Standttee, and stated by them to be for that purpose, and t before the expiration of thirty days from the date of tion to call said Council. The call thus made shall e communicated to every Clergyman, and Vestry in e, and be published in one or more papers in different e Diocese.

If the Council determine to proceed to the election, at least of the Clergy being present, and a majority ishes entitled to it being represented, the Council shall e suitable person for Bishop, each Order voting sepa. a concurrence of both Orders being necessary to an Provided &c. (same as in the last clause of Art. 5th.) r for recess having now arrived, it was resolved to conssion.

On motion of Rev. W. T. Leavell, the blank in Resolution 1 and 2, of the Committee on Finance, adopted yesterday were ordered to be filled with the names of the said Committee of Finance, with the addition of those of Judge G. W. Thompson and R. J. McCandlish, Esq.

Mr. Edmund I. Lee, from the Committee appointed to examine the report of the Treasurer of the Diocese made the following report.

The undersigned, the Committee appointed to examine the accounts of the Treasurer of the Diocese, respectfully report that they have performed that duty, and find the accounts correct, and report \$202 15, in the Treasurer's hands.

E. I. LEE,
D. J. ADAMS.

It was then resolved to go into the election of the Standing Committee of the Diocese, and Rev. G. A. Gibbons was appointed teller. Upon counting the ballot it was found that sixteen votes had been cast, of which,

| | |
|---------------------------|----|
| Rev. W. H. Meade received | 16 |
| Rev. Jas. Grammer | 14 |
| Rev. J. P. Hubbard | 11 |
| Dr. J. Logie | 16 |
| Mr. E. I. Lee | 15 |
| Mr. N. S. White | 15 |

And were thereupon declared elected.

On motion of Rev. W. L. Hyland, the Secretary was ordered to have 350 copies of the Journal published for distribution.

The following Missionary Committee was then elected, viz: Rev. R. A. Cobbs, Rev. T. H. Lacy, Rev. R. H. Mason, Rev. W. L. Hyland, and Messrs. T. L. Broun, E. Sehon, James McNeer and R. J. McCandlish.

It was then resolved that after suitable devotional exercises the Council would adjourn sine die: Whereupon, after the 315th Hymn of the Hymnal had been sung, and prayer had been offered by the President, the Council adjourned sine die.

J. GRAMMER, Pres't.

R. A. COBBS, Sec. Pro Tem.

**Treasurer's and Parochial Reports, &c.
For 1878.**

In account with R. J. McCandlish, Treasurer.

| | | |
|----------------|---|----------|
| Dec. 26, 1877. | Paid Geo. W. Tippet bill printing..... | \$4 00 |
| Jan. 16, 1878. | printing Journal..... | 37 20 |
| " 31, " " | Rev. R. A. Cobbs bill printing &., as ord. by Council | 17 65 |
| July 18, " " | Geo. W. Tippet, | 2 00 |
| | " | 2 18 |
| Balance | | 202 15 |
| | | \$265 13 |

| | | | | |
|-------|---------------|--------------------------------|------------------------------|----------|
| 1878. | Received from | St. Paul's Church, | Weston..... | \$5 20 |
| " | " | Christ | Pt. Pleasant..... | 8 13 |
| " | " | St. Matthew's | Wheeling, | 58 55 |
| " | " | Zion | Charleston, Jefferson..... | 50 00 |
| " | " | Trinity | Martinsburg, | 12 75 |
| " | " | Trinity Parish, | Morgantown, | 2 25 |
| " | " | St. John's Church, | Charleston, Ka., | 24 25 |
| " | " | Christ | Clarksburg, | 7 00 |
| " | " | " | Fairmont, | 8 75 |
| " | " | Trinity | Parkersburg, | 20 00 |
| " | " | Christ | Moundsville, | 3 25 |
| " | " | Grace and St. Andrew's Parish, | Jefferson Co., | 30 00 |
| " | " | Emanuel Church, | Volcano, Wood | 3 00 |
| " | " | All Saints Parish, | Monroe and Greenbrier, | 8 00 |
| " | " | Mt Zion Church, | Berkeley County, | 11 50 |
| " | " | Christ | Norborne Parish, | 10 00 |
| " | " | Grace | Madison Parish, | 2 50 |
| | | | | \$265 13 |

| | | | |
|----------|---------------------|-------|----------|
| March 1. | By balance on hand, | | \$202 15 |
|----------|---------------------|-------|----------|

R. J. McCANDLISH, Treasurer.

In account with R. J. McCandlish, Treasurer.

| | | |
|-----------------|---|----------------|
| Oct. 1877. | Received of St. John's Church, Charleston,..... | \$18 55 |
| ly 27, " | " of All Saints Church, Monroe County | 6 00 |
| | " of Rev. Jas. Grammer,..... | 10 00 |
| Total .. | ..... | \$34 55 |

R. J. McCANDLISH, Treasurer.



PAROCHIAL REPORTS.

MT. ZION CHURCH, Norborne Parish, Berkeley County. Rev. Wm. Thos. Leavell, Rector, Charlestown, Post Office, Jefferson County. George T. Kreglew, Treasurer, Hedgesville, Post Office, Berkeley County.

Baptisms:—Infants white 3, aggregate.....3
Communicants:—Formerly reported, white 46, colored..... Total 64. Added, white 3, colored 3, Total 6. Aggregate 52. Removed 2, withdrawn.....suspended.....died 1—Total 3, Present number49
Funerals:—White 2, colored.....total3
Sunday Schools:—White: Teachers 11, Scholars 60, total.....71
Contributions:—1st. Objects within the Parish, not including regular expenses \$85.00. 2d. Objects in connection with the Protestant Episcopal Church 48.50. 3d. Other objects; West Va. Bible Society, 2.00. Total.....\$135.50

TRINITY CHURCH, Norborne Parish, Berkeley County. Rev. John W. Lea Rector, Martinsburg, Post Office. John N. Abell, Treasurer.

Baptisms:—Infants white 5, colored 1—Total.....6
Confirmations:—White 12—Total12
Communicants:—Present Number, white 90—Total.....90
Marriages:—White 2, colored 4—Total.....6
Funerals:—White 3—Total3
Sunday Schools:—White: Teachers 12, Scholars 80—Total.....92
Contributions17.50
Contributions:—1st. Objects within the Parish, not including regular expenses \$83.77. 2d. Objects in connection with the Protestant Episcopal Church, 40.50—Total.....\$124.27

CHRIST CHURCH, Norborne Parish, Berkeley County, West Va. Rev. James Grammer, Rector, Middleway, Jefferson County. Morgan Morgan, Esq., Treasurer, Gerardstown, Berkeley County.

Baptisms:—Adults, white1
Confirmations:—White.....1
Communicants:—Formerly Rep. 7, added 3 (of wh. by trans. 2) Present Number.....14
Funerals:—White3
REMARKS.—For contributions, see report of Grace and St. Bartholomew's Churches, St. Andrew's Parish, which until a few week past were one organization with this Church, and hence their contributions have not been kept separate.

CHURCH, Bethel Parish, Harrison County. Rev. J. F. Woods, Rec-
sburg, Post Office. D. J. Adams, Treasurer, Clarksburg, Post Office.
nicians:—Formerly reported, white 44—Total 44. Removed 3.
Present Number.....41
ists:—White 2, colored.....Total.....2
y Schools:—White: Teachers 6, Scholars 40—Total.....46
Contributions.....\$9.80
utions:—2d.* Objects in connection with the Protestant Episcopal
Church, \$1.80. 3d. Other objects, 3.00—Total.....\$4.80

**AND ST BARTHOLOMEW'S CHURCHES, St. Andrew's Parish, Jefferson
V. Va.** Rev. James Grammer, Rector, Middleway, Jefferson Co.
ite, Esq., Treasurer, Middleway, Jefferson County.
ms:—Infants: white, 2—Total.....2
nicians:—Formerly reported, white 32, added by transfer 1, died 1.
Present number.....32
nations:—White.....1
ges:—Colored.....2
ists:—White 3, colored 2—Total.....5
y Schools:—White: Teachers 6, Scholars 55—Total.....55
Contributions.....\$14.07
utions:—Foreign Missions, \$17.97, Dio. Miss., 14.70, Ed. Society,
11.58, Parish aid, 40 46, Contingent Fund 26.00. Total \$110.71

CHURCH St. Andrew's Parish, Jefferson County. Rev. W. H. Meade,
Charlestown, Jefferson County, Post Office. Sam'l. Howell Treas-
rlestown, Jefferson County, Post Office.
ms:—Adults, white 2, Infants, white 12—Aggregate.....14
tions:—White.....26
nicians:—Added 28 (of which by transfer) 6, colored.....(of which
by transfer.....) removed 6, withdrawn 1, suspended.....died 1.
Present number.....208
ges:—White 5—Total.....5
ists:—White 6. Total.....6
y Schools:—White: Teachers 14, Scholars 84. Total.....98
Colored: Teachers 8, Scholars 50. Total.....58
Contributions.....\$32.85
utions:—1st. Objects within the Parish, not including regular ex-
penses, \$317.78. 2d. Objects in connection with the Prost.
Episcopal Church. Domestic (Diocesan and General) Missions,
253.54, Foreign Missions, 200.96, Education Society of Va.,
194.50, General Charities, 115.34, Diocesan Fund, 76.28. To-
tal.....\$1158.40

UL'S CHURCH, St. Paul's Parish, Lewis County. Rev. J. F. Woods,
Clarksburg, Post Office. M. W. Harrison, Treasurer, Weston, W.
: Office.
ms:—Adults, white 5. Infants white 5. Total.....10
nations:—White 2. Total.....2
nicians:—Formerly reported, white 36. Added, white 2. Aggre-
gate 38. Removed 2. Present number.....36
ges:—White 3. Total.....3
y Schools:—White: Teachers 9, scholars 38. Total.....47
Contributions .. \$10.95

TRINITY CHURCH, St. Andrew's Parish, Jefferson County. Rev. John I. Hubbard, Rector, Shepherdstown, Post Office. Benj. Harrison, Treasurer, Shepherdstown, Post Office.

Baptisms:--Infants white 4, colored 1. Total
Confirmations:--White 12, colored 1. Total1
Communicants:--Formerly reported, white 89, colored 1. Total 90. Added, white 7, (of which by transfer)..... colored 1 (of which by transfer....) Total 8. Aggregate 98. Removed 4, died 1
 Total 5. Present number.....9
Funerals:--White 1. Total.....
Sunday Schools:--White: Teachers 9, Scholars 61. Total7
 Contributions(about \$15--not included below.
Contributions:--1st. Objects within the Parish, not including regular expenses, \$121.14. 2d. Objects in connection with the Protestant Episcopal Church, 265.66. 3d. Other objects, 2975.
 Total\$416.5

ST. JOHN' CHURCH, Kanawha Parish, Kanawha County. Rev B. A. Cobb Rector, Kanawha Court House, Post Office. W. S. Laidley, Treasurer, Kanawha, Court House, Post Office.

Baptisms:--Infants white 2, Aggregate.....
Confirmations:--White 4. Total.....
Communicants:--Formerly reported, white 95. Total 95. Added, white (of which by transfer) 5. Aggregate 113. Removed 6.
 Present number
Marriages:--White 4. Total.....
Funerals:--White 1. Total.....
Sunday Schools:--White: Teachers 12, scholars 70. Total.....
Contributions:--1st. Objects within the Parish, not including regular expenses, \$40.25. 2d. Objects in connection with the Protestant Church, 42.55. Total..... \$82.80

CHRIST CHURCH, Christ Ch. Parish, Marion County. Rev. G. A. Gibbon Rector, Fairmont, West Va., Post Office. J. N. Gould, Treasurer, Fairmont, W. Va., Post Office.

Baptisms:--Adults, white 2. Infants white 2. Aggregate.....
Communicants:--Formerly reported, white 35. Added, white 2 (of which by transfer) 2. Aggregate 37. Removed 2. Total 2
 Present number
Marriages:--White
Funerals:--White.....
Sunday Schools:--White: Teachers 5, Scholars 40. Total
 Contributions\$12.
Contributions:--1st. Objects within the Parish, not including regular expenses, \$300.00. 2d. Objects in connection with the Protestant Episcopal Church, 28.00. 3d. Other objects 5.00.
 Total\$333.

TRINITY CHURCH, Trinity Ch. Parish, Marshal County. Rev. J. F. Woods, Rector, Moundsville, Post Office. Moundsville, Treasurer's Post Office.

Baptisms:—Infants, white 5. Aggregate.....5
Confirmations:—White.....3
Communicants:—Formerly reported, white 18. Total 18. Removed 3.
 Died 1. Present number14
Funerals:—White1
Sunday Schools:—White: Teachers 3, Scholars 25. Total .. 28
Contributions:—1st. Objects within the Parish, not including regular expenses \$50.00. 2d. Objects in connection with the Protestant Episcopal Church. Dio. Education Soc. 5.40. 2d. Diocesan Miss. Soc. 1.10. Total..... \$56.50

BRUCK CHAPEL, Pt. Pleasant Parish, Mason County. Rev. T. H. Lacy, Rector, Pt. Pleasant, Post Office. Mr. E. L. Neale, Treasurer, W. Va. Box, Gallipolis, O., Post Office.

Communicants:—Formerly reported, white 3. Added, white 1. Present number.... 4
Contributions:—1st. Objects within the Parish, not including regular expenses; repairing Church, \$116.00. Total.....\$116.00

CHRIST CHURCH, Point Pleasant Parish, Mason County. Rev. T. H. Lacy, Rector, Point Pleasant, Post Office. T. Stibbling, Treasurer, Pt. Pleasant, Post Office.

Baptisms:—Adults, white 2. Infants, white 10. Aggregate.....12
Communicants:—Formerly reported, white 49. Added, white 1. Removed 1. Aggregate 50. Present number.....49
Marriages:—White2
Funerals:—White4
Sunday Schools:—White: Teachers 5, Scholars 40 (average) Total.....45
 Contributions by and for.....\$22.68
Contributions:—1st. Objects within the Parish, not including regular expenses; Com. Alms &c., \$8.11. 2d. Objects in connection with the Protestant Episcopal Church; Education Society of Va. 2.45, N. Y. Bible and P. B. Society 2.00, Diocese of W. Va. 8.13, Diocesan Missionary Society of Va. 5.00, Foreign Missions 5.88, Disabled Clergy Fund 4.12, Brotherhood 6.30. Total \$41.99

REMARKS:—Connected with this Church there are several very interesting and promising Mission Stations; Hartford City, Mason City, and West Columbia. 15 of the communicants reported a large revise at them and eight of the Baptisms reported were among them.

TRINITY PARISH, Monongalia County, W. Va. Rev. G. A. Gibbons, Rector, Fairmont, W. Va., Post Office. Dan. Rogers, Treasurer, Morgantown, W. Va., Post Office.

Baptisms:—Infants, white.....3
Communicants:—Formerly reported, white 6. Added, white 3 (of which by transfer) 1. Present number.....9
Contributions:—Diocesan Mission Society, \$10.00. Other objects, 2.25
 Total \$12.25

ALL SAINTS CHURCH, Madison Parish, Monroe County. Rev. E. H. Mason, Rector, Post Office, Union, Monroe County.

Baptisms:—Adults, 2, Infants 3. Aggregate5
Communicants:—Formerly reported 29. Added 5. Present number ..33
Sunday Schools:—Teachers 6. Scholars 33. Total.....39
Contributions:—Diocesan Missions \$6.00, Various purposes in the Parish, about 100.00, Indians 2.00, Mexico 2.00, Diocesan Missions Virginia 8.00. Total about.....\$130.00

REMARKS:—Missionary work has been performed at White Sulphur Springs monthly, where there are four communicants; and at Hinton once, where there are eight communicants, and once at Roverte where there are four. Frequent Missionary Services have been held at several points around Union. There are a number of candidates awaiting confirmation.

ST. MATHEW'S CHURCH, St. Mathews Parish, Ohio County. Rev. J. G. Armstrong, Rector, Wheeling, Post Office. S. P. Hildreth, Treasurer, Wheeling, Post Office.

Baptisms:—Infants, white.....20
Communicants:—Formerly reported, white 218, colored 1. Added, white 2 (of which by transfer) 2. Aggregate 221. Died 1. Total 1 Present number.....221
Marriages:—White.....5
Funerals:—White14

GRACE CHURCH, Madison Parish, Pocahontas County. Rev. E. J. Hall, Deacon in charge, Huntersville, Post Office.

Baptisms:—Infants, white
Communicants:—Formerly reported, white 10. Present number.....1
Sunday Schools:—White: Teachers 1, Scholars 27, Total.....2
Contributions:—Received on Salary \$40.00, Supplies and outfit 180.00
 Expenses of Council 2.50. Total.....\$172.50
 E. J. HALL, Deacon in charge
 since August 1st 1877

TRINITY CHURCH, Trinity Parish, Wood County. Rev. W. L. Hyland, Rector, Parkersburg, Post Office. R. J. McCandlish, Treasurer, Parkersburg, Post Office.

Baptisms:—Infants, white.....2
Confirmations:—White 4. Before division of the Diocese and not reported.
Communicants:—Present number3
Marriages:—White1
Funerals:—White.....
Sunday Schools:—White: Teachers 8, Scholars 60. Total.....6
Contributions:—Total about.....\$200.00

There are other persons residing in the Parish, and claiming to be communicants of this Church; but in consequence of their being without certificates from their Rector, or because of their living so remote from the Parish Church as to be unable to attend the public services, I have not enrolled them on the Register.

SUMMARY OF PAROCHIAL REPORTS, &c.

| Churches. | Parishes. | County. | Rector, The Rev | Baptisms, A. I. | Confirmations | Communicants | Marriages | Funerals | S. Schools T. S. | Contributions |
|---------------------|---------------------|------------------|----------------------------|--------------------|---------------|--------------|-----------|----------|---------------------|---------------|
| Mr. Zion | Norborne..... | Berkeley | W T Leavell | 3 | 49 | 49 | 2 | 11 | 60 | \$185 00 |
| Trinity | " | " | J W Lea | 5 | 12 | 90 | 2 | 3 | 12 | 80 |
| Christ | St. John's | Brooke | J Grammer | 1 | 1 | 10 | 2 | 2 | | |
| St. John's | " | " | Vacant; not heard from | | | | | | | |
| Christ | Trinity | Cabell | " | | | | | | | |
| Christ | Bethel | Harrison | J F Woods, | | 41 | | | 6 | 40 | \$4 80 |
| Grace | Emanuel | Hardy | Vac't; rep. but no rep fur | | | | | | | |
| Zion | Ravenwood | Jackson | Vacant, not heard from | | | | | | | |
| Trinity | St. Andrew's | Jefferson | W H Meade | 2 | 12 | 206 | 6 | 22 | 56 | \$1158 40 |
| Grace & St. Bar. | " | " | J P Hubbard | 4 | 13 | 93 | 1 | 9 | 6 | \$416 55 |
| St. Mark's | Bangor | Kanawha | J Grammer | 2 | 1 | 32 | 2 | 5 | 6 | \$110 71 |
| St. John's | Kanawha | " | Vacant; not heard from | | | | | | | |
| St. Paul's | St. Paul's | Lewis | R A Cobbs | 2 | 4 | 97 | 4 | 1 | 12 | 70 |
| Christ | Christ Church | Marion | J F Woods | 5 | 5 | 36 | 9 | 38 | 38 | \$82 80 |
| Trinity | Trinity | Marshall | G A Gibbons | 2 | 2 | 35 | 7 | 5 | 0 | \$610 95 |
| Bruce | Pt. Pleasant | Mason | J F Woods | 5 | 3 | 14 | 1 | 3 | 25 | \$383 00 |
| Christ | " | " | T H Lacy | 2 | 10 | 49 | 2 | 4 | 5 | \$116 00 |
| All Saints | Madison | Monroe | R H Lacy | 2 | 3 | 32 | 6 | 33 | 40 | \$41 99 |
| St. Matthew's | Trinity | Monongalia | R H Mason | 3 | 3 | 9 | 6 | 33 | 33 | \$130 00 |
| St. John's | St. Matthew's | Ohio | J G Armstrong | 20 | 20 | 215 | 2 | 15 | | \$12 25 |
| Grace | Madison | Pleasant | Vacant | 1 | 1 | 10 | | | | not repo. |
| St. John's | Madison | Pocahontas | E J Hall | 1 | 1 | 10 | | | | \$172 60 |
| Emanuel | Emanuel | Wood | S D Tompkins | 20 | 4 | 85 | | | | \$200 00 |
| Trinity | Trinity | " | W L Hyland | 20 | 4 | 85 | | | | |

RECAPITULATION.

Bishop in Charge 1—Bishop Elect 1—Lay Delegates Elected 19—Clergy 14—Parochial Reports received 8—Parishes Represented which furnished report 2—Parishes and Churches not represented or reported 4—Churches and Parishes exclusive of St. John's Chapel, Kanawha Parish 26—Sunday Schools as far as reported, Teachers 115—Scholars 763—Communicants as far as reported 1112—Contributions of Sunday Schools... \$134.85
 General as far as reported, and including Parish expenses reported by Grace Church Madison Parish, Pocahontas County, ... \$3095.27.

ERRATA:

Page 7 in first line supply "*with*" before "*drawn*."

RULE 5—In fifth line read "*in*" for "*to*" before the words "*the order*."

Page 17 substitute "*s*" for "*c*" in the word standing next before "*sufficiency*" in 13th line of Testimonial.

Page 22 substitute "*c*" for "*x*" in the word ecclesiastical.

Page 31, sec. 3 omit the word "*or*" in first line, and supply the letter "*t*" after the word "*Congregation*," standing next thereafter.

Page 33, sec. 2, under "*Duties*," 1st line supply "*s*" to the word "*Warden*."

Page 34 supply the letter "*u*" to make the word "*usually*" in second line.

Page 41, Canon II, in fifth line substitute "*c*" for "*t*" in the word catechetical,

Page 46 in Report of Committee on Parochial Report, supply dotted line after the words "*number of communicants formerly reported*" and blank space for the number, and put the word "*added*" on the next line.

Page 49 read "*to*" for "*the*," standing before the words "*the 5th Article &c.*"

Page 55 read "*above, reside*" for "*a large revise*."

Page 56 read "*Ronceverte*" for "*Roverté*."



1



JOURNAL OF THE COUNCIL
OF THE
HOUSE OF WEST VIRGINIA,
A. D. 1880.



JOURNAL OF THE COUNCIL
OF THE
SENATE OF WEST VIRGINIA,
A. D. 1880.

PAROCHIAL REPORT.

Name of Church,

Place, *County,*

The Rev. *Rector.*

Took Charge *A. D.*

| STATISTICS. | FINANCIAL STATISTICS. |
|---|--|
| COMMUNICANTS: | PARISH FINANCES: |
| Admitted | Rector's Salary |
| Received from other Parishes | Other Salaries |
| Removed | Debts paid |
| Names erased | Miscellaneous expenses |
| Died | Total |
| Present number | |
| NUMBER OF FAMILIES OR } PARTS OF FAMILIES. } | OFFERINGS, |
| WHOLE NO. OF BAPTIZED PERSONS | <i>Not including Regular Expenses.</i> |
| BAPTIZED: | I. PAROCHIAL OBJECTS: |
| Infants | Communion Alms |
| Adults | Sunday-School Expenses |
| Total | Parish Library |
| | Parish Missions |
| CONFIRMED | Miscellaneous |
| | Total |
| MARRIED | II. DIOCESAN OBJECTS: |
| BURIED | Bishop's Fund |
| PUBLIC SERVICES: | Contingent Fund |
| On Sundays | Permanent Fund |
| On other days | Diocesan Benefactions |
| | Total |
| SUNDAY-SCHOOLS: | III. OBJECTS WITHOUT THE |
| Teachers—Male | DIOCESE: |
| Female | Religious and Theological Edu- |
| Scholars—Male | cation |
| Female | Domestic Missions |
| CONTRIBUTIONS | Foreign Missions |
| | Miscellaneous |
| PAROCHIAL SCHOOLS: | Total |
| Teachers—Male | General Total |
| Female | |
| Scholars—Male | REMARKS. |
| Female | |
| CHURCHES, No. | |
| CHAPELS, No. | |
| NUMBER OF SITTINGS: | |
| Free | |
| Or otherwise | |
| SALARY PLEDGED THE RECTOR | |
| ARREARS OF RECTOR'S SALARY | |
| OTHER DEBTS OF THE PARISH | |

JOURNAL

OF THE

THIRD ANNUAL COUNCIL

OF THE

Protestant Episcopal Church

IN THE

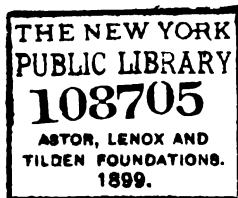
Diocese of West Virginia,

HELD IN

TRINITY CHURCH, PARKERSBURG,
June 2d, 3d, 4th and 5th, 1880.

PRINTED FOR THE COUNCIL.

RICHMOND, VA.:
Baughman Brothers' Steam Book and Job Printing House,
1880.



DIOCESE OF WEST VIRGINIA.

OFFICERS, COMMITTEES, ETC., FOR 1880.

Bishop.

Rt. Rev. GEORGE W. PETERKIN, D. D., Parkersburg.

Secretary of the Council.

Rev. R. A. COBBS, Charleston.

Treasurer of the Council.

Mr. R. J. McCANDLISH, Parkersburg.

Standing Committee. (P. O. Charlestown.)

| | |
|-------------------------------------|-----------------------------|
| Rev. W. H. Meade, D. D., President, | Dr. James Logie, |
| Rev. W. T. Leavell, | Mr. E. I. Lee, |
| Rev. J. P. Hubbard, | Mr. N. S. White, Secretary. |

Missionary Committee.

| | |
|---|--------------------|
| The Bishop of the Diocese, <i>ex officio</i> President. | |
| Rev. R. A. Cobbs, | Mr. E. W. Staples. |
| Rev. R. A. Gibson, Secretary, | Mr. B. M. Ambler, |
| Rev. T. H. Lacy. | |

Trustee of the Episcopal Fund.—(Special.)

Judge Geo. W. Thompson, Wheeling.

Trustees of the Permanent (Episcopal) Fund.

| | |
|--------------------------------|---------------------------------|
| Judge Geo. W. Thompson, | Mr. R. J. McCandlish, Park's'g. |
| Mr. B. M. Ambler, Parkersburg. | |

Trustees of the General Theological Seminary. Nominated by Council.

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| Rev. R. R. Swope, Wheeling, | Rev. W. H. Meade, D. D., |
| Col. W. P. Craighill, Charlestown. | Charlestown, |

Rev. R. R. Swope,
Mr. B. M. Ambler,

Rev. R. D. Roller,
Judge Geo. W. Thompson,
Mr. N. S. White.

Rev. R. H. Mason,
Rev. J. D. Ferguson,
Rev. J. W. Lea,
Maj. T. L. Broun,
Gen. J. H. Oley.

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| Judge G. W. Thompson, | Hon. Edmund Sehon, |
| Mr. W. E. Watson, | Mr. Cruger W. Smith, |
| Maj. T. L. Broun, | Mr. Edmund I. Lee, |
| Mr. Jas. W. McNeer, | Mr. Jos. Trapnell, |
| Mr. J. L. W. Baker, | Mr. N. S. White, |
| Col. W. P. Thompson, | Dr. Geo. L. Nye. |

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| Rev. W. H. Meade, D. D., | Mr. N. S. White, |
| Rev. R. A. Cobbs, | Judge Geo. W. Thompson, |
| Rev. R. A. Gibson, | Maj. Thos. L. Broun, |
| Rev. J. P. Hubbard, | Col. W. P. Craighill. |

Rev. W. H. Meade, D. D., **Rev. R. A. Cobbs,**
Rev. R. H. Mason.

Mr. Geo. W. Thompson, Jr., President, Mrs. H. C. Jackson, Secretary,
Mrs. W. Vrooman, Treasurer.

Rt. Rev. Geo. W. Peterkin, D. D., Bishop.....Parkersburg.
Rev. J. H. W. Blake, Deacon, officiating in Grace and St.
Bartholomew's Churches, Jefferson County, and in Christ
Church, Bunker Hill, Berkeley County.....Middleway.
Rev. A. Buchanan, Rector of Trinity Church, Moundsville,
Christ Church, Wellsburg, and St. John's Church, Brooke
County.....Moundsville.

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| Rev. R. A. Cobbs, Rector of St. John's Church..... | Charleston. |
| * Rev. Geo. W. Dame, Jr., Rector of Christ Church..... | Clarksburg. |
| Rev. J. Dudley Ferguson, Deacon, officiating in Emmanuel Church, Moorefield, and the Mission at Romney..... | Moorefield. |
| Rev. Geo. A. Gibbons, Rector of Christ Church, Fairmont, and Trinity Parish, Morgantown..... | Fairmont. |
| Rev. Robert A. Gibson, Rector of Trinity Church..... | Parkersburg. |
| Rev. John P. Hubbard, Rector of Trinity Church..... | Shepherdstown. |
| Rev. T. H. Lacy, Rector of Christ Church..... | Point Pleasant. |
| † Rev. J. W. Lea, Rector of St. Mark's Church, St. Alban's, Trinity Parish, Huntingdon, and also in charge of the Kanawha Valley Mission..... | St. Albans. |
| Rev. W. T. Leavell, Rector of Mt. Zion Church, Hedgesville, and officiating at Harper's Ferry and Bath..... | Charlestown. |
| Rev. R. H. Mason, Rector of All Saints Church, Union, and also in charge of the White Sulphur Springs' Mission... Union. | |
| Rev. W. H. Meade, D. D., Rector of Zion Church..... | Charlestown. |
| Rev. W. H. H. Powers, Rector of St. Paul's Church, Weston, and also in charge of the Mission at Grafton..... | Weston. |
| Rev. Robert Douglas Roller, Rector of Trinity Church..... | Martinsburg. |
| Rev. R. R. Swope, Rector of St. Matthew's Church..... | Wheeling. |
| Rev. S. D. Tompkins, Rector of St. John's Church, Pleasants County..... | Volcano. |
| Rev. John F. Woods, Rector of Emmanuel Church, Volcano, and of Grace and St. John's Churches, Ravenswood Parish..... | Parkersburg. |

* Not entitled to a seat in this Council. † Not present.

ALPHABETICAL LIST OF LAY DELEGATES ELECTED TO THE THIRD ANNUAL COUNCIL.

(Those marked thus * were not present.)

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| Mr. B. M. Ambler..... | Trinity Church..... | Parkersburg. |
| Mr. C. M. Shrewsbury, alternate. | | |
| Mr. D. M. Bailey..... | St. Paul's Church..... | Weston. |
| * Dr. T. B. Camden, alternate. | | |
| Mr. T. L. Broun..... | St. John's Church..... | Charleston. |
| * Mr. John Cotton, alternate. | | |
| * Mr. P. H. Cochran..... | Christ Church..... | Wellsburg. |
| * Mr. Joseph Magee, alternate. | | |
| * Dr. H. McS. Gamble..... | Emmanuel Church..... | Moorefield. |
| Mr. Jas. M. Linthicum, alternate. | | |

- * Mr. Geo. W. Hall... Trinity Church.....Shepherdstown.
Mr. E. J. Lee, alternate.
- Mr. A. Haymond..... Trinity Parish.....Morgantown.
* Mr. R. C. Berkeley, alternate.
- * Mr. Blackburn Hughes..... Trinity Church.....Martinsburg.
Mr. J. L. W. Baker, alternate.
* Mr. W. S. Henshaw, alternate.
- * Mr. Geo. T. Kreglow..... Mount Zion Church.....Hedgesville.
* Mr. Garrett Wynkoop, alternate.
- Mr. John Ligon..... Grace Church.....Huntersville.
Mr. James Logie..... Grace and St. Bart. Ch's . . .Middleway.
* Mr. J. J. Grantham, alternate.
- Mr. Jas. W. McNeer..... All Saints Church.....Union.
* Mr. J. L. Dunlap, alternate.
- Mr. R. S. Morgan..... Ravenswood Parish.....Ravenswood.
Mr. J. A. Park, alternate.
- Mr. John L. Nye..... St. Mark's Church.....St. Albans.
* Mr. John H. McConiha, alternate.
- * Mr. Chas. R. Oldham..... Trinity Church.....Moundsville.
Mr. Geo. A. Creel, alternate.
- * Mr. John H. Oley..... Trinity Parish.....Huntingdon.
* Mr. W. H. Jenkins, alternate.
- * Mr. E. Sehon..... Christ Church.....Point Pleasant.
Mr. T. Stribling, alternate.
- Mr. W. H. Sharp..... Emmanuel Church.....Volcano.
* Mr. J. B. Triplett, alternate.
- Mr. Cruger W. Smith..... Christ Church.....Clarksburg.
* Mr. N. A. Shuttleworth, alternate.
- Mr. Wm. Swimley..... Christ Church.....Bunker Hill.
* Mr. Chas. Stuckley, alternate.
- Mr. Geo. W. Thompson..... St. Matthew's Church.....Wheeling.
Mr. S. Brady, alternate.
- Mr. W. E. Watson..... Christ Church.....Fairmont.
* Mr. J. E. Sands, alternate.
- Mr. N. S. White..... Zion Church.....Charlestown.



RULES OF ORDER.

Adopted by the Second Annual Council, June 4, 1879.

ORGANIZATION.

- 1st. The Council shall be opened each day with prayer.
- 2d. After the call to order, no member shall remain standing, nor afterward stand except to address the chair.

ORDER OF BUSINESS.

- 1st. After the organization of the Council, the following order of business shall be observed:

The appointment of a Committee on the Credentials of Lay Delegates.

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

- 2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Finance, consisting of laymen.

A Committee on the Episcopal Fund and the Permanent Fund.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debated.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend, which several motions shall have precedence in the order enumerated, and the first three shall be decided without debate.

6th. The previous question shall be admitted only when demanded by a majority of the members present—it shall be in this form: "Shall the main question be now put?" and until decided, all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and

shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order in which case, the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reasons shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, *provided* such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders who may be invited by the Rector or wardens of the church in which the meetings of the Council are held, under the directions of the President and Council.

3d No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the church in which the sessions of the Council are held are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.



JOURNAL

Of the Third Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia.

PARKERSBURG, WEST VA., WEDNESDAY, JUNE 2, 1880.

The Third Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia, met this day in Trinity Church, Parkersburg, at 10:30 A. M.

Morning Prayer was read by the Rev. Wm. H. Meade, D. D., and the Rev. A. Buchanan; the Ante-Communion Service was read by the Bishop, the Rt. Rev. Geo. W. Peterkin, D. D., assisted by the Rev. J. P. Hubbard, who also preached the sermon, from St. Mark x; 45 v.

The Holy Communion was administered by the Bishop, assisted by the Rev. W. H. Meade, D. D.

Immediately after service the Council assembled in the church, and was called to order by the Bishop. The Secretary called the roll of the clergy, and the following answered to their names: Rt. Rev. Geo. W. Peterkin, D. D., Bishop; Rev. J. H. W. Blake, Rev. A. Buchanan, Rev. R. A. Cobbs, Rev. J. D. Ferguson, Rev. R. A. Gibson, Rev. J. P. Hubbard, Rev. T. H. Lacy, Rev. W. T. Leavell, Rev. R. H. Mason, Rev. W. H. Meade, D. D., Rev. W. H. H. Powers, Rev. R. D. Roller, Rev. R. R. Swope, Rev. S. D. Tompkins, Rev. J. F. Woods.

The roll of the lay delegates was then called, and a quorum of both orders being present, the Bishop declared the Council organized and ready for business.

The credentials of lay delegates were then referred to the following Committee on Elections: Rev. R. D. Roller,

Rev. G. A. Gibbons, Rev. R. H. Mason, Mr. Cruger W. Smith, Mr. J. L. W. Baker, Mr. Wm. Swimley.

Rev. R. A. Cobbs then offered the following resolutions, which were unanimously adopted:

Resolved, That clergymen, members of this Diocese, but not entitled to seats, be invited to participate in the deliberations of this body, so far as to be privileged to speak on all subjects under debate, but not entitled to vote.

Resolved, That clergymen from other Dioceses, who may be present during the session of this Council, be invited to take seats and report their names to the Secretary.

Rev. R. A. Gibson offered the following, which was also adopted:

Resolved, That the Council meet every morning at 9 o'clock, adjourn at 11 for Divine Service, and meet again from 3 P. M. to 5 P. M.

On motion the Council adjourned to meet to-morrow morning at 9 o'clock.

THURSDAY, JUNE 3, 1880.

The Council met at 9 A. M. and was called to order by the Bishop after prayer by himself.

The Rev. R. R. Swope offered the following, which was adopted:

Resolved, That the Rules of Order of the last Council be amended by striking out the words "a Committee on Elections," in the order of business for the second day, and inserting the words, "the appointment of a Committee on the Credentials of lay delegates," after the words, "the following order of business shall be observed:" and as so amended to be adopted.

The minutes of yesterday were read and approved.

The Rev. G. A. Gibbons, and Mr. W. E. Watson, lay delegate from Christ Church, Fairmont, having arrived, took their seats.

The Rev. R. D. Roller, Chairman, read the following Report of the Committee on Credentials of Lay Delegates.

The Committee on Credentials report the following Delegates and Alternates duly elected and endorsed.

Dr. Jas. Logie, Col. J. J. Grantham, Grace and St. Bartholomew's Churches, St. Andrew's Parish, Jefferson County; Dr. H. McS. Gamble, Jas. H. Linthicum, Emanuel, Moorfield; Jas. W. McNeer, Dr. J. L. Dunlap, All Saints Parish, Monroe County; N. S. White, Zion Church, St. Andrew's Parish, Jefferson county; Wm. Swimley, Chas. Stuckley, Christ Church, Norborne Parish, Berkeley County; Cruger W. Smith, N. A. Shuttleworth, Christ Church, Bethel Parish, Harrison County; B. M. Ambler, C. M. Shrewsbury, Trinity Parish, Wood County; Hon. G. W. Thompson, Hon. S. Brady, St. Matthew's Parish, Wheeling; G. W. Hall, Ed. I. Lee, Trinity Church, St. Andrew's Parish, Jefferson County; Hon. E. Schon, T. Stribling, Christ Church, Point Pleasant; Blackburn Hughes, J. L. W. Baker, W. S. Henshaw, Trinity Church, Norborne Parish, Berkeley County; Geo. T. Kreglow, Garrett Wynkoop, Mt. Zion Church, Norborne Parish, Berkeley County; D. M. Bailey, Dr. T. B. Camden, St. Paul's Church, Weston; Maj. Thos. L. Broun, John Cotton, St. John's Church, Charleston; R. S. Morgan, J. A. Park, Ravenswood Parish, Jackson County; W. H. Sharp, J. B. Triplett, Emmanuel Parish, Wood and Ritchie Counties; Gen'l John H. Oley, W. H. Jenkins, Trinity Parish, Cabell County; Dr. Geo. L. Nye, J. H. McConiha, St. Mark's Church, Bangor Parish, Kanawha County; Chas. R. Oldham, Geo. A. Creel, Trinity Parish, Moundsville; A. Haymond, R. C. Berkeley, Trinity Parish, Monongalia County; Dr. John Ligon, Madison Parish, Pocahontas County; W. E. Watson, J. E. Sands, Christ Church, Fairmont; Dr. P. H. Cochran, Jos. Magee, Christ Church, Wellsburg.

Respectfully submitted,

ROBT. DOUGLAS ROLLER.

The Bishop then read his annual address as follows :

BISHOP'S ADDRESS.

With thankfulness to God for that kind Providence which has brought us together again, I make my address to this, our Third Annual Council. I feel that we shall not soon forget those early days in last June spent so pleasantly and profitably in Clarksburg, and express the hope that our Councils may, like that one, always leave a grateful memory behind them ; that they may never degenerate into mere assemblies for the transaction of business, but may prove to all who attend them to be a means of promoting Christian fellowship, and a time of spiritual refreshment. I am glad to believe that both clergy and laity will, with one accord, unite to this end.

I proceed now to give a report of my services during the past year, and in so doing to convey some idea of the general condition of the Diocese.

1879. *Sunday, June 8th.*—In Christ Church, Clarksburg, after sermon by Rev. Mr. Hubbard, made an address and confirmed two.

Sunday, June 15th.—Preached morning and night in the Presbyterian Church, at Beverly, Randolph County, and at night confirmed one. In the afternoon of the same day baptized three infants.

Saturday, June 21st.—Took part in the services at the funeral of Mr. John Shepherd, of Shepherdstown.

Sunday, June 22d.—Addressed the Sunday-School of Trinity Church, Shepherdstown, and preached morning and night. At night confirmed two. On the afternoon of the same day preached in Bethesda Church, near Shepherdstown.

Tuesday, June 24th.—In Trinity Church, Pittsburgh, Pa., I was present and assisting at the consecration of the Rev. Dr. Riley as Bishop of the Valley of Mexico.

Wednesday, June 25th.—I delivered the annual address at the Episcopal High School of Virginia, and on the two

days following I attended the closing exercises of the Theological Seminary.

Sunday, June 29th.—I preached in St. James Church, Richmond, Va.

Friday, July 4th.—There being no Rector in the Parish, I baptized a child in Clarke County, Va.

Saturday, July 5th.—Preached morning and night in Grace Church, Middleway.

Sunday, July 6th.—In the morning addressed the Sunday-School of Grace Church, Middleway, and preached in Christ Church, Bunker Hill. In the afternoon preached in St. Bartholomew's Church Leetown.

Monday, July 7th.—Preached in the Presbyterian Church, in Bath.

Wednesday, July 9th.—Preached in Christ Church, Clarksburg, and after service addressed the congregation on the affairs of the Parish.

Sunday, July 13th.—Preached morning and night in Trinity Church, Parkersburg, and in the afternoon preached before the Railroad Men's Christian Association.

Tuesday, July 15th.—Preached in Christ Church, Clarksburg.

Friday, July 18th.—Preached in the Methodist Church, Middlebourne, Tyler County.

Saturday, July 19th.—Preached in the Methodist Church, Sistersville.

Sunday, July 20th.—In the morning preached in the Union Church at Long Reach, and confirmed one, and at night in Bethesda Methodist Church, at Grape Island.

At these four points last mentioned, and others near them not reached during this visit, lying along the Ohio river from Williamstown to New Martinsville, we have about thirty-five communicants, for whom I have been unable, as yet, to provide any regular service. The Rev. Mr. Rambo, of Ohio, while Rector of the Church at Bellair, Ohio, officiated at some of these points occasionally, and the Rev. Mr. Tompkins, in addition to his regular ministrations at

St. John's, Pleasants County, sometimes preaches at Grape Island.

Wednesday, July 23d.—Preached in Trinity Church, Parkersburg.

Sunday, July 27th.—Preached in Trinity Church, Parkersburg.

Sunday, August 3d.—Preached morning and night in Trinity Church, Parkersburg; the Rector, at my request, filling the pulpit of Christ Church, Clarksburg.

Wednesday, August 6th.—Preached in the Methodist Church, Williamstown, and baptized an infant.

Thursday, August 8th.—Preached in a School House at Cairo.

Sunday, August 10th.—Addressed the Sunday-School of St. Paul's Church, Weston, and preached morning and night.

Wednesday, August 13th.—In company with the Rev. Dr. Meade, sailed from Baltimore for Halifax, N. S., and was absent about two weeks. During this time, on *Sunday, August 17th*, I preached in St. Paul's Church, Halifax, and in the afternoon addressed the Sunday-School. At night I preached in St. Luke's Cathedral.

Sunday, August 31st.—I preached morning and night in Zion Church, Charlestown, and at night confirmed one.

Sunday, September 7th.—Addressed the Sunday-School of Trinity Church, Martinsburg, and preached morning and night.

Saturday, September 13th.—Addressed a large gathering at a pic-nic near Whittle Mission, Jackson County, and for the first time met our church people in that neighborhood.

Sunday, September 14th.—In the morning preached in the Baptist Church Ripley, and at night in Grace Church, Ravenswood. During this visit to Ripley, I had a conference with those interested in the completion of the Church, and am glad to record here the hearty resolution then taken to finish this work as soon as possible.

Wednesday, September 17th—Sunday 21st.—I was occupied in attendance on the meetings of the Kanawha Con-

vocation. During this time I made several addresses and preached on Thursday and Saturday, and twice on Sunday, at the Sunday morning service confirming five persons.

I also inaugurated measures looking to the curtailment of the Rev. Mr. Lea's large field; specially having in view the increase of services at Huntington and St. Albans. In pursuance of this plan, the Rector and Vestry then took the resolution they have since so happily and energetically sustained, to put their Rectory in a good state of repair; and they have great cause for encouragement in the result. In what they have been enabled to do, they have not only bettered their own condition, but materially strengthened the Church in that part of the Diocese

Sunday, September 28th.—In St. John's, Brooke County, addressed the Sunday-School and preached, confirming four. At night preached in Christ Church, Wellsburg, and also on Monday night in the same place. I was glad to find these Churches, so long without a Rector, showing anew signs of life, under the care of the Rev. Mr. Buchanan.

Tuesday, September 30th.—Preached in Trinity Church, Moundsville, and on Wednesday night in the same place.

Sunday, October 5th.—Preached morning and night in St. Matthew's Church, Wheeling, and at night confirmed one.

Saturday, October 11th.—In the morning preached in a school-house in Roane County, and at night in a school-house in Jackson County, some three miles distant, both in the neighborhood of what we call Whittle Mission.

Sunday, October 12th.—In the morning preached in the school house in Roane County and at night in the Baptist Church at Ripley.

At Whittle Mission the land is offered for a chapel, and a good part of the work is promised. The missionary in charge of the work in this part of the Diocese, the Rev. Mr. Woods, accompanied me on this trip, and in the movement to build a chapel at Whittle Mission, to finish the church at Ripley, and to build a parsonage at Ravenswood,

has much to encourage him as he enters upon this new field of labor.

Monday, October 13th.—Preached in St. John's Church, Charleston, and confirmed one.

Tuesday, October 14th.—In the chapel at Glencoe baptized an infant.

Wednesday, October 15th.—In the morning administered the Communion in the chapel at Glencoe, and in the afternoon preached.

Since my visit here, a little more than a year ago, a building, conveniently located, has been transformed into a neat and inviting chapel. Perhaps seventy persons gathered here for service on Wednesday afternoon, and I cannot but feel that we have here the beginning of a work which God will bless to all that neighborhood.

Friday, October 17th.—Preached in the Methodist Church, Hillsboro.

Saturday, October 18th.—Preached in the Presbyterian Church, Huntersville.

Sunday, October 19th.—In the morning preached in the Presbyterian Church, Dunmore, and in the afternoon in the Methodist Church, Greenbank.

Monday, October 20th.—Preached in a school-house at Clover Lick.

Thursday, October 23d.—Preached in the Methodist Church at Hillsboro, and confirmed one.

Pocahontas still remains unprovided with the regular services of our Church. It must, for the present, depend largely upon the liberality and energy of the members of the Kanawha Convocation.

Sunday, October 26th.—In the morning preached in the Methodist Church, White Sulphur Springs, and confirmed one. At night in the hall at Lewisburg.

Monday, October 27th.—Baptized an infant in the country near Lewisburg.

Sunday, November 2d.—Preached morning and night in Trinity Church, Parkersburg, the rector being absent at my request on missionary duty.

Wednesday, November 5th.—Made an address in Christ Church, Baltimore, at a meeting of the American Church Missionary Society.

Sunday, November 9th.—Preached morning and night in the Presbyterian Church at Morgantown.

Tuesday, November 11th—Officiated at a wedding in Memorial Church, Baltimore.

Thursday, November 13th.—Preached in Christ Church, Fairmont, and confirmed four.

Friday, November 14th.—In Mount Zion Church, Hedgesville, after a sermon by the Rev. Mr. Roller, addressed the congregation.

Saturday, November 15th.—Preached morning and night in Mount Zion Church, Hedgesville.

Sunday, November 16th.—In the same place addressed the children of the Sunday School, and preached morning and night.

At my instance a movement was inaugurated looking towards the purchase of a parsonage.

Monday, November 17th.—Preached in St. James Church, Westernport, Maryland. The rector of this church, the Rev. Mr. Stewart, has our church people in Piedmont under his charge, and I was glad to find so many evidences of life in the congregation.

Sunday, November 23d.—Preached morning and night in Trinity Church, Parkersburg.

Thursday, November 17th.—Thanksgiving day—Preached again in Trinity Church, Parkersburg.

Sunday, November 30th.—Preached morning and afternoon in Emanuel Church, Volcano.

Sunday, December 7th.—Preached morning and night in Trinity Church, Parkersburg, and at night confirmed one.

Tuesday, December 9th.—Officiated at a wedding in Holy Trinity Church, Philadelphia.

Thursday, December 11th.—Officiated at a wedding at Richmond, Va.

Sunday, December 14th.—Preached morning and night in Memorial Church, Baltimore.

Monday, December 15th.—Addressed the Mothers' Mission, Memorial Church, Baltimore.

Tuesday, December 16th.—Made an address at a missionary meeting in behalf of Africa, in the Church of our Saviour, Baltimore.

Friday, December 19th.—Preached in the rented room at Grafton. After service the sum of \$605 was subscribed for a church.

Sunday, December 21st.—At night preached in Trinity Church, Parkersburg.

Thursday, December 25th.—Christmas day, preached in Trinity Church, Parkersburg.

Sunday, December 18th.—Preached morning and night in Christ Church, Clarksburg, met the vestry, and advised them in the matter of calling a rector and procuring a parsonage.

Sunday, January 4th, 1880.—In the morning preached in Trinity church, Parkersburg, and in the afternoon before the Railroad Men's Christian Association.

Monday, January 5th.—At a meeting in the Baptist Church, Parkersburg, in connection with the services held during the week of prayer, I made an address.

Thursday, January 8th.—Attended the matriculation of the students at Kenyon College, and Bexley Hall, Gambier, Ohio, and made a short address.

This visit was made on invitation of the Bishops of Ohio and Southern Ohio, and was a source of great pleasure and gratification. I met on that occasion the Bishops of Western New York, Pittsburgh, the Assistant Bishop of Kentucky, and the Bishop of Michigan. The practical result of our meeting cannot be better laid before you than by giving an extract from a letter in which all the visiting bishops united:

"We have devoted our visit to the inspection of whatever, academic and ecclesiastical, Gambier has to show as fruits of half a century's work. We have examined the condition of the property, inquired concerning the course

of study, conferred with the professors, spent some time with the students socially, and attended one of the lectures given in the ordinary course of instruction. * * * *

We have informed ourselves as to the organic law of the Theological Seminary, its endowments and capabilities, and have given attention to questions proposed by yourself with respect to possible improvements, such as might render it more generally serviceable to the Church.

"We have been pleased to find the foundations which have been laid so broad and apparently so sound, so liberal and so secure. * * * * * In response to your invitation, we have so far exercised our own visitorial powers as to suggest some additions to the list of your text books, and some changes which we consider improvements; and should our propositions be as favorably received by the trustees as they have been by yourself and Bishop Jaggar, we shall be convinced that we are not nominal "visitors" only; and in that case feel encouraged to promote the general good of the Church by any similar services that may be desired.

"To sum up all in few words: while those of us who have now visited Kenyon College and the Seminary for the first time, have been agreeably surprised with what have been their discoveries, we await with interest the action of the trustees upon what we are agreed in proposing. Should such action prove to be what we have reason to expect from your own cordial approval and that of the Bishop of Southern Ohio, we should be bound to recognize the Seminary of Gambier as no longer a local institution; but rather as a precious inheritance and possession of the whole Church, and one most worthy of being further developed and turned to account. Its very central and accessible position; the pleasant and healthful accommodations it offers to theological students; the inexpensive terms on which they are provided for, and, not least, the refining and elevating influences by which they find themselves surrounded, entitle it, in our opinion, to the very grateful consideration of those bishops

and dioceses to which Bexley Hall offers its advantages as a natural and convenient resource."

Tuesday, January 13th.—In the absence of the rector, officiated at a wedding in St. Paul's Church, Weston.

Sunday, January 18th.—Preached morning and night in St. John's Church, Charleston, and in the afternoon addressed the Sunday School.

Monday, January 11th.—Preached in the Methodist Church at Milton and confirmed four persons.

Tuesday, January 20th.—Preached in the same place, confirmed three persons and administered the Holy Communion.

The Rev. Mr. Lea has added to his abundant labors by undertaking a mission at this point, and with the most encouraging prospects. The day cannot be far distant when that part of his extensive field, between St. Albans and Huntington, will claim all his time.

Wednesday, January 21st.—Preached in the Presbyterian Church at Winfield and confirmed one.

Thursday, January 22d.—In the afternoon preached in the Methodist Church in Frazier's Bottom, and at night in the Methodist Church at Buffalo.

The Rev. Mr. Lacy, fertile in expedients, pleasantly varied my usual methods of travel by providing a skiff, in which we kept these last two appointments. For expedition and for comfort it is a vehicle much to be commended when the roads become as deep as they sometimes do in that part of the country.

Saturday, January 14th.—Preached morning and night in Christ Church, Point Pleasant.

Sunday, January 15th.—Preached morning and night in the same place, addressed the Sunday School, and in the morning confirmed one.

Monday, January 16th.—In the morning preached in the Presbyterian Church at West Columbia, and confirmed one, and at night in the German Reformed Church, Mason City, and confirmed one.

Thursday, January 19th.—Preached morning and night

in the Methodist church, Hartford City, and at night confirmed four.

Sunday, February 1st.—Preached morning and afternoon in Trinity Mission rooms, Grafton, and in the morning confirmed one.

Monday, February 2d.—Attended a funeral at Clarksburg.

Wednesday, February 4th.—Preached in Zion church, Charlestown. On that and the following days I was occupied with the chaplains in the examination of candidates for orders.

Saturday, February 7th.—Addressed the candidates for confirmation in Grace Church, Middleway.

Sunday, February 8th.—Preached morning and night in Grace Church, Middleway, addressed the Sunday School, at the morning service confirmed six persons, and administered the Communion.

In the afternoon preached in St. Bartholomew's Church, Leetown, confirmed two persons, and administered the Communion.

Tuesday, February 10th.—In Martinsburg, in private, confirmed two persons.

Wednesday, February 11th.—In the morning assisted in the services in St. Matthew's Church, Wheeling. At night preached in Christ Church, Wellsburg, and confirmed four persons.

Thursday, February 12th.—Preached morning and night in Christ Church, Wellsburg. In the morning administered the Communion and made an address on congregational matters.

Friday, February 13th.—Preached in St. Matthew's Church, Wheeling.

Saturday, February 14th.—Read evening prayer in the same place.

Sunday, February 15th.—Preached morning and night in the same place, and in the afternoon addressed the Sunday School.

In Trinity Church, Parkersburg, during this week, con-

ducted the Lenten services for the rector, lecturing on Tuesday, Wednesday, Thursday and Friday.

Sunday, February 22d.—Preached in Trinity Church, Parkersburg, morning and night, and in the afternoon addressed the Sunday-School, the rector being absent on missionary duty at my request.

Wednesday, February 25th.—Made an address in behalf of domestic missions at a missionary conference held in the Church of the Epiphany, Washington, D. C.

Sunday, February 29th.—Preached in Trinity Church, Parkersburg. At night assisted the Rev. Mr. Turner in holding a service for deaf mutes in the same church. Also during the week conducted the Lenten services, lecturing four times.

Sunday, March 7th.—Preached morning and night in Trinity Church, Parkersburg, and in the afternoon, in the absence of the rector, baptized two children.

Tuesday, March 9th.—Lectured in Trinity Church, Parkersburg.

Wednesday, March 10th.—Preached in the M. E. Church, Sistersville.

Thursday, March 11th.—Preached in the court-house at New Martinsville, and confirmed five persons presented by the Rev. Mr. Buchanan.

Friday, March 12th.—Preached in St. Matthew's Church, Wheeling.

Saturday, March 13th.—Read prayers in St. Matthew's Church, Wheeling.

Sunday, March 14th.—Preached morning and night in the same church, and in the morning confirmed seventeen persons.

Monday, March 15th.—Held services in St. Matthew's, Wheeling, the rector being absent preaching in Moundsville.

Tuesday, March 16th.—Preached in St. John's Church, Brooke county.

Wednesday, March 17th.—Preached in St. Matthew's Church, Wheeling, and confirmed four persons.

Thursday, March 18th.—Preached in the temporary chapel of Christ Church, Fairmont.

Friday, March 19th.—Preached in Trinity Church, Moundsville.

Saturday, March 20th.—Preached in the same church.

Sunday, March 21st.—Preached in the penitentiary, Moundsville. Also, morning and night in Trinity Church, and at night confirmed ten persons. I was glad to see such signs of life in this parish, and such great progress made towards securing a rectory.

Thursday, March 15th.—In Zion Church, Charlestown, assisted in the Communion service, and made an address.

Friday, March 14th.—Preached morning and night in Zion Church, Charlestown.

Sunday, March 18th, A. M.—Preached in Zion Church, Charlestown, and confirmed eleven persons. P. M.—Addressed the Sunday-School in the same place.

Monday, March 19th.—Addressed the Mothers' Mission, of Memorial Church, Baltimore.

Wednesday, March 31st.—Preached in Trinity Church, Martinsburg, and afterwards, on this and the two succeeding days, attended a meeting of the Valley Convocation.

Thursday, April 1st.—Made an address at a missionary meeting in the same church.

Friday, April 2d.—Preached in Mount Zion Church, Hedgesville.

Sunday, April 4th.—Preached morning and night in Trinity Church, Martinsburg. In the morning confirmed thirteen, one being from Mount Zion Church, Hedgesville, and at night confirmed one. Also, in the morning addressed the Sunday-School at the church, and in the afternoon at the mission in Strineville. There are manifest tokens of life in this parish, and the congregation are, with commendable zeal, seconding the earnest efforts of the rector to enlarge the church building.

Wednesday, April 7th.—Went to Weston to attend the meeting of the Northern Convocation, and remained over Sunday, the 11th. During this time I took part in the ser-

vices held in St. Paul's Church, making several addresses. On Saturday night I preached ; also on Sunday morning and night, and at night confirmed eleven persons ; also, in the afternoon addressed the Sunday-School.

As it seems somewhat difficult to secure a full meeting of the convocations, it is earnestly recommended to the brethren to adopt some plan by which the difficulties in the way, whatever they are, may be removed. The importance of the work in their power to do can hardly be overestimated. There seems to be no other instrumentality by which we can at present reach many of our scattered people, and maintain occasional services where they are much desired and needed.

The members of the various convocations, by their regular visits to those little bands of our Church people who cannot yet be embraced in any organized mission, can do much to save those who might otherwise wander away. They can also do much to interest and engage in our general Church work many who are inactive for want of opportunity and information, and thus materially add to our effective strength. By the earnest and systematic help of the convocations may we not hope soon to have every communicant and member of our Church, however isolated they may seem to be, regularly enrolled, if not on some parish register, yet on a general missionary register, and helping in all our work as they have the ability and the opportunity?

Monday, April 12th.—In Trinity Parish, Morgantown, preached and confirmed five. There is a great deal of interest manifested in our services in Morgantown, and we hope the day is not far distant when the congregation will undertake to build a church.

Saturday, April 17th.—Preached in St. John's, Pleasants County.

Sunday, April 18th.—In morning preached in St. John's, Pleasants County, and confirmed four. I was glad to find the vestry taking measures to repair this church and put a suitable enclosure around their beautiful lot. In the even-

ing preached in the Methodist Protestant Church, in St. Mary's.

Monday, April 19th.—Preached in Grace Church, Ravenswood, and confirmed two.

Thursday, April 22d.—Preached in the Presbyterian Church at Romney. I found that our missionary in charge of this point had been unable to hold service here for several months for want of a place of worship. The congregation is beginning to feel the importance of having a church building of their own, and it is believed will soon move in the matter.

Friday, April 23d.—Preached in Emmanuel Church, Moorefield.

Saturday, April 24th.—Preached morning and night in the same place.

Sunday, April 25th.—Preached morning and night in the same place. In the morning also confirmed eleven and administered the Communion. In the afternoon addressed the Sunday-School.

Monday, April 25th.—Preached in the Presbyterian Church at Keyser. I found three communicants here, and also heard of another at a place called Frankfort, distant about seventeen miles. At this point I understood there was a building which was the property of the Episcopal Church.

Friday, April 30th.—In Christ Church, Point Pleasant, preached and confirmed one.

Sunday, May 2d.—Preached morning and night in the Congregational Church, Huntington, and at night confirmed seventeen—one being from Ashland, Ky. During this visit, both in public and in private, I urged upon the vestry and congregation the importance of their taking immediate steps to build a church.

Monday, May 3d.—Preached in St. Marks, St. Albans, and confirmed five. I was glad to find the commodious and comfortable rectory so near completion.

Tuesday, May 4th.—Preached in the Methodist Church at Milton.

Wednesday, May 5th.—Preached in St. John's Church, Charleston.

Thursday, May 6th—Ascension Day.—In the morning preached in St. John's Church, Charleston, and administered the Communion. In the evening preached in the same place and confirmed six.

Friday, May 7th.—Preached in the Hall at Coalburg and confirmed five.

Sunday, May 9th.—Preached morning and night in the Methodist Church at Hinton. A desirable lot has been secured, and the church building is under contract to be finished during the fall.

Monday, May 10th.—Preached at Morris' Creek and confirmed three.

Tuesday, May 11th.—Preached in our new church in Coal Valley and confirmed one. By God's blessing upon the labors of our missionary, the Rev. Mr. Lea, this church has been built and paid for during the past year. There was great need for a church just where it stands, and we hope, at no distant day, to have another resident missionary in the Kanawha Valley, with his headquarters at Coal Valley.

Wednesday, May 12th.—In company with the Rev. Mr. Cobbs, visited Hawk's Nest, and consulted with friends in the neighborhood in regard to building a church. By God's blessing upon the efforts of a faithful woman, funds almost sufficient have been secured for this purpose. We have reasonable hope that with our increasing clerical force in the Kanawha Valley, we shall soon be able to give this point a place among our regular missionary stations.

Thursday, May 13th.—Preached in All Saints' Church, Union.

Saturday, May 15th.—Preached in the same place.

Sunday, May 16th—Whit Sunday.—Preached again, morning and evening, in All Saints', Union, and in the morning administered the Communion.

Tuesday, May 18th.—Attended a meeting of the Board of Trustees of the Theological Seminary and High School of Virginia, held in Petersburg.

Wednesday, May 19th.—Took part in the opening services of the Council of Virginia, and attended an adjourned meeting of the Board of Trustees. I was gratified that at this meeting it was the pleasure of the Board to elect as an additional trustee, from the Diocese of West Virginia, the Rev. W. H. Meade, D. D.

There is an earnest desire on the part of the entire Board of Trustees that we, of this Diocese, should stand in the closest possible relationship to these kindred institutions—the High School and the Seminary—and realize our interest in and our responsibility for them. We have already had at the High School a fair representation, and at the Seminary next year we expect to have three students. I earnestly hope that among the many demands made upon our liberality, none of our churches will forget the cause of Theological Education, but will for this purpose regularly contribute to the Virginia Education Society, which kindly cares for our theological students. We may not have individual churches which can support scholarships, but surely all our churches together might support one or two. We are called upon to do something in furtherance of this great work.

Friday, May 21st.—Preached in St. Stephen's Church, Petersburg.

Saturday, May 22d.—Made an address at the early service in Grace Church, Petersburg.

Sunday, May 23d.—In the morning preached in St. James Church, Richmond. In the afternoon baptized a child in same church, and at night preached in Grace Church.

Sunday, May 30th.—Preached in Trinity Church, Parkersburg, and confirmed three.

Summary.—Places visited, 63; visitations, 94, many of which were of several days' duration; baptisms, 9; marriages, 4; funerals, 1; sermons and addresses, 259; persons confirmed, 196.

CHANGES IN THE DIOCESE AND AMONG THE CLERGY.

During the past year no Letters Dimissory have been given, but the following have been received: On behalf of the Rev. Robert Douglas Roller, the Rev. W. H. H. Powers, and the Rev. George W. Dame, Jr., from the Diocese of Virginia, and the Rev. J. H. W. Blake, deacon, from the Diocese of Maryland.

The Rev. Mr. Roller has become the rector of Trinity Church, Martinsburg; the Rev. Mr. Powers has become the rector of St. Paul's Church, Weston, and has charge also of Trinity Mission, Grafton. The Rev. Mr. Blake is officiating in Grace Church, Middleway, St. Bartholomew's Church, Leetown, and Christ Church, Bunker Hill. The Rev. Mr. Dame has become the rector of Christ Church, Clarksburg. The Rev. John F. Woods having resigned the rectorship of Christ Church, Clarksburg, has taken charge of Emmanuel Church, Volcano, Grace Church, Ravenswood, and St. John's, Ripley.

I may also report to the diocese that the Bishop of Virginia has promised to transfer to me the Rev. F. D. Lee, after his ordination to the Priesthood, the latter part of June. Mr. Lee will take charge of the missions at Lewisburg and Hinton.

CANDIDATES FOR HOLY ORDERS.

Jacob Brittingham, Francis K. Leavell, R. Grattan Noland—3.

POSTULANTS FOR CANDIDATESHIP.

Herbert Creel, W. W. Adams—2.

One Postulant reported last year, Mr. Ferguson, has withdrawn on account of ill health.

I have during the year given my consent to the consecration of the Rev. Samuel S. Harris, D. D., as Bishop of the Diocese of Michigan; of the Rev. Thos. A. Starkey, D. D., as Bishop of the Diocese of Northern New Jersey, and of the Rev. John N. Gallaher, D. D., as Bishop of the Diocese of Louisiana.

I have also received notice of the following Depositions from the ministry: By the Bishop of the Diocese of Long Island, of the Rev. George Benjamin, deacon; by the Bishop of the Diocese of Central Pennsylvania, of the Rev. Simon K. Bowyer, presbyter; by the Bishop of the Diocese of New Hampshire, of the Rev. Geo. W. Brown, presbyter; by the Bishop of Maryland, of the Rev. James Chrystal, presbyter; by the Bishop of the Diocese of Alabama, of the Rev. F. W. Damus, presbyter; by the missionary Bishop of Cape Palmas, W. A., of the Rev. Samuel W. Seton, presbyter; and by the Bishop of the Diocese of Maine, of the Rev. Charles E. Fitz, deacon.

In closing up the record of the work of another year, I cannot but express my gratitude to God for the evidences we have of His continued blessing. In summing up the results of our work, we are compelled to make some use of statistics, and cannot but be encouraged when we find that large numbers have been added to our ministry and communion. We must remember, however, that in the first years of our independent Diocesan existence, by the re-organization of existing parishes and by the spreading superintendence of our increasing ministry, many scattered communicants, who had been temporarily lost to us, have been put again on the list of active members, and that, therefore, our first reports show gains we can hardly expect to find equally in the next few years. I call attention to this matter, that when noticed it may be understood.

It will also be observed that the confirmations have in number fallen slightly somewhat behind those of last year. This was to be expected, for in some of the parishes, at least, quite an interval had elapsed since the last Episcopal visitation. We have, however, in the substantial increase of our clerical force, just cause for thankfulness and encouragement. A gain of three active laborers since our last Council gives us, we believe, a larger number of ministers than have ever before labored in the territory now known as West Virginia. As upon these parish ministers and missionaries under God depends the growth of the

Church and its usefulness in spreading the Gospel, shall we not more frequently and more earnestly pray that the Lord would yet add to the number many fold?

In this connection I feel called upon to speak of what seems to me a rather startling fact, which may well deserve the serious consideration of the Council.

Many of the reports came into my hands only last night, and, therefore, I can but briefly notice what they reveal; but it appears from these reports that, while sixteen churches and missions have paid up their ministers' salary in full for the past year, nine are in arrears, and that to the amount of \$937 80 in an aggregate of salaries pledged for the past year of \$3,057. In other words, these nine churches and missions are in arrears for the past year for about one-third of the total amount pledged by them.

Unless some remedy be speedily applied to this great evil, we have here the beginning of serious trouble; we shall find our clerical force diminishing and our work standing still. I believe that oftentimes the failure arises from want of system in the collecting of the Salary Fund and from lack of earnest effort to do that which God has put into the power of our hand to do. The feebler the parish, the more straitened the people, the more necessity is there for this system and effort. If we mean to go forward; nay, if we mean to hold our own, we must bestir ourselves in this matter. The vestries must take hold of a work to which the minister, from motives of delicacy, may not always exhort them as he might do, and they must, by precept and example, lead the people on to the discharge of their solemn duty. I am disposed to think that, oftentimes, what is not paid in the current year will not be paid at all. It is so hard to do to-day's work while trying to finish what ought to have been done yesterday.

I have sometimes found the business matters of a congregation managed in anything but a business way, and as the result, confusion—tending rapidly to disaster. If the subscriptions upon which we generally depend for the Salary Fund could be more generally used and made payable

in more frequent instalments—weekly or monthly—it would be accomplishing a great deal. It will cost the treasurer and other officers of a church some trouble to make these frequent collections, and it will require some self-denial and forethought on the part of the subscribers to be ready always at the appointed time, but, surely, the result will be worth the self-denial and the trouble; involving, as it does, not only the progress, but the very existence of the churches and congregations concerned.

I trust that we will all put forth such effort during the coming year that we will wipe off from the record this reproach that is upon our year's work.

I may further say that, for the maintenance and increase of our clerical force, nothing can be more important than that every parish should be supplied with a parsonage; and it is gratifying to know that this important matter is receiving the attention of our people at this time. To the nine parsonages we had a year ago, one has been already added, and work is fairly begun upon three others. No parish ought to be content until such provision has been made. Sometimes complaint is made that the ministry is so unsettled—little better, in fact, than itinerant. May not the explanation, in part at least, be found in what some one has well said, that “a good parsonage goes far towards making a good pastor”—it certainly goes far towards making long pastorates. Oftentimes the perplexities of a minister who has to rent a house are great. Sometimes he cannot procure one at any price; still more frequently he cannot find one that he is willing to live in, or that his congregation would have him occupy. Without a parsonage he is practically homeless, and homeless and forlorn are words that match each other well. If a parish be rich, there is no excuse for this—if it be poor, so much the more important it is for them in this respect to exercise a wise economy. Least of all can a poor parish afford to be without a parsonage. For them to be without a parsonage means to have many changes and to extend many ineffectual calls. Even when the whole amount necessary to build or buy

cannot at once be raised, it is better to make up half the cost, and so secure a comfortable house; for the minister would generally be only too glad to pay interest on the balance as rent.

From parsonages we naturally pass to churches, and we have to record that, to the twenty-five churches and two chapels we had one year ago, we have added one church at Coal Valley and one chapel at Glencoe, and that we have fair prospect of building three additional churches the coming year.

For the detailed account of our missionary operations you are referred to the report of the committee, which will be presented in due time. From that report you will understand how large a part of our work is purely missionary in its character, and that our prosperity as a Diocese is thus in God's providence made dependant upon the intelligent zeal with which we maintain and push forward our Diocesan missions. In the effort to meet the great and increasing demands of this work, I have thought it my duty to issue a special appeal, through *The Church News*, for the sum of \$500 additional, and earnestly hope I may not be disappointed in the result.

In this connection, I may very properly call attention to the importance of our maintaining and extending the circulation of *The Church News*. It must be recognized as a most useful instrumentality in spreading among our scattered people much-needed information concerning our work. Without this information they will soon lose interest, and thus many will practically be dropped from the roll of our active members. The subscribers ought to be sufficient amply to sustain the paper; but whether this be so or not, I express the hope that the Diocese will not suffer any loss to fall upon the efficient and faithful editor, on account of an enterprise in the success of which we all have a common interest.

Our invested funds grow slowly. I may well leave the interest of the Permanent Fund in the care of the committee appointed at the last Council; but it is proper that I should

again call the attention of the Council to the importance of increasing the Fund for Disabled Clergy, and also that for the Widows and Orphans of Deceased Clergymen. We may not take anxious thought for the morrow, but we must provide for those of our own household. I trust we shall not pass this year without thoroughly organizing a brotherhood such as I recommended in my last address. A fair trial of ten years in the Diocese of Virginia has demonstrated the great usefulness of such an organization.

And while we care for those interests that more particularly concern our own Diocese, let us not forget that responsibility we share with all the Churches to make God's way known upon earth, His saving health among all nations. Let us accustom ourselves to estimate our progress and our prosperity, not simply by the numbers added to our communion and the buildings put up for our own comfort and convenience, but rather by that constantly renewed baptism of the Holy Ghost which shall constrain us to be witnesses of our Master, both in our own State, throughout the country, and unto the uttermost part of the earth.

I pray for God's blessing upon you in the future as in the past; that He may, in His mercy, long keep our little band of laborers unbroken, and cause us all to abound more and more in such work as shall be for the salvation of men, and for the glory of His great name.



At the conclusion of the Bishop's address, the Rev. T. H. Lacy offered the following, which was adopted :

Resolved, That that part of the Bishop's address referring to Clerical Support and Parsonages be referred to a committee of five laymen, who shall recommend such action as shall place a copy of it (as near as possible) in the hands of every Communicant and Vestryman of our Church in this Diocese.

The following Committee was appointed:

Mr. W. E. Watson, Mr. N. S. White, Mr. T. Stribling, Mr. B. M. Ambler, and Mr. Jas. W. McNeer.

The Bishop then announced the following Standing Committees :

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. R. A. Cobbs, Rev. W. H. Meade, D. D., Rev. R. R. Swope, Rev. G. A. Gibbons, Dr. James Logie, Mr. W. E. Watson, Mr. E. I. Lee, and Mr. B. M. Ambler.

COMMITTEE ON PAROCHIAL REPORTS.

Rev. W. H. H. Powers, Rev. J. P. Hubbard, Rev. S. D. Tompkins, Dr. Geo. L. Nye, Mr. Jas. W. Linthicum, and Dr. H. H. Sharp.

COMMITTEE ON NEW PARISHES.

Rev. R. H. Mason, Rev. A. Buchanan, Rev. J. D. Ferguson, Mr. J. A. Parks, Mr. Geo. W. Creel, and Gen. J. H. Oley.

COMMITTEE ON FINANCE.

Mr. N. S. White, Mr. R. J. McCandlish, Maj. Thos. L. Broun, Mr. Jas. W. McNeer, Mr. D. W. Bailey, Mr. W. E. Watson, and Dr. John Ligon.

COMMITTEE ON THE EPISCOPAL AND PERMANENT FUNDS.

Rev. W. T. Leavell, Rev. R. A. Cobbs, Rev. R. R. Swope, Rev. John F. Woods, Mr. R. J. McCandlish, Mr. E. I. Lee, Hon. Geo. W. Thompson, and Mr. W. E. Watson.

The Treasurer of the Diocese presented his reports, with the request that a Committee be appointed to audit them.

The request was granted, and the Bishop appointed Rev. A. Buchanan and Mr. T. Stribling as the committee to audit them.

Rev. J. P. Hubbard offered the following :

Resolved, That this Council take such action as may be necessary to secure the free return of Delegates over the various Railroads.

Adopted, and Rev. J. P. Hubbard and Messrs. N. S. White, C. W. Smith, and B. M. Ambler were appointed as the Committee to attend to the matter.

Rev. J. D. Ferguson presented an invitation from the agent of the Baltimore & Ohio Railroad for the members of the Council to take an excursion on said Road.

On motion of Rev. R. D. Roller the invitation was accepted.

Mr. B. M. Ambler offered the following, which was adopted :

Resolved, That alternate Lay Delegates attending the Council be allowed to take seats as members, and to participate in all proceedings, but without the privilege of voting.

Rev. R. A. Gibson read the following invitation from the minister of Calvary Presbyterian Church :

REV. R. A. GIBSON :

My Dear Brother,—The ladies of Calvary Church hold a festival and garden party at my house this evening. I am requested by them to invite the members of your Council, now in session, to favor us with their presence after your evening session.

We shall be happy to see all of you. An omnibus will be at the door of the church at the close of your service to convey as many as can come, if you will be kind enough to let me know if the invitation can be accepted.

Very truly yours,

J. GARLAND HAMNER.

Mr. N. S. White read the following report of the Standing Committee :

REPORT OF THE STANDING COMMITTEE.

June, 1880.

The Standing Committee beg leave to report that, after the adjournment of the last Council, the committee was organized by the re-election of the Rev. Wm. H. Meade, D. D., president, and N. S. White, secretary. Since then Francis K. Leavell and R. G. Noland have been recommended as Candidates for Holy Orders.

The Rev. John Dudley Ferguson, of Moorefield, has been recommended for Priests' Orders; also, that he be "granted a dispensation from the learned languages."

Testimonials were signed in favor of the consecration of the Rev. Samuel S. Harris, D. D., as Bishop-elect of the Diocese of Michigan; and of the Rev. Thomas Alfred Starkey, D. D., as Bishop-elect of the Diocese of Northern New Jersey; and of the Rev. John N. Gallaher, D. D., as Bishop-elect of the Diocese of Louisiana.

WILLIAM H. MEADE, *President.*

N. S. WHITE, *Secretary.*

Rev. W. H. Meade, D. D., moved that the Council do now go into the election of the Standing Committee on Constitution and Canons.

On motion of Rev. J. F. Woods, the following were elected :

Rev. R. R. Swope, Rev. R. D. Roller, Mr. B. M. Ambler, Judge G. W. Thompson, and Mr. N. S. White.

Mr. N. S. White gave notice that to-morrow morning the report of the "Committee on the Brotherhood" (appointed at the last Council) would be submitted.

Maj. T. L. Broun offered the following as an amendment to Article III. of the Constitution :

That each Parish or separate Congregation be allowed one Lay Delegate for every one hundred communicants, or any less number; over one hundred, and less than two hundred, two Lay Delegates; over two hundred communicants and less than three hundred, three Lay Delegates.

Rev. R. D. Roller announced that the Rt. Rev. C. C. Penick, D. D., Bishop of Cape Palmas, &c., West Africa, would arrive on the noon train. Bishop Peterkin, a motion having been made to that effect, appointed Rev. J. F. Woods and Mr. Jas. W. McNeer a committee to meet Bishop Penick at the depot and escort him to the church.

On his arrival he was received by the Bishop and introduced by him to the Council, who received him by rising, and invited him to a seat on the right of the Bishop.

Rev. R. R. Swope offered the following, which was adopted :

Resolved, That the Duties to the General Convention be requested to ask for legislation whereby the computation of communicants in the different dioceses may be made according to a uniform rate.

Hon. Geo. W. Thompson, offered the following, which was adopted :

Resolved, That various Funds in the hands of the Treasurer be left in his hands, subject to the order of the Council, and that the Treasurer be instructed to invest them at his discretion, and that the various Funds be kept distinct.

Rev. R. R. Swope offered the following :

Resolved, That a Committee be appointed to ascertain the number of additional Trustees, if any, in the General Theological Seminary, to which this Diocese is entitled.

Adopted, and Rev. R. R. Swope and Mr. E. I. Lee were appointed as the committee.

M. E. I. Lee delivered an invitation from the Vestry of Trinity Church, Shepherdstown, for the Council to hold its next session there.

On motion the consideration of this was postponed for the present.

On motion the Council then adjourned for Divine Service.

THURSDAY, 3 P. M.

The Council re-assembled.

Mr. B. M. Ambler, from the Committee appointed to provide, if possible, for the free return of the Delegates, presented a satisfactory report.

Rev. R. A. Cobbs, secretary of the Diocesan Missionary Committee, read the following report of its proceedings:

REPORT OF THE DIOCESAN MISSIONARY COMMITTEE.

The Diocesan Missionary Committee in presenting this, their Second Annual Report, would thankfully acknowledge the many tokens of the Divine blessing with which their work, during the past year, has been favored. And they are glad to have it in their power to congratulate the Diocese upon the very promising condition and prospects of the Missionary Work.

The Treasurer's Report shows that at the close of the last fiscal year there was an unexpended balance of \$451.28 remaining in his hands. The receipts this year have amounted to \$1,316.76, and the amount now in hand is \$480.30.

During the past year fourteen, of the twenty-four organized parishes of the Diocese, have received more or less aid from this Committee for the maintenance of regular services. Regular services are also held at *eight* missionary stations, duly organized according to the Canon, and occasional services at *fifteen* other places. And *ten* of the *eighteen* clergy of the Diocese have been helped from its treasury.

Among the visible results of last year's work in the field occupied by your Committee, may be mentioned the following: One hundred and thirty-three confirmed; one Church built, and one Parsonage repaired and enlarged (mainly through generous help from abroad); eight Churches in such various stages of progress that their erection and completion may be hoped for during the coming year, and very decided advance towards Parsonages in three other places. And while the contributions of the past year have shown no falling off, it is a cause for especial gratification that so much has been done by the Sunday-school children. It is earnestly hoped that the interest of the Sunday-schools in this particular department of church work will not only be kept alive, but nursed, stimulated, and still more largely developed.

In conclusion, the Committee would call attention to the appeal lately put forth by the Bishop, in the columns of *The Church News*, in reference to a special fund of \$500 for enlarging its operations. This sum, if raised, will make it practicable to put three additional men into the field, and thus to occupy all the ground now specially open to our efforts.

On behalf of the Committee,

R. A. COBBS, *Secretary*.

Rev. R. R. Swope presented the report of the Committee on Constitution and Canons, and action upon it commenced.*

Rev. A. Buchanan made the following report from the committee appointed to audit the Treasurer's reports :

Your Committee beg leave to report that they have examined the Treasurer's reports and vouchers of these several funds, namely :

1. Permanent Fund of the Diocese.
2. Religious and Theological Education.
3. Widows and Orphans' Fund.
4. Disabled Clergy Fund.
5. Contingent Fund.
6. Diocesan Missionary Fund—

and find them correct.

A. BUCHANAN,
T. STRIBLING.

On motion the Council then adjourned until 9 A. M. Friday.

FRIDAY, JUNE 4TH, 1880, 9 A. M.

The Council met, and was called to order by the Bishop.

After prayer by the Rev. J. F. Woods, the minutes of yesterday were read and approved.

On motion of Mr. E. I. Lee, the Treasurer of the Council, Mr. R. J. McCandlish, was invited to an honorary seat in the Council.

Hon. G. W. Thompson, from the Committee on the Legal Status of the Church Property, presented for file certain papers from the members of that Committee.

Hon. Geo. W. Thompson, Trustee of the Episcopal Fund, asked for a Committee to audit his accounts. His request

* [Note by the Secretary.]—As this report was quite long and occupied the attention of the Council for two days, and received some alterations and amendments, so it was ordered for convenience and brevity (see proceedings of Saturday P. M., page 50) that it be printed in an Appendix as finally adopted, and that entry be simply made here of its reception. See page 58, Appendix A, for the report, and amendments as finally adopted.—R. A. C.

was granted, and Rev. G. A. Gibbons, Maj. Thos. L. Broun, and Mr. D. M. Bailey were appointed as such committee.

Rev. R. H. Mason offered the following, which was adopted.

Resolved, That a Committee be appointed to whom that part of the Bishop's Address respecting the Diocesan paper, *The Church News*, should be referred; and Rev. R. H. Mason, Mr. E. I. Lee, and Dr. Geo. L. Nye were appointed as such committee.

Mr. E. I. Lee called up from the proceedings of yesterday, the invitation presented by himself, for the Council to hold its next session in Trinity Church, Shepherdstown. Shepherdstown was unanimously chosen as the place of meeting for the next Council.

The report of the Committee on Constitution and Canons was then taken up, and, together with several amendments offered, occupied the attention of the Council until near the hour for Divine Service.

The Rev. W. H. H. Powers moved that the Election of Deputies to the General Convention, be made the special order for four o'clock this afternoon. This was carried.

The Council then took a recess for Divine Service.

FRIDAY, JUNE 4TH, 3 P. M.

The Council reassembled.

Mr. R. S. Morgan, lay delegate from Grace Church, Ravenswood, having arrived, took his seat.

Rev. W. H. H. Powers read Report of Committee on Parochial Reports as follows:

The Committee on Parochial Reports beg leave to present the following Report:

STATISTICS.

| | |
|--|------------|
| Number of Reports received..... | 29 |
| Communicants—Admitted..... | 147 |
| Received from other Parishes..... | 38 |
| Removed..... | 55 |
| Names erased..... | 64 |
| Died..... | 22 |
| Present number..... | 1,836 |
| Number of families or parts of families..... | 939 |
| Whole number of baptized persons..... | 2,635 |
| Baptized—Infants..... | 178 |
| Adults..... | 62 |
| Whole number..... | 240 |
| Confirmed..... | 196 |
| Married..... | 65 |
| Buried..... | 58 |
| Public Services—On Sundays..... | 1,361 |
| On other days..... | 790 |
| Sunday-schools—Teachers: Male..... | 70 |
| " Female..... | 164 |
| Scholars: Male..... | 559 |
| " Female..... | 774 |
| Sunday-school contributions..... | \$1,576 67 |
| Parochial Schools—Teachers: Female..... | 14 |
| Scholars: Female..... | 79 |
| Churches..... | 20 |
| Chapels..... | 4 |
| Number of free sittings..... | 3,740 |
| " Otherwise..... | 1,500 |

FINANCIAL STATISTICS.

| | |
|--|--------------|
| Salaries pledged Rectors..... | \$ 10,689 50 |
| Arrears of Rectors' salaries..... | 2,556 10 |
| Other debts of the Parishes..... | 12,986 00 |
| Parish Finances—Rectors' Salaries..... | \$8,743 72 |
| Other Salaries..... | 785 70 |
| Debts paid..... | 5,415 83 |
| Miscellaneous expenses..... | 3,879 20 |
| Total..... | \$18,824 45 |
| Offerings—Parochial Objects: Communion Alms..... | \$ 636 17 |
| Sunday-school expenses..... | 800 29 |
| Parish Missions..... | 205 15 |
| Miscellaneous..... | 2,035 85 |
| Total..... | \$ 3,667 46 |
| Diocesan Objects—Bishop's Fund..... | \$2,920 54 |
| Contingent Fund..... | 117 34 |
| Diocesan and Convocation Missions..... | 1,235 51 |
| Diocesan Charities..... | 200 31 |
| Total..... | \$ 4,467 70 |
| Extra Diocesan Objects—Religious and Theological | |
| Education..... | \$ 150 83 |
| Domestic Missions..... | 217 45 |
| Foreign Missions..... | 648 73 |
| Miscellaneous..... | 549 56 |
| Total..... | \$ 1,565 57 |
| Grand Total..... | \$28,535 18 |

Rev. R. H. Mason, from the Committee respecting *The Church News*, the Diocesan Paper, reported as follows:

REPORT OF THE COMMITTEE APPOINTED TO CONSIDER THAT PART OF THE BISHOP'S ADDRESS RELATING TO "THE CHURCH NEWS."

It is the opinion of the committee that *The Church News* has been very useful hitherto in disseminating news of Church affairs and in furnishing instructive religious reading, and that the management of the Paper is highly to be commended.

The Committee think it may become an important aid to Diocesan Mission when it shall be more extensively circulated among the people of the State not only as a religious tract, but as a means of information to all, as to the doctrines, worship, customs, and history of our Church. We therefore recommend the adoption of the following resolutions:

1. That this Council heartily commends *The Church News* to the patronage of the Diocese.

2. That it urges the brethren, especially the members of the present Council, individually to see to it that the Editor suffer no pecuniary loss by his present engagements for the paper.

3. That it recommends to each Clergyman, and to others, if so disposed, to send frequent contributions to the Editor, especially news of church work and progress.

R. H. MASON, *Chairman*.

The resolutions accompanying the report were adopted.

The hour for the special order having arrived, the Council went into the election of Delegates to the General Convention, as provided for by the resolution of yesterday.

On motion of Rev. J. D. Ferguson, Mr. J. M. Linthicum was excused from further attendance upon the present session of the Council.

Rev. Wm. H. Meade, D. D., then made the following nominations for Clerical Delegates to the General Convention:

Rev. R. A. Cobbs, Rev. J. P. Hubbard, Rev. R. H. Masor
Rev. R. R. Swope.

Rev. W. T. Leavell nominated Rev. W. H. Meade, D. D.

Hon. Geo. W. Thompson offered the following:

Resolved, That this Council do now proceed to elect Clerical Delegates to the General Convention without nominations.

This resolution was lost.

The Rev. W. H. H. Powers, Rev. W. T. Leavell, Rev. R. D. Roller, Rev. R. A. Gibson, Rev. T. H. Lacy, Rev. G. A. Gibbons, and Rev. A. Buchanan were also put in nomination.

The Bishop appointed Rev. J. H. W. Blake and Dr. John Ligon as tellers.

The following Laymen were nominated at the same time:

Mr. N. S. White, Hon. Edward Schon, Col. W. P. Craig-hill, Mr. E. I. Lec, Mr. R. J. McCandlish, Hon. George W. Thompson, Mr. B. M. Ambler, and Maj. Thos. L. Broun.

Pending the balloting, Mr. C. W. Smith offered the following, which was unanimously adopted:

Resolved, That the thanks of this Council are due, and are hereby tendered to Mr. R. J. McCandlish for his efficient services and devoted work as the Treasurer of our Diocese; and that to his wise and faithful administration of the financial affairs of this Church their present satisfactory condition is, in very large measure, attributable, and that as a slight expression of our high appreciation of the efficient services of our Treasurer, it is resolved that fifty dollars per annum be allowed him for clerical services.

The Rev. R. R. Swope offered the following:

The Committee appointed to ascertain whether the Diocese is entitled to any additional Trustees of the General Theological Seminary, respectfully report that they find it is entitled to one more.

R. R. SWOPE, *Chairman*.

The Rev. R. A. Cobbs then presented the report of the Committee on the State of the Church, as follows:

The Committee on the State of the Church would respectfully report that, in so far as such a state of things can be established by documentary evidence, the condition of the Diocese is full of encouragement for the present and hope for the future.

One evidence of this fact is the unusually large attendance at this Council of Clerical and Lay members, and the harmony which has characterized its deliberations.

Another ground of encouragement is the unabated interest in Diocesan Missions, which, under God, and for some time to come, must be our main reliance for growth and increase.

Another, is the fact that the number of Confirmations reported to this Council is very little below the number reported to the last Council ; which last number, as all who are familiar with the facts are aware, was exceptional in its character, and that so large a proportion of them were in the missionary field.

Another most gratifying indication of real and permanent progress is the large number of new Churches and Rectories now under way, with a reasonable prospect of speedy erection.

It is also a fit subject of congratulation that the obligations of the Diocese to the Bishop have been so fully and so promptly met, and that, in the opinion of those best entitled to speak, there is now no ground for further apprehension in this matter, a fact which is of special interest to those, who, from a strong conviction of its necessity, and a firm belief in its practicability, labored for the erection of our new Diocese.

And last, but not least, is the great enlargement of our Ministerial force, and the hopeful increase in the number of our Candidates and Postulants for holy orders.

The Committee conclude by calling renewed attention to the admirable suggestions made in the report of last year's Committee, that heads of families and others interested in the growth and spread of the Church, not only pray earnestly and constantly for an increase of laborers in the Lord's vineyard, but also make it a matter of conscience to do all in their power towards securing an answer to such prayers.

On behalf of the Committee,

R. A. COBBS, *Chairman*.

The Bishop announced that the tellers had reported to him, as the result of several ballotings, the election of the following as Deputies to the General Convention:

The Rev. W. H. Meade, D. D., Rev. R. A. Cobbs, Rev. R. A. Gibson, and Rev. J. P. Hubbard, of the Clergy, and Messrs. N. S. White, Geo. W. Thompson, Thos. L. Broun, and W. P. Craighill, of the Laity.

Pending the balloting for Deputies to the General Convention, the Rev. W. T. Leavell presented the report of the Committee on the Permanent Fund as follows:

The Committee appointed to examine and report to this Council on the state of the Permanent Fund, would respectfully say: They have had the account of the Treasurer under their consideration and find it correct. From which statement it appears that this consists in invested funds, \$3,885, and in cash in hand, \$29.66.

There will probably be an addition to this sum by the payment of promised subscriptions to the amount of \$2,000.

All of which is respectfully submitted.

WM. THOMAS LEAVELL, *Chairman*.

The hour of adjournment having arrived, the Council, on motion, resolved to continue in session.

Rev. J. F. Woods offered the following, which was adopted:

Resolved, That the thanks of this Council are due to Judge George W. Thompson for his faithful performance of the duties of Trustee of the Episcopal Fund.

On motion, Rev. G. A. Gibbons and Mr. A. Haymond were excused from further attendance on this session of the Council.

Rev. W. H. H. Powers was also excused.

During the counting of the votes, in the election of Deputies to the General Convention, the Council also proceeded to elect an additional Trustee of the General Theological Seminary, as suggested by the report of the Rev. R. R. Swope. The following were nominated for that office: Rev. R. H. Mason, Rev. R. A. Cobbs, Rev. R. D. Roller, Rev. R. A. Gibson, and Col. W. P. Craighill. Tellers were appointed, who reported to the Bishop the election of Col. W. P. Craighill.

As soon as all the elections were concluded, the Council, on motion, adjourned until 9 o'clock A. M. Saturday.

SATURDAY, JUNE 5TH, 9 A. M.

The Council met, and was called to order by the Bishop. After prayer by the Rev. R. A. Cobbs, the minutes of yesterday were read and approved.

The Rev. T. H. Lacy presented his resignation of the office of Secretary, as follows:

PARKERSBURG, W. VA., June 4th, 1880.

Rt. Rev. George W. Peterkin, D. D., Bishop of the Diocese of West Virginia and President of the Council:

RIGHT REVEREND AND DEAR SIR—Please allow me herewith and hereby to tender to you, and to the Council, my resignation of the office of Secretary to the Council, to take effect on the adjournment of the present Council; which I am constrained to believe it is my duty to present to you, asking your

acceptance thereof. I am at present so circumstanced that I do not feel it would be just to the trust that the Council has imposed upon me, not to ask this action.

With gratitude for your long forbearance,

I am, respectfully yours, &c.,

TII. H. LACY.

The Council having accepted the resignation, the Rev. R. A. Cobbs was chosen Secretary.

The Rev. W. H. Meade, D. D., offered the following, which was adopted :

Resolved, That until such time as the Committee on Religious and Theological Education shall have entered upon a definite work of their own, the Spirit of Canon VIII., Title A, will be complied with by sending contributions for this purpose to the Treasurer of the Education Society of Virginia, and that the sums now in the hands of the Treasurer of this Diocese for Religious and Theological education be transmitted to Mr. C. F. Lee.

Mr. N. S. White moved that the consideration of the Report of the Committee on the Brotherhood be made the order of the day for 4:30 o'clock this afternoon, which was carried.

Mr. R. J. McCandlish positively declined the salary offered in the resolution of yesterday.

Mr. N. S. White presented the following report of the Committee on Finance, which was received and its recommendations adopted :

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance beg leave to report that it appears from the Treasurer's Report that the assessment on the Parishes and Congregations, at the rate of ten cents per Communicant, made at the last Council, will be insufficient to meet the contingent expenses of the Diocese for the current year, exclusive of the Bishop's salary, and your Committee recommend that the assessment be increased to twenty-five cents for the current year, to be paid to the Treasurer as early as may be convenient.

The Committee also recommend that all Parishes and Congregations which have not made promises and pledges to the salary of the Bishop, should proceed to contribute to that object on the basis of at least one dollar per Communicant, and pay the same to the Trustee of the Episcopal Fund.

The Committee also recommend the same appropriations for the present

as for the past year ; and that the Treasurer of the Diocese be authorized to forward to the Treasurer of the General Convention, at or before its meeting in October next, the sum of three dollars for each Clergyman within this Diocese.

Respectfully submitted,

N. S. WHITE, *Chairman.*

The Rev. W. H. Meade, D. D., was appointed by the Bishop on the Committee to Audit the Report of the Treasurer of the Episcopal Fund in the place of the Rev. G. A. Gibbons, who had been excused by the Council and had left.

Mr. N. S. White offered the following, which was adopted :

Resolved, That the Parishes and Congregations of the Diocese be most earnestly requested to take up a collection, and send the same to the Treasurer, between this and the first of October next, for the purpose of defraying the expenses of our Clerical Delegates to the General Convention.

The following changes were made in the form of Parochial Report :

On motion of Rev. W. H. Meade, D. D., insert the words "Permanent Fund" under Diocesan Objects.

On motion of Rev. R. A. Cobbs, under the same heading, change "Charities" to "Benefactions."

On motion of Rev. T. H. Lacy, change the heading "Extra Diocesan Objects" to "Objects Without the Diocese."

The Committee appointed to Audit the Accounts of the Trustee of the Episcopal Fund presented the following report :

The undersigned, as Committee appointed to examine Judge Thompson's account of the Episcopal Fund, respectfully report that we have examined the same and find it to be correct.

W. H. MEADE,

THOS. L. BROUN,

D. M. BAILEY,

Committee.

(For the Report itself, see Appendix No. 1.)

Rev. J. P. Hubbard offered the following, which was adopted :

Resolved, That the thanks of this Council be given to the Rector and Vestry

of this Church, to the Committee of arrangements, and to the good people of Parkersburg for the kind hospitality, and acts of courtesy extended to the members of this Council, and also to the Railroad and Steamboat companies for the facilities granted by them.

Resolved, That the Treasurer of the Council be instructed to pay the Sexton of this Church ten dollars in recompense for his services.

The hour of adjournment having arrived, whilst the Council was discussing the report of the Committee on Constitution and Canons, it was, on motion, resolved to continue in session in order to the further discussion of said report.

Pending its discussion the Council adjourned at 12:30.

3 O'CLOCK P. M.

The Council reassembled.

Final action having been taken upon all the points in the Report of the Committee on Constitution and Canons, the Rev. T. H. Lacy offered the following, which was adopted :

Resolved, That all the amendments made in the Report of the Committee on Constitution and Canons, be engrossed on such Report, and printed as an Appendix to the Journal ; and that entry be simply made at the proper place in the Journal of the presentation of the Report, and of the fact of its being received and amended ; and reference be made to the page in the Appendix on which the whole Report as amended, may be found.

Mr. J. L. W. Baker offered the following, which was adopted :

Resolved, That the earnest thanks of this Council are due, and are hereby tendered to our beloved Bishop, the Right Rev. Geo. W. Peterkin, D. D., for his uniform kindness and courtesy to the members of the Council, and for the ability, firmness, and impartiality with which he has presided over our deliberations.

Mr. J. L. W. Baker also offered the following, which was adopted :

Resolved, That our thanks are hereby extended to the Rev. T. H. Lacy, for his very efficient services as Secretary during this session, as well as for the faithful manner in which he has always discharged the duties of that office.

Hon. Geo. W. Thompson offered the following in place

of Canon XV. in last year's Journal, which the Committee on Constitution and Canons recommended to be dropped, and it was adopted :

CANON XV.

It shall be the duty of each and every Vestry of any Parish or Congregation, which shall be hereafter created or established, to have incorporated into the deed of the real estate of their respective Church properties, the following clause : "To be held by said Trustees for the use, benefit, and behoof of such persons as shall belong to such Parish or Congregation, and who shall yield their assent and approbation to the Doctrines, discipline, and worship of the Protestant Episcopal Church in the Diocese of West Virginia." And it shall be the duty of all Vestries to see that this provision shall be incorporated, as far as practicable, into the appointment of all Trustees for the property of said Church, which shall hereafter be made by the courts of the State of West Virginia.

Hon. George W. Thompson also offered the following, which was adopted :

Resolved, That a Committee of Enrollment be, and is hereby appointed, to whom shall be committed the whole work of numbering the Canons, and that this Committee consist of the Secretary, Rev. R. A. Cobbs, and Maj. T. L. Broun.

Mr. N. S. White made a statement respecting the Permanent Fund, saying that a generous gentleman proposed to be one of one hundred to raise fifty dollars each for that fund.

Rev. R. D. Roller offered the following, which was adopted :

Resolved, That this Council do now go into the election of the Standing Committee.

The Rev. T. H. Lacy renominated Rev. W. H. Meade, D. D., Rev. W. T. Leavell, Rev. J. P. Hubbard, Mr. N. S. White, Dr. Jas. Logie, Mr. Ed. I. Lee—these gentlemen composing the old Committee.

There being no other nominations, on motion of Mr. D.

M. Bailey, the Secretary was instructed to cast the vote for the Council, which was done, and the gentlemen mentioned above were declared by the Bishop to be duly elected as the Standing Committee for the ensuing year.

The election of other Committees being in order, the following were, on motion of Rev. R. D. Roller, elected as the Missionary Committee: Rev. R. A. Cobbs, Rev. R. A. Gibson, Mr. E. W. Staples, Mr. B. M. Ambler, and Rev. T. H. Lacy.

The following Committee on Religious Instruction were elected: Rev. R. H. Mason, Rev. Jno. W. Lea, Gen. J. H. Oley, Maj. T. L. Broun, Rev. J. D. Ferguson—being the old Committee.

The following were chosen as the Committee on the Episcopal Fund and Permanent Fund, being the old Committee, with the addition of Dr. Geo. L. Nye: Judge G. W. Thompson, Mr. W. E. Watson, Mr. Jas. W. McNeer, Mr. J. L. W. Baker, Mr. Edmund I. Lee, Mr. Joseph Trapnell, Col. W. P. Thompson, Hon. Edmund Schon, Mr. Cruger W. Smith, Maj. Thos. L. Broun, Mr. N. S. White, and Dr. Geo. L. Nye.

Rev. R. A. Gibson offered the following for reference to the Committee on Constitution and Canons:

TITLE D—CANON IV.

In all matters pertaining to the Ritual of the Church, or to the ornaments, arrangements and appointments of the Church, or the Holy Table, where there is no specific Rubric or Canon, General or Diocesan, the direction of the Bishop, given in writing to the Clergy or Vestries, shall be held to be law.

Rev. R. D. Roller offered the following, which was adopted:

Resolved, That the Clergymen of this Diocese be, and are hereby, earnestly requested to fill out Parochial Reports accurately.

Rev. R. A. Cobbs presented the following for reference to the Committee on Constitution and Canons :

Resolved, That after the word "shall" in the first line of section 2, Canon IX., Title A., be inserted the following: "The consent of the Rector and Vestry of the original Parish, having been previously obtained."

Rev. W. H. Meade, D. D., offered the following for reference to the same Committee :

Resolved, That wherever the word "Register" occurs as the title of an officer of the Vestry, it be changed to "Registrar."

Rev. J. P. Hubbard offered the following for reference to the same Committee :

Resolved, That the third line of Canon IV., Title D., be amended by striking out "five" and inserting "seven."

Rev. R. A. Cobbs offered the following, which was adopted :

Resolved, That five hundred copies of the Journal, without the Constitution and Canons, be printed for distribution.

The hour of 4:30 having arrived, the Council then proceeded to the special order of the day, which was the Report of the Committee on the Brotherhood.

REPORT OF THE COMMITTEE ON THE BROTHERHOOD.

Your Committee recommend that there shall be a Brotherhood in this Diocese, and offer the following as its Constitution and By-Laws :

CONSTITUTION.

ARTICLE I.

This Association shall be called "The Brotherhood of the Protestant Episcopal Church in the Diocese of West Virginia," and its objects shall be the assistance of the families of the deceased Clergymen in the Diocese aforesaid.

ARTICLE II.

Its Officers shall consist of a President, Secretary and Treasurer, who shall hold their offices until their successors shall be appointed,

and who, together, shall constitute a Board of Trustees, for the investment or application of all funds which may come into their hands; and in addition there shall be an Agent of the Brotherhood, male or female, in each Parish of the Diocese, to be appointed by the Board of Trustees, upon the nomination of the Senior Warden of the Parish, or of a Vestryman, if there be no Warden; or, in default of such recommendation, upon their own information; the powers and duties of such agents to be prescribed by the Board of Trustees.

ARTICLE III.

Any of the Clergymen or Laity of the Diocese of West Virginia may become members of the "Brotherhood" by the payment of an initiation fee of ———, for the purpose of meeting the current expenses of the Association.

ARTICLE IV.

On the death of any member who is a Clergyman, it shall be the duty of the Secretary to give notice thereof, at once, to each Agent of the Brotherhood, whose duty it shall be to notify each member in his Parish of the same, and to collect from him or her the sum of ———, the whole of said collection to be sent by said Agent to the Treasurer. The fund thus collected, less ten cents for necessary expenses of collection and remittance, shall be paid over by the Treasurer, under the supervision of the Board, to the family or representatives of the deceased Clergyman.

ARTICLE V.

Any member who shall fail to pay any assessment as aforesaid for thirty days after demand, without an excuse satisfactory to the Board of Trustees, shall cease to be a member and forfeit all the benefits of this Association.

ARTICLE VI.

The Board of Trustees shall have the power to make all necessary By-Laws for the efficient management of the Association.

ARTICLE VII.

An annual report of the management and condition of the

Association shall be made by the Board of Trustees to the Council of the Diocese.

ARTICLE VIII.

The Officers of the Brotherhood shall be appointed from time to time by a vote of the Council of the Diocese.

BY-LAWS.

SECTION 1. The duties of the President shall be to sign all Certificates of membership, checks, or orders, and to perform all the duties usually required of a presiding officer.

SEC. 2. The duties of the Secretary shall be to keep a record of the proceedings of the Board of Trustees and of the Brotherhood; to countersign all Certificates of membership; to keep the Record and Register books, and to perform all the other duties usually required of a Secretary.

SEC. 3. The Secretary shall, upon notification of the death of a Clergyman, communicate the fact to every Agent, requesting him or her to collect the assessments and forward them to the Treasurer.

SEC. 4. The duties of the Treasurer shall be to receive and care for all funds coming to the Brotherhood, as directed by the Constitution and By-Laws, and countersign all checks or orders drawn by the President.

SEC. 5. Any person may become an ordinary member of the Association by the payment of ———, and so continue as long as he or she complies with the Constitution and By-Laws.

SEC. 6. Any person may become a life-member on the payment of fifty dollars, or two payments of twenty-five dollars each, the last to be within six months of the first; and no assessment will be made upon life members.

SEC. 7. No Certificate of membership shall be assigned, transferred, or in any way pledged as a security for debt. On the death of any one or more of the beneficiaries named in any Certificate, said Certificate may, at the request of the Clergyman in whose name the same was issued, be cancelled, and a new one issued for the benefit of such remaining member, or members of the family as he may designate.

The report was accepted and the Constitution and By-Laws formally adopted, the former being acted on *seriatim*.

On motion, the blank in the 3d Article of the Constitution and in the 5th section of the By-Laws, was filled with the figures "25 cents," and that in the 4th Article of the Constitution with the figures "\$1.10."

The Council then proceeded to elect the officers of the Brotherhood, with the following result:

President, Mr. Geo. W. Thompson, Jr.; Secretary, Mrs. H. C. Jackson; Treasurer, Mrs. W. Vrooman, all of them being citizens of Parkersburg.

The following was offered by Rev. T. H. Lacy, for and in behalf of Dr. Geo. L. Nye, and adopted:

WHEREAS, A member of the Council has offered to be one of a hundred persons in the Diocese who will give the Permanent Fund \$50.00 each within two years, and since two ladies have agreed to be of the number of one hundred who will pay \$5.00 each, therefore be it

Resolved, That the Rectors bring this proposition to the notice of their different Congregations, and be a Committee to solicit persons to become of the number of these contributors, and also appoint a Committee of ladies to make known the purpose contained in this resolution and to solicit the ladies to join in this laudable undertaking.

Mr. W. E. Watson, from the Committee on Clerical Support, offered the following, which was adopted:

Resolved, That that part of the Bishop's address referring to Parsonages and Clerical Support be printed in *The Church News*, and five hundred extra copies be ordered for distribution. W. E. WATSON, *Chairman*.

The hour of adjournment having arrived, it was on motion postponed.

Rev. R. D. Roller offered the following, which was unanimously adopted:

Resolved, That the Treasurer of the Episcopal Fund be and is hereby instructed to place the sum of \$100.00 (one hundred dollars) at the disposal of the Bishop of the Diocese for postage, &c., &c.

Mr. N. S. White offered the following, which was adopted:

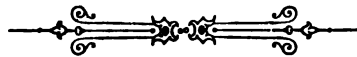
Resolved, That in the event of no death occurring among the clerical members of the Brotherhood within the next year, the officers of said association be, and are hereby, authorized and directed to collect the sum of \$1.00 a year for five years from each member, and invest and hold the same safely and securely, subject to the order of the Council.

Business being completed, the Council united in singing the 315th hymn—

"Blest be the tie that binds,"

and, after prayer by the Bishop, adjourned *sine die*.

T. H. LACY, *Secretary*.



APPENDIX A.

REPORT OF COMMITTEE ON CONSTITUTION AND CANONS, WITH THE FINAL ACTION HAD THEREON.

The Committee on Constitution and Canons beg leave to submit the following Report:

They recommend the adoption by the Council of the proposed additional Article to the Constitution numbered XIII, and found on page 85 of the Journal of the last Council. (Recommendation adopted.)

The Committee also recommend the adoption of the Canon on page 73 of the Journal, entitled "Contributions of Vacant Parishes," to be numbered Canon XIV, Title A. (Referred back for further consideration.)

The Committee do not recommend the Amendment to Article X, found on page 85 of the Journal, introducing the words: "and be ex-officio a member of the Council," after the word "office" in the fourth line of said Article. (Amendment rejected.)

As the subject of Church Property is regulated by the law of the State, by Article VI, Section 47, of the Constitution thereof, and by the Act of the General Assembly, approved April 2d, 1872, your Committee recommend that Canon XV, entitled "of the Property of the Church," found on page 105 of the Journal, be wholly dropped. (This Canon was accordingly dropped, and a substitute therefor offered by Judge Thompson—see proceedings of Saturday afternoon, page 51, passed in its stead.)

Your Committee recommend that Canons XIII and XIV be numbered respectively XII and XIII. (This whole matter referred to Secretary and Maj. Broun.—See Journal of Saturday afternoon.)

In lieu of the proposed Canons IX, X, XI and XII, and all substitutes therefor, your Committee submit the following Canons, as covering the whole subject therein contained, and upon which any Diocesan legislation is necessary.

R. R. SWOPE,
N. S. WHITE,
GEO. W. THOMPSON,
ROBT. DOUGLAS ROLLER.



TITLE A.

CANON IX.*

OF DIVISION OF PARISHES AND THE FORMATION OF CONGREGATIONS WITHIN A PARISH.

SECTION 1. Whenever the members of the Church, residing in any particular portion of the Parish, shall desire to separate from the Parish of which they form a part, it shall be lawful for them to assemble and appoint a Committee to take such measures as may be necessary.

SEC. 2. The Committee thus appointed shall give to the Bishop and to the majority of the Vestry (if there be one) of the Parish from which they desire to be separated, a formal notice of their intention to apply for such purpose, which notice shall contain a description of the proposed line or lines of the division, and shall be sent to the Bishop and said Vestry, at least three months before the meeting of the Council to which the application shall be made.

SEC. 3. Said application shall be made in the form of a petition to the Council, and shall set forth the considerations which are supposed to render the division desirable; whereupon the Council may, if they deem it expedient, proceed to divide said Parish, and to constitute the portion thereof applying for separation a new Parish, with all the rights and privileges of other Parishes of this Diocese.

SEC. 4. As soon after the adjournment of the Council as may be practicable, the Committee aforesaid shall give at least two weeks' notice to the members of the Church residing in the new Parish to assemble for the election of a Vestry, which election shall be conducted according to the directions contained in Canon XI.

SEC. 5. The committee aforesaid, or a majority of those who may attend, shall judge of the qualification of voters, and of the qualifications of persons proposed to be elected, and of the

* [NOTE BY SECRETARY.—As required by the Resolution of Rev. Mr. Lacy passed Saturday afternoon, (see proceedings,) the Canons are given here as amended and finally adopted.]

election of Vestrymen ; and those persons whom said committee shall declare to be duly elected shall be the Vestry of said Parish until the election and qualification of the succeeding Vestry.

SEC. 6. New congregations, composed of the members of an existing Parish or congregation, may be organized by a like mode of proceeding, except that, in this case, the direction as to a line or lines of a division is inapplicable.

CANON X.

OF THE FORMATION OF NEW PARISHES.

SECTION 1. New Parishes, not composed of the members of an existing Parish, may be received into union with the Council of this Diocese, where any such shall have elected a Vestry and shall have submitted its Articles of Association (which shall contain a description of the lines of the proposed cure) to the Council; and further, shall have made it appear that such Parish has acceded to the Doctrines, Discipline, and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop, or in his absence, or in case of a vacancy in the Episcopate, from a majority of the Standing Committee, that notice was given to him, or them, at least one month before the Council, of the organization having taken place, and of his or their approval: *provided*, that there shall belong to the proposed new Parish not less than twelve communicants, three of whom shall be males.

CANON XI.

OF THE ELECTION AND DUTIES OF VESTRIES, &c.

SECTION 1. The qualified electors of each Parish or congregation shall choose annually, on Easter Monday, by ballot, from their own number, not less than three nor more than twelve male persons. The persons chosen by a majority of the votes cast at such election, together with the minister in charge, if there be one, shall constitute the Vestry, and continue in office until their successors shall have been appointed and qualified, as hereinafter prescribed. The number of Vestrymen to be elected shall be fixed by the qualified electors who shall have assembled

to vote: *provided*, that a special election may be fixed for any day after Easter Monday (except Sunday), at least two weeks' notice being given of the time and place for holding such special election.

QUALIFIED ELECTORS SHALL BE THESE.

SEC. 2. 1. All communicants, twenty-one years of age and over, who, for six months next preceding the election, have been *bona fide* members of the Parish in which they offer to vote. 2. All persons who, for the same space of time, have been regular worshippers in the same and regular contributors to its support by pew-rents, or subscription, or otherwise. 3. No vote shall be cast by proxy.

SEC. 3. The Chairman of the meeting shall appoint three male persons from the qualified electors present, to be judges of the qualifications of voters and of those elected as Vestrymen, and to conduct and superintend the election.

SEC. 4. As soon as may be after the election, the persons chosen shall assemble and organize the Vestry by choosing two Wardens (who must be communicants and members of the Vestry), a Registrar and Treasurer, to hold until their successors are appointed. All meetings to be opened with prayer when practicable.

SEC. 5. No person shall act or vote as Vestryman until he shall have subscribed the following declaration and promise: "I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the Doctrines, Worship, and Discipline of the Protestant Episcopal Church in the United States; and I promise that I will faithfully execute the office of Vestryman of ——— Parish or Church, in ——— county, according to my best knowledge and skill."

SEC. 6. Vacancies occurring in the Vestry shall be filled by a vote of the remaining members, and a majority of those who have qualified shall constitute a quorum. The Rector shall preside at all meetings when present, and be entitled to give the casting vote in case of a tie, when he is not personally interested. All Vestry meetings shall be subject to his call, and in case he fails at the request of two Vestrymen to call a meeting, such Vestrymen, if they deem it necessary, may themselves call a meeting.

SEC. 7. It shall be the duty of the Vestry to determine upon and elect a Rector ; to coöperate with him in gathering souls into the fold of Christ ; to see that he be properly supported ; that his salary be paid with regularity and punctuality ; to see that all contracts are properly made and executed for the erection, furnishing, and preserving the Church edifice and other Church property ; to provide for the appointment of Trustees under the laws of the State of West Virginia, authorized to hold the legal title of all Church property for the benefit of the respective Parishes, Congregations, or Churches ; to regulate the use of the Parish graveyard ; to employ an organist, and otherwise provide for sacred music, subject to the control of the Rector, and generally, as constituted agents of the Parish or congregation, to transact all its temporal business : *provided*, that no sale of the real estate belonging to a Parish shall be made without the consent of the Bishop of the Diocese, or, if there be no Bishop, of the Standing Committee.

SEC. 8. It shall be the duty of the Wardens to keep watch over the Church property ; to see that it is duly prepared for every occasion of Public Worship ; to see that the Sexton and other employees properly discharge their duties ; to collect the offerings of the people ; to take charge of the Font and Communion Plate ; to provide out of the Parish funds, under the direction of the Vestry, a sufficient supply of the vestments and books to be used in Public Worship, and also the elements for each celebration of the Holy Communion ; to attend to the accommodation of the Congregation with seats, and to maintain order and decorum in the time of Public Worship. The Wardens, in addition to the duties appertaining to their office, shall, in case there be no Rector, make the entries in the Parish register specified by Canon XIII of this Title.

SEC. 9. It shall be the duty of the Treasurer to take charge of all moneys, except Communion Alms and other special offerings, and to disburse the same under the direction of the Vestry, and to make such reports to the Council as are required by its orders.

SEC. 10. All proceedings of the Vestry shall be entered by the Registrar in a well-bound book, to be kept for that purpose.



TREASURER'S REPORT.

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

| | | Dr. | |
|----------|---|-----|----|
| 1879. | | | |
| June 10. | To Rev. R. A. Cobbs..... | | \$ |
| 11. | " " J. D. Ferguson..... | | |
| | " " S. D. Tompkins..... | | |
| 12. | " Geo. Ellitson, bill for printing..... | | |
| July 21. | Rev. T. H. Lacy..... | | |
| Sept. 5. | " J. D. Ferguson..... | | |
| 24. | " " A. Buchanan..... | | |
| 25. | " W. H. H. Powers..... | | |
| Oct. 1. | Missionary expenses to Bishop, Kanawha Convocation..... | | |
| | Rev. W. H. H. Powers..... | | |
| | " Jno. W. Lea..... | | |
| | " W. T. Leavell..... | | |
| | " S. D. Tompkins..... | | |
| | " Jas. H. W. Blake..... | | |
| | " J. D. Ferguson..... | | |
| | " A. Buchanan..... | | |
| Nov. 6. | Missionary traveling expenses..... | | |
| 15. | Rev. R. A. Gibson, expenses to and from Clarksburg..... | | |
| 1880. | " W. H. H. Powers, expenses to and from Grafton..... | | |
| Jan. 3. | " " J. D. Ferguson..... | | |
| | " " S. D. Tompkins..... | | |
| | " " Jno. W. Lea..... | | |
| | " " A. Buchanan..... | | |
| | " " J. H. W. Blake..... | | |
| 28. | " " W. H. H. Powers, expenses to and from Grafton..... | | |
| Feb. 6. | | | |
| 18. | Traveling expenses of Rev. R. H. Mason as Missionary, for Bishop..... | | |

OF THE DIOCESE OF WEST VIRGINIA.

67

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-----------|--|---------|----|
| 1879. | | | |
| June 2. | By balance..... | \$451 | 82 |
| 4. | " Emmanuel Parish, Moorefield..... | 20 | 50 |
| | " Christ Church, Clarksburg..... | 15 | 25 |
| | " Trinity Church, Moundsville..... | 18 | 00 |
| | " Emmanuel Church, Volcano..... | 4 | 25 |
| 6. | " Christ Church, Clarksburg..... | 16 | 80 |
| 11. | " All Saints' Church, Union*..... | 3 | 00 |
| | " St. Paul's Church, Weston*..... | 4 | 07 |
| | " Quinncmont, Fayette county*..... | 10 | 00 |
| July 14. | " Trinity Church, Shepherdstown..... | 30 | 00 |
| | " Grace Church, Middleway*..... | 4 | 05 |
| | " Christ Church, Bunker Hill*..... | 4 | 75 |
| | " St. Bartholomew's Church, Leetown*..... | 6 | 20 |
| | " Grace Church, Ravenswood..... | 2 | 05 |
| | " Church at Ripley..... | 2 | 83 |
| 25. | " A friend at Grape Island*..... | 50 | 00 |
| Aug. 6. | " Christ Church, Clarksburg..... | 2 | 93 |
| 14. | " St. Paul's Church, Weston..... | 8 | 84 |
| Sept. 25. | " St. Mark's and St. Alban's*..... | 8 | 00 |
| Oct. 8. | " St. John's Church, Brooke county*..... | 11 | 10 |
| | " Christ Church, Wellsburg*..... | 4 | 50 |
| | " Trinity Church, Moundsville*..... | 3 | 25 |
| Nov. 6. | " St. John's Church, Charleston*..... | 9 | 36 |
| | " St. John's Mission, Lewisburg*..... | 9 | 56 |
| | " Cash*..... | 5 | 08 |
| | " Rev. J. G.*..... | 10 | 00 |
| 21. | " Trinity Parish, Morgantown*..... | 4 | 41 |
| | " Christ Church, Fairmont*..... | 3 | 53 |
| | " Mt. Zion Church, Hedgesville*..... | 10 | 00 |
| 26. | " "W. F. G."*..... | 20 | 00 |
| Dec. 1. | " St. Paul's Church, Weston..... | 7 | 22 |
| 2. | " Emmanuel Church, Volcano*..... | 5 | 00 |
| 4. | " Middleway, &c., three churches..... | 8 | 17 |
| 18. | " Trinity Church, Shepherdstown..... | 9 | 57 |
| 1880. | | | |
| Jan. 2. | " Christ Church, Clarksburg*..... | 5 | 07 |
| 8. | " Trinity Sunday-school, Norborne Parish, Martinsburg..... | 15 | 00 |
| | " Christ Church Sunday-school, Point Pleasant..... | 2 | 16 |
| 9. | " Trinity Church, Parkersburg..... | 25 | 00 |
| 14. | " Emmanuel Church, Moorefield..... | 4 | 00 |
| 28. | " Christ Church, Point Pleasant..... | 10 | 55 |
| 30. | " Emmanuel Church, Volcano..... | 5 | 50 |
| | " St. Paul's Church, Weston..... | 3 | 54 |
| Feb. 3. | " Trinity Mission, Grafton*..... | 9 | 11 |
| | " Two little boys, for Christ's sake*..... | 15 | |
| 7. | " Emmanuel Parish, Moorefield..... | 2 | 00 |
| 13. | " St. Matthew's Church, Wheeling..... | 185 | 78 |
| 18. | " Christ Church, Wellsburg*..... | 8 | 34 |
| Mar. 2. | " Grace Church, Middleway..... | 10 | 50 |
| | " St. Bartholomew's Church, Leetown..... | 2 | 50 |
| 4. | " St. John's Mission, Lewisburg..... | 1 | 54 |
| 16. | " St. John's Church Sunday-school, Charleston..... | 17 | 00 |
| 24. | " St. John's Church, Brooke county*..... | 2 | 58 |
| | " Trinity Church, Moundsville*..... | 13 | 00 |
| | " "D. B.'s" Mission Box*..... | 50 | |
| | | \$1,056 | 91 |

* Received through Bishop Peterkin.

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIR

| | | Dr. |
|----------|--|-----|
| 1880. | To Amount brought up..... | |
| April 3. | " Rev. W. H. H. Powers..... | |
| | " " A. Buchanan..... | |
| | " " J. D. Ferguson..... | |
| | " " J. W. Lee..... | |
| | " " E. H. Mason..... | |
| | " " W. T. Leavell..... | |
| 6. | " " S. D. Tompkins..... | |
| May 17. | " " W. H. H. Powers, expenses to and from Grafton..... | |
| 27. | " " A. Buchanan..... | |
| | " Postages..... | |
| | " Balance..... | |

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|----------|--|---------|----|
| 1880. | By Amount brought up..... | \$1,056 | 91 |
| April 1. | " Zion's Church, Charlestown..... | 103 | 60 |
| | " Christ Church Sunday-school, Point Pleasant..... | 20 | 80 |
| | " Trinity Church, Huntington..... | 10 | 60 |
| 2. | " St. John's Church, Charleston..... | 25 | 00 |
| 6. | " Trinity Church Sunday-school, Parkersburg..... | 32 | 03 |
| 9. | " Mrs. Garrett Parsons, Romney..... | 1 | 00 |
| 15. | " St. Paul's Church, Weston..... | 13 | 89 |
| | " Christ Church, Fairmont*..... | 5 | 31 |
| | " Smithtown*..... | 4 | 59 |
| | " Trinity Parish, Morgantown*..... | 39 | 69 |
| | " St. James' Church Sunday-school, Richmond, Easter offer- ing*..... | 5 | 75 |
| | " Little Gleaners of St. James' Church, Richmond*..... | 50 | |
| | " Charles and Peterkin, Pleasants county*..... | 26 | 19 |
| 19. | " Trinity Church, Martinsburg..... | 5 | 00 |
| | " "A friend," through Rev. R. D. Roller..... | 3 | 00 |
| | " M. Zion Church, Hedgesville..... | 3 | 00 |
| | " Emmanuel Church Sunday-school, Moorefield..... | 2 | 50 |
| 21. | " Grace Church, Ravenswood..... | 8 | 58 |
| | " St. John's Church, Pleasants county*..... | 3 | 00 |
| | " Emmanuel Church, Moorefield..... | 2 | 03 |
| May 5. | " Christ Church, Point Pleasant..... | 15 | 00 |
| 8. | " Trinity Church, Huntington..... | 18 | 50 |
| 10. | " St. John's Church, Charleston..... | 4 | 00 |
| | " St. Mark's Church, St. Alban's..... | 1 | 10 |
| 13. | " Christ Church Sunday-school, Fairmont..... | 1 | 00 |
| | " Christ Church, Fairmont..... | 4 | 53 |
| 31. | " Coalburg..... | 5 | 58 |
| | " Coal Valley..... | 6 | 00 |
| | " All Saints' Church, Union..... | 40 | 00 |
| | " Trinity Church, Parkersburg..... | | |
| | The following in response to Bishop's appeal: | | |
| 4. | " Mrs. R. H. Broun, Miss M. E. Broun, H. B. Creel, Grape Island, W. Va..... | 25 | 00 |
| | " Rev. W. A. Alrich, Chatham, Va..... | 5 | 00 |
| 10. | " Mrs. D. Thistle, Sistersville..... | 5 | 00 |
| 11. | " Mr. A. Thistle, Sistersville..... | 5 | 00 |
| 18. | " Mrs. J. Wilcox Brown and husband, Baltimore..... | 10 | 00 |
| | " Mrs. O. Beirne, Sweet Springs..... | 5 | 00 |
| 26. | " Rev. R. D. Roller, Trinity Church, Martinsburg..... | 35 | 00 |
| | " "H. F. W.," Waverly..... | 5 | 00 |
| | " R. J. McC..... | 5 | 00 |
| | " Captain..... | 5 | 00 |
| | " "Mrs. S. S."..... | 2 | 50 |
| | " Cash..... | 2 | 50 |
| | " G. W. Thompeon, Jr..... | 15 | 00 |
| | | \$1,586 | 58 |
| June 1. | By Balance..... | \$480 | 80 |

R. J. McCANDLISH, Treasurer.

* Received through Bishop Peterkin.

| | | DR. | |
|----------|--|-----|----------|
| 1879. | | | |
| June 6. | To Telegrams..... | | \$2 20 |
| 7. | " Sexton at Clarksburg, by order of Council..... | | 1 10 |
| | " J. L. Dunlap, delegate, by order of Council..... | | 7 50 |
| 11. | " Rev. T. H. Lacy, by order of Council..... | | 5 20 |
| | " Geo. Ellitson, printing..... | | 6 10 |
| | " T. Whittaker, for 400 copies of Journal..... | | 2 15 |
| Oct. 1. | " Rev. T. H. Lacy, for postage and express freight on Journals.. | 182 | 70 |
| 18. | " Bishop Peterkin, expenses as chaplain..... | 15 | 25 |
| Feb. 18. | " Geo. W. Tippett, printing Parochial Reports..... | 20 | 00 |
| April 9. | " Postage stamps..... | 3 | 50 |
| | " Balance..... | 1 | 75 |
| | | 60 | 23 |
| | | | \$307 68 |

FUND FOR DISABLED CLERGYMEN

Dr.

OF THE DIOCESE OF WEST VIRGINIA.

71

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. | |
|-----------|---|-----------------|--|
| 1879. | | | |
| June 2. | By Balance..... | \$108 02 | |
| 4. | " Trinity Church, Shepherdstown..... | 12 25 | |
| | " Harper's Ferry Mission..... | 4 00 | |
| | " Zion Church, Charlestown..... | 50 00 | |
| | " Trinity Parish, Morgantown..... | 11 00 | |
| | " Emmanuel Church, Volcano..... | 16 00 | |
| | " Grace and St. Bartholomew's Church, per Judge Thompson..... | 5 75 | |
| | " All Saints' Church, Monroe..... | 7 25 | |
| July 14. | " Refunded for Delegate J. L. Dunlap..... | 5 20 | |
| | " Christ Church, Bunker Hill*..... | 4 00 | |
| Aug. 6. | " Grace and St. Bartholomew's Church*..... | 4 00 | |
| Sept. 25. | " Grace and St. Bartholomew's Church*..... | 5 00 | |
| April 9. | " Christ Church, Point Pleasant..... | 3 50 | |
| 24. | " St. Matthew's Church, Wheeling..... | 25 00 | |
| 27. | " Trinity Church, Huntington..... | 2 50 | |
| 28. | " Emmanuel Church, Volcano..... | 1 11 | |
| | " Moorefield..... | 2 10 | |
| May 4. | " Mrs. R. H. Broun, Miss M. E. Broun and H. B. Creel, for " Grape Island..... | 11 00 | |
| 10. | " Mrs. D. Thistle, Sistersville..... | 10 | |
| | " Mrs. Dillon and daughter, Sistersville..... | 20 | |
| | " Mrs. Shuaker and daughter, Sistersville..... | 20 | |
| 13. | " Mrs. Stuking, Sistersville..... | 10 | |
| 23. | " St. John's Church, Charleston..... | 12 00 | |
| 26. | " Trinity Parish, Morgantown..... | 2 10 | |
| 26. | " Mrs. Gillaspie and family, Sistersville..... | 30 | |
| | " Trinity Church, Parkersburg..... | 15 00 | |
| | " St. Andrew's Parish, Middleway..... | 5 00 | |
| | | <u>\$307 68</u> | |
| 1880. | | | |
| June 1. | By Balance..... | \$60 28 | |

R. J. McCANDLISH, Treasurer.

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. | |
|----------|---------------------------------------|-----------------|--|
| 1879. | | | |
| June 2. | By Balance..... | \$86 29 | |
| Dec. 25. | " Trinity Church, Parkersburg..... | 15 83 | |
| 29. | " St. Paul's Church, Weston..... | 2 35 | |
| 1880. | | | |
| Jan. 2. | " Emmanuel Church, Moorefield..... | 4 00 | |
| | " Emmanuel Church, Volcano*..... | 3 25 | |
| | " St. John's Church, Charleston*..... | 7 50 | |
| 8. | " Trinity Church, Martinsburg..... | 15 00 | |
| 12. | " Christ Church, Point Pleasant..... | 2 82 | |
| 31. | " Trinity Church, Huntington..... | 7 00 | |
| April 9. | " Mrs. Garrett Parsons, Romney..... | 1 00 | |
| 15. | " Christ Church, Fairmont*..... | 43 | |
| | " "Cash"..... | 4 57 | |
| 19. | " "A friend," per R. D. Roller*..... | 4 30 | |
| May 11. | " Zion Church, Charlestown..... | 33 36 | |
| 28. | " St. Andrew's Church, Middleway..... | 5 00 | |
| | " Interest on loan..... | 6 30 | |
| | | <u>\$199 00</u> | |

R. J. McCANDLISH, Treasurer.

* Received per Bishop Peterkin.

THE THIRD ANNUAL COUNCIL

RELIGIOUS AND THEOLOGICAL EDUCATION FUND

Dr.

WIDOWS AND ORPHANS' FUND

Dr.

| | |
|---------------------|----------|
| To Amount loan..... | \$60 00 |
| " Balance..... | 84 00 |
| | <hr/> |
| | \$144 00 |

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. |
|-----------|--|----------------|
| 1880. | | |
| Feb. 7. | By Emmanuel Parish, Moorefield..... | \$ 2 00 |
| April 19. | " Trinity Church, Martinsburg..... | 7 05 |
| | " "A friend," per Rev. R. D. Roller..... | 5 00 |
| 21. | " "Cash," per Bishop Peterkin..... | 1 00 |
| | " Trinity Church, Parkersburg..... | 5 00 |
| | | <u>\$20 05</u> |

R. J. McCANDLISH, Treasurer.

Parkersburg, W. Va., June 1, 1880.

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. |
|----------|--|----------------|
| 1879. | | |
| June 2. | By Amount reported..... | \$34 38 |
| Sept 15. | " Trinity Church, Shepherdstown..... | 8 20 |
| 1880. | | |
| Jan. 14. | " Trinity Church, Shepherdstown..... | 8 42 |
| Feb. 7. | " Emmanuel Parish, Moorefield..... | 2 00 |
| 10. | " Trinity Church, Parkersburg..... | 5 00 |
| April 1. | " Christ Church, Point Pleasant..... | 2 00 |
| 19. | " "A friend," per Rev. R. D. Roller..... | 5 00 |
| | " Trinity Church, Martinsburg..... | 3 74 |
| May 11. | " Zion Church, Charlestown..... | 21 57 |
| | " Interest received..... | 3 69 |
| | | <u>\$94 00</u> |
| June 1. | By Balance, cash..... | \$34 00 |
| | " Note..... | 60 00 |
| | | <u>\$94 00</u> |

R. J. McCANDLISH, Treasurer.

PERMANENT FUND OF THE DIOCESE OF WEST VIR

DR.

| | |
|---------------------------------|------------|
| 1880—To postages paid..... | |
| To investments, as follows..... | |
| Parkersburg City Bond..... | \$1,000 00 |
| Loans on Real Estate..... | 600 00 |
| Loans on Real Estate..... | 50 00 |
| Loans on Personal Security..... | 500 00 |
| Loans on Personal Security..... | 1,200 00 |
| Loans on Personal Security..... | 535 00 |
| To cash on hand.. .. | |

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IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-----------|--|------------------------------|-------------------|
| 1879. | | | |
| June 2. | By Balance, cash on hand..... | \$ | 997 75 |
| | " Loans and other securities..... | | 2,100 25 |
| 6. | " N. S. White, on account of his subscription..... | | 100 00 |
| July 14. | " W. P. Craighill, on account of his subscription..... | | 50 00 |
| | " R. T. Craighill, on account of his subscription..... | | 50 00 |
| Dec. 18. | " Trinity Church, Shepherdstown..... | | 17 88 |
| 1880. | | | |
| Jan. 9. | " R. T. Craighill, balance of subscription..... | | 50 00 |
| 28. | " Christ Church, Point Pleasant..... | | 5 78 |
| Feb. 7. | " Emmanuel Parish, Moorefield..... | | 2 00 |
| 10. | " Trinity Church, Parkersburg..... | | 20 00 |
| April 15. | " Christ Church, Fairmont..... | | 1 00 |
| | " Trinity Parish, Morgantown..... | | 1 25 |
| 19. | " "A friend," per Rev. R. D. Roller..... | | 5 00 |
| 28. | " W. P. Craighill, balance of subscription..... | | 50 00 |
| May 5. | " N. S. White, on account of his subscription..... | | 150 00 |
| | " Interest received..... | | 222 81 |
| | " Profit on 4 per cent. certificates, &c..... | | 66 69 |
| | " Profit on Parkersburg bond..... | | 25 00 |
| | | | <u>\$3,915 41</u> |
| 1880. | | | |
| June 1. | By Balance, cash..... | \$ | 29 66 |
| | | R. J. McCANDLISH, Treasurer. | |

The undersigned, Trustees of the Permanent Fund for the support of the Episcopate of the Diocese of West Virginia, beg leave to report the above statement of the condition of that fund at this date, June 1st, 1880.

GEO. W. THOMPSON.
R. J. McCANDLISH.
B. M. AMBLER.

REPORT OF THE TRUSTEE OF THE EPISCOPAL FUND OF
DIOCESE OF WEST VIRGINIA UP TO AND INCLU-
SIVE OF THE 4TH OF JUNE, 1880.

AMOUNTS RECEIVED FROM PLEDGES OF THE PARISHES AND PERSON
RING THE CURRENT YEAR TO JUNE 4TH, 1880.

| Churches or Persons. | Counties. | Am |
|---|--------------------------------|------|
| Christ Church..... | Harrison (for July, 1880)..... | \$ |
| Christ Church.... | Mason | |
| Christ Church..... | Marion..... | |
| Trinity Church..... | Parkersburg..... | (|
| Trinity Church..... | Berkeley | |
| Mt. Zion Church..... | Berkeley | |
| Trinity Church..... | Cabell..... | |
| St. John's Church..... | Charleston, Kanawha..... | 1 |
| Zion Church..... | Charlestown, Jefferson..... | ! |
| All Saints' Church..... | Monroe | |
| Madison Parish..... | Pocahontas | |
| Mrs. Bloomer..... | Washington City..... | |
| St. Matthew's Church..... | Ohio..... | |
| | | \$2, |
| From other sources, as below..... | | |
| | | \$2, |
| Bishop's salary, paid May 31st, 1880..... | | 2, |
| Cash on hand..... | | \$: |

CASH FROM OTHER SOURCES THAN AS ABOVE.

| | |
|--|----|
| Glencoe, by Bishop Peterkin..... | 1 |
| Christ Church, Wellsburg..... | |
| St. John's Church, Brooke..... | |
| Mrs. E. A. Henderson, by Mr. McCandlish..... | |
| Trinity, Moundsville..... | |
| Emmanuel, Hardy..... | |
| Emmanuel, Hardy..... | |
| Sistersville, Tyler county..... | |
| Trinity, Monongalia..... | |
| Emmanuel, Volcano, Wood county..... | |
| St. Paul's, Weston..... | |
| Grace, Ravenswood..... | |
| Grace, Ripley..... | |
| Rev. J. W. Lea..... | |
| Middleway, Rev. Mr. Blake, per Mr. R. J. McCandlish..... | |
| Trinity, Shepherdstown..... | |
| Anonymous (bank book)..... | |
| As above..... | \$ |

The trustee reports that there are delinquencies on the part of some subscribers, which will swell this amount somewhat, but to what amount is unprepared to say. The receipts having been kept open until 5 last evening, June 4th, 1880, it has been wholly out of his power to trace the delinquencies and analyze them for the term ending with the Cou

1879 and the present Council of 1880. This he will do at the earliest time, and furnish the table to Mr. R. J. McCandlish, Chairman of the Committee on the Permanent Fund, and will then take such steps as are proper and convenient to secure the payment of these delinquencies.

All of which is respectfully submitted,

GEO. W. THOMPSON, *Trustee*.

N. B.—Since preparing the foregoing report, the sum of \$12 has been paid by Rev. Mr. Powers on the part of the Mission at Grafton, making the total fund \$384 43.

GEO. W. THOMPSON, *Trustee*.



PAROCHIAL REPORTS.

[ARRANGED BY COUNTIES.]

Christ Church, Norborne Parish, Berkeley County—Rev. J. H. W. BLAKE, Deacon in Charge.

Communicants—Removed, 3; present number, 8; families, 5; buried, 1.

Parish Finances:

| | |
|--|-----------|
| Rector's Salary | \$ 100 00 |
| Other Salaries | 10 00 |
| Painting and cleaning the Church | 132 75 |

Offerings:

| | |
|--------------------------|-------|
| Communion Alms | 2 00 |
| Contingent Fund | 1 00 |
| Bishop's Fund | 10 00 |
| Diocesan Missions | 2 75 |
| Diocesan Charities | 2 00 |

General Total.....\$ 260 50

This report only covers the space of nine months. The amount placed opposite "Rector's Salary" is the amount pledged by this Church alone.

Mount Zion Church, Norborne Parish—Rev. W. T. LEAVELL, Rector.

Communicants—Names erased, 1; present number, 50; families and parts of families, 23; whole number of baptized persons, about 90; confirmed, 1; buried, 1; married, 1.

Public Services—On Sundays, about 60; other days, about 20.

Sunday-school—Teachers, 11; scholars, 60.

Church—One; sittings, free, about 300.

Salary pledged the Rector, \$150; arrears of Rector's salary, about \$100.

Offerings:

| | |
|---|-------|
| Sunday-school expenses | 15 00 |
| Bishop's Fund | 50 00 |
| Contingent Fund | 5 00 |
| Diocesan and Convocation Missions | 23 00 |
| Religious and Theological Education | 15 00 |
| Domestic Missions | 10 00 |
| Foreign Missions | 10 00 |
| Missions to the Jews | 1 00 |

General Total.....\$ 179 00

There are about fifty-one Communicants on the register, but only thirty-five who attend Church regularly, and who receive the Holy Communion at least once a year. The prospects of the Church here are not as good as had hoped to present, but we are doing something towards the growth of the Church. We have nearly secured sufficient means to procure a Rectory and hope soon to see a Resident Minister settled at Hedgesville—the great want of the Congregation and the only hope for the growth and prosperity of the Church.

Trinity Church, Norborne Parish—Rev. R. DOUGLAS ROLLER, Rector.

Communicants—Admitted, 18; received from other parishes, 9; removed, 3; died, 4; present number, 105; families and parts of families, 59; number of baptized persons, about 250; baptized—infants, 20; adults, total, 25. Confirmed, 16; married, 3; buried, 5.

Public Services—On Sundays, 114; on other days, 98.

Sunday-schools—Teachers: Male, 8; female, 18; scholars, 200; Sunday-school contributions, \$95.

Church—One; number of sittings, free, 300; salary pledged the Rector, \$700.

Parish Finances:

| | |
|------------------------------|-----------|
| Rector's Salary | \$ 700 00 |
| Other Salaries | 65 00 |
| Debts Paid | 287 58 |
| Miscellaneous Expenses | 214 70 |

Offerings:

| | |
|---|--------|
| Communion Alms | 50 00 |
| Sunday-school Expenses | 27 52 |
| Parish Missions | 52 07 |
| Miscellaneous | 57 84 |
| Church Extension | 741 00 |
| Bishop's Fund | 75 00 |
| Contingent Fund | 11 00 |
| Diocesan and Convocation Missions | 118 93 |
| Diocesan Charities | 25 79 |
| Religious and Theological Education | 10 00 |
| Domestic Missions | 13 40 |
| Foreign Missions | 25 00 |
| Miscellaneous | 15 00 |

General Total \$ 2,469 83

Christ Church, Wellsburg Parish, Brooke County—Rev. A. BUCHANAN, Rector.

Communicants—Admitted, 4; present number, 28; baptized—infants, 3—total, 5. Confirmed, 4.

Public Services—Afternoon second and fourth Sundays; other day after-noon Fridays.

Sunday-school—Teachers: Male, 3; female, 4; scholars, 32.

Sunday-school contributions, \$18; salary pledged Rector, \$150; arrears of Rector's salary, about two months.

Parish Finances :

| | |
|------------------------------|-----------|
| Rector's Salary | \$ 140 00 |
| Miscellaneous Expenses | 76 83 |

Offerings :

| | |
|---|-------|
| Communion Alms | 6 35 |
| Sunday-school Expenses | 18 32 |
| Bishop's Fund | 24 21 |
| Contingent Fund | 2 50 |
| Diocesan and Convocation Missions | 13 14 |
| Domestic Missions (Amer. Ch. Miss. So.) | 5 70 |

General Total.....\$ 285 05

St. John's Church, Brooke County—Rev. A. BUCHANAN, Rector.

Communicants—Admitted, 4; present number, 34; baptized—infants, 1; adults 3—total, 4.

Sunday-school—Teachers, 6; scholars, 30.

Parish Finances :

| | |
|-----------------------|-----------|
| Rector's Salary | \$ 129 88 |
|-----------------------|-----------|

Offerings :

| | |
|--|-------|
| Communion Alms | 5 09 |
| Sunday-school Expenses and Library | 25 80 |
| Bishop's Fund | 16 49 |
| Diocesan and Convocation Missions | 25 00 |
| Rectory Fund | 2 44 |

General Total.....\$ 224 70

St. John's makes no pledge for Rector's salary, but will do what they can.

Trinity Parish, Cabell County—Rev. JOHN W. LEA, Rector.

Communicants—Admitted, 4; received from other parishes, 2; removed, 2; present number, 25; families and parts of families, 20; baptized—adults, 3; confirmed, 17; married 1.

Public Services—On Sundays, 24; on other days, 6. Salary pledged the Rector, \$200.

Parish Finances :

| | |
|------------------------------|-----------|
| Rector's Salary | \$ 200 00 |
| Other Salaries | 6 00 |
| Debts Paid | 19 00 |
| Miscellaneous Expenses | 25 00 |

Offerings :

| | |
|---|--------|
| Communion Alms | 10 00 |
| Miscellaneous | 150 00 |
| Bishop's Fund | 50 00 |
| Contingent Fund | 2 50 |
| Diocesan and Convocation Missions | 25 00 |
| Diocesan Charities | 7 00 |
| Domestic Missions | 9 00 |
| Foreign Missions | 4 00 |
| Miscellaneous | 5 00 |

General Total.....\$ 428 00

We trust, after October, 1880, that the services may be increased here to twenty Sundays in the year, and that then steps will be taken to build church.

Emmanuel Church, Hardy County—Rev. J. DUDLEY FERGUSON, Deacon in charge.

Communicants—Received from other Parishes, 4; present number, 36 families and parts of families, 20; whole number of baptized persons (estimated), 100; baptized—infants, 7; adults, 4—total, 11; confirmed, 11; married, 1.

Public Services—On Sundays, 70; on other days, 50.

Sunday-school—Teachers: Male, 2; female, 6; scholars, 50.

Sunday-school contributions, \$15; parochial school, teachers, 2; scholars, 1.

Church—One; sittings, free, 150.

Salary pledged the Rector, \$400; debts of the Parish, \$350.

Parish Finances:

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 400 00 |
| Debts Paid..... | 820 20 |
| Miscellaneous Expenses..... | 50 00 |

Offerings:

| | |
|--|-------|
| Communion Alms..... | 5 00 |
| Sunday-school Expenses..... | 10 00 |
| Miscellaneous..... | 15 00 |
| Bishop's Fund..... | 11 00 |
| Contingent Fund..... | 2 10 |
| Diocesan Missions..... | 12 00 |
| Diocesan Charities..... | 8 00 |
| Religious and Theological Education..... | 2 00 |
| Domestic Missions..... | 1 00 |
| Foreign Missions..... | 1 00 |

General Total.....\$ 1,337 10

To Miss Brewster, of New Jersey, and "Sister Amelia," of New York, our grateful thanks are due, and are hereby tendered. We are indebted Mrs. Amelia Hinks, of Baltimore, for a complete and beautiful set of 12 characteristic plates; to Rev. T. McK. Brown, New York, for altar linen; to Mr. Fannie Morris, Miss R. O. Davis, Miss J. O. Morfit, and Mrs. Mary A. W. man, of Baltimore, for many valuable gifts. Mr. Jacob Brittingham is Candidate for Orders from this Parish.

Christ Church, Bethel Parish, Harrison County—Rev. GEO. W. DAVIS, Jr., Rector.

Communicants—Received from other parishes, 1; removed, 1; transferred, 5; present number, 51; families and parts of families, 43; whole number of baptized persons, 65; baptized—infants, 5; confirmed, 2; married, 1.

Public Services—On Sundays, 36; on other days, 2.

Sunday School—Teachers: Male, 1; female, 2; scholars, 40.

Church—One; sittings, free, 40; otherwise, (?); salary pledged the Rector, \$600.

Parish Finances :

| | |
|-----------------------------|-----------|
| Rector's salary..... | \$ 200 00 |
| Debts Paid | 25 70 |
| Miscellaneous Expenses..... | 38 85 |

Offerings :

| | |
|--|-------|
| Communion Alms..... | 6 88 |
| Sunday-school Expenses..... | 6 62 |
| Parish Missions..... | 28 08 |
| Miscellaneous..... | 13 40 |
| Bishop's Fund..... | 30 00 |
| Contingent Fund..... | 5 00 |
| Diocesan and Convocation Missions..... | 38 98 |

General Total\$ 393 49

This Report is not as accurate as I would wish it, as the Church was closed from July 1st, 1879, to February 11th, 1880.

Grace Church, Ravenswood Parish, Jackson County—Rev. J. F. WOODS, Rector.

Communicants—Died, 2; present number, 15; confirmed, 2; buried, 3.

Public Services—On Sundays, 50; on other days, 40.

Sunday-school—Teachers: Male, 3; female, 4; scholars, 40; Sunday-school contributions, \$8.00.

Church—One; sittings, free, 75.

Salary pledged the Rector, \$150; arrears of Rector's salary, \$115.

Parish Finances :

| | |
|----------------------|----------|
| Rector's Salary..... | \$ 35 00 |
|----------------------|----------|

Offerings :

| | |
|-----------------------------|-------|
| Communion Alms..... | 5 00 |
| Sunday-school Expenses..... | 8 00 |
| Parsonage Fund..... | 13 00 |
| Bishop's Fund..... | 13 00 |
| Diocesan Missions..... | 4 80 |

General Total.....\$ 88 80

This Parish has two fine lots deeded to it, on condition that within seven years of this time (1880) a Parsonage be erected thereon, and have a Rector living therein. If this condition, or conditions, be not fulfilled they revert to certain specified heirs.

St. John's Church, Ravenswood Parish, Jackson County—Rev. J. F. WOODS, Rector.

Communicants—Died 1; present number, 10; buried, 1.

Public Services—On Sundays, 10; on other days, 3.

Church—One; (unfinished.) Sittings, free, 150.

Salary pledged the Rector, \$150; arrears of Rector's salary, \$120.

Parish Finances:

| | |
|---------------------------------------|----------|
| Rector's Salary (paid by Bishop)..... | \$ 30 00 |
| Debts Paid..... | 75 00 |

Offerings:

| | |
|----------------------|------|
| Bishop's Salary..... | 4 00 |
|----------------------|------|

General Total.....\$ 109 00

This mission, in Ravenswood Parish, has a Church building, which only lacks plastering and seating to fit it for worship. This much the congregation has accomplished without debt, and when they have a church home of their own they hope to present a more favorable report. Any aid extended to them to accomplish their desired end will be most thankfully received.

Trinity Church, St. Andrew's Parish, Jefferson County—Rev. J. F. HUBBARD, Rector.

Communicants—Admitted, 2; removed, 3; died, 1; present number, 101 families and parts of families, 67; whole number of baptized persons, 225 baptized—infants, 6; adults, 1—total, 7. Confirmed, 2; married, 5; buried, 2; public services on Sundays, 100; on other days, 70.

Sunday-school—Teachers, 7; scholars, 97.

Sunday-school contributions, \$27.21.

Church—One; sittings, free, 300.

Salary pledged the Rector, \$650; arrears of Rector's salary, \$365.80.

Parish Finances:

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 657 64 |
| Other Salaries..... | 40 00 |
| Miscellaneous Expenses..... | 64 25 |

Offerings:

| | |
|--|--------|
| Communion Alms..... | 30 23 |
| Sunday-school Expenses..... | 21 60 |
| Miscellaneous..... | 231 01 |
| Bishop's Fund..... | 67 88 |
| Contingent Fund..... | 10 00 |
| Diocesan and Convocation Missions..... | 97 44 |
| Diocesan Charities..... | 19 84 |
| Foreign Missions..... | 121 15 |
| Miscellaneous..... | 142 23 |

General Total.....\$ 1,503 23

Zion Church, St. Andrew's Parish, Jefferson County—Rev. W. F. MEADE, D. D., Rector.

Communicants—Admitted, 11; received from other parishes, 4; removed, 4; died, 2; present number, 226; families or parts of families, 118; *whole

number of baptized persons, 410; baptized—infants, 15; adults, 2—total, 17. Confirmed, 11; married, 4; buried, 3.

Public Services—On Sundays, 110; on other days, 88.

Sunday-school—Teachers, 19; scholars, 88.

Sunday-school contributions, \$90.24.

Church—One; sittings, free, 200; otherwise, 375.

Salary pledged the Rector, \$1,250; other debts of the parish, \$500.

Parish Finances:

| | |
|-----------------------------|-------------|
| Rector's Salary..... | \$ 1,258 50 |
| Other Salaries..... | 170 00 |
| Debts Paid..... | 100 00 |
| Miscellaneous Expenses..... | 212 24 |

Offerings:

| | |
|--|--------|
| Communion Alms..... | 67 80 |
| Sunday-school Expenses..... | 78 66 |
| Miscellaneous..... | 127 39 |
| Bishop's Fund..... | 382 79 |
| Permanent Fund..... | 350 00 |
| Contingent Fund..... | 19 18 |
| Diocesan and Convocation Missions..... | 364 26 |
| Diocesan Charities..... | 54 93 |
| Religious and Theological Education..... | 116 83 |
| Domestic Missions..... | 98 46 |
| Foreign Missions..... | 415 50 |
| Miscellaneous..... | 2 50 |

General Total.....\$ 3,819 54

Grace and St. Bartholomew's Churches, St. Andrew's Parish, Jefferson County—Rev. J. H. W. BLAKE, Deacon in charge.

Communicants—Names erased, 3; present number, 41; families and parts of families, 25; baptized—infants, 4; adults, 1—total, 5. Confirmed, 8; married, 2; buried, 1.

Public Services—On Sundays, 41; on other days, 32.

Sunday-schools—Teachers, 8; scholars, 66.

Sunday-school contributions, \$25.

Churches—Two; sittings, free, 400.

Salary pledged the Rector, \$300.

Parish Finances:

| | |
|--------------------------------|-----------|
| Rector's Salary..... | \$ 300 00 |
| Other salaries (Sexton's)..... | 15 00 |
| Debts Paid (on Rectory)..... | 40 00 |
| Miscellaneous Expenses..... | 20 00 |

*This item can be made only approximately exact.

†To meet this the vestry hold available assets.

‡This discrepancy is caused by the non-correspondence of the Parochial and Council year. Salary is paid quarterly, in full.

Offerings :

| | |
|--|--------|
| Communion Alms..... | 4 00 |
| Sunday-school Expenses..... | 34 00 |
| Ladies' Aid Society..... | 100 00 |
| Miscellaneous | 20 00 |
| Bishop's Fund..... | 30 00 |
| Contingent Fund..... | 4 00 |
| Diocesan and Convocation Missions..... | 28 44 |
| Diocesan Charities..... | 3 00 |
| Church at Louisa C. H., Va..... | 15 00 |

General Total.....\$ 617 44

The record of this Parish from June, 1879, to September, 1879, was imperfectly kept, and there may have been some funds sent to the Treasurer of the Diocese during that time which I have not reported in this.

St. John's Church, Kanawha Parish, Kanawha County—Rev. R. L. COBBS, Rector.

Communicants—Admitted, 8; received from other Parishes, 3; removed, 8; present number, 120; families and parts of families, 68; whole number of baptized persons, about 225; baptized—infants, 8; adults, 3—total, 11. Confirmed, 7; married, 3; buried, 4.

Public Services—On Sundays, 86; on other days, 71.

Sunday-schools—Teachers, 18; scholars, 140.

Sunday-school contributions, \$50.

Church—One; chapel, 1; church sittings, free, 400.

Salary pledged the Rector, \$1,000; arrears of Rector's salary, \$1,600; other debts of the parish, \$700.

Parish Finances :

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 730 00 |
| Debts Paid | 25 78 |
| Miscellaneous Expenses..... | 107 30 |

Offerings ;

| | |
|-------------------------|--------|
| Bishop's Fund..... | 178 00 |
| Contingent Fund..... | 12 00 |
| Diocesan Missions..... | 52 80 |
| Diocesan Charities..... | 7 50 |
| Domestic Missions..... | 11 00 |
| Foreign Missions..... | 5 00 |
| Miscellaneous | 19 00 |

General Total.....\$ 1,280 00

In addition to the contributions mentioned above, the ladies of the Guild have nearly \$400 in hand towards the last payment upon the Rectory, which falls due in September next.

St. Mark's Church, Bangor Parish, Kanawha County—Rev. J. W. LEITCH, Rector.

Communicants—Admitted, 5; received from other parishes, 2; removed, 2; died, 2; present number, 55; families and parts of families, 30; baptized—infants, 2; adults, 6—total, 8. Confirmed, 10; married, 1; buried, 2.

Public Services—On Sundays, 24; on other days, 8.

Sunday-school—Teachers, 8; scholars, 40. Sunday-school contributions, \$15.

Church—One; sittings, free, 225.

Salary pledged the Rector, \$150; arrears of Rector's salary, \$20.50.

Parish Finances :

| | |
|-----------------------------|-----------|
| Rector's salary | \$ 150 00 |
| Other Salaries | 25 00 |
| Miscellaneous Expenses..... | 2 50 00 |

Offerings :

| | |
|--|-------|
| Communion Alms..... | 6 00 |
| Sunday-school Expenses..... | 10 00 |
| Bishop's Fund..... | 40 00 |
| Contingent Fund..... | 2 85 |
| Diocesan and Convocation Missions..... | 11 84 |

General Total.....\$ 495 69

In addition to the work at St. Albans and Huntington, since my last report, I have still done considerable other missionary work. Sixty-one have been confirmed in the whole mission since its formation in October, 1878, \$1,000 spent to improve St. Mark's rectory, and \$965 expended to build the Church at Coal Valley.

St. Paul's Church, St. Paul's Parish, Lewis County—Rev. W. H. H. POWERS, Rector.

Communicants—Admitted, 12; received from other Parishes, 1; removed, 2; names erased, 1; died, 1; present number, 54; baptized (infants), 4; confirmed, 11; married, 4; buried, 3.

Public Services—On Sundays, 65; on other days, 18.

Sunday-school—Teachers, 9; scholars, 50; Sunday-school contributions, \$20.

Church—One; sittings, all free.

Salary pledged the Rector, \$400; arrears of Rector's salary, \$80.30.

Parish Finances :

| | |
|----------------------|-----------|
| Rector's Salary..... | \$ 219 70 |
| Other Salaries..... | 50 00 |
| Debts Paid..... | 2 00 |

Offerings :

| | |
|--|--------|
| Sunday-school Expenses..... | 56 00 |
| Miscellaneous..... | 357 00 |
| Bishop's Fund..... | 43 00 |
| Contingent Fund..... | 3 90 |
| Diocesan and Convocation Missions..... | 33 00 |
| Domestic Missions..... | 1 10 |
| Foreign Missions..... | 13 89 |

General Total.....\$ 779 59

The report only covers nine months. In that time the Rectory has been thoroughly repaired, and the Church is being now enlarged and beautified.

Three of the above Communicants reside in Buckhannon, sixteen mile distant.

Christ Church, Christ Church Parish, Marion County—Rev. GEORGE A GIBBONS, Rector.

Communicants—Admitted, 4; removed, 3; died, 1; present number, 43 families and parts of families, 31; whole number of baptized persons, 103 baptized—infants, 8; adults, 4—total, 12. Confirmed, 4; married, 2; buried, 2.

Public Services—On Sundays, 60; on other days, 60.

Sunday-school—Teachers, 6; scholars, 50; Sunday-school contribution \$37.50.

Church—One; sittings, free, 200.

Salary pledged the Rector, \$257; arrears of Rector's salary, \$92; other debts of the parish, \$396.

Parish Finances:

| | |
|------------------------------|-----------|
| Rector's Salary | \$ 257 00 |
| Other Salaries | 30 00 |
| Debts Paid | 30 00 |
| Miscellaneous Expenses | 45 00 |

Offerings:

| | |
|---|-------|
| Communion Alms | 18 00 |
| Sunday-school Expenses | 20 00 |
| Bishop's Fund | 23 10 |
| Contingent Fund | 4 00 |
| Diocesan and Convocation Missions | 4 34 |
| Domestic Missions | 6 50 |
| Miscellaneous | 1 43 |

General Total.....\$ 439 47

Twenty of the services mentioned above were holden at Mannington and Smithtown. Three of the Communicants reported live at Mannington. Two dollars and fifty cents of the offerings to diocesan and extra diocesan objects were contributed by the little congregation at Smithtown. Hope to pay balance of Bishop's Fund at Council.

Trinity Church, Trinity Parish, Marshall County—Rev. A. BUCHANAN, Rector.

Communicants—Admitted, 10; received from other parishes, 1; removed, 1; present number, 30; baptized—infants, 5; adults, 4—total, 9. Confirmed, 10; married, 1; buried, 1.

Public Services—First and third Sundays in each month.

Sunday-school—Teachers, 8; scholars, 42.

Salary pledged the Rector, \$200; other debts of the parish, \$200.

Parish Finances:

| | |
|------------------------------|-----------|
| Rector's Salary | \$ 200 00 |
| Miscellaneous Expenses | 59 39 |

Offerings:

| | |
|---|-------|
| Communion Alms | 6 41 |
| Bishop's Fund | 15 23 |
| Contingent Fund | 2 50 |
| Diocesan and Convocation Missions | 2 98 |
| Domestic Missions (Am. Ch. Miss. So.) | 3 20 |

General Total.....\$ 289 73

Christ Church, Point Pleasant Parish, Mason County—Rev. T. H. LACY, Rector.

Communicants—Admitted, 9; removed, 4; died, 1; present number: Point Pleasant, 46; missionary stations, 40—86. Families and parts of families: Point Pleasant, 43; missionary stations, 28—71. Whole number of baptized persons: Point Pleasant, 113; missionary stations, 52—165. Baptized—infants, 16; adults, 3—total, 19. Confirmed: Point Pleasant, 2; missionary stations, 7—9. Married, 4; buried, 2.

Public Services—On Sundays, 67; on other days, 52.

Sunday-school—Teachers, 9; scholars, 72; Sunday-school contributions, \$44.16.

Church—One; sittings, free, about 250.

Salary pledged the Rector, \$400.

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary..... | \$ 400 00 |
| Debts Paid (Bond returned) | 52 75 |

Offerings:

| | |
|---|-------|
| Communion Alms..... | 13 74 |
| Easter, for bell..... | 39 50 |
| Permanent Fund | 5 75 |
| Bishop's Fund..... | 45 50 |
| Contingent Fund..... | 3 50 |
| Diocesan Missions..... | 12 38 |
| Diocesan Charities..... | 4 82 |
| Religious and Theological Education..... | 2 00 |
| Domestic Missions (Am. Ch. Miss. So.) | 5 00 |
| Foreign Missions..... | 7 63 |
| Miscellaneous | 23 00 |

General Total.....\$ 615 57

The work reported above embraces the larger portion of Mason and of Putnam counties. The stations referred to are West Columbia, Clifton, Mason City, and Hartford City, in Mason county, all above Point Pleasant, on the Ohio river; and Winfield, Frazier's Bottom, and Buffalo, situated on the Kanawha river, in Putnam county. As expressed above, forty communicants reside, in the aggregate, at these Mission Stations, and twenty-eight families. Besides these there are other Communicants in the upper end of Mason county, who attend our services, but are as yet connected with the Church in Pomeroy, Ohio, and not reported here. There is a large and growing work at these towns which we pray may yet yield a harvest.

Bruce Chapel, Point Pleasant Parish, Mason County—Rev. T. H. LACY, Rector.

Communicants, 6; families, 5; whole number of baptized persons, 7; baptisms, 3.

Public Services—On Sundays, 9; on other days, 1.

Contributions:

| | |
|----------------------|---------|
| Bishop's Fund..... | \$ 4 50 |
| Rector's Salary..... | 51 00 |

General Total.....\$ 55 50

Besides the contributions in money and supplies for the regular expenses of the Parish, the offerings of the members of this little country congregation are frequently made at Christ Church, Point Pleasant, which is the Parish Church. Services are held in this venerable Chapel, situated in the country, eight miles below Point Pleasant, once a month. The congregations are not large, and we have a very small band of church members in the vicinity, yet the interest is substantial and abiding, and the Chapel is kept in repair and the service maintained by the few living in the vicinity.

Trinity Parish, Monongalia County—Rev. GEORGE A. GIBBONS, Rector.

Communicants—Admitted, 6; present number, 17; families and parts of families, 13; whole number of baptized persons, 33; baptized—infants, adults, 2—total, 3.

Public Services—On Sundays, 24; on other days, 1.

Salary pledged the Rector, \$175.

Parish Finances:

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 175 00 |
| Other Salaries..... | 12 00 |
| Miscellaneous Expenses..... | 81 00 |

Offerings:

| | |
|--|-------|
| Communion Alms..... | 12 00 |
| Miscellaneous..... | 20 50 |
| Bishop's Fund..... | 12 25 |
| Contingent Fund..... | 1 10 |
| Diocesan and Convocation Missions..... | 34 00 |
| Domestic Missions..... | 4 25 |

General Total.....\$ 352 10

Twenty-five dollars of the amount under the head of Diocesan Missions is contribution from an individual towards building our new Church in Fairmont.

All Saints' Church, All Saints' Parish, Monroe County—Rev. R. I. MASON, Rector.

Communicants—Died, 1; present number, 26; families and parts of families, 17; whole number of baptized persons, 69; baptized—infants, 7; married, 1; buried, 1.

Public Services—On Sundays, 61; on other days, 20.

Sunday-school—Teachers, 6; scholars, 40; Sunday-school contribution \$58.13.

Church—One; sittings, free, 200.

Parish Finances:

| | |
|--------------------------------|-----------|
| Rector's Salary..... | \$ 337 50 |
| Debts Paid (on Parsonage)..... | 225 00 |
| Miscellaneous Expenses..... | 52 00 |

Offerings:

| | |
|--|-------|
| Communion Alms..... | 24 16 |
| Parish Missions..... | 5 00 |
| Bishop's Fund..... | 37 50 |
| Contingent Fund..... | 2 60 |
| Diocesan and Convocation Missions..... | 18 00 |
| Diocesan Charities..... | 1 50 |
| Domestic Missions..... | 1 30 |
| Foreign Missions..... | 2 90 |
| Miscellaneous..... | 2 60 |

General Total.....\$ 710 06

Peculiar circumstances have depressed All Saints Parish somewhat. These however, I am happy to say, appear to be ameliorating. However, this Parish has suffered much, for so small a one, by removals and deaths.

St. Matthew's Church, Wheeling Parish, Ohio County—Rev. R. R. SWOPE, Rector.

Communicants—Admitted, 21; received from other Parishes, 6; removed, 4; names erased, 54; died, 3; present number, 256; families and parts of families, 203; whole number of baptized persons, 562; baptized—infants, 46; adults, 3—total, 49. Confirmed, 22; married, 10; buried, 14.

Public Services—On Sundays, 84; on other days, 68.

Sunday-schools—Teachers, 32; scholars, 197; Sunday-school contributions, \$560.

Church—One; chapel, 1; sittings, free, —; otherwise, 725.

Debts of the parish (bonds), \$10,460.

Parish Finances:

Debts Paid.....\$ 3,550 00

Offerings:

| | |
|--|--------|
| Communion Alms..... | 162 03 |
| Sunday-school Expenses..... | 300 00 |
| Bishop's Fund..... | 427 87 |
| Diocesan and Convocation Missions..... | 197 56 |
| Diocesan Charities..... | 31 85 |
| Miscellaneous..... | 11 25 |

General Total.....\$ 4,680 56

St. John's Church, ——— Parish, Pleasants County—Rev. S. D. TOMPKINS, Rector.

Communicants—Admitted, 5; removed, 1; present number, 22; baptized—infants, 4; confirmed, 4.

This is an old Church and Parish. I hold Service here twice a month. The prospects seem encouraging. The congregations are large. Several who intended receiving confirmation at the Bishop's last visit were prevented. One young lady who wished to be confirmed, and was waiting with anxiety for the Bishop's visitation, was called away before the time, suddenly, as we hope and believe, to her heavenly home. One of the communicants in this church has gone to Cape Colony, in South Africa, to live. I baptized her child before she left. They have an English Church there, in which our friend who has removed from us can still enjoy the services of the Church. By special request I baptized two children in the Diocese of Southern Ohio.

Trinity Church, Trinity Parish, Wood County—Rev. ROBERT A. GIBSON, Rector.

Communicants—Admitted, 4; received from other Parishes, 2; removed, 10; died, 3; present number, 127; families and parts of families, 90; whole number of baptized persons, 300; baptized—infants, 5; adults, 4—total, 9. Confirmed, 4; married, 16; buried, 8.

Public Services—On Sundays, 144; on other days, 59.

Sunday-school—Teachers, 21; scholars, 148; Sunday-school contributions, \$139.43.

Parochial School—Teachers, 8; scholars, 43.

Church, one; sittings, not free, 400.

Salary pledged the Rector, \$1,500; debts of the parish, \$560.

Parish Finances:

| | |
|-----------------------------|------------|
| Rector's Salary..... | \$1,500 00 |
| Other Salaries..... | 380 00 |
| Debts Paid | 1,188 52 |
| Miscellaneous Expenses..... | 417 83 |

Offerings:

| | |
|--|-----------|
| Communion Alms..... | \$ 224 00 |
| Sunday-school Expenses..... | 99 77 |
| Parish Missions..... | 25 00 |
| Miscellaneous—(Parish)..... | 7 50 |
| Bishop's Fund..... | 850 00 |
| Contingent Fund..... | 15 00 |
| Diocesan and Convocation Missions..... | 112 00 |
| Diocesan Charities..... | 46 83 |
| Religious and Theological Education..... | 5 00 |
| Domestic Missions..... | 15 00 |
| Foreign Missions..... | 52 66 |
| Miscellaneous—Extra Diocesan..... | 77 74 |

General Total\$5,026 85

Emmanuel Church, Emmanuel Parish, Wood County—Rev. J. F. WOOD
Rector.

Communicants—Received from other Parishes, 1; removed, 4; present number, 22; families and parts of families, 20; baptized, infants, 5.

Public Services—On Sundays, 65; on other days, 5.

Sunday-school—Teachers, 5; scholars, 40; Sunday-school contribution \$5.00.

Church—One; sittings, free, 150.

Salary pledged the Rector, \$250.

Arrears of Rector's salary, \$62.50.

Parish Finances:

| | |
|-----------------------------|----------|
| Rector's Salary..... | \$187 50 |
| Miscellaneous Expenses..... | 10 75 |

Offerings:

| | |
|---|-------|
| Communion Alms..... | 10 00 |
| Sunday-school Expenses..... | 5 00 |
| Miscellaneous..... | 13 58 |
| Contingent Fund..... | 1 11 |
| Diocesan Missions..... | 5 50 |
| Society for promoting Christianity among the Jews | 3 87 |

General Total.....\$237 30

Lay Reading is kept up in this Parish on Sunday morning, by E. W. S. ples, Warden, in the absence of the Minister. The Congregation is struggling under the continued depression consequent upon the low price of oil

MISSIONARY REPORTS, ETC.

White Sulphur Springs Mission, Greenbrier County—Rev. R. H. MASON, Missionary.

Communicants—Present number, 9; families and parts of families, 8; whole number of baptized persons, 22; baptized—adult, 1; confirmed, 1.

Public Services, 17.

Collections in Railroad Reception Room, \$26.75.

Other collections were made in the Ball Room.

Expense of Sexton and Railroad, about \$40.00.

Cash on hand for Building Fund, \$240.00. This, with the pledges, amounts to about \$800.00, or a little less.

Romney Mission, Hampshire County—Rev. J. DUDLEY FERGUSON, Missionary.

Communicants—Admitted, 8; present number, 8; families and parts of families, 3; whole number of baptized persons, 9.

Public Services—On Sundays, 8.

Salary pledged the Missionary, \$100.00.

Mission Finances: Missionary's Salary, \$100.00.

This Mission is situated in one of the most beautiful sections of the famous South Branch Valley. They are now at work with the view of erecting a House of Prayer. A Mexican League has also been formed.

Harper's Ferry Mission, Jefferson County—Rev. W. T. LEAVELL, Missionary.

Communicants—Present number, 12.

Our Missionary would respectfully report, in regard to the Church work at Harper's Ferry, that as yet we have made but little progress in procuring a place for holding our Services. We have only been able to make occasional visits to the few families and residents of our Church there. These members have pledged about \$100.00 towards restoring their old Church Building, or erecting a smaller building upon another site. The Agent who has in charge the claims of our Church upon the United States Government for damages to our Church Building during the late war reports favorably, and hopes soon to obtain some \$800.00 dollars for materials, &c., used by the Military. When this sum is obtained, the Congregation will then proceed to the work of restoring or building a Church.

Kanawha Valley Mission, along the Chesapeake and Ohio Railway, from Coal Valley to Milton—Rev. JOHN W. LEA, Missionary.

Communicants—Present number, 25; baptized—infants, 5; adults, 9—total, 14; confirmed, 16; married, 6; buried, 2.

Sunday-school—Teachers, 5; scholars, 8.

Contributions included in Parochial Reports.

The remarks in my last Missionary Report, in Journal of 1879, apply here, and need not be repeated. The arrangement of Services, places, &c., are the same. It is hoped God has owned and blessed the work.

Berkeley Springs Mission, Morgan County—Rev. W. T. LEAVELL, Missionary.

Communicants—Present number, 10.

At Berkeley Springs we hold regular Services during "Springs Season." We have some \$700.00 towards a Church Building, and hope soon to procure a lot and proceed to erect a Church.

Trinity Mission, Taylor County—Rev. W. H. H. POWERS, Missionary.

Communicants—Admitted, 11; present number, 27; confirmed, 7.

Public Services—On Sundays, 21; on other days, 15.

Sunday-school—Teachers, 2; scholars, 16. Sunday-school contributions, \$2.00.

Salary pledged the Missionary, \$120.00.

Mission Finances:

| | |
|-----------------------------|----------|
| Missionary's Salary | \$ 90 00 |
| Other Salaries..... | 30 00 |
| Miscellaneous Expenses..... | 30 00 |

Offerings:

| | |
|--|--------|
| Sunday-school expenses..... | 12 00 |
| Miscellaneous..... | 150 00 |
| Bishop's Fund..... | 13 00 |
| Contingent Fund..... | 1 00 |
| Diocesan and Convocation Missions..... | 9 00 |

General Total.....\$335 00

We have been using a rented hall for Services. \$1,000.00 is now in hand and pledged for a Church Building, and the outlook for the Church here is a good one.

New Martinsville, Wetzel County—Rev. A. BUCHANAN, Missionary.

Communicants—Present number, 12; baptized—adults, 2; confirmed, 5; burial, 1.

Over \$700.00 has been pledged, and preparations are being made to build a Church. Under the appointment of Convocation I took charge in November, with the above results. This, with my other classes, makes twenty three presented to the Bishop for confirmation this year.

Report of Rev. S. D. Tompkins, Missionary, Irondale, Preston County.—Since the last Council, my labors have not been as extensive as they formerly were. I have visited this place twice, but have not preached there for some

time. The School House in which we held Service was destroyed by fire, and as that was the only house which we could use, I was obliged to discontinue my visits. There are four communicants at this place.

Gladerville, Preston County.—I have held two services at this place, which is four miles from Irondale. The congregations were large, and seemed to be interested. There are four Communicants here, and four who desire to be confirmed.

Williamstown, Wood County.—I preach here occasionally, but, as we have no House of Worship, I cannot preach regularly. If we had a house in which we could hold regular Services, I think this place would soon be prosperous in Church improvement. There are in this town seven communicants, all genuine Church people—all earnest Christians.



ORGANIZED MISSIONS.

Bath, Morgan County.
Coal Valley, Fayette County, Calvary Church, including Morris Creek.
Coalburg, Kanawha County, including Clifton and Paint Creek.
Grafton, Taylor County, Trinity Mission.
Harper's Ferry, Jefferson County.
Hawk's Nest, Fayette County.
Hinton, Summers County.
Lewisburg, Greenbrier County, St. John's Mission, including Ronceverte
and Glencoe.
New Martinsville, Wetzel County.
Romney, Hampshire County.
Sistersville, Tyler County.
White Sulphur Springs, Greenbrier County.

Other places at which some Communicants reside, and in which
occasional Services are held:

Milton, Cabell County.
Quinnimont, Fayette County.
Alderson, Monroe County.
Whittle Mission, Roane and Jackson Counties.
Williamstown, Wood County.
Cairo, Ritchie County.
Irondale, Preston County.
Gladesville, Preston County.
Philippi, Barbour County.
Beverly, Randolph County.
Grape Island, Pleasants County.
St. Mary's, Pleasants County.
Buckhannon, Upshur County.
Keyser, Mineral County.
Smithtown, Marion County.
Mannington, Marion County.
Buffalo, Putnam County.
Winfield, Putnam County.
Frazier's Bottom, Putnam County.
Hartford City, Mason County.
Mason City, Mason County.
West Columbia, Mason County.

SUMMARY
OF
PAROCHIAL STATISTICS.

SUMMARY OF PAROCHIAL STATISTICS.

| CHURCH OR MISSION. | Parish. | County. | Rector, The Rev. | Baptisms. | | Confirmations. | Communicants. | Marriages. | Sunday schools. | | Church Sittings. | Families, &c. | Baptized Persons. | Total Contribu- tions. | | |
|---|------------|----------|---------------------|-----------|------|----------------|---------------|------------|-----------------|---------------------------------|------------------|---------------|-------------------|---------------------------|-----------|----------|
| | | | | Ad. | Inf. | | | | Tea. Sch. | Sunday school Contributions. | | | | | | |
| Mt Zion Trinity Christ St. John's Brooke Trinity | Norborne | Berkeley | W. T. Leavell. | 1 | 50 | 1 | 50 | 1 | 11 | 60 | \$. | 3-0 | 23 | 90 | \$ 170 00 | |
| | Norborne | Berkeley | R. D. Roller. | 6 | 20 | 16 | 105 | 3 | 5 | 24 | 200 | 30 0 | 50 | 250 | 2,469 83 | |
| | Norborne | Berkeley | J. H. W. Blake. | | | | | 1 | | | | 200 | 5 | | 250 50 | |
| | St. John's | Brooke | A. Buchanan. | 3 | 1 | 4 | 34 | 1 | 6 | 50 | | | | | 224 70 | |
| | St. John's | Brooke | A. Buchanan. | 3 | 2 | 4 | 28 | 7 | 32 | | | | | | 256 05 | |
| | Trinity | Cabell | John W. Lea. | 3 | 17 | 20 | 25 | 1 | | | | 18 00 | | 20 | | 428 00 |
| White Sulph. Springs M. Romney M. Emmanuel Christ Grace St. John's Zion. Trinity Grace and St. Barth. | Greenbrier | | R. H. Mason | 1 | 1 | 9 | | | | | | | 8 | 22 | 26 75 | |
| | Hamphire | | J. D. Ferguson. | 4 | 7 | 11 | 26 | 1 | 8 | 50 | | 150 | 20 | 100 | 1,337 10 | |
| | Hardy | | J. D. Ferguson. | | | 6 | 51 | 1 | 6 | 40 | | 390 | 43 | 65 | 339 49 | |
| | Harrison | | G. W. Baine, Jr. | | | 2 | 15 | | 7 | 40 | | 75 | | | 88 80 | |
| | Jackson | | J. F. Woods. | | | | 10 | | 1 | | | 150 | | | 109 00 | |
| | Jackson | | J. F. Woods. | | | | 10 | | 1 | | | 150 | | | 109 00 | |
| St. Andrew's Jefferson. Jefferson. Jefferson. St. Andrew's. St. Andrew's. | Jefferson | | W. H. Meade. | 2 | 15 | 11 | 226 | 3 | 19 | 88 | 90 24 | 575 | 118 | 410 | 3,819 04 | |
| | Jefferson | | J. P. Hubbard. | 1 | 6 | 2 | 101 | 5 | 2 | 7 | 97 | 27 21 | 300 | 67 | 225 | 1,563 23 |
| | Jefferson | | J. H. W. Blake. | 1 | 4 | 8 | 41 | 2 | 1 | 8 | 66 | 25 00 | 400 | 27 | | 617 44 |
| | Jefferson | | W. T. Leavell. | | | | 12 | | | | | | | | 100 | 100 00 |
| | Jefferson | | J. W. Lea. | 6 | 2 | 10 | 55 | 1 | 2 | 8 | 40 | 15 00 | 225 | 30 | 459 09 | |
| | Jefferson | | J. W. Lea. | 3 | 8 | 7 | 120 | 3 | 4 | 17 | 140 | 60 00 | 400 | 68 | 225 | 1,280 33 |
| St. Marks. Ka. Valley M. St. John's St. Paul's Christ Church Trinity Trinity Bruce Chapel Christ. All Saints' Bath M. | Kanawha | | R. A. Cobbs. | 3 | 8 | 4 | 11 | 64 | 4 | 3 | 9 | 50 | 20 00 | | 779 59 | |
| | Kanawha | | W. H. Powers. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Marshall | | G. A. Gibbons. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Marshall | | A. Buchanan. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Mason | | T. H. Lacy. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Mason | | T. H. Lacy. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Mason | | T. H. Lacy. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Mason | | T. H. Lacy. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Mason | | T. H. Lacy. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Mason | | T. H. Lacy. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Mason | | T. H. Lacy. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| | Mason | | T. H. Lacy. | 4 | 4 | 8 | 4 | 43 | 2 | 2 | 6 | 50 | 87 50 | 31 | 108 | 459 37 |
| All Saints' Bath M. | Monongalia | | G. A. Gibbons. | 3 | 16 | 9 | 86 | 4 | 2 | 9 | 72 | 44 15 | 250 | 71 | 165 | 648 96 |
| | Monroe | | R. H. Mason. | 3 | 1 | 5 | 17 | | | | | 13 | 83 | | 332 10 | 705 46 |
| All Saints' Bath M. | Monroe | | R. H. Mason. | 3 | 1 | 5 | 17 | | | | | 13 | 83 | | 332 10 | 705 46 |
| | Monroe | | R. H. Mason. | 3 | 1 | 5 | 17 | | | | | 13 | 83 | | 332 10 | 705 46 |

Resolved, That this Council calls the attention of the Members of this Church to the action of the House of Bishops respecting worldliness, and commends to their prayerful consideration the abstaining from all those forms of worldly amusement tending to bring reproach upon the Christian Religion ; and

Resolved, That attendance upon public balls, horse-racing, and Theatres are some of those things which, in the judgment of this Council, are inconsistent with the Christian Life, and improper for members of the Body of Christ.

PLACE OF MEETING OF THE NEXT COUNCIL:

TRINITY CHURCH, SHEPHERDSTOWN,

ON THE

FIRST WEDNESDAY IN JUNE, 1881.

JOURNAL OF THE COUNCIL
OF THE
DIOCESE OF WEST VIRGINIA.
A. D. 1881.

PLACE OF MEETING OF THE NEXT COUNCIL:

TRINITY CHURCH, SHEPHERDSTOWN.

ON THE

FIRST WEDNESDAY IN JUNE, 1881.

JOURNAL OF THE COUNCIL
OF THE
DIOCESE OF WEST VIRGINIA,
A. D. 1881.

PAROCHIAL REPORT.

Name of Church,

Place, County,

The Rev. Rector.

Took Charge A. D.

STATISTICS.

COMMUNICANTS:
Admitted.....
Received from other parishes.....
Removed.....
Names erased.....
Died.....
Present number.....

NUMBER OF FAMILIES OR
PARTS OF FAMILIES. }

WHOLE NO. OF BAPTIZED PERSONS

BAPTIZED:
Infants.....
Adults.....
Total.....

CONFIRMED.....

MARRIED.....

BURIED.....

PUBLIC SERVICES:
On Sundays.....
On other days.....

SUNDAY-SCHOOLS:
Teachers—Male.....
Female.....
Scholars—Male.....
Female.....

CONTRIBUTIONS.....

PAROCHIAL SCHOOLS:
Teachers—Male.....
Female.....
Scholars—Male.....
Female.....

CHURCHES, No.....

CHAPELS, No.....

NUMBER OF Sittings:
Free.....
Or otherwise.....

SALARY PLEDGED THE RECTOR..

ARREARS OF RECTOR'S SALARY ..

OTHER DEBTS OF THE PARISH....

FINANCIAL STATISTICS.

PARISH FINANCES:
Rector's Salary..... \$
Other Salaries.....
Debts Paid.....
Miscellaneous Expenses.....
Total..... \$

OFFERINGS,

Not Including Regular Expenses

I. PAROCHIAL OBJECTS:
Communion Alms..... \$
Sunday-School Expenses.....
Parish Library.....
Parish Missions.....
Miscellaneous.....
Total..... \$

II. DIOCESAN OBJECTS:
Bishop's Fund..... \$
Contingent Fund.....
Permanent Fund.....
Diocesan and Convocation
Missions.....
Diocesan Benefactions.....
Total..... \$


III. OBJECTS WITHOUT THE
DIOCESE:
Religious and Theological
Education..... \$
Domestic Missions.....
Foreign Missions.....
Miscellaneous.....
Total..... \$
General total..... \$

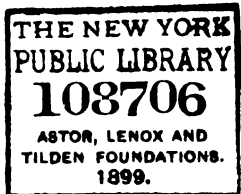
REMARKS.

JOURNAL
OF THE
Fourth Annual Council
OF THE
Protestant Episcopal Church,
IN THE
Diocese of West Virginia,
HELD IN
TRINITY CHURCH, SHEPHERDSTOWN,
June 1st, 2d, 3d and 4th.

PRINTED FOR THE COUNCIL.

RICHMOND, Va:
Baughman Bros., Book and Job Printers.
1881.





DIOCESE OF WEST VIRGINIA.

OFFICERS, COMMITTEES, ETC., FOR 1881.

Bishop.

Rt. Rev. GEORGE W. PETERKIN, D. D., Parkersburg.

Secretary of the Council.

Rev. R. A. COBBS, Charleston.

Treasurer of the Council.

Mr. J. MCCANDLISH, Parkersburg.

Standing Committee. (P. O. Charlestown.)

| | |
|-------------------------------------|-----------------------------|
| Rev. W. H. Meade, D. D., President, | Dr. James Logie, |
| Rev. W. T. Leavell, | Mr. E. J. Lee, |
| Rev. R. D. Roller, | Mr. N. S. White, Secretary. |

Missionary Committee.

The Bishop of the Diocese, *ex officio* President.

| | |
|-------------------------------|--------------------|
| Rev. R. A. Cobbs, | Mr. E. W. Staples, |
| Rev. R. A. Gibson, Secretary, | Mr. B. M. Ambler, |
| Rev. J. F. Woods. | |

Trustee of the Episcopal Fund. (Special.)

Judge Geo. W. Thompson, Wheeling.

Trustees of the Permanent (Episcopal) Fund.

| | |
|--------------------------------|----------------------------------|
| Judge Geo. W. Thompson, | Mr. R. J. McCandlish, Park's'sg, |
| Mr. B. M. Ambler, Parkersburg. | |

Trustees of the General Theological Seminary. (Nominated by Council.)

| | |
|------------------------------------|--------------------------|
| Rev. R. R. Swope, Wheeling, | Rev. W. H. Meade, D. D., |
| Col. W. P. Craighill, Charlestown. | Charlestown. |

THE FOURTH ANNUAL COUNCIL OF

Standing Committee on Constitution and Canons.

| | |
|-------------------|-------------------------|
| Rev. R. R. Swope, | Rev. R. D. Roller, |
| Mr. B. M. Ambler, | Judge Geo. W. Thompson, |
| | Mr. N. S. White. |

Committee on Religious Instruction.

| | |
|-------------------|-------------------|
| Rev. R. H. Mason, | Rev. J. W. Lea, |
| Rev. F. D. Lee, | Maj. T. L. Broun, |
| | Gen. J. H. Oley. |

Committee of Laymen to solicit Donations to the Permanent Fund.

| | |
|-----------------------|----------------------|
| Judge G. W. Thompson, | Hon. Edmund Sehon, |
| Mr. W. E. Watson, | Mr. Cruger W. Smith, |
| Maj. T. L. Broun, | Mr. Edmund J. Lee, |
| Mr. Jas. W. McNeer, | Mr. Jos. Trapnell, |
| Mr. J. L. W. Baker, | Mr. N. S. White, |
| Col. W. P. Thompson, | Dr. Geo L. Nye. |

Committee to inquire into the Relations of the Brotherhood to the Diocese and Council.

| | |
|--------------------|---------------------|
| Mr. W. H. Hogeman, | Judge J. P. Rogers, |
| | Mr. N. S. White. |

Trustees of Kenyon College.

| | |
|--------------------|-----------------------|
| Rev. R. A. Gibson, | E. A. Hildreth, M. D. |
|--------------------|-----------------------|

Examining Chaplains.

| | |
|--------------------------|-------------------|
| Rev. W. H. Meade, D. D., | Rev. R. A. Cobbs, |
| | Rev. R. H. Mason. |

Officers of the Brotherhood.

| | |
|---------------------------------------|--------------------------------|
| Mr. Geo. W. Thompson, Jr., President, | Mrs. H. C. Jackson, Secretary, |
| | Mrs. W. Vrooman, Treasurer. |

LIST OF MINISTERS CANONICALLY, RESIDENT IN THE DIOCESE OF WEST VIRGINIA, JUNE 1, 1881.

| | |
|---|--------------|
| Rt. Rev. Geo. W. Peterkin, D. D., Bishop..... | Parkersburg. |
| Rev. R. A. Cobbs, Rector of St. John's Church..... | Charleston. |
| Rev. Geo. A. Gibbons, Rector of Christ Church, Fairmont, and of Trinity Parish, Morgantown..... | Fairmont. |
| Rev. Jno. W. Lea, Rector of St. Mark's Church. St. Alban's, of Trinity Parish, Huntington, and also in charge of Coalburgh, and Coal Valley Missions..... | St. Albans. |

| | |
|---|-----------------|
| Rev. W. T. Leavell, Rector of Mt. Zion Church, Hedgesville, and officiating at Harper's Ferry, and Berkeley Springs..... | Charlestown. |
| Rev. R. H. Mason, Rector of All Saints Union, and officiating at the White Sulphur..... | Union. |
| Rev. W. H. Meade, D. D., Rector of Zion Church..... | Charlestown. |
| †Rev. S. D. Tompkins..... | Volcano. |
| Rev. Jno. F. Woods, Rector of Emmanuel Church, Volcano, and St. John's Church, Pleasants County..... | Parkersburg. |
| Rev. Robt. A. Gibson, Rector of Trinity Church..... | Parkersburg. |
| Rev. R. R. Swope, Rector of St. Matthew's Church..... | Wheeling. |
| Rev. A. Buchanan, Rector of Trinity Church, Moundsville, Christ Church, Wellsburg, and officiating at New Martinsville and Sistersville..... | Moundsville. |
| Rev. Robt. D. Koller, Rector of Trinity Church..... | Martinsburg. |
| Rev. W. H. H. Powers, Rector of St. Paul's Church, Weston, in charge of the Mission of the Good Shepherd, Grafton, and officiating in Buchanan, and Irondale..... | Weston. |
| Rev. J. H. W. Blake, Rector of Grace and St. Bartholomew's Churches, Jefferson County, and of Christ Church, Bunker Hill..... | Middleway. |
| Rev. Geo. W. Dame, Rector of Christ Church..... | Clarksburg. |
| †Francis D. Lee, in charge of St. James' Mission, Lewisburg, New River Mission, Hinton, and officiating in Alderson's, and in the Chapel of the Epiphany, Glencoe.... | Lewisburg. |
| *Rev. C. N. Spalding, in charge of St. Luke's Mission, Wheeling Island..... | Wheeling. |
| *Rev. Joshua Cowpland, Rector of Christ Church, Point Pleasant, and Bruce Chapel, Mercer's Bottom; officiating, also, at Hartford City, Mason City, and West Columbia.... | Point Pleasant. |

* Not entitled to a seat in this Council. † Not present.

LIST OF THE LAY DELEGATES ELECTED TO THE FOURTH ANNUAL COUNCIL.

(Those marked thus * were not present.)

| | | |
|----------------------------------|------------------------|--------------|
| Mr. Cruger W. Smith..... | Christ Church..... | Clarksburg. |
| *Mr. Mord. Lewis, alternate. | | |
| Mr. N. S. White..... | Zion Church..... | Charlestown. |
| Mr. B. C. Washington, alternate. | | |
| *Mr. John Cotton..... | St. John's Church..... | Charleston. |
| Mr. W. H. Hogeman, alternate. | | |
| *Mr. W. E. Watson..... | Christ Church..... | Fairmont. |
| *Mr. J. E. Sands, alternate. | | |

- Dr. James Logie.....Grace and St. Bart. Chs.....Jefferson Co.
 *Dr. Chas. H. Stephens, alternate.
- Mr. Morgan Morgan.....Christ Church.....Bunker Hill.
 *Mr. Charles Stuckey, alternate.
- Mr. R. J. McCandlish.....Trinity Church.....Parkersburg.
 *Mr. G. W. Thompson, Jr., alternate.
- *Mr. J. Ward Wood.....Emmanuel Church.....Moorefield.
 *Mr. Jos. H. Linthicum, alternate
- *Mr. J. W. McNeer.....All Saints Church.....Union.
 *Mr. Chas. Shanklin, alternate.
- Mr. E. J. Lee.....Trinity Church.....Shepherdstown.
- *Mr. G. W. Thompson, Sr.....St. Matthew's Church.....Wheeling.
 *Mr. S. Brady, alternate.
- Mr. D. M. Bailey.....St. Paul's Church.....Weston.
 Mr. T. B. Camden, alternate.
- *Mr. R. C. Berkeley.....Trinity Parish.....Morgantown.
 *Mr. Thomas Rogers, alternate
- *Mr. John H. Oley.....Trinity Parish.....Huntington.
- *Mr. E. W. Staples.....Emmanuel Church.....Volcano.
- *Mr. M. L. Mayo.....St. Mark's Church.....St. Albans.
 *Mr. Beverley Tompkins, alternate.
- Mr. Garrett Wynkoop.....Mount Zion Church.....Hedgesville.
 *Mr. Wm. T. Kreglow, alternate.
- *Mr. Edmund Schon.....Christ Church.....Point Pleasant.
 *Mr. Taliaferro Stribling, alternate.

RULES OF ORDER.

Adopted by the Fourth Annual Council, June 1st, 1881.

ORGANIZATION.

- 1st. The Council shall be opened each day with prayer.
- 2d. After the call to order, no member shall remain standing, nor afterward stand except to address the Chair.

ORDER OF BUSINESS.

- 1st. After the organization of the Council, the following order of business shall be observed:

The appointment of a Committee on the Credentials of Lay Delegates.

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

- 2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Finance, consisting of laymen.

may be invited by the Rector or wardens of the church which the meetings of the Council are held, under the directions of the President and Council.

3d. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted the members, and the Rector and wardens of the church in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL

Of the Fourth Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia.

SHEPHERDSTOWN, W. VA., *Wednesday, June 1, 1881.*

The Fourth Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia, met this day in Trinity Church, Shepherdstown, at 10 o'clock A. M.

Morning Prayer was read by the Rev. J. F. Woods and Rev. R. A. Cobbs, the Ante-Communion Service by the Rev. R. D. Roller, and the sermon was preached by the Rev. J. W. Lea, from Phil. iii; 17.

The Holy Communion was administered by the Bishop, assisted by the Rev. R. D. Roller.

Immediately after Divine Service, the Council was called to order by the Bishop, and the following clergy answered to their names: Rt. Rev. G. W. Peterkin, D. D., Bishop; and Rev. Messrs. Cobbs, Gibbons, Lea, Leavell, R. H. Mason, Woods, Gibson, Swope, Buchanan, Roller, Powers, and Blake.

The roll of the Lay Delegates whose certificates had been handed in to the Secretary was then called, and the following were found present: Messrs. Cruger W. Smith, N. S. White, and B. C. Washington (alternate); Richard J. Rankin, James Logie, Morgan Morgan, R. J. McCandlish, and D. M. Bailey.

A quorum of both orders being present, the Bishop declared the Council duly organized.

The credentials of Lay Deputies were then referred to a

may be invited by the Rector or wardens of the church in which the meetings of the Council are held, under the directions of the President and Council.

3d. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the church in which the sessions of the Council are held, are directed to see that this rule is enforced.

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A quorum of both orders being present, the Bishop declared the Council duly organized.

The credentials of Lay Deputies were then referred to a

Committee consisting of Rev. Messrs. Powers and Lea, and Messrs. Rankin and Morgan.

On motion, it was

Resolved, That the second Rule of Order be amended by adding these sentences: "A Committee on Unfinished Business," "A Committee on the Brotherhood," and that the rules as thus amended be adopted as the Rules of Order for the present Council.

On motion, it was

Resolved, That Clergymen canonically connected with this Diocese, but not entitled to seats, be invited to participate in the deliberations of this body, with the privilege of speaking on all subjects under debate, but not of voting.

It was also

Resolved, That visiting Clergymen from other Dioceses, and Theological Students, who may be present during the session of this Council, be invited to take seats, and report their names to the Secretary.

Under the former of these resolutions, the Rev. Messrs. Spalding and Cowpland, of this Diocese, took their seats, and under the latter, the Rev. Messrs. Hubbard, of Pennsylvania, Dorsey, of Maryland, and Phillips and L. R. Mason, of Virginia, took their seats; the latter being the newly elected Rector of the church.

It was likewise

Resolved, That alternate delegates who may be present, be allowed seats with the privilege of speaking, but not of voting.

On motion, the Council then took a recess until 4 o'clock P. M.

4 o'clock P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Committee on Credentials of Lay Deputies reported the following as entitled to seats in the present Council, to wit:

General John H. Oley, Trinity Parish, Huntington; Edmund Schon, Taliaferro Stribling (alternate), Christ Church, Point Pleasant; Cruger W. Smith, Mord. Lewis (alternate), Bethel Parish, Harrison County; Garrett Wynkoop, George Thomas Kreglow (alternate), Mt. Zion Church, Hedgesville; D. M. Bailey, T. B. Camden (alternate), St. Paul's Parish, Lewis County; R. J. McCandlish, Geo. W. Thompson, Jr. (alternate), Trinity Parish, Wood County; R. C. Berkeley, Thos. Rogers (alternate), Trinity Parish, Monongalia County; E. W. Staples, Emmanuel Parish, Wood and Ritchie Counties; Richard J. Rankin, Wm. B. Colston (alternate), Trinity Church, Martinsburg; N. S. White, B. C. Washington (alternate), Zion Church, Charlestown; J. Ward Wood, Jos. H. Linthicum (alternate), Emmanuel Parish, Hardy County; Geo. W. Thompson, S. Brady (alternate), St. Matthew's Church, Ohio County; John Cotton, W. H. Hogeman (alternate), St. John's Church, Kanawha County; Wm. E. Watson, Jos. E. Sands (alternate), Christ Church Parish, Marion County; J. W. McNeer, Chas. Shanklin (alternate), All Saints Parish, Monroe County; Dr. James Logie, Dr. Chas. H. Stephens (alternate), Grace and St. Bartholomew's Churches, Jefferson County; Morgan Morgan, Chas. Stuckey (alternate), Christ Church, Bunker Hill, Berkeley County; Dr. M. L. Mayo, Beverley Tompkins (alternate), Bangor Parish, Kanawha County.

Of these, Mr. Garrett Wynkoop was present in addition to those who answered to their names in the forenoon.

The Standing Committees were then announced by the Bishop, as follows:

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. R. R. Swope, Rev. W. T. Leavell, Rev. J. F. Woods, Mr. N. S. White, Mr. W. H. Hogeman, Mr. D. M. Bailey.

COMMITTEE ON PAROCHIAL REPORTS.

Rev. R. A. Gibson, Rev. J. H. W. Blake, Rev. Geo. W.

Dame, Mr. E. J. Lee, Mr. Cruger W. Smith, Mr. Morgan Morgan.

COMMITTEE ON NEW PARISHES.

Rev. W. H. Meade, D. D., Rev. Geo. A. Gibbons, Rev. R. D. Roller, Dr. Jas. Logie, Mr. Richard J. Rankin, Mr. D. M. Bailey.

COMMITTEE ON EPISCOPAL AND PERMANENT FUND.

Rev. A. Buchanan, Rev. R. H. Mason, Rev. John W. Lea, Mr. R. J. McCandlish, Mr. Cruger W. Smith, Mr. W. H. Hogeman.

COMMITTEE ON FINANCE.

Mr. D. M. Bailey, Mr. N. S. White, Mr. R. J. McCandlish, Dr. Jas. Logie, Mr. G. Wynkoop.

COMMITTEE ON THE BROTHERHOOD.

Rev. W. H. Meade, D. D., Rev. W. H. H. Powers, Mr. Cruger W. Smith, Mr. W. H. Hogeman.

Rev. R. R. Swope presented the application of St. Luke's Mission, Wheeling, to be admitted into union with the Diocese as an independent Parish, which, on motion, was referred to the Committee on Admission of New Parishes.

Mr. Cruger W. Smith offered the following, which was adopted:

Resolved, That the Treasurer of the Diocese be appointed *Trustee pro tempore* of the Episcopal Fund, during the absence of Judge Geo. W. Thompson.

Rev. R. A. Gibson presented the Report of the Brotherhood, which, upon his motion, was referred to the Committee on the Brotherhood.

The Committee on Credentials reported that Mr. Edmund J. Lee had been appointed a Deputy from Trinity Church, Shepherdstown.

Mr. Lee then took his seat.

On motion of Rev. R. R. Swope, it was

Resolved, That this Council hold two sessions every day, to wit: from 9 A. M. to 11 A. M., adjourning for Divine Service, and from 3 P. M. to 5 P. M.

On motion, the Council then adjourned until to-morrow at 9 A. M.

Thursday, June 2, 1881—9 A. M.

Council met pursuant to adjournment, and was called to order by the Bishop.

Prayers were offered by Rev. W. H. Meade, D. D.

The Minutes of yesterday's proceedings were then read, and after a slight amendment, were approved.

Rev. G. W. Dame, Jr., and Mr. W. H. Hogeman, not present yesterday, appeared and took their seats.

The Rev. J. T. Loftus, of the Diocese of Dublin, Ireland, and officiating in Hardy and Hampshire Counties, also took his seat.

The Bishop then read his annual address, as follows:

BISHOP'S ADDRESS.

Our Fourth Annual Council meets under continued evidence of God's good hand upon us. Some of our brethren have indeed been transferred to other fields, and we miss them; but others have been raised up to enter into their labors, and still others added to our number, so that never before did we have so many laborers at work in this part of the Lord's vineyard.

I give first a summary of my official acts since the last Council.

Saturday, June 12th.—Preached in the Free Chapel, at Raven Rock, Pleasants County.

Sunday, June 13th.—Addressed the Sunday-School in

the Methodist Church, Grape Island, and preached morning and night.

Thursday, June 17th.—In company with the Rev. Dr. Meade, visited Harper's Ferry, and preached in the Presbyterian Church.

The small congregation at this point has been still further weakened by removals; but many of them still have hopes of getting such a sum for damages from the Government as will enable them to restore their church-building.

Friday, June 18th.—Preached in the lecture-room of Trinity Church, Shepherdstown.

Sunday, June 20th.—Addressed the Sunday-School, and preached morning and night in Trinity Church. At night confirmed five persons. In the afternoon preached in Bethesda Methodist Chapel, at the Cross-roads. During this week, on Wednesday, Thursday, and Friday, I was occupied in attending the Commencement Exercises at the High School, and the Seminary.

Sunday, June 27th.—In the morning preached in Trinity Church, Howard County, Maryland, and in the afternoon in the chapel of the same church.

Sunday, July 4th.—Preached in Memorial Church, Baltimore.

Sunday, July 18th.—I had an appointment for Berkeley Springs on this day, but being called to Richmond by the serious illness of my father, I preached in the morning at St. James Church, and at night at St. Mark's.

Thursday, July 22d.—I stopped at Berkeley Springs, and was glad to find things looking so favorable for our Church. A friend from Philadelphia promises a communion-set for the church, and another is disposed to give a lot suitable for the building.

Sunday, July 25th.—Preached in the Baptist Church at Gladesville, Preston County, and at night in the new school-house at Irondale Furnace.

Large congregations assemble at these points, and there

is great promise of usefulness to a faithful laborer who would enter into the work. The Rev. Mr. Powers adds to his otherwise abundant labors the supervision of our little flock at Irondale.

Wednesday, July 29th.—Lectured in Trinity Church, Parkersburg.

Sunday, August 1st.—In the morning preached in Christ Church, Bunker Hill; in the afternoon in St. Bartholomew's, Leetown, and confirmed one, and at night preached in Grace Church, Middleway.

Saturday, August 7th.—Preached in St. Paul's Church, Weston.

Sunday, August 8th.—Preached morning and night in St. Paul's, Weston, and in the morning confirmed six. In the afternoon preached at the Asylum.

In company with the Rev. Mr. Powers and Rev. Mr. Dame, I started this week on a horseback tour of about three hundred and fifty miles through the interior of the State, passing through the counties of Lewis, Braxton, Webster, Pocahontas, Randolph, and Upshur. We had made appointments wherever we could on our route, and were everywhere received and welcomed with the greatest kindness and hospitality. The good people of these counties were certainly not forgetful of the Apostolic command to entertain strangers, and although we cannot claim that in thus treating us they were entertaining angels unawares, yet oftentimes giving to us far more than cups of cold water because we belonged to Christ, we believe that they will not lose their reward. We found along our route about twenty-five communicants, and baptized nine children. We had, it may be, thirty Mission Service books with us, and were able to have the service at every point which we visited. It seems fair to suppose that, perhaps, one thousand people attended these services of our Church for the first time in their lives.

Tuesday, August 10th.—Preached in a school-house at Jacksonville, seventeen miles south of Weston.

Wednesday, August 11th.—Preached in the Methodist Church in Sutton, Braxton Courthouse.

Thursday, August 12th.—In the same Church made an address after a sermon from Rev. Mr. Powers.

Sunday, August 15th.—Preached in the Baptist Church, Addison, Webster C. H. The Methodist Quarterly Conference, which was holding its session in this Church during our stay in Addison, kindly gave way to us for this service, and joined very heartily in our worship.

Tuesday, August 17th.—Preached in the Presbyterian Church, at Mingo Flats, Randolph County.

Thursday, August 19th.—In the morning baptized an infant, and preached in Dr. Ligon's house, Clover Lick, Pocahontas County, and at night in the Methodist Church, Greenbank.

Friday, August 20th.—Preached in the Presbyterian Church, at Dunmore.

Saturday, August 21st.—Preached in the Methodist Church, Hillsboro'.

Sunday, August 22d.—In the morning preached in the Methodist Church, Hillsboro', and at night in the Presbyterian Church, Huntersville.

Monday, August 23d.—In Huntersville baptized three infants.

On this Saturday and Sunday, while I was preaching at Hillsboro' and Huntersville, my brethren in travel were improving their time by holding services at Clover Lick and two places in the vicinity, and also at Greenbank and Dunmore.

Though we have no Missionary, as yet, for our people in Pocahontas, I advised them to try and prepare for the future by purchasing a lot which might be suitable for church and parsonage.

Wednesday, August 25th.—Preached in the Presbyterian Church, at Beverley.

Thursday, August 26th.—Preached in the Presbyterian Church, in Buckhannon. In this town there seems to be an opening for us, just at this time, with a fair prospect of securing a church-building at a reasonable price. In years gone by, some of the faithful men who had charge of the Church in Weston, have extended their labors to Buckhannon; but there has never been, so far as I know, an attempt to establish a regular Mission or Parish there. This, by the blessing of God, we hope now to accomplish.

Sunday, August 29th.—Preached in the morning in Trinity Church, Parkersburg, and in the afternoon in the school-house at Tavernersville. At night took part in a service for deaf-mutes, conducted by Rev. Job Turner. Mr. Gibson was absent on Missionary duty, at my request.

Sunday, September 5th.—In the morning preached in the ball-room at the White Sulphur Springs, and at night in the rooms of the Mission at Lewisburg, and confirmed two.

Tuesday, September 7th.—Had an appointment at Ronceverte, and attempted to keep it, but the violent and continuous rain prevented.

Wednesday, September 8th.—Preached in the rooms of the Mission, Lewisburg, and after service addressed the congregation on the subject of building a Church.

Sunday, September 12th.—Preached morning and afternoon in Epiphany Chapel, Glencoe.

These points last mentioned, Lewisburg, Ronceverte, and Glencoe, enjoy now the pastoral care of the Rev. F. D. Lee, who has recently come to the Diocese. He extends his ministrations to Hinton, and Alderson's.

Monday, September 13th.—In the Baptist Church, on Big Sewell Mountain, I preached, and baptized an infant.

Tuesday, September 14th.—At Meadow Bluff, I baptized an infant. On the evening of the same day I preached in the Presbyterian Church at Alderson's. On the next morning I baptized an infant.

Wednesday, September 15th.—Preached in the school-house at Ansted, near the Hawk's Nest, and baptized an infant. We have promise of a Church here in the spring.

Thursday, September 16th.—Preached in Calvary Church, Coal Valley. I found this Church beautifully lighted, and furnished with handsome Bible and Prayer-Book, which were given by the miners who worship there.

Sunday, September 19th.—In the morning preached in St. James Church, Richmond, and at night in St. Paul's Church.

Wednesday, September 22d.—Preached in the Meade Memorial Church, Manchester, Virginia. I was glad to greet again our faithful friend, and former fellow-worker in this Diocese, the Rev. Mr. Lacy. He carries with him to his new field our earnest prayers for God's blessing upon him and his work.

Sunday, September 26th.—Mr. Gibson being absent, at my request, on Missionary duty, I preached morning and night in Trinity Church, Parkersburg.

Wednesday, September 29th.—I preached in Christ Church, Fairmont, and was glad to find that the promise of the new Church had been abundantly fulfilled in the handsome and commodious, and very complete building in which I held service on this occasion.

Sunday, October 3d.—In the morning preached in St. James Church, Staunton, Delaware, and in the afternoon in St. James, Newport.

The month of October was occupied in attendance upon the General Convention, in the city of New York.

You are already familiar with the result of its meetings. Among other notable Conventions, this last one will long be distinguished for the very practical character of its deliberations and enactments. The Missionary work of our Church received a fresh impetus, not only from the stirring addresses of our Missionary Bishops, but also from the full discussion

of the details of the work, and the plans actually adopted to increase its efficiency. Action was taken looking toward the better provision for our disabled Clergy, and toward the formation of a Building-Fund, a need long and sorely felt. Another most important measure was the appointment of a Commission on Liturgical Enrichment, from whose labors we may hope to have such measures proposed as will result in enriching our Book of Common Prayer, by drawing upon the unexhausted wealth of Scripture, and all the accumulated liturgical treasures of the Universal Church.

In this connection I would call the attention of the Council to a proposed amendment to the Ratification of the Book of Common Prayer, made known to you according to Article.VIII. of the Constitution.

While in attendance on the Convention, I officiated as follows:

Sunday, October 10th.—Morning and afternoon preached in Christ Church, Riverdale, N. Y.

Sunday, October 17th.—In the morning preached in Holy Trinity, Harlem, and in the afternoon in St. George's, N. Y.

Sunday, October 24th.—In the morning preached in Trinity Church, Newark, and in the afternoon in St. John's, Elizabeth, N. J.

Thursday, October 28th.—With the consent of the Rector, baptized a child of Holy Trinity Church, Philadelphia.

Sunday, October 31st.—Preached morning and night in Trinity Church, Parkersburg, and in the afternoon addressed the Sunday-School.

Sunday, November 7th.—Preached morning and night in Christ Church, Fairmont.

Saturday, November 13th.—Preached in Grace Church, Ravenswood.

Sunday, November 14th.—In the morning preached in Grace Church, Ravenswood, and in the evening in St. John's, Ripley.

Monday, November 15th.—Preached in Grace Church, Ravenswood. .

Tuesday, November 16th.—Preached in the Methodist Church, Hartford City.

Wednesday, November 17th.—In the morning preached in the German Church, Mason City, and confirmed one, and in the evening in the Presbyterian Church, West Columbia.

Thursday, November 18th.—Met the Kanawha Convocation at Christ Church, Point Pleasant, and preached.

Friday, November 19th.—Took part in a missionary meeting in the same church, and made an address.

Sunday, November 21st.—In the morning preached in Bruce Chapel, Mercer's Bottom, and in the evening in Christ Church, Point Pleasant.

I took advantage of my visit to these congregations to urge upon them, as strongly as I could, the great importance of a Rectory, as giving a stability to their Parish not otherwise to be obtained.

Wednesday, November 24th.—In company with the Rev. Mr. Dame went to Philippi, Barbour County, and preached in the Presbyterian Church.

Sunday, November 28th.—Preached in St. Matthew's Church, Wheeling.

By appointment I met, on this visit, the Rev. Mr. Spalding, to confer with him and with our Church people on the Island, in regard to a Mission to be established there. The result of our conference will, in due time, be placed before the Council in the form of an application from St. Luke's Mission, on the Island, to be constituted an independent Parish, and admitted into union with the Council.

Sunday, December 5th.—Preached morning and night in Christ Church, Clarksburg. In the morning administered the Communion, and at night confirmed six persons.

Thursday, December 9th.—Met the Northern Convocation

in Christ Church, Fairmont, and made an address at a Missionary meeting.

Saturday, December 11th.—Preached in St. John's Church, Brooke County.

Sunday, December 12th.—In the morning preached in St. John's Church, Brooke County, and in the evening in Christ Church, Wellsburg.

Since our last Council the Rev. Mr. Buchanan has relinquished the charge of St. John's, and they now have no regular services.

Wednesday, December 15th.—Attended a temperance meeting in the Baptist Church in Parkersburg, and made an address.

Saturday, December 18th.—Attended the Chaplains' Examinations in Charlestown. In the afternoon made an address in Zion Church.

Sunday, December 19th.—Accompanied by the Rev. Mr. Leavell, went to Shepherdstown and preached in Trinity Church.

Monday, December 20th.—Attended a called meeting of the Vestry of Trinity Church, Shepherdstown, and in the afternoon was present at the Chaplains' Examinations in Charlestown.

Tuesday, December 21st.—In Zion Church, Charlestown, I admitted to Priests' orders the Rev. J. H. W. Blake and the Rev. J. D. Ferguson, Deacons. The Rev. Dr. Trapnell, of Maryland, preached the sermon, and with the Rev. Drs. Meade and Stevenson, and the Rev. Messrs Mason and Roller, united in the laying on of hands. Bishop Penick took part in the Communion service.

Saturday, December 25th.—Christmas day. I preached in Trinity Church, Parkersburg.

Sunday, December 26th.—Preached morning and night in Trinity Church, Parkersburg.

Thursday, January 6th, 1881.—Epiphany. Attended the

matriculation of the Theological and College Students at Gambier, Ohio, and preached the sermon. On this day and the following, I was occupied with my duties as a Visitor of Gambier, and was glad to find so great an increase in the numbers in the College, the Grammar School, and the Seminary, and also such evidences of sound and thorough teaching and careful Christian training. Gambier is very convenient to a great part of our Diocese, and I cordially commend it to the attention of our people as an Institution worthy their patronage and confidence.

I herewith lay before the Council a communication from the Bishops of Ohio and Southern Ohio, and also one from the Secretary of the Board of Trustees of the Church Institutions at Gambier, asking us to unite in the maintenance of these Institutions, and inviting us to elect one Clergyman and one Layman to serve on the Board of Trustees of the same. I commend the matter to your favorable consideration.

Saturday, January 8th.—Met the Mite Society of St. Matthew's Church, Wheeling, at the house of the Rector. Such Societies are much to be commended as important instrumentalities in developing the working power of the Parish, and also in bringing the scattered members of the congregation together and promoting a good understanding between them. In such meetings I, too, find an opportunity of seeing socially, more persons than I could otherwise hope to do.

Sunday, January 9th.—In the morning preached in St. Matthew's, and in the afternoon addressed the Sunday School. In the evening preached in St. Luke's, on the Island. This Mission, so recently started, gives already a large promise of usefulness and growth.

Monday, January 10th.—In company with Rev. Mr. Buchanan, I visited Trinity Hall, Washington, Pennsylvania, a School for boys, and made a short address. The School is under the charge of the Rev. Mr. Earp, and is well situated as to be available for many of our people—especially

cially those in the city of Wheeling and the Pan Handle. It offers great attractions to those who have sons to educate, and under the present efficient management has, in the short time of two years, attained such a measure of success as to give great promise of usefulness.

Sunday, January 16th.—Preached morning and afternoon in Emmanuel Church, Volcano.

Sunday, January 23d.—Preached morning and night in Trinity Church, Parkersburg, the Rector being absent, at my request, on Missionary duty.

Tuesday, January 25th.—Addressed a prayer-meeting in the M. E. Church, Parkersburg.

Sunday, January 30th.—Preached morning and afternoon in the rooms of the Mission of the Good Shepherd, Grafton, and in the morning confirmed four persons.

Saturday, February 5th.—Preached in Mt. Zion Church, Hedgesville.

Sunday, February 6th.—Preached morning and night in Mt. Zion Church, Hedgesville. In the morning confirmed four persons, and in the afternoon addressed the Sunday-School. It gives me pleasure to record that the movement looking toward the purchase of a Parsonage, which was inaugurated in November, 1879, has been successful. Quite a comfortable house has been secured, at an expense of about \$450.

Saturday, February 12th.—Visited the Industrial School of Trinity Church, Martinsburg, and addressed the children. This is one of those Institutions that best serves the community in which it is established, and the Church that carries it on. It is one of the most practical evidences that can be given that Religion not only makes people blessed in themselves, but also a blessing to all around them.

Sunday, February 13th.—Preached morning and night in Trinity Church, Martinsburg. In the morning addressed the Sunday-School, and in the afternoon visited and addressed the Mission school in Strinesville. About fourteen hundred

dollars has been collected to enlarge the church in Martinsburg, and in my judgment no movement could be more important for the congregation.

Tuesday, February 15th.—Met the Chaplains at the Theological Seminary.

Sunday, February 20th.—Preached morning and night in Trinity Church, Shepherdstown, and in the morning addressed the Sunday-School.

Wednesday, February 23d.—Preached in Grace Church, Ravenswood. The remaining days of the week I spent in Ripley, chiefly in private conference with our Church people, trying to secure the completion of the Church-building, which has been standing for a long time in an unfinished state.

Sunday, February 27th.—Preached morning and night in the Methodist Church, Ripley.

Monday, February 28th.—In the country baptized two children of St. John's congregation. In the evening preached in Grace Church, Ravenswood.

Sunday, March 6th.—Preached in Trinity Church, Parkersburg.

Friday, March 11th.—Lectured in Trinity Church, Parkersburg.

Sunday, March 13th.—Preached again morning and night in the same church, and during the week lectured on Wednesday and Friday nights.

Sunday, March 20th.—Preached morning and night in Trinity Church, Parkersburg, the Rector being absent at Newark, Wirt County, on Missionary duty.

Tuesday, March 22d.—Preached in the Court-House at New Martinsville, and confirmed four persons.

Wednesday, March 23d.—Preached again in the Court-House at New Martinsville.

Thursday, March 24th.—At the request of the Standing Committee of the Diocese of Pittsburgh, I preached in Trinity Church, Washington, Pennsylvania, and confirmed

twenty-one persons. It gave me great pleasure to be able to render this help to my Rt. Rev. Brother, the Bishop of Pittsburgh, who has been for some months disabled by sickness.

Friday, March 25th.—In St. Matthew's Church, Wheeling, confirmed five persons. The same evening I met the candidates for Confirmation, in St. Luke's Chapel, and addressed them. I also delivered a lecture at the evening service.

Sunday, March 27th.—In the morning I preached in St. Matthew's, Wheeling, and confirmed nineteen persons—making a total of twenty-four on this visitation. In the evening I preached in St. Luke's Chapel, on the Island, and confirmed thirteen. There is great encouragement in the condition of the Church of Wheeling. Not only has the Mission on the Island sprung into existence, and become self-supporting from the first, but the way seems open to add another to our number of independent Parishes. It is expected that during this year the Chapel will be very much enlarged, to afford accommodations that are absolutely needed for the increasing congregations. In the meantime St. Matthew's, the original Parish Church, suffers no material loss by the establishment of St. Luke's. In giving valuable members freely to the new Mission the older Church finds the promise true, "He that watereth shall be watered himself." It is also confidently believed that the aggressive spirit of the Church in Wheeling has not spent itself in the effort on the Island, but that both congregations will now be found united to lay foundations in South Wheeling upon which shall speedily rise the structure of a new and thriving Parish.

We cannot longer remain indifferent to the wants of that large population, or fail to redeem our lost inheritance in that part of the city.

Monday, March 28th.—I preached in the Methodist Church at Sistersville, and confirmed eight persons.

Tuesday, March 29th.—I preached in the same place and administered the Holy Communion.

At New Martinsville, and Sistersville, the candidates were presented by the Rev. Mr. Buchanan. He officiates regularly at each one of these places on one Sunday in every two months. As the result of these faithful ministrations, seventeen persons have been confirmed in the last twelve months, nine at New Martinsville, and eight at Sistersville; and these, with five previously presented at Sistersville by the Rev. Mr. Tompkins, swell the number to twenty-one in the past two years. At both places we have lots secured for Churches, and at New Martinsville a beautiful and inexpensive plan has been adopted for a Church-building, which will be carried out, it is hoped, during this year. The successful building of this Church will be followed, we trust, by one at Sistersville.

In the history of these two Stations during the past two years, we have evidence of what can be done by faithful effort, even where it may seem to be a day of very small things.

The annual visit of the Bishop has led on to the visit of the Missionary once every two months. The few scattered and dispirited communicants, about sixteen in number, have grown to nearly forty, a lot has been secured in each place, and such moneys subscribed towards Church-buildings, that it is safe to anticipate the erection of a neat Chapel in each Mission during the next twelve months. It is by the brave and faithful prosecution of such work all over the State that our scattered people are to be cared for, and many others gathered into the fold for their own highest good, and the strengthening and development of our beloved Church.

Friday, April 1st.—Lectured in Trinity Church, Parkersburg.

Sunday, April 3d, A. M.—Preached in St. John's, Pleasants County. P. M.—Preached in the Methodist Church, Williamstown. I cannot but record in this place my high appreciation of the Christian kindness and courtesy which I

find everywhere extended to me, by the Ministers and members of other Churches throughout the State, and I will say especially by those of the Methodist Church. My visit to Williamstown was the second occasion during the past twelve months, when the regular exercises of the Quarterly Meeting were suspended in order that I might officiate. It is my earnest hope that such services as I may, from time to time, thus hold in different parts of the State may be blessed of God, not only to the few scattered sheep of our own fold, but also to the good of others, and that they may be one of the instrumentalities He will employ to further the answer to our constant prayer, that "all who profess and call themselves Christians may be joined together in unity of Spirit, in the bond of peace, and in righteousness of life."

Wednesday and Thursday, 6th and 7th April.—I lectured in the chapel of Trinity Church, Parkersburg.

Sunday, April 10th.—Preached in St. Mark's Church, St. Albans, morning and night; and at night confirmed two. On this visit I stayed for the first time in the new Parsonage, and found it all that could be desired. The Rector and the Parish are much to be congratulated on account of its completion.

Monday, April 11th.—Preached in St. Mark's Church, St. Albans.

Wednesday, April 13th.—Preached in the Hall at Coalburgh, and confirmed one. The remaining days of this, Passion Week, I spent in Charleston; on Thursday night administering the Communion and making an address, and preaching on Friday and Saturday, morning and night.

Sunday, April 17th.—Easter Day. In St. John's Church, Charleston, I preached morning and night. In the morning I administered the Communion, and at night I confirmed six persons. In the afternoon I addressed the Sunday-School.

Monday, April 18th.—Accompanied by the Rev. Mr.

Cobbs, visited Ansted, near the Hawk's Nest, and preached in the school-house. At this point a Church is under contract to be built during the Summer.

Wednesday, April 20th.—In Calvary Church, Coal Valley preached and confirmed nine. This Mission continues to prosper. I realize the importance of it the more frequently I visit this section of the country. Probably no class of men in the community are more exposed to sudden danger and death, than are those who make their livelihood by working on the Railroads and in the Mines. During my brief stay in the neighborhood of Coal Valley, no less than three men were killed in the mines. Surely we ought to seek out these men, as far as we can, and while there is but a step between them and death, show them the way of life.

Sunday, April 24th.—Preached morning and night in the Presbyterian Church, in Huntington, which our congregation regularly rents for services, and at night confirmed one.

Thursday, April 28th.—In Wheeling, in connection with the Rector of the Church, officiated at the wedding of Bishop Penick, and Miss Hoge, a member of St. Matthew's Church. The Bishop and his wife sail for Africa at an early day. I cannot but feel that our interest in the work of our Church on the West Coast of Africa, will be much increased by the recollection that one from our own Diocese has gone out to that field, to share its toils and responsibilities. Let us pray more earnestly and more constantly for our Dear Brethren and friends who are working in far distant Heathen countries, and never suffer a selfish regard to our own needs to cause us to forget them, or fail to realize that, as we hope to share in the triumphs of Christ's Kingdom, we must also share the responsibilities and dangers which belong to its progress in the world. I count one of the most hopeful signs of our growing life that our ministers and parishes generally seem to recognize the relationship to the Universal Church, and are even now while it is yet a day of small things with us, showing by

their steady contributions to Missions outside of our Diocese, their abiding interest in the progress of Christ's Kingdom in the world. God grant that we may all abound in this grace more and more.

Friday, April 29th.—In Trinity Church, Martinsburg, preached and confirmed seventeen, and on the next morning confirmed one in private.

Sunday, May 1st.—In Zion Church, Charlestown, preached morning and afternoon, and at the second service confirmed four. In the morning addressed the Sunday-School.

Monday, May 2d.—In St. Paul's Church, Weston, preached and confirmed twelve, two of whom were colored persons. On the afternoon of the same day confirmed one in private.

Tuesday, May 3d.—In the Methodist Church, in Buckhannon, preached and confirmed five persons, presented by the Rev. Mr. Powers.

Sunday, May 8th.—Preached morning and night in All Saints Church, Union. In the morning addressed the Sunday-School, and at night confirmed two.

Tuesday, May 10th.—Preached in All Saints, Union.

Wednesday, May 11th.—Preached in the Union Church, at Ronceverte.

Thursday, May 12th.—Preached in Lewisburg, and formally organized the Mission under the name of St. James.

Friday, May 13th.—Preached in the Presbyterian Church, in Alderson's.

Sunday, May 15th.—Preached in the Methodist Episcopal Church, in Hinton, and confirmed one. I had expected on this occasion to use our own Church, but found it not yet ready for use. It is gratifying, however, to know that it wants but a few days' work to complete it. The lot is most eligible and of sufficient size to afford room for a Parsonage. The Church-building is of brick, most substantial and sightly. The cost will be \$1,500, of which \$500 is yet to be raised.

Wednesday, May 18th.—I was in attendance at the opening of the Virginia Council, in Danville, and the Consecration of Epiphany Church, and took part in the services. In the afternoon of the same day, together with the Rev. Dr. Meade, of Charlestown, I attended the meeting of the Trustees of the Theological Seminary, and High School, of Virginia. As the Diocese is profoundly interested in these Institutions, you will be glad to know that they were never in a more flourishing condition than at present.

Friday, May 20th.—Preached in Epiphany Church, Danville.

Sunday, May 22d.—Preached morning and afternoon in St. James Church, Richmond, and at night in Moore Memorial Church. In the morning, also addressed the Sunday-School of St. James Church, and had the pleasure of thanking them, as on a similar occasion last year, for an Easter offering for our Diocesan Missions.

Thursday, May 26th.—Ascension Day. Preached in Trinity Church, Parkersburg, and confirmed eleven persons. In this Parish, work has been begun on a Chapel and Sunday-School Room, which has been found absolutely necessary for the congregation.

Sunday, May 29th.—Preached morning and afternoon in the School-Room, Trinity Parish, Morgantown, and in the evening confirmed three, one of them being a student at the University.

Monday, May 30th.—Read prayers in the chapel of the University, and addressed the students.

Also attended a meeting of the Vestry of the Parish, at which steps were taken to procure a lot for a Church-building.

On the evening of the same day preached in Christs Church, Fairmont, and confirmed one.

Summary.—Places visited, 64; visitations, 83; baptisms (infant), 9; ordinations, 1; ordained, 2; marriages, 1; sermons and addresses, 216; confirmations, 29; number confirmed in the Diocese, 155.

In presenting this Summary of work performed during the past year, I think it right to remind the Council, as I have done before, that in a Diocese like West Virginia a large part of the Bishop's time is necessarily consumed in travelling. This is an item not to be forgotten in considering the length and frequency of his visits.

In reading my address I pass very easily from one point to another, but in doing the duty indicated, by even one such transition, sometimes five hundred miles are traversed. In common with many others, I am confidently looking for the day, when, by the construction of much-needed Railways, this consumption of time will be greatly lessened, and the various parts of the State will be knit more closely together.

During these three years past we have lost by transfer to other fields of labor seven of the fourteen Ministers who took part in the formation of the Diocese, but we have added fourteen to our number, so that now we have twenty-one, and also three candidates for orders, one of whom expects to be ordained the latter part of this month.

To the twenty-six Church-buildings which we had three years ago, we have added six, two of them being in place of other buildings torn down. We have the immediate prospect of building five new Churches, and seven others are proposed, and a fair start made towards their erection. Four Churches have paid off their indebtedness, leaving, as far as I know, only two with outstanding obligations.

One Parsonage has been bought, one entirely rebuilt, two very much enlarged and improved, another new one is now nearly completed, and still another in an important Parish will be begun as soon as a lot can be secured.

In the same time our Communicants have largely increased. About 1,200 were reported at our first Annual Council, which met in 1878. To this number there have been added by transfer, and also by the more careful canvass

of the territory outside of our regularly organized Parishes, about 250, and by Confirmation, 562. I give this summary for the three years past, place here, as many who hear or read this address, may never see the reports printed in the Journal of the General Convention.

According to the provisions of Section 3, Canon I., Title B, I report the following Mission Stations as organized and in good standing:

St. Luke's, Wheeling; Advent Mission, Ansted; St. Stephen's, Romney; Coalburgh, Kanawha County; New-River Mission, Hinton; Coal Valley, Fayette; St. James, Lewisburg.

There are other Stations which are really organized for working, and are working successfully; but as they have not yet fully complied with the terms of the Canon, I cannot so report them.

CHANGES IN THE DIOCESE AND AMONG THE CLERGY.

During the past year, Letters Dimissory have been given to the Rev. J. P. Hubbard, to the Diocese of Pennsylvania; to the Rev. T. H. Lacy, to the Diocese of Virginia; to the Rev. J. D. Ferguson, to the Diocese of Missouri.

Letters Dimissory have been received in behalf of the Rev. F. D. Lee, from the Diocese of Virginia; of the Rev. C. N. Spalding, from the Diocese of Central Pennsylvania; of the Rev. Joshua Cowpland, from the Diocese of Pennsylvania.

The Rev. L. R. Mason has moved into the Diocese, and taken charge of Trinity Church, Shepherdstown, although Letters Dimissory in his case have not yet been received. The Rev. J. T. Loftus, Deacon, is officiating in Emmanuel Church, Moorefield, and also in St. Stephen's Mission, Romney.

The Rev. F. D. Lee has taken charge of the Missions at Hinton, Lewisburg, and Alderson's. The Rev. Mr. Spalding has taken charge of St. Luke's Mission, Wheeling, and the Rev. Mr. Cowpland has become Rector of Pt. Pleasant Parish.

The Rev. Mr. Buchanan, retaining Moundsville and Wellsburg, has given up the charge of St. John's, Brooke County, and taken the care of the Missions at Sistersville, and New Martinsville.

The Rev. Mr. Woods, retaining Volcano, has given up the charge of the Churches at Ravenswood, and Ripley, and taken the care of St. John's Church, Pleasants County, and also of the Mission at Williamstown.

CANDIDATES FOR PRIEST'S ORDERS.

Mr. Jacob Brittingham, Mr. Francis K. Leavell.

CANDIDATE FOR DEACON'S ORDERS.

Mr. R. G. Noland.

POSTULANT FOR CANDIDATESHIP.

Mr. Herbert B. Creel.

I have received notice of the following Depositions from the Holy Ministry: By the Bishop of New Jersey, of the Rev. Chas. T. Kellogg; by the Bishop of Nebraska, of the Rev. Frank E. Ballard; and by the Bishop of Maine, of the Rev. William Stevens Tucker.

Notice has also been received of the remission and termination of the Sentence of Deposition by the Bishop of Colorado, in the case of the Rev. Wm. J. Lynd.

An interval of three years since the formation of the Diocese, has given us all, the opportunity of forming a juster estimate of the character and extent of the work before us. While we are comparatively a small and feeble Diocese, yet, it is not too much to say that we find ourselves, by God's blessing, fairly sufficient for the duties of our responsible position. In some cases we have failed to do what was reasonably desired and expected: failures have their lessons we all do well to learn. In other cases great success has crowned our efforts; for them we thank God, and take courage. This, however, we must remember, that in our little camp *all* ought to be workers and soldiers.

Certainly we, with our scattered forces and widely extended territory, cannot afford to have in our ranks those who are merely honorary members of the Church of Christ. Every one *has* something to do, and every one can *find* something to do.

It has been found necessary in many cases to associate several places together in one charge, in order that we may secure a proper support for the Minister. While we cheerfully adopt this plan, which seems to be the only one that will enable us to minister to many of our scattered people, we must be careful lest we carry it too far. Confessedly it is not the best plan, but only a temporary expedient. The objections to it are to be found in the loss of time, and the distraction of mind, which our Missionaries have to endure on account of their being "in journeyings often," and also in the irregular and infrequent services the scattered congregations enjoy, and the lack of that familiar intercourse that ought to spring up between the people and those who are set over them in the Lord. It is hard to realize the Pastoral relationship in these extensive and scattered charges where many of our Clergy serve.

The only remedy we can suggest, is that there should be a more determined and persistent effort on the part of our Church people everywhere, to do more for themselves in the way of Clerical support. If there were more frequent, and earnest, and thoughtful consultation about this matter, it would be better understood. Those who have homes of their own and find a good part of their living at home, at least without the actual outlay of money, often do not realize how absolutely dependent the Minister is upon his salary, and how needful a thing it is that that salary should be promptly paid.

And again, those who handle considerable sums of money and spend largely in the maintenance of their families, do not remember that a few dollars more, or a few dollars less is often to the Minister the difference between happiness and misery.

As an illustration of this, I call to mind a case that can

under my observation during the past year, when the small sum of \$15, sent to a brother at a critical time, was, as he expressed it, the means of lifting him out of pecuniary embarrassment, and causing him to go on his way rejoicing.

The Clergy do not expect an income that will minister to luxury. I may say, they do not even expect what is ordinarily called a competence; but that they may give themselves to their work without distraction and put their heart and soul in it, they do desire simply to have the stream of their daily, common, acknowledged wants bridged over. And what I want our people in this connection particularly to remember is, that in this matter the least deficiency has often the most disastrous results.

If you want to bridge a stream one hundred feet wide, it will not do to have your bridge one inch less than one hundred feet: indeed, it ought somewhat to exceed that measurement, in order that it may rest securely on the abutments.

It does not take much thought to make the application. I trust all will make it for themselves.

From this will appear also what is the difficulty in the way of reducing the size of our Missionary fields, and giving to the different points the more frequent services which they desire. If the Missionary have three points, each one of which contributes two hundred dollars to his salary, and some persons think it would be best to confine his labors to two points, the practical question at once arises, Where is the other two hundred dollars to come from? For the Missionary, this is a very practical question. And I am sure that no Parish nor Mission would have the Bishop send out a man to cross a stream six hundred feet wide, when he knows perfectly well that at the end of four hundred feet he must go down into the waters. Brethren, let us hew out the rocks from our hills, and cut down the trees from our mountain sides, and so from our own resources build up the piers and construct the bridges which we need for our onward progress. I am sure there are among us in the Church, as in the State, resources yet un-

developed, and powers only waiting to be called out and consecrated to God.

It is proper that, before I pass from this subject, I should suggest to the Parishes and Missions throughout the Diocese, that they each year make arrangements to pay the expenses of their Minister to our Annual Council. I know whereof I speak when I say that it is often with the greatest difficulty that the Clergy attend these meetings, and that sometimes they cannot go, because they cannot raise the few dollars absolutely necessary for their travelling expenses.

It is of course a very great *pleasure* for a Clergyman to attend the Annual Council, for there he meets those so closely bound to him in the great work of the Ministry and is refreshed in spirit by his intercourse with them. Beyond this it is a very great *advantage* for a Minister to be once a year at least, to leave his own field of labor and mingle with others engaged in a like work and exchange views with them. Such intercourse as we maintain at our Councils, in all our meetings, whether for business, or for public services, or for the cultivation of Christian friendship and fellowship in the hospitable homes which are on such occasions thrown open to us, has a very great value for all and in every way helps to promote the efficiency of all who share it, and to increase their lively interest in the work of our Church.

There can be no doubt that one good result accomplished by the organization of the Diocese of West Virginia has been in the promotion of just this kind of intercourse, the bringing of our people together from all parts of the State, and making them feel, as they could not otherwise do, that they are bound together in one Communion and Fellowship. The Annual Council is the great means of breaking up the isolation in which many of our Clergy and people live, and for giving them fresh inspiration and courage for the work they have to do. This also must be remembered, that it is made the *duty* of the Minister to attend the Council, and as on this account also the people are in every way interested in his going, they ought to

and make the way easy. Long may the Lord bless us with that spirit which has hitherto marked our annual gatherings, and made them such times of refreshing from His presence, that in recalling them to mind we have been disposed to apply to them the words of the familiar Hymn:

"I have been there and still would go,
'Tis like a little Heaven below."

The Missions in the Diocese must continue to be the great work which ought to enlist our most earnest sympathies, and call forth our best energies. The Pastoral which I issued during the Winter, presents the facts of the case with sufficient clearness to enable every one to understand the work which in God's Providence we have to do. Only those who know something of the geography of the State, can understand the peculiar difficulties and the peculiar promise of our Diocesan Missions.

Our people are scattered all through the State—on the railways, along the rivers, and in the interior. If, instead of ninety Churches and Missions and preaching points to care for, we had our people gathered in half the number, the present work would be easier, but the promise for the future would not be so cheering—we have to take up the work as we find it. We cannot concentrate, for who shall say what points we ought to abandon? In this rapidly developing State we may not desert any field. The population is pouring in, and it is not a time for us to draw back our hand. Ten years of hard and self-denying labor will, we believe, develop many of our preaching points into Missions, and many of our Mission Stations into vigorous, self-supporting Parishes. With our Diocese now fully organized, and now for the first time having something like an adequate supply of men, I feel that we are just fairly entering on the field before us. During these next three years, more ought to be done than during the past three years, if not in the relative increase of our Clergy and Communicants, yet more in the building of Churches and Parsonages; and in the organizing of Missions, and in the

strengthening and consolidation of congregations everywhere, more ought to be done in calling out the energies of our scattered people, and making all work together more efficiently for the advancement of Christ's Kingdom.

As the result of my observation and experience I make these practical suggestions for your consideration: remember that in what we undertake we must depend mainly upon ourselves. We must build Churches and Chapels according to our means; for though we have in certain cases received valuable assistance from friends outside the Diocese, yet such help ought not to be relied on except to supplement our own earnest efforts. A congregation has no right to incur a heavy debt and then appeal to the public to pay it. There are many places in our borders where our people ought not to cherish any expectation of a Church costing more than \$800. To venture beyond such reasonable sum is in many cases not faith, but pride or presumption.

The frequency of service must also largely depend on the amount of salary regularly paid. More frequent service is often desired when there seems to be no thought that it is necessary for the people to put forth the greater effort to secure it. There is no disposition to reduce this matter down to a strictly business basis, but even though the Missionaries themselves may lose sight of such considerations, surely neither the Bishop nor the people can afford to ignore them altogether.

When we had only fourteen Ministers in the Diocese I said that we wanted every man to consider his Parish as extending over all the unoccupied territory around him, until he touched elbows, as it were, with his next Clerical neighbor. Such a system is equally important and more feasible now that we have twenty-one Ministers. But the Ministers are not the only ones who ought to feel an interest and responsibility in carrying out such a plan. Our people generally, and our Vestries especially, ought to fall into it heartily, and unless they do so the work of our Church in many parts

of the State must languish. A regular, settled, self-supporting Parish has certain tendencies towards congregationalism against which we do well to be on our guard.

It ought to be in the hearts of all to build up not only their own congregations, but the waste places near them. Our strong Churches ought to be thinking what they can do, and what they can help their Minister to do, to extend the ministrations of our Church to those places yet destitute of them. No congregation ought to consider their Minister as belonging exclusively to themselves. He serves them regularly, it is true, but as a part of the great Church towards whose general prosperity and advancement all ought to be glad to contribute as best they can. Who can tell what good might be accomplished, and what foundations firmly laid, if the Rectors of our larger Churches, with their experience in all kinds of Church work, and also in dealing with individual souls, would more frequently take Sundays and other days from their own Churches, and go out to those who need and who desire their services; ministering to our people in public and in private, doing away with unreasonable prejudices against our Church, and so clearing the way for Missions and Churches, when in the providence of God the time comes for them? In doing such work the Vestry ought to encourage their Minister, and not show any disposition on every occasion to exact full service for themselves, in forgetfulness of their Brethren.

All Diocesan interests are so connected with our Missions that they flourish or languish together, and therefore may properly be mentioned in this connection. Our great effort, it is true, must be to put Missionaries in the field and to sustain them, but we must not forget them when they have grown old in service. If we cannot provide a full competency for them, we must at least do what we can. Hence, the importance of our Fund for the Disabled Clergy, which I am glad to say has received larger contributions during the past year than ever before.

But beyond this it is our sacred duty to provide for the

widow and orphan, when God in his providence takes a their stay and support; hence the Brotherhood.

From this Brotherhood we hope to receive an encouraging report during this Council. The object of such association commends itself, I am sure, to all our people, yet there may be need to stir up your minds by way of remembrance. Even in so good a work as this, nothing done without earnest and systematic effort. We ought of us to unite to increase our membership, and establish this Christian Brotherhood on a broad and enduring foundation.

By the organization of the Church Temperance Society recently in New York, which hopes to extend its branches all over the Country, we have presented to us at last what I am sure many of us have desired, an opportunity of taking part in some practical scheme for the suppression of one of the greatest evils that afflicts our Country.

While many of us have for a long time recognized tremendous evils resulting from the excessive use of intoxicating drinks, often fostered no doubt by the drink usages of Society, some of us have not seen our duty clearly to cooperate with the Societies already formed for the suppression of the evil. Without entering into minute criticism of words, or meaning in the least to doubt the motives, or withhold our admiration at the energy of the existing Societies, yet there are many who cannot consent to use the word Temperance as synonymous with Total Abstinence, nor to include in one sweeping condemnation all who do not feel called upon to abstain entirely from intoxicating drinks as beverages.

We recognize "'Temperance' as the invariable law of the Gospel, and 'Total Abstinence' as a rule of expediency in certain cases." We may go further, and say in most cases, or the great majority of cases; but we would guard against even a remote charge of immorality against those who are temperate men, and yet not total abstainers, and further desire to "place all methods of work and all expedien

reform in a position of subordination to the authority of Christ and His Church."

There is much discussion of this question, just at this time, all over the State. No good Christian, no good citizen, can be indifferent about it, and whatever rules we may see fit, in the exercise of our Christian liberty, to adopt for ourselves, we ought, all of us, by every proper means in our power, seek to promote a Reformation of Society, in the matter of that use of spirituous liquors whereby so much misery results to the community and so many precious souls are ruined.

I trust the Council will encourage our people everywhere to identify themselves with a movement in which our Church, following in the lead of the Mother Church of England, seeks to bear a witness and wage a manly warfare against one of the greatest evils of the day.

For this, and every other good work, we might well gather inspiration from the scenes and associations amidst which we are assembled. Many of us cannot forget how this place was, for long years, hallowed by the presence and labors of one who was a Prince in Israel. I am sure that no one can retain any distinct recollection of Dr. Andrews, without feeling the stimulus of his spirit and example.

We need, every one of us, such whole-hearted consecration for the work God has given us to do. The time is short, Eternity is near. Dear Brethren, let us do with our might what our hands find to do for God, let us apply ourselves with all diligence wholly to this one thing, and draw all our cares and studies this way. What are we living for, and looking for, but for the blessed hope and appearing of the glory of our great God and Saviour Jesus Christ?

May we then all be found acceptable in His sight, and receive the reward of faithful servants.

On motion, it was

Resolved, That so much of the Bishop's Address as referred to Kenyon College, and also the Documents therein alluded to, be referred to the Committee on the State of the Church.

On motion of Rev. Mr. Roller, it was

Resolved, That so much of the Bishop's Address as referred to Temperance, be referred to a Special Committee.

The Bishop then laid before the Council a communication from the Secretary of the House of Deputies of the General Convention, informing the Council of a proposed Amendment of "The Ratification of the Book of Common Prayer."

A motion was then made to refer this to the Standing Committee.

Rev. Mr. Swope moved that it be referred to a Special Committee of Three, to be appointed by the Bishop, and to report to the next Council.

This motion was lost, and the original one carried.

The Secretary then read a communication from the same officer, informing this Council of the action taken by the General Convention in reference to the provision to be made for the support of aged and infirm Clergymen, and the widows and orphans of deceased Clergymen; and asking our cooperation.

On motion of Rev. R. H. Mason, this matter was referred to a Special Committee, to report to this Council.

The Secretary then read a communication from Dr. G. Shattuck, Chairman of the Committee on Expenses of the House of Deputies of the General Convention, in reference to providing for the expenses of the Clerical members of that Convention.

On motion of Mr. W. H. Hogeman, this communication was referred to the Committee on Finance.

On motion of Rev. Mr. Powers, the resolution adopted yesterday, in reference to the hours for the afternoon session

sions of the Council, was amended so as to read from 3.30 P. M. to 5.30 P. M.

The Bishop then announced as the Committee on Temperance :

Rev. R. D. Roller, Rev. R. A. Gibson, Mr. E. I. Lee, Mr. Garrett Wynkoop.

And as the Committee on the Document in reference to Disabled Clergy, &c.:

Rev. R. H. Mason, Rev. R. R. Swope, Mr. W. H. Hoggman.

On motion, the Council then took a recess until 3.30 P. M.

3.30 P. M.

The Council reassembled pursuant to adjournment.

The following preamble and resolution, offered by the Rev. Mr. Roller, was unanimously passed:

Recognizing the presence of the Rev. Robert Nelson, D. D., late Missionary to China, who faithfully served the Church for more than 20 years; therefore,

Resolved, That this Council records its pleasure at his presence in our midst, and extends to him all the courtesies of the body.

On motion of Rev. R. R. Swope, it was

Resolved, That the election of the Standing Committee, Missionary Committee, Committee on Canons, and on Religious Instruction, be made the order of the day for Friday at 10 o'clock A. M.

The Standing Committee then made their Annual Report, as follows :

After due notice, the Standing Committee of the Diocese met the 31st day of August, 1880, at the Rectory of Zion

Church, Charlestown—present, Rev. W. H. Meade, D. D., Rev. Wm. T. Leavell, Dr. James Logie, and N. S. White.

The Body was duly organized by the election of Rev. W. H. Meade, D. D., as President, and N. S. White, Secretary.

On motion, the Revs. R. R. Swope, R. H. Mason, W. H. H. Powers, and A. Buchanan, on the part of the Clergy, and R. J. McCandlish, Hon. Edmund Schon, Cruger W. Smith, and S. Brady, on the part of the Laity, were chosen Alternate Delegates to the General Convention, to be held in October next.

On the 10th of November, 1880, the Rev. J. H. W. Blake was recommended for Priest's Orders, and on the 2d June, 1881, Mr. Jacob Brittingham, for Deacon's Orders.

W. H. MEADE, *President*.

N. S. WHITE, *Secretary*.

The Rev. R. R. Swope then presented the following Report from the Committee on Constitution and Canons:

The amendment to Article III. of the Constitution, found on page 38, Journal of 1880, and reading as follows—"That each Parish or separate Congregation be allowed one Lay Delegate for every one hundred Communicants, or any less number; over one hundred, and less than two hundred, two Lay Delegates; over two hundred Communicants, and less than three hundred, three Lay Delegates"—is not recommended, and for the following reasons: our Councils are a mixed system of Clergy and Laity, nicely equalized, and adjusted so as to balance well—a principle that applies our General as to our Diocesan Conventions. In adopting this rule, it was the design of our fathers to make the two Orders equal in legislation. To preserve this balance, each Parish is allowed a Lay Delegate for every settled Minister, and in those Dioceses where more than one Lay Delegate is allowed, as in Pennsylvania, Central Pennsylvania, and Maryland, it is "expressly provided that the deputation

from each Church shall be entitled to one vote and no more," and thereby recognizing and preserving equality between the two Orders.

Again, to give validity to any measure of the Council, the Constitution requires the concurrence of both Orders. Where is the advantage, then, in increasing the number of Lay Deputies, when the other Order has a veto power?

Your Committee recommend the adoption of the Canon found on page 52, Journal of 1880, headed Title D, Canon IV. "In all matters pertaining to the Ritual of the Church, or to the ornaments, arrangements, and appointments of the Church, or the Holy Table, where there is no specific Rule or Canon, General or Diocesan, the direction of the Bishop, given in writing, to the Clergy and Vestries, shall be held to be law."

Your Committee do *not* recommend the amendment to Section 2. Canon IX., Title A, found on page 55, Journal of 1880. "That after the word shall, in the first line of said Section," be inserted "the consent of the Rector and Vestry of the original Parish having been previously obtained."

The Canon, as it now stands, is reasonable and just to all. To require the consent of the Rector and Vestry of the original Parish, would open the way for difficulty and strife, and might be fatal to the growth of the Church. For instance of this, we refer to the long and protracted struggle of St. John's, Portsmouth, with the Rector and Vestry of Trinity Church, Portsmouth. The Canon adopted by us is the same as exists in Virginia, which was framed in consequence of the controversy referred to.

Your Committee recommend the adoption of the Resolution found on page 53, Journal of 1880, that wherever the word "Register" occurs as the title of an officer of the Vestry, it be changed to "Registrar."

Your Committee do *not* recommend the adoption of the amendment to Canon IX., Title D, found on page 53,

Journal of 1880, proposing *seven* instead of *five* members to constitute the Committee on Constitution and Canons.

Your Committee do *not* recommend the adoption of the Canon found on page 73, Journal of 1879, entitled "Contributions of Vacant Parishes. Whenever notice shall be given to the Bishop of the resignation by a Clergyman of his Parish, Congregation, or Missionary Station, thereupon the Bishop, being *ex officio* in charge of such Parish, Congregation, or Mission Station, shall provide for stated services in such place, until permanently provided with a Clergyman. And to secure this, a sum of money equal to 75 per cent. of the salary paid the Clergyman, who has been in charge, shall be paid to the Bishop by the Vestry, to be applied by him in maintaining such services."

The matter of providing stated services by Parishes, Congregations, or Mission Stations, had better be left to the people interested—with the advice and cooperation of the Bishop. Contributions for such purposes are voluntary, and it is our conviction that legislation by the Council for this purpose would prove inoperative in practice.

R. R. SWOPE,
R. D. ROLLER,
N. S. WHITE.

On motion of Mr. D. M. Bailey, the consideration of this Report was made the special order for to-morrow morning at 9 o'clock.

The Rev. W. H. Meade, D. D., from the Committee on the Admission of New Parishes, made the following report:

The Committee on New Parishes, to whom was referred the Petition from the members of the Church of St. Luke's Mission, in the city of Wheeling, West Virginia, praying to be "separated from St. Matthew's Parish, in said city," and to be created a separate Parish "by the name of St. Luke's Parish, of the city of Wheeling," respectfully report that they have carefully considered the same, and find it in all

respects conformable to all the Canonical requirements, and that all the essential conditions of Parochial organization have been abundantly fulfilled. Your Committee, therefore, unanimously recommend that the Prayer of the Petitioners be granted, and that the Parish thus created be received into full connection with the Council of the Diocese.

Respectfully submitted.

W. H. MEADE, *Chairman.*

On motion, the report was received and the recommendation adopted.

On motion of Rev. R. A. Cobbs, it was

Resolved, That the next Annual Council be held in Christ Church, Point Pleasant, on the first Wednesday in June, 1882.

On motion of Rev. R. R. Swope, it was

Resolved, That the Secretary be instructed to have printed 500 copies of the Constitution and Canons of this Diocese, together with such Canons of the General Convention as the Bishop may select.

The Rev. W. H. Meade, D. D., then offered the following Preamble and Resolutions; which, upon his motion, were referred to the Committee on the State of the Church:

Whereas the functions of Vestrymen have to do so largely with the most vital spiritual interests of the Church; therefore,

Resolved, 1. That this Council hereby expresses its sense of the solemn responsibility on the part of Parishes involved in the choice of said officers.

Resolved, 2. That notwithstanding the practical difficulties surrounding this subject in some cases, this Council would emphasize the desirability of selecting Vestrymen, *as a rule*, from such persons as come to the Holy Communion.

The Bishop then appointed as the Committee on Unfinished Business,

Rev. G. W. Dame, and Dr. Logie.

The Council then adjourned until to-morrow morning at 9 o'clock.

Friday, June 3d, 1881—9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Prayer was offered by Rev. G. A. Gibbons.

The Minutes of the preceding day were then read, and approved.

The following, offered by Rev. W. H. Meade, D. D., was then unanimously adopted:

Missing, for the first time since the organization of the Diocese, the presence of our venerable Brother, Rev. S. Tompkins, the oldest Presbyter of the Diocese, from the Council of the Church, the members of the Council desire to express their sense of his absence from our deliberations, and would hereby assure him of our brotherly remembrance and regard.

The order of the day—the Report of the Committee on Constitution and Canons—was then taken up.

After considerable discussion it was, on motion of Mr. W. H. Hogeman,

Resolved, That the proposed amendment to Article III., of the Constitution, be indefinitely postponed.

The hour of 10 having now arrived, on motion of Mr. W. H. Hogeman, the special business set for that hour was postponed to 3.30 P. M.

Pending the discussion of the proposed Canon IX., Title D, the hour of adjournment arrived, and the Council took a recess for Divine Service.

3.30 P. M.

The Council met pursuant to adjournment, and, the Bishop being temporarily absent, was called to order by the Secretary. Rev. Mr. Leavell was then elected ~~Bishop~~ *pro tem.*, and officiated until the Bishop arrived. *pro tem.*

On motion of Mr. W. H. Hogeman, the following substitute for the proposed Canon IV., Title D—"In all questions pertaining to the Ritual of the Church, or to the ornaments, arrangements, and appointments of the Church, or of the Holy Table, where there is no specific Rubric or Canon, General or Diocesan, the judgment of the Bishop, given in writing, to the Clergy or Vestries, with the consent of the Standing Committee, shall be decisive"—was adopted.

The proposed amendment to Canon IX., Title A, was next indefinitely postponed.

The recommendation of the Committee, that the word "Registrar" be substituted for "Register," wherever the latter occurs as the name of an officer of the Vestry, was adopted.

The proposed amendment to Canon IX., Title D, making the Committee on Constitution and Canons to consist of seven rather than five members, was, on motion, indefinitely postponed.

The proposed Canon found on page 73, Journal of 1879, and entitled "Contributions from Vacant Parishes," was also indefinitely postponed.

The order of the day—the election of the several Permanent Committees—which, by vote, had been postponed until the Report of the Committee on Canons, &c., was disposed of, was now taken up.

The old Standing Committee having been nominated, with the addition of the Rev. R. D. Roller in place of Rev. J. P. Hubbard, removed from the Diocese, and no other names having been suggested, the Secretary was, on motion, authorized to cast the ballot for the Council; which he accordingly did, and the following gentlemen were declared duly elected as the Standing Committee for the ensuing year:

Rev. W. H. Meade, D. D., Rev. W. T. Leavell, Rev. R. D. Roller, Mr. N. S. White, Dr. Jas. Logie, Mr. E. I. Lee.

On motion, it was resolved to elect the Missionary Committee *viva voce*; whereupon the following were thus chosen:

Rt. Rev. Bishop Peterkin, *ex officio* President; Rev. R. A. Cobbs, Rev. R. A. Gibson, Mr. E. W. Staples, Mr. B. M. Ambler, Rev. J. F. Woods.

The Committee on Religious Instruction was then elected in the same way, and constituted as follows:

Rev. R. H. Mason, Rev. J. W. Lea, Gen'l J. H. Oley, Mr. T. L. Broun, Rev. F. D. Lee.

The old Committee on Constitution and Canons having been renominated, and no other names having been suggested, the Secretary was, on motion, authorized to cast the vote of the Council. This was done, and the following gentlemen were then elected, to wit:

Rev. R. R. Swope, Rev. R. D. Roller, Mr. N. S. White, Judge G. W. Thompson, Mr. B. M. Ambler.

Rev. R. H. Mason, from the Committee to whom was referred the Document from the Secretary of the House of Deputies of the General Convention, in relation to the Fund for the Relief of Disabled Clergy, &c., &c., reported as follows:

The Committee to whom was referred the "Report of the Committee on increasing the Fund for Disabled Clergy and their families," respectfully present the following resolutions for adoption by the Council:

Resolved, That this Council commends this Report of the Committee of the General Convention to the careful attention of the Church in this Diocese.

Resolved, That it is recommended to each Rector to carry out the request made in the third resolution of said report, by appropriating to this purpose, at his discretion, a certain portion of the alms at each celebration of the Holy Communion.

Which resolutions were adopted.

The resolution of the General Convention reads as follows:

Resolved, That every Minister in charge of a Congregation be requested to reserve, from this time forth, out of "the alms and other devotions" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a percentage of the whole amount, not less than one nor more than ten per cent., at the discretion of the Minister, the same to be forwarded and paid over to the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm, and Disabled Clergymen.

The Report of the Committee on the Episcopal and Permanent Funds was then presented by Rev. A. Buchanan, and, at his request, read by Mr. W. H. Hogeman.

The Committee on the Episcopal and Permanent Funds have examined the Report of the Treasurer respecting the Permanent Fund, covering the period from June 1, 1880, to June 1, 1881, and find the same correct. By this report it appears that there was in the hands of the Treasurer, to the credit of this Fund, on June 1, 1881, \$1,315.85, and that there was then invested for the benefit of this Fund, \$6,213.45—making the total Permanent Fund on June 1, 1881, \$7,529.30.

The Committee call attention to Canon VI., section 3, of this Diocese, whereby it is made the duty of each Rector or Minister to cause an annual offering or contribution to be made to this Fund. In case there is no Rector, this duty devolves on the Wardens and Vestry of the Parish. It is found that this duty has heretofore been neglected in nearly every Parish in the Diocese: only four complied with the Canon during the past year.

The importance of adding to this Fund must be so apparent to every one, that your Committee deem this reference to the Canon on the subject, and to the fact that the duty therein imposed has been so generally disregarded, all that is necessary to secure its more regular enforcement hereafter.

The Committee is unable, owing to the unavoidable absence of the Trustee of the Episcopal Fund, to report in detail on the condition of that Fund. It is regretted, however, that the information in possession of the Committee

shows many Congregations are far behind in fulfilling their obligations in respect to that Fund. This was the case at the last Annual Council, and although the matter was then brought to the attention of the Diocese, through a detailed Report of the Trustee, there has been no improvement in this matter since; on the contrary, the deficiencies of some Parishes, and in the aggregate, are larger than they were at that time.

As is well known, this Fund is derived in two ways.

1st. By pledges of definite annual sums made by Parishes, Congregations, or individuals; and

2d. Where no subscription or pledge exists, by an assessment of \$1 annually on each Communicant.

Whether the Fund is derived by pledge or assessment, it is payable, quarterly, to the Trustee of the Fund, through the Treasurer of the Parish. The obligation to contribute to this Fund, however that obligation is represented, is binding on each Subscriber and Communicant, and we feel confident that we need only say that the Diocese is, at present, altogether dependent on this Fund to meet its obligations to the Bishop, for his salary and support, in order to convince all of the urgent importance of fulfilling their obligations to it promptly and regularly.

The Bishop has not been behind in fulfilling any of his obligations to the Diocese; on the contrary, his labors have largely exceeded what any expected. Let us not remain behind in our obligations to him, certainly not in a matter so needful to his comfort and support, as the prompt and regular payment of the salary which we owe, and agreed to pay him.

The Committee recommend the adoption of the following:

Resolved, That to correct the constantly increasing deficiency in the Fund on which the payment of the salary of the Bishop depends, the Minister of every Congregation is requested, on some Sunday as soon after the adjournment of this Council as practicable, to publicly express the sense of this Council, that it is absolutely necessary that the contributions to this Fund

be made more promptly and regularly than heretofore, and that it is the special duty of all Subscribers and Communicants, who have not yet complied in full with their obligations to this Fund, to do so without further delay.

Resolved further, That the Trustee of the Episcopal Fund send a copy of this resolution to the Treasurer of every Parish or Congregation, with a statement of the amount which his Parish or Congregation owes to this Fund, having regard to the pledges and number of Communicants in each Parish, and with a request that the amount due be promptly collected and remitted.

A. BUCHANAN,
J. W. LEA,
R. H. MASON,
CRUGER W. SMITH,
R. J. McCANDLISH,
W. H. HOGEMAN.

The resolutions appended to this report were unanimously adopted.

Mr. D. M. Bailey then read the Report of the Committee on Finance, as follows:

Your Committee on Finance beg leave to report that we have examined the Report of the Treasurer of the several Funds under his charge, and report the same correct and satisfactory.

| | |
|--|-----------|
| Diocesan Missionary Fund shows balance on hand June 1, 1880 | \$ 480 30 |
| Received during the year | 1,196 73 |
| Total | 1,677 03 |
| Disbursed during 1880 | 1,120 04 |
| Leaving balance on hand June 1, 1881 | \$ 556 99 |
| <hr/> | |
| The Contingent Fund shows balance on hand June 1, 1880 | \$ 60 23 |
| Received during the year | 271 06 |
| Total | 331 32 |
| Disbursed during the year | 365 55 |
| Leaving balance to debit of this account | \$ 34 23 |
| <hr/> | |
| The Fund for Disabled Clergy shows a balance on hand June 1, 1880 .. | \$ 199 00 |
| Receipts during the year | 318 60 |
| Making a total of | 517 60 |
| Disbursed during the year | 165 00 |
| Leaving balance on hand June 1, 1881 | \$ 352 60 |
| <hr/> | |

| | | |
|---|----|-----------|
| The Fund for Religious and Theological Education shows a bal- | | |
| ance on hand June 1, 1880, of..... | \$ | 20 05 |
| Amount received during the year..... | | 37 66 |
| Amount on hand June 1, 1881..... | \$ | 57 71 |
| Widows' and Orphans' Fund—Amount on hand June 1, 1880..... | | |
| Received during the year..... | \$ | 94 00 |
| Amount on hand June 1, 1881..... | \$ | 34 77 |
| The Permanent Fund shows that there was on hand June 1, 1880... | | |
| Received during the year..... | \$ | 128 7 |
| Making in all..... | | \$3,916 6 |
| Disbursements during the year..... | | 3,712 6 |
| Leaving on hand June 1, 1881..... | | 7,629 0 |
| | | 100 0 |
| | | \$7,529 0 |

In consideration of the deficiency in the Contingent Fund, your Committee recommend the continuance of the collection of twenty-five cents on each Communicant, and that the same be paid to the Treasurer as early as convenient.

In looking over the Treasurer's Report, your Committee notice that no payment has been made to the Bishop of the Diocese for his expenses to the General Convention. We therefore recommend an allowance of \$50 for that purpose, and \$100 for postage, &c., during the current year; which amount the Treasurer be directed to pay.

Your Committee think it inexpedient to increase the assessment on the Diocese. Partial provision was made last year for the expenses of our Clerical Delegates to the General Convention, and we think it best to leave this matter to our own Diocese. We regard it as inexpedient in the General Convention to undertake the payment of the expenses of the Delegates from our Diocese, but let it be left to the Dioceses respectively.

Your Committee also recommend that all Parishes and Congregations which have not made promises and pledges to the salary of the Bishop, should proceed to contribute to

that object on the basis of at least one dollar per Communicant, and pay the same to the Trustee of the Episcopal Fund.

Your Committee would also recommend the same appropriations for the current year as were paid in the past year, which would, of course, include the cost of printing the Journal, the expenses of the Secretary of the Council, and exclude those of the Delegates to the General Convention.

Respectfully submitted.

D. M. BAILEY, *Chairman.*

The recommendations embodied in this report were all adopted.

On motion of Mr. Cruger W. Smith, it was

Resolved, That a Committee be appointed by the Bishop, consisting of three Laymen, learned in the law, who shall consider, and report to the next Council, what measures are necessary to protect the benevolent and charitable Funds belonging to any Society connected with the Church in this Diocese.

The Bishop subsequently appointed as such Committee,

Mr. W. H. Hogeman, Charleston; Judge J. P. Rogers, Wheeling; Mr. N. S. White, Charlestown.

On motion of Mr. W. H. Hogeman, it was

Resolved, That the Secretary distribute, as soon as printed, at least fifteen copies of the Constitution and Canons to each Minister in this Diocese, for the use of himself and the Wardens and Vestry, or others of his Parish or charge.

Rev. R. A. Gibson, one of the Diocesan Commissioners of the Church-Building Society, then made a brief address, enforcing the claims of said Society, and at its close, offered the accompanying resolutions; which were unanimously adopted.

Resolved, 1st. That the Clergy be requested to bring before their Congregations, as soon as practicable, the claims of the American Church-Building Fund, with a view to secure contributions to that Fund from individuals.

Resolved, 2d. That this Council recommend that one collection each year for the next three years, be taken in each Parish and Mission Station in Diocese, for this purpose.

On motion, the Council then adjourned until Saturday 9 o'clock A. M.

Saturday, 9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

After prayer by Rev. R. H. Mason, the Minutes of yesterday were read, and with a slight alteration approved.

The Rev. W. H. Meade, D. D., from the Committee to whom the Report of the Brotherhood had been referred, reported as follows :

The Committee to whom was referred the Report of the Board of Trustees of the Brotherhood of the Protestant Episcopal Church, in the Diocese of Virginia, have given the said report and the subject of the Brotherhood general careful consideration, and, as the result of their deliberations, they are unable at this time to do more than to recommend to the Board of Trustees the following changes in the present management :

Besides the initiation fee now provided for in the existing Constitution each member shall, on the first day of January in each year, pay to the Provincial Agent, to be forwarded to the Treasurer of the Brotherhood, an annual due of ten cents, to constitute a part of the fund required for the purpose of meeting the current expenses of the Association.

Besides these sums, each member shall, under the circumstances set forth in Article IV., of the existing Constitution, be required to pay the sum of \$1.00 instead of \$1.10, as now provided. Besides these sums, no other payment should be required of any member.

The Committee are of opinion that the exact relation of the Brotherhood to the Diocese and to the Council should be more carefully considered, more definitely ascertained, than can be done during the present session of Council.

To carry out this recommendation, the Committee submit the following resolutions :

Resolved, 1st. That a committee of three Laymen be appointed by the Bishop, who shall examine into the present organization of the Brotherhood and its relation to the Council of this Diocese, and report whether any,

if any, what, changes are necessary in the organization of the Brotherhood to enable it to carry out most certainly and successfully the very laudable objects and purposes which it was designed to accomplish.

Resolved, 2d. That the Council approves the recommendations of the Committee to the Board of Trustees hereinbefore set forth.

Respectfully submitted.

W. H. MEADE, *Chairman.*

On motion, the resolutions appended to the report were adopted, and Messrs. Hogeman, Rogers, and White were appointed the committee called for by the first resolution.

The Report of the Diocesan Missionary Committee was then read by the Secretary, Rev. R. A. Gibson, as follows:

The Diocesan Missionary Committee is glad to report continued activity in the field of which they have the oversight, and the more so as they realize the gravity of their charge. The field is great, whether it be measured by area or by opportunities, and its needs are pressing. So large a part of our territory is still unoccupied that its Missionary work must, we think, continue for some time to be, as it undoubtedly now is, the chief feature of our life as a Diocese.

It is, then, with special pleasure that we speak of new fields into which our Missionaries have entered. Not counting any places which have been visited only once, we add this year to our list of Missionary appointments, nine towns and villages, in one of which, at least, Confirmation has been administered to several persons. These additions enable us to report thirty-three places, including fifteen organized Parishes, where regular services are held, and twelve to which services are given occasionally—to perform which services, eleven of the twenty-one Clergy of the Diocese have been helped from our funds.

The number of Confirmations in the Mission field is not as great as last year, but reaches seventy-nine. Five Churches have been finished so far that we are secure of occupying them during the coming year, and seven others are in more or less advanced stages of construction. Of Parsonages, those bulwarks of a Parish, two have been finished, one nearly completed, one commenced, and lots for three others acquired.

The Treasurer reports receipts during the year, \$1,196.73; add to this \$480.30, the amount on hand June 1st, 1880, and the fund from which we have had to draw will be seen to be \$1,677.03. Of this, owing to vacancies in Parishes which look to us for help, we have disbursed only \$1,120.04; leaving a balance in hand the largest we have yet had—viz., \$556.99; most of which, however, came in answer to the Bishop's appeal to the Diocese in January.

For this balance, therefore, we are very sure, with God's continued blessing on us to have ample need this year; and would urge the Parishes to be as prompt in their offerings, the Sunday-Schools to be as careful about their mite-chest collections, and the liberal-hearted givers, who responded to the Bishop's appeal, to be as ready with their special contributions as each of these classes has been in the past. The work grows upon us. May our zeal, our energy, and our devotion, keep pace with it! And to God, who alone gives the increase, be thanks and praise from us—be honor and glory from all men.

R. A. GIBSON, *Secretary*.

The Special Committee to which was referred that part of the Bishop's Address relating to the Church Temperance Society, reported as follows:

The Committee to whom was referred that portion of the Bishop's Address relating to the Church Temperance Society, respectfully report that they commend the principles of this Society as being the most effective yet suggested to them for grappling with the evil to be dealt with. They would recommend the formation of Parochial Societies where it is practicable, these Societies to be made, as far as possible, conformable to the plan suggested in the Manual of the Church Temperance Society.

ROBT. DOUGLAS ROLLER,
ROBERT A. GIBSON,
E. I. LEE.

A motion having been made to adopt the recommendations of the Committee, the following substitute therefor was offered by Mr. W. H. Hogeman:

Resolved, That this Council heartily approves and endorses the remarks upon the subject of Temperance contained in the Bishop's Address.

Pending the discussion of this subject, the hour for recess arrived, when the Council, on motion, decided to dispense with the recess, and to continue in session.

After some further discussion, Mr. Hogeman's resolution was negatived, and the recommendation of the Committee were adopted.

Rev. R. R. Swope, from the Committee on the State of the Church, reported as follows:

The Committee on the State of the Church beg leave to report that, from a careful examination of the Parochial Reports and the Episcopal Address, they are well satisfied that God has blessed the Diocese, in the year past

with increase in all its fields of work. Your Committee would have desired on this point to present a brief summary of the statistics upon which this opinion is based, but the Parochial Reports are so defective that any figures presented would be but approximately correct—a fact it will be well for the members of our Church to bear in mind when the Journal is placed in their hands, as it is likely the figures reported may indicate considerable falling off in many departments of Church work.

We are glad to know this is not the case with the contributions, the grand total of which is over six thousand dollars in excess of last year. The number of Communicants reported falls short of the total given in the Journal of 1880; but this, we believe, is due to imperfections in the reports, to which we have called attention above, inasmuch as there is a large increase in the number of families reported. The number of Confirmations is also much below former years. This, however, is to be accounted for by changes and sickness in the Clerical force, by reason of which several of the Parishes were left for a time without regular ministrations—a state of things which, even in the best organized Parishes, is followed by defects more or less serious. Moreover, the severity of the past winter has prevented some of the Clergy visiting points in their charges remote from the railways, and at which rich harvests of souls might be expected to reward their self-denying labors.

Moreover, that we should have to report a falling-off in some of the departments of Church work, so far from being a matter of discouragement is really what we should have anticipated in the natural order of things. It must be remembered that we have just completed the third year of our independent existence; that previous to the division of the Diocese of Virginia, the few Clergymen in West Virginia were widely scattered—the mountains forming a natural barrier between them and their Brethren in Eastern Virginia; that the visits of the Bishops were necessarily brief, and at long intervals; and that in times of doubt and discouragement they had no brother close at hand with whom they could advise—their isolation too, often producing stagnation; but when the new Diocese was formed, there was a glow of enthusiasm and an activity among all the members of the Church that had been unknown before. Clerical and Lay put their shoulders to the wheel; the avails of past years of labor, which had been suffered to lie uncared for, were gathered in, and this life and energy exhibits itself in the statistics of the two former years; but now we are settling down to routine work, so to speak. We have learned the extent and value of our resources viewed in this light; the state of the Church in this Diocese is vastly encouraging, as more evidently appears when we contrast its present condition with the statistics of older and more populous Dioceses.

Your Committee regard the prevalence of the Missionary spirit throughout the Diocese as a matter for congratulation. Without this spirit we could not carry on our work. With it, every Minister becomes a Missionary, who, in his efforts to carry out the precept of the Bishop, “and touch elbows with his nearest neighbor,” must reckon within his cure many points which would otherwise be left without the presentation of the Truth as this Church hath received it.

In extending the work outside of the regularly organized Parishes and

Congregations, the Convocational system has been found of great value. In the Report of this Committee for 1879, the plan of an "Associate Mission," residing at some central point, and coöperating in ministerial work at numerous points around, was suggested; but hitherto the Missionary Board do not seem to have found this scheme practicable. Failing this, the Convocations have done what they could to the same end, and have secured occasional services, at least, at every point where any members of our Church are known to reside. And these visitations, though often accomplished with great labor and fatigue, have proved full of encouragement. They have served to reattach the Church many whose love has grown cold through isolation from her services, as well as incited them to renewed activity, energy, and zeal.

The Stated Meetings of Convocation are not what some of us have been accustomed to in other fields of work; for with our few Clergy, all actively engaged in Parochial or Missionary labors, we cannot expect large gatherings, but the influence exerted by even two or three of the Brethren coming together for the sole purpose of furthering the spiritual interests at any particular point, cannot be estimated in words. Wherever the Convocations have met, or wherever Associations have been held, they have been followed by visible results and cheering tokens of true spiritual prosperity. We would, therefore, urge the necessity of keeping up these methods of Diocesan work, and impress upon the Clergy the desirability of their presence at the meetings of the same, even at some personal inconvenience and sacrifice; and we would further offer it as a suggestion for the Council to consider whether it would not be productive of good to have Annual Reports presented from the different Convocations, giving some account of their work, which shall be printed as an appendix to the Journal.

Your Committee regard with favor the proposal of the Board of Trustees of the Church Institutions at Gambier, Ohio, that this Diocese should elect one Clerical and one Lay Delegate as members of said Board. The accessible position of the Institutions at Gambier, their endowments and capabilities, their inexpensive terms, and the refining and elevating influence with which they surround the student, seem to mark them as worthy of more consideration than that accorded a mere local Institution. In the language of the visiting Bishops in 1880, "we should be bound to recognize the Seminary at Gambier as a most precious inheritance and possession of the whole Church, and one worthy of being further developed and turned to account." We therefore report the following resolutions for adoption by the Council:

Resolved, That the Diocese of West Virginia consents to unite as a party in and to the Constitution of the Church Institutions at Gambier, in the Diocese of Ohio.

Resolved, That in conformity with the terms of said Constitution, one Clerical and one Lay Delegate be elected as members of the Board of Trustees, to hold office for the period of three years.

By this recommendation the Committee do not desire in any way to be understood as indicating any want of sympathy with, or interest in, the Institutions at Alexandria.

As relates to the resolution of the Rev. Dr. Meade, "concerning the desirability of selecting Vestrymen, *as a rule*, from such persons as come to the Holy communion," your Committee regard any action thereupon by the Council as unwise and inexpedient, and they recommend that the resolution be not adopted.

In conclusion, we affirm our opinion that, on the whole, we have much cause for encouragement in the general condition of the Diocese. It is evident that on every hand new fields of usefulness are opening up before the Church which she is becoming more and more able to enter upon and possess, prejudices are disappearing, and all that is needed is zealous and faithful labor on the part of both Clergy and Laity to secure large accessions to our Communion from all classes of society. Let us all seek to rekindle our devotion, to seek first the Kingdom of God, and it shall be ours, not only to see on every hand the blessed fruits of our labors, but to hear in the end the joyful plaudit, "Well done good and faithful servant, enter thou into the joy of thy Lord."

R. R. SWOPE, *Chairman*.

The resolutions in reference to Kenyon College were then adopted; but the recommendation in reference to the Rev. Dr. Meade's resolution was laid upon the table.

On motion, Rev. R. A. Gibson, and E. A. Hildreth, M. D., were then elected Trustees of Kenyon College in behalf of this Diocese.

On motion of Mr. N. S. White, it was

Resolved, That the Vestries of our Churches be earnestly requested to make adequate and systematic provision for the support of their Rectors, and that they be specially urged to see that salaries promised are regularly and punctually paid, and that the Secretary of this Council send a copy of this resolution to every Vestry in the Diocese.

On motion of Mr. W. H. Hogeman, it was

Resolved, That the thanks of this Council are hereby given to the Rector and Vestry of this Church, to the Committee of Arrangements, and to the good people of Shepherdstown, for the kind hospitality and acts of courtesy extended to the members of this Council, also to the Railroads for facilities granted.

Resolved, That the Treasurer of this Council be instructed to pay the Sexton of this Church ten dollars for services rendered.

On motion, the Council then adjourned until 3.30 P. M.

3.30 P.

The Council reassembled pursuant to adjournment.

The Rev. R. A. Gibson then read the Report Committee on Parochial Reports, as follows :

The Committee on Parochial Reports beg leave to submit the following

STATISTICS.

| | |
|--|-------|
| Number of Reports..... | 35 |
| Communicants—Admitted | 172 |
| Received from other Parishes..... | 71 |
| Removals..... | 109 |
| Names erased..... | 10 |
| Burials..... | 21 |
| Present number..... | 1,934 |
| Number of families or parts of families..... | 1,188 |
| Whole number of baptized persons..... | 3,170 |
| Baptized—Infants | 169 |
| Adults..... | 55 |
| Whole number..... | 22 |
| Confirmed..... | 155 |
| Married..... | 45 |
| Buried..... | 76 |
| Public Services—On Sundays..... | 1,526 |
| On other days..... | 838 |
| Sunday-Schools—Teachers: Male..... | 58 |
| " Female..... | 150 |
| Scholars: Male..... | 566 |
| " Female..... | 1,088 |
| Sunday-School contributions. | \$ |
| Parochial Schools—Teachers: Female..... | 22 |
| Scholars: Female..... | 150 |
| Churches..... | 23 |
| Chapels..... | 6 |
| Sittings—Free..... | 4,230 |
| Otherwise..... | 1,615 |

FINANCIAL STATISTICS.

| | |
|--|------------|
| Salaries pledged Rectors..... | \$ 11 |
| Arrears of Rectors' salaries..... | 2 |
| Other debts of the Parishes..... | 9 |
| Parish Finances—Rectors' salaries..... | \$9,655 87 |
| Other salaries..... | 1,954 00 |
| Debts paid..... | 3,981 50 |
| Miscellaneous expenses..... | 3,267 72 |
| Total..... | \$ 18 |

THE DIOCESE OF WEST VIRGINIA.

65

| | | |
|---|------------|--------------|
| Offerings—Parochial Objects : Communion Alms..... | \$ 569 67 | |
| Sunday-School expenses..... | 660 28 | |
| Parish Missions..... | 160 38 | |
| Miscellaneous..... | 6,680 72 | |
| Total..... | ————— | \$ 9,631 10 |
| Diocesan Objects: Bishop's Fund..... | \$2,223 19 | |
| Contingent Fund..... | 156 25 | |
| Permanent Fund..... | 287 93 | |
| Diocesan Benefactions..... | 1,542 93 | |
| Total..... | ————— | \$ 4,143 28 |
| Objects without the Diocese—Religious and Theologi- cal Education..... | \$ 181 66 | |
| Domestic Missions..... | 463 03 | |
| Foreign Missions..... | 601 26 | |
| Miscellaneous..... | 234 84 | |
| Total..... | ————— | \$ 1,417 71 |
| Grand Total..... | ————— | \$ 34,861 11 |

R. A. GIBSON, *Chairman*.

On motion, it was ordered that the Secretary have 500 copies of the Journal printed for distribution.

On motion of Mr. W. H. Hogeman, it was

Resolved, That the Secretary prepare and publish, with the Constitution and Canons of this Diocese, a suitable index.

On motion of Rev. A. Buchanan, the following preamble and resolution were then adopted :

Whereas the Diocese of West Virginia has received \$800 from the American Church Missionary Society during the past year ; therefore, be it

Resolved, That the thanks of this Council be returned to the Society, and that it be commended to the Parishes of this Diocese as a worthy object of their offerings.

On motion of Rev. R. R. Swope, it was

Resolved, That on Trinity Sunday, the Clergy of the Diocese be recommended to use the Prayer for "Persons going to Sea," with special reference to the departure of Bishop Penick for his field of labor.

There being no further business before the Council, the minutes of the day were read, and a resolution passed to adjourn *sine die*.

The 315th Hymn was then sung, and Prayer offered, and the Benediction pronounced by the Bishop, and the Council stood adjourned.

R. A. COBBS, *Secretary*.

G. W. PETERKIN, D. D., *Bishop*.

TREASURER'S REPORTS.

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

| | | | | DR. | |
|-------|-----|----------------|--------------------------|----------|----------|
| 1880. | | | | | |
| June | 7. | To amount paid | Rev. T. H. Lacy..... | \$ 25 00 | |
| | | " " " " | R. H. Mason..... | 25 00 | |
| | 9. | " " " " | J. D. Ferguson..... | 50 00 | |
| | 10. | " " " " | S. D. Tompkins..... | 10 00 | |
| | 23. | " " " " | J. F. Woods..... | 25 00 | |
| July | 14. | " " " " | S. D. Tompkins, bal..... | 40 00 | |
| | | " " " " | Jno. W. Lea..... | 50 00 | |
| | | " " " " | W. H. H. Powers..... | 20 00 | |
| | | " " " " | A. Buchanan..... | 50 00 | |
| | | " " " " | J. D. Ferguson..... | 25 00 | |
| | | " " " " | W. T. Leavell..... | 25 00 | |
| | | " " " " | Geo. A. Gibbons..... | 25 00 | |
| | | | | | \$370 00 |

THE DIOCESE OF WEST VIRGINIA.

69

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|---|-----------------|
| 1880. | | | |
| June | 1. | By balance as rendered this date..... | \$480 30 |
| | 3. | " T. Stribling, \$5;* Rev. R. A. Cobbs, \$5*..... | 10 00 |
| | | " Mrs. H. B. Caperton, All Saints' Church, Union*..... | 5 00 |
| | 4. | " Trinity Mission, Martinsburg..... | 2 10 |
| | | " Zion Church, Charlestown..... | 23 93 |
| | | " " Col. Craighill, Charlestown*..... | 5 00 |
| | | " Rev. W. T. Leavell and family, Charlestown*..... | 5 00 |
| | 5. | " Trinity Church, Parkersburg..... | 34 53 |
| | | " " Col. W. F. T., Parkersburg*..... | 100 00 |
| | | " Cash, \$5;* Mrs. T. Wellsburg, \$5*..... | 10 00 |
| | 10. | " Missionary Society High-School of Virginia*..... | 25 00 |
| July | 19. | " Trinity Church, Shepherdstown..... | 10 00 |
| Aug. | 4. | " Rev. A. Buchanan*..... | 5 00 |
| | | " " Mrs. B., Irondale Furnace..... | 1 00 |
| | | " Christ Church, Bunker Hill; Grace, Middleway; and St. Bartholomew, Leetown..... | 21 50 |
| | 5. | " Zion Church Sunday-School, Charlestown..... | 28 51 |
| | | " " N. S. White*..... | 5 00 |
| | | " " "A Churchman, Diocese of Virginia"..... | 2 00 |
| | 10. | " St. Paul's Church, Weston..... | 11 08 |
| Sept. | 11. | " Emmanuel Church, Volcano..... | 1 41 |
| | 29. | " " Moorefield..... | 2 00 |
| | | " St. John's Mission, Lewisburg..... | 7 96 |
| | | " Epiphany Chapel, Glencoe..... | 10 00 |
| | | | \$806 34 |

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

| | | | | Dr. | |
|-------|-----|---|---------------------------------|---|----------|
| 1880. | | | | | |
| | | | To amount brought forward | \$370 00 | |
| Sept. | 3. | " | " | paid Rev. W. H. H. Powers, travelling expenses..... | 19 80 |
| Oct. | 1. | " | " | " " F. D. Lee, travelling expenses | 13 90 |
| | 15. | " | " | " " Jno. W. Lea..... | 50 00 |
| | | " | " | " " W. H. H. Powers | 20 00 |
| | | " | " | " " J. D. Ferguson..... | 25 00 |
| | | " | " | " " A. Buchanan..... | 50 00 |
| | | " | " | " " J. H. W. Blake..... | 25 00 |
| | | | | | <hr/> |
| | | | | | \$573 70 |

THE DIOCESE OF WEST VIRGINIA.

71

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|---|------------|
| 1880. | | | |
| | | By amount brought forward | \$ 806 34 |
| Sept. | 29. | " A little girl | 64 |
| Nov. | 6. | " St. Paul's Church, Weston | 4 76 |
| | 8. | " Trinity Church, Shepherdstown | 10 85 |
| | 9. | " Mrs. M. W. Bryan, Pocahontas county | 1 00 |
| Dec. | 23. | " Zion Church, Charlestown | 48 16 |
| | | " " "A New York Churchman," per Mrs. E. B. W.,* | 10 00 |
| | | " St. John's Church, Charleston | 20 00 |
| | | " Emmanuel Church, Volcano | 1 41 |
| | | " Grace Church, Ravenswood | 1 71 |
| | 24. | " Christ Church, Point Pleasant | 14 51 |
| | | " St. John's Church, Brooke county | 6 64 |
| | | " Christ Church, Wellsburg | 3 24 |
| | | " " "Fairmont | 3 36 |
| | 28. | " "Mrs. R. D." | 5 00 |
| | | " St. Paul's Church, Weston | 2 06 |
| 1881. | | | |
| Jan. | 3. | " Trinity Church Sunday-School, Martinsburg | 6 26 |
| | 5. | " Christ Church, Clarksburg | 14 96 |
| | 13. | " St. Matthew's Church, Wheeling | 88 09 |
| | | " " "Sunday-School | 8 76 |
| | 14. | " A member of St. Matthew's congregation | 1 00 |
| | | " Offering left by Ethel Brady | 1 00 |
| | | " Sunday-School Christ Church, Wellsburg | 1 30 |
| | | " A little girl | 10 |
| | 18. | " Emmanuel Church, Volcano | 8 30 |
| Feb. | 1. | " Trinity Church, Huntington | 10 00 |
| | | | \$1,074 98 |

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

| | | | | Dr. | |
|----------|----|---|---|---------------------------------------|----------|
| 1880. | | | | | |
| | | | To amount brought forward..... | \$573 | 70 |
| Dec. 23. | " | " | paid Rev. W. H. H. Powers, travelling expenses..... | 13 | 20 |
| 1881. | | | | | |
| Jan. 1. | " | " | " | A. Buchanan..... | 50 00 |
| | " | " | " | A. Buchanan, travelling expenses..... | 43 84 |
| | " | " | " | J. W. Lea..... | 50 00 |
| | " | " | " | W. H. H. Powers | 20 00 |
| | " | " | " | W. T. Leavell..... | 25 00 |
| | " | " | " | Geo. A. Gibbons..... | 25 00 |
| | 4. | " | " | J. D. Ferguson..... | 25 00 |
| | " | " | " | R. H. Mason | 25 00 |
| | | | | | \$850 74 |

THE DIOCESE OF WEST VIRGINIA.

73

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|----------|--|---------|----|
| 1881. | | | |
| | By amount brought up..... | \$1,074 | 93 |
| Feb. 9. | " Christ Church, Point Pleasant..... | 10 | 70 |
| | " Mission of the Good Shepherd, Grafton..... | 5 | 00 |
| | " Mount Zion Church, Hedgesville..... | 8 | 13 |
| | " "G. W. T." Trinity Church, Parkersburg*..... | 10 | 00 |
| 14. | " "A Virginian"..... | 10 | 00 |
| | " "H. F. W." Waverly, a cheerful giver*..... | 5 | 00 |
| 17. | " R. C. Berkeley, Morgantown*..... | 15 | 00 |
| 18. | " J. E. Sands, Fairmont*..... | 5 | 00 |
| 22. | " Rev. Dr. Sprigg, Richmond*..... | 10 | 00 |
| | " Capt. W. R. Johnson*..... | 25 | 00 |
| | " Trinity Church, Moundsville..... | 1 | 87 |
| | " " " Mrs. Gambill*..... | 10 | 00 |
| | " " " Mrs. Gallagher*..... | 5 | 00 |
| | " " " Rev. Mr. Buchanan*..... | 5 | 00 |
| | " " " Dr. Ney..... | 1 | 00 |
| | " Christ Church, Fairmont..... | 2 | 10 |
| 24. | " Trinity Church, Shepherdstown..... | 21 | 00 |
| March 2. | " Col. W. P. Craighill*..... | 10 | 00 |
| | " Rev. R. H. Mason..... | 2 | 00 |
| | " Mr. James Hope..... | 1 | 00 |
| | " Grace Church, Ravenswood..... | 1 | 00 |
| 5. | " St. John's Church Sunday-School, Charleston..... | 10 | 51 |
| | " Rev. W. T. Leavell and family*..... | 5 | 00 |
| | " Mount Zion Church, Hedgesville..... | 1 | 89 |
| | " Rev. J. F. Woods, \$5;* Mrs. A. Thistle, \$5*..... | 10 | 00 |
| | | \$1,266 | 13 |

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

| | | Dr. | |
|---------|---|-----|----------|
| 1881. | To amount brought forward..... | | \$850 74 |
| Feb. 9. | " " paid Rev. J. F. Woods, travelling expenses..... | | 7 40 |
| | " " " for printing pastorals..... | | 12 50 |
| 15. | " " " Rev. F. D. Lee travelling expenses..... | | 10 95 |
| 21. | " " " W. H. H. Powers, travelling expenses..... | | 5 70 |
| | | | <hr/> |
| | | | \$887 39 |

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. | |
|-----------|---|---------|----|
| 1881. | | | |
| | By amount brought up..... | \$1,266 | 13 |
| March 30. | " Boys' Missionary Society, St. Mathew's, Wheeling..... | 9 | 00 |
| | " Cash..... | 6 | 00 |
| April 4. | " Zion Church, Charlestown..... | 51 | 59 |
| | " " Individual*..... | 10 | 00 |
| | " " "A Va. Churchman"*..... | 10 | 00 |
| 5. | " St. John's Mission, Pleasants County..... | 3 | 54 |
| 18. | " Rev. Jas. Grammer, Ashland, Va*..... | 15 | 00 |
| 19. | " Trinity Church Sunday-School, Parkersburg..... | 33 | 15 |
| 23. | " St. John's Church Sunday-School, Charleston..... | 4 | 88 |
| | " " Easter offering, Charleston..... | 26 | 60 |
| | " " Bishop's visit, Charleston..... | 29 | 17 |
| | " Trinity Church, Martinsburg..... | 26 | 00 |
| | " " " Sunday-School..... | 4 | 67 |
| | " " " Mission-School..... | 3 | 88 |
| | " " " "A Friend"*..... | 5 | 00 |
| 26. | " Christ Church, Fairmont..... | 1 | 10 |
| | " C. M. Davison and Dr. J. N. Gould, Fairmont*..... | 10 | 00 |
| 27. | " Mrs. Riggs, Coal Valley*..... | 5 | 00 |
| | " Calvary Church, Coal Valley..... | 4 | 00 |
| | " St. Mark's Church, St. Albans..... | 3 | 47 |
| | " Coalburg Mission..... | 4 | 59 |
| | " Christ Church, Clarksburg..... | 6 | 75 |
| May 2. | " Trinity Church, Huntington..... | 11 | 00 |
| 5. | " W. E. Watson, Monongahela County*..... | 5 | 00 |
| | " St. Paul's Church, Weston..... | 7 | 16 |
| | | \$1,561 | 98 |

| | | Dr. | |
|-----------|---|-----|------------------|
| 1881. | To amount brought up..... | \$ | 887 39 |
| March 3. | " " paid Rev. W. H. H. Powers, travelling expenses..... | | 5 65 |
| April 19. | " " " " " " | | 4 40 |
| April 2. | " " " " A Buchanan..... | | 10 00 |
| | " " " " J. T. Loftus..... | | 25 00 |
| | " " " " W. H. H. Powers | | 20 00 |
| | " " " " R. H. Mason..... | | 25 00 |
| | " " " " J. H. W. Blake | | 25 00 |
| | " " " " Jno. W. Lea..... | | 50 00 |
| May 5. | " " " " Geo. A. Gibbons..... | | 15 00 |
| 10. | " " " " W. H. H. Powers, travelling expenses..... | | 6 60 |
| | " " " " " " " "..... | | 3 50 |
| 28. | " " " " for postage..... | | 2 50 |
| | Balance..... | | 556 99 |
| | | | <hr/> \$1,677 03 |
| | | | 556 99 |
| | | | <hr/> \$1,120 04 |

THE DIOCESE OF WEST VIRGINIA.

77

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|---|------------|
| 1881. | | | |
| | | By amount brought up..... | \$1,561 98 |
| May | 5. | Trinity Church, Moundsville..... | 6 00 |
| | " | Mrs. Penick*..... | 10 00 |
| | 13. | St. Paul's Church, Weston | 9 80 |
| | 20. | St. Andrew's and Norborne Parishes | 3 42 |
| | 25. | Emmanuel Church, Volcano | 9 63 |
| | 27. | St James Mission, Lewisburg | 3 57 |
| | " | All Saints Church, Union | 8 07 |
| | " | Mr. W. W. Adams, Hinton*..... | 5 00 |
| | " | St. James Church Sunday-School, Richmond, Va..... | 40 00 |
| | " | Trinity Church, Parkersburg..... | 19 56 |
| | | | <hr/> |
| | | | \$1,677 08 |
| | | | <hr/> |
| June | 1. | By balance on hand..... | \$ 556 99 |

R. J. McCANDLISH, Treasurer.

* In response to Bishop's appeal.

| | | Dr. | | |
|-------|-----|--|----|----------|
| 1880. | | | | |
| June | 7. | To paid Rev. T. W. Lacy, expenses as Secretary..... | \$ | 4 00 |
| | 10. | " " " Station as per order of Council..... | | 10 00 |
| Aug. | 4. | " " " Expenses of Examining Chaplain..... | | 2 90 |
| | 5. | " " " Express charges and postage to Rev. R. A. Cobbs..... | | 2 50 |
| Sept. | 13. | " " " for printing Journal..... | | 116 15 |
| | 16. | " " " for express charges and postage on Journal..... | | 10 00 |
| Oct. | 4. | " " " Lloyd W. Wells, Treasurer General Convention..... | | 42 00 |
| | 16. | " " " Rev. R. D. Roller, 500 copies of Church News..... | | 10 00 |
| | | | | \$197 55 |

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Ca. | |
|-------|-----|--|-----------------|
| 1890. | | | |
| June | 1. | By balance as rendered this date..... | \$ 60 23 |
| | 2. | " Amount from St. Paul's Church, Weston..... | 3 90 |
| | | " " Christ Church, Clarksburg..... | 5 10 |
| | | " " Zion Church, Charlestown..... | 26 86 |
| | | " " All Saints Church, Union..... | 2 80 |
| | | " " Trinity Church, Moundsville..... | 2 50 |
| | | " " Christ Church, Wellsburg..... | 2 50 |
| | | " " St. Albans Church—cash, \$2.85; cash, \$3.80..... | 6 15 |
| | | " " Dr. J. L. Nye..... | 2 20 |
| | 3. | " " Trinity Church, Shepherdstown..... | 10 00 |
| | | " " Mt. Zion Church, Hedgesville..... | 5 00 |
| | 4. | " " Trinity Church, Martinsburg..... | 13 00 |
| | | " " Trinity Mission, Grafton..... | 1 20 |
| | | " " Trinity Parish, Morgantown..... | 10 |
| | 5. | " " St. John's Church, Pleasants County..... | 2 10 |
| | 16. | " " Rev. J. W. Lea—Miss J. Watt..... | 10 |
| | 25. | " " Rev. J. H. W. Blake, for expenses of delegates to General Convention..... | 4 10 |
| | | " " St. John's Church, Charleston, for expenses of delegates to General Convention..... | 9 00 |
| | | " " Zion Church, Charlestown, for expenses of dele- gates to General Convention..... | 22 62 |
| | 28. | " " St. John's Church, Brooke County..... | 2 25 |
| Sept. | 7. | " " Zion Church, Hedgesville..... | 10 00 |
| | 14. | " " Church at Coalburg..... | 1 00 |
| | 29. | " " Trinity Church, Martinsburg, expenses of dele- gates to General Convention..... | 8 06 |
| | | " " Trinity Church, Shepherdstown, expenses of delegates to General Convention..... | 6 50 |
| | | " " Trinity Church, Parkersburg, expenses of dele- gates to General Convention..... | 30 00 |
| | | | <u>\$287 25</u> |

THE CONTINGENT FUND OF THE DIOCESE OF WEST VIRGINIA

| | | Dr. | |
|----------|--|-------|----|
| 1880. | To amount brought forward..... | \$197 | 56 |
| Nov. 6. | " paid expenses of clerical delegates to General Convention..... | 120 | 25 |
| Dec. 24. | " " " Rev. R. H. Mason to and from Alexandria.... | 20 | 00 |
| 1881. | | | |
| Mar. 24. | " " " Rev. R. A. Cobbs to and from Alexandria.... | 25 | 00 |
| May 28. | " " postage, \$1; printing, 75c..... | 1 | 76 |
| | | | |
| | | \$365 | 56 |
| June 1. | To balance..... | \$ 34 | 23 |

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|---|-----------------|
| 1880. | | | |
| | | By amount brought forward..... | \$237 25 |
| Oct. | 1. | " Trinity Church, Huntington—expenses of delegates to General Convention..... | 4 00 |
| | | " St. Albans Church, expenses of delegates to General Convention..... | 2 50 |
| | | " Coalburg Church, expenses of delegates to General Convention..... | 1 35 |
| | | " St. Albans Church..... | 5 25 |
| | | " Coalburg Church..... | 2 00 |
| | 29. | " St. Matthew's Church, Wheeling—expenses of delegates to General Convention..... | 19 58 |
| Nov. | 8. | " Trinity Church, Shepherdstown—expenses of delegates to General Convention..... | 5 84 |
| Dec. | 23. | " Missions at Lewisburg..... | 2 55 |
| | 23. | " St. John's Church, Charleston..... | 5 25 |
| | 24. | " Trinity Church, Parkersburg..... | 31 75 |
| 1881. | | | |
| Jan. | 31. | " Christ Church, Fairmont..... | 4 00 |
| Mar. | 3. | " Trinity Church, Huntington..... | 10 00 |
| | | Balance..... | 34 23 |
| | | | <u>\$365 55</u> |

R. J. McCANDLISH, Treasurer.

FUND FOR DISABLED CLERGYMEN

| | | DR. | | | | | |
|-------|-----|--|---|---|---|----------------|----------|
| 1880. | | | | | | | |
| Oct. | 15. | To cash paid Rev. S. D. Tompkins | | | | | \$ 50 00 |
| 1881. | | | | | | | |
| Jan. | 1. | " | " | " | " | " | 50 00 |
| April | 2. | " | " | " | " | " | 50 00 |
| May | 27. | " | " | " | " | (special)..... | 15 00 |
| | | Balance | | | | | 352 60 |

\$517 60 •

THE DIOCESE OF WEST VIRGINIA.

83

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|---|----------|
| 1880. | | | |
| June | 1. | By balance as rendered..... | \$199 00 |
| Aug. | 6. | Bishop Peterkin, through L. W. Wells, secretary of Widows, &c., and Disabled Clergy..... | 60 00 |
| Dec. | 29. | " St. Paul's Church, Weston..... | 5 34 |
| | | " Trinity Church, Parkersburg..... | 31 65 |
| | 30. | " St. Matthew's Church, Wheeling..... | 35 40 |
| | | " St. Luke's Mission,..... | 2 67 |
| | | " St. John's Mission, Lewisburg..... | 1 50 |
| | | " St. John's Church, Charleston..... | 16 75 |
| 1881. | | | |
| Jan. | 1. | " Rev. Geo. A. Gibbons, Fairmont..... | 5 00 |
| | 3. | " Trinity Church, Huntington..... | 7 75 |
| | | " St. Mark's Church, St Albans..... | 2 25 |
| | | " Trinity Church, Martinsburg..... | 15 00 |
| | 4. | " Trinity Church, Moundsville..... | 2 00 |
| | | " Sunday-School..... | 4 00 |
| | 5. | " Christ Church, Clarksburg..... | 4 71 |
| | 6. | " Trinity Church, Shepherdstown..... | 18 80 |
| | 14. | " Christ Church, Point Pleasant..... | 6 00 |
| | 20. | " Coal-Valley Mission..... | 15 25 |
| | | " Coalburg Mission..... | 2 50 |
| March | 11. | " Mount Zion Church, Hedgesville..... | 1 11 |
| | 21. | " St. Matthew's Church, Wheeling..... | 24 29 |
| April | 4. | " Zion Church, Charlestown..... | 39 63 |
| | 23. | " St. Andrew's and Norborne Parishes, Jefferson county..... | 5 00 |
| May | 2. | " Interest received..... | 7 00 |
| | | | \$517 60 |
| | | | 199 00 |
| | | | \$318 60 |
| June | 1. | By balance..... | \$352 60 |

R. J. McCANDLISH, Treasurer.

WIDOWS' AND ORPHANS' FUND

| | | Dr. | |
|-------|--------------------|-----|----------|
| 1880. | | | |
| June | 1. To balance..... | | \$128 77 |

\$128 77

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|---|-----------------|
| 1880. | | | |
| June | 1. | By balance cash as rendered | \$ 34 00 |
| | | Note " paid..... | 60 00 |
| Sept. | 15. | " Amount received of Rev. James Grammer, Ashland, Va..... | 15 00 |
| Nov. | 8. | " Trinity Church, Shepherdstown..... | 8 77 |
| 1881. | | | |
| April | 23. | " " " Martinsburg. " A Friend " | 5 00 |
| May | 26. | " Interest received..... | 6 00 |
| | | | <u>\$128 77</u> |
| | | | 94 00 |
| | | | <u>\$ 34 77</u> |
| June | 1. | By balance..... | \$128 77 |

RELIGIOUS AND THEOLOGICAL EDUCATION FUND

| | | |
|-------|------------------|---------|
| | Dr. | |
| 1880. | To balance | \$57 71 |

\$57 71

THE DIOCESE OF WEST VIRGINIA.

87

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|---|---------|
| 1890. | | | |
| June | 1. | By balance as rendered..... | \$20 06 |
| | 2. | Trinity Church, Parkersburg..... | 21 16 |
| March | 3. | " " " Huntington..... | 4 00 |
| April | 23. | " " " Martinsburg, "A Friend"..... | 5 00 |
| May | 21. | " St. Andrew's and Norborne Parishes..... | 7 50 |
| | | | <hr/> |
| | | | \$67 71 |
| | | | 20 06 |
| | | | <hr/> |
| | | | \$87 66 |
| | | | <hr/> |
| 1891. | | | |
| June | 1. | By balance..... | \$57 71 |

R. J. McCANDLISH, Treasurer.

PERMANENT FUND OF THE DIOCESE OF WEST VIRGINIA

| | | | DR. | |
|-------|-----|--|--------|----------|
| 1880. | | | | |
| June | 16. | To cash paid for check-book..... | \$ | 2 50 |
| Feb. | 4. | " " Bishop Peterkin, by order Council, for postage, &c.. | | 100 00 |
| | | " Investments as follows: | | |
| | | Parkersburg City Bond..... | \$1 50 | 00 |
| | | Loan on Real Estate..... | 900 | 00 |
| | | " " "..... | 600 | 00 |
| | | " " "..... | 200 | 00 |
| | | " Personal Security..... | 535 | 00 |
| | | " " "..... | 368 | 45 |
| | | " " "..... | 400 | 00 |
| | | " " "..... | 170 | 00 |
| | | " " "..... | 350 | 00 |
| | | " " "..... | 1,200 | 00 |
| | | Balance..... | | 6,213 45 |
| | | | | 1,315 85 |

7,631 80

THE DIOCESE OF WEST VIRGINIA.

89

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. | |
|-----------|--|------------|------------|
| 1880. | | | |
| June 1. | By balance cash on hand..... | \$ 29 66 | |
| | " investments on hand | 3,855 00 | |
| | | | \$3,914 66 |
| 7. | " cash from P. H. Baskerville, Treasurer Diocese of Virginia... | 1,000 00 | |
| 7. | " Jno. Marbury, Jr., Executor, &c., for subscription of Wm. Marbury, deceased..... | 1,000 00 | |
| Aug. 4. | " Dr. James Logie, one-half of his subscription..... | 25 00 | |
| Sept. 29. | " Miss Nannie McCandlish..... | 1 00 | |
| Dec. 23. | " Geo. L. Nye, on account of his subscription..... | 10 00 | |
| | " Mrs. Emma Nye..... | 5 00 | |
| | " Miss Roberta Hudson | 5 00 | |
| 1881. | | | |
| March 24. | " St. Matthew's Church, Wheeling..... | 20 44 | |
| April 9. | " N. S. White, on account of his subscription..... | 200 00 | |
| 23. | " Trinity Church, Martinsburg—"A friend"..... | 5 00 | |
| May 2. | " " Huntington..... | 10 00 | |
| 25. | " Mrs. Hollingsworth..... | 50 | |
| 26. | " P. H. Baskerville, Treasurer Diocese of Virginia, being the balance due from Diocese of Virginia..... | 1,000 00 | |
| 30. | " Trinity Church, Parkersburg..... | 15 00 | |
| | " Interest received..... | 420 20 | |
| | | | \$7,681 80 |
| June 1. | By balance on hand..... | \$1,315 85 | |
| | " Amount of investments..... | 6,213 45 | |
| | " Total amount of this fund..... | \$7,529 30 | |

R. J. McCANDLISH, Treasurer.

OFFICE OF THE BROTHERHOOD,
Parkersburg, W. Va., June, 1881.

To the Bishop, Clergy, and Lay Delegates :

In presenting this our first Report of the Brotherhood, we trust that you will not be unmindful of the difficulties that attend the organization of a society of its character.

As soon as possible, printed matter, including the Constitution and By-Laws, with instructions, was prepared, and the same placed in the hands of Agents, as the names were suggested by Rectors or Wardens. Some considerable delay was experienced in getting persons to fill these positions, and in fact, quite a number of our agents were appointed as late as April.

One thousand copies of the Constitution and By-Laws have been circulated, which has been done without expense to the Brotherhood.

With few exceptions, each of the Parishes and Mission Stations now has an Agent, and we expect soon to have all represented.

We feel, now that we are fully organized, that we shall have large accessions to our membership during the coming year.

We hope to see our Clergy take more interest in this matter, and give our Agents all the encouragement and assistance possible.

Accompanying this will be found the reports of the Secretary and Treasurer. All which are respectfully submitted.

GEO. W. THOMPSON, *President.*

SUMMARY OF TREASURER'S REPORT.

| | |
|---------------------------|-------|
| Number of members..... | \$ 96 |
| Total amount paid in..... | 77 20 |
| Annual dues unpaid | 43 00 |

PAROCHIAL REPORTS.

[ARRANGED BY COUNTIES.]

Christ Church, Norborne Parish, Berkeley County—Rev. J. H. W. BLAKE,
Rector.

Communicants—Present number, 8.
Public Services—On Sundays, 22; on other days, 6.
Church—One; sittings, free, 200.
Salary pledged the Rector, \$100.

Parish Finances:

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 100 00 |
| Other Salaries..... | 10 00 |
| Debts Paid..... | 30 00 |
| Miscellaneous Expenses..... | 12 50 |

Offerings:

| | |
|--|-----------|
| Parochial Objects—Communion Alms..... | 3 00 |
| Diocesan Objects—Bishop's Fund..... | 8 00 |
| Contingent Fund..... | 2 00 |
| Diocesan and Convocation Missions..... | 17 98 |
| Diocesan Benefactions..... | 2 00 |
| Objects without the Diocese—Religious and Theological Education, | 2 50 |
| Domestic Missions..... | 2 50 |
| Foreign Missions..... | 2 50 |
| Miscellaneous..... | 1 10 |
| Total..... | \$ 194 08 |

Mount Zion Church, Norborne Parish, Berkeley County—Rev. W. T.
LEAVELL, Rector.

Communicants—Admitted, 6; died, 3; present number, 47; number of
families or parts of families, 30; whole number of baptized persons, about
100; baptized, infants, 4; confirmed, 4; married, 3; buried, 4.

Public Services—On Sundays, about 50; on other days, several.

Sunday-School—Teachers, male, 2; female, 8; scholars, male, 20;
female, 23; contributions, about \$3.

Church—One; number of sittings, free, about 250.

Salary pledged the Rector, \$150; debts of the Parish—Rectory, \$60.

Parish Finances :

| | |
|---|----|
| Rector's Salary..... | \$ |
| Debt Paid on Rectory..... | |
| Miscellaneous Expenses..... | |
| <i>Offerings :</i> | |
| Parochial Objects—Communion Alms..... | |
| Diocesan Objects—Bishop's Fund..... | |
| Contingent Fund..... | |
| Diocesan and Convocation Missions..... | |
| Diocesan Benefactions..... | |
| Domestic Missions..... | |
| Objects without the Diocese—Foreign Missions..... | |
| Miscellaneous..... | |
| Total..... | \$ |

The reduction in the number of Sunday-School scholars is to be attributed to the withdrawal of children of other denominations to attend the schools, the hour of our school being altered to conflict with theirs, and have only those children who may be claimed as belonging to the Protestant Episcopal Church.

REC

Trinity Church, Norborne Parish, Berkeley County—Rev. R. D. Rector.

Communicants—Admitted, 18; received from other parishes, 1; re-
4; present number, 120; number of families and parts of families, 72;
number of baptized persons, about 300; baptized, infants, 16; adults, 1
17; confirmed, 18; married, 4; buried, 2.

Public Services—On Sundays, 187; on other days, 128.

Sunday-School—Teachers, male, 3; female, 17; scholars, 215; con-
tributions, \$70.53.

Parochial School—Teachers, female, 10; scholars, female, 92.

Church—One; mission-house, 1; number of sittings, free, 300.

Salary pledged the Rector, \$700; debts of the parish, \$20.

Parish Finances ;

| | |
|---|------|
| Rector's Salary..... | \$ |
| Other Salaries..... | |
| Debts Paid..... | |
| Miscellaneous Expenses..... | |
| <i>Offerings :</i> | |
| Parochial Objects—Communion Alms..... | |
| Sunday-School Expenses..... | |
| Church Extension..... | 1, |
| Parish Missions..... | |
| Miscellaneous..... | |
| Diocesan Objects—Bishop's Fund..... | |
| Contingent Fund..... | |
| Permanent Fund..... | |
| Diocesan and Convocation Missions..... | |
| Diocesan Benefactions..... | |
| Objects without the Diocese—Religious and Theological Education, General Missions..... | |
| Total..... | \$3, |

Christ Church, Wellsburg, Brooke County—Rev. A. BUCHANAN, Rector.

Communicants—Present number, 28; baptized, infants, 5; adults, 2.

Sunday-School—Teachers, 8; scholars, 35; contributions, \$18.45.

Church—One; sittings, free, 200.

Salary pledged the Rector, \$100; arrears of Rector's salary, \$27.67.

Parish Finances:

| | |
|-----------------------------|----------|
| Rector's Salary..... | \$ 72 33 |
| Miscellaneous Expenses..... | 27 07 |

Offerings:

| | |
|--|-----------|
| Diocesan Objects—Bishop's Fund..... | 23 71 |
| Diocesan and Convocation Missions..... | 3 04 |
| Objects without the Diocese—Am. Ch. Miss. Soc..... | 1 41 |
| Total..... | \$ 127 56 |

St. John's Church, Brooke County—Rectorship Vacant.

Communicants—Present number, 34; number of families or parts of families, 15.

Sunday-School—Teachers, male, 2; female, 4; scholars, male, 29; female, 29; contributions, \$7.61.

Church—One; sittings, free, 330.

Offerings:

| | |
|--|----------|
| Diocesan Objects—Bishop's Fund..... | \$ 11 50 |
| Diocesan and Convocation Missions..... | 6 54 |
| Total..... | \$ 18 04 |

Rev. A. Buchanan was Rector for about one month and a half at the beginning of the year.

J. E. BAXTER, *Registrar of the Vestry.*

Trinity Parish, Cabell County—Rev. JOHN W. LEA, Rector.

Communicants—Admitted, 20; received from other parishes, 4; removed, 4; names erased, 1; present number, 44; number of families or parts of families, 36; whole number of baptized persons (say), 75; baptized, adult, 1; confirmed, 1; married, 1; buried, 1.

Public Services—On Sundays, 24.

Salary pledged the Rector, \$200.

Parish Finances :

| | |
|--|------|
| Rector's Salary..... | \$ 2 |
| Other Salaries..... | |
| Miscellaneous Expenses | |
| <i>Offerings :</i> | |
| Parochial Objects—Bishop's Fund..... | |
| Contingent Fund..... | |
| Diocesan Missions..... | |
| Diocesan Benefactions..... | |
| Permanent Fund..... | |
| Objects without the Diocese—Religious and Theological Education, | |
| Domestic Missions..... | |
| Miscellaneous..... | |
| Total..... | \$ |

Five families reported above are in Guyandotte, where there are communicants included in the above number of communicants. At there are eleven communicants not included above. No visitation Small-pox excitement in Huntington greatly interfered with our C work there.

Emmanuel Church, Moorefield—Rev. J. T. LOFTUS, Deacon in charge

Communicants—Present number, 31; number of families or parts of families, 15; whole number of baptized persons, 70; baptisms, infants, 6; 1—total, 7.

Public Services—On Sundays, 36; on other days, 45.

Sunday-School—Teachers, male, 3; female, 6; scholars, male, 26; 33.

Church—One; sittings, free, 220.

Salary pledged the Rector, \$258; debts of the Parish, \$166.78.

Parish Finances :

| | |
|-----------------------------|----|
| Rector's Salary..... | \$ |
| Debts Paid..... | |
| Miscellaneous Expenses..... | |
| <i>Offerings :</i> | |
| Foreign Missions..... | |
| Miscellaneous..... | |
| Total..... | \$ |

The above report is only for five months, the time of the present bency.

Christ Church, Bethel Parish, Harrison County—Rev. GEO. W. DA Rector.

Communicants—Admitted, 6; names erased, 2; died, 4; present 55; number of families or parts of families, 45; whole number of persons, 80; baptized, infants, 8; adults, 2—total, 10; confirmed, 6; 1; buried, 2.

THE DIOCESE OF WEST VIRGINIA.

95

Public Services—On Sundays, 104; on other days, 25.

Sunday-School—Teachers, 10; scholars, 60.

Church—One; sittings, free, 200.

Salary pledged the Rector, \$600.

Parish Finances:

Rector's Salary.....\$ 600 00

Offerings:

| | |
|---------------------------------------|-------|
| Parochial Objects—Communion Alms..... | 18 06 |
| Rectory..... | 34 02 |
| Miscellaneous..... | 77 19 |
| Diocesan Objects—Bishop's Fund..... | 50 00 |
| Contingent Fund..... | 5 10 |
| Diocesan Benefactions..... | 4 71 |
| Diocesan Missions..... | 14 95 |

Total.....\$ 804 03

This report is from April 1, 1880, to April 1, 1881.

Grace Church, Ravenswood Parish, Jackson County—Vacant.

Communicants—Present number, 14; number of families or parts of families, 10; married, 1.

Public Services—On Sundays, 30; on other days, 4.

Church—One; sittings, free, 70.

Parish Finances:

Rector's Salary.....\$ 70 00

Miscellaneous Expenses.....6 00

Offerings:

| | |
|---------------------------------------|------|
| Parochial Objects—Communion Alms..... | 3 50 |
| Miscellaneous..... | 8 00 |
| Diocesan Objects—Bishop's Fund..... | 2 00 |
| Diocesan Missions..... | 1 00 |

Total.....\$ 90 50

Services were kept up in this church regularly twice a month until December, when they were discontinued on account of the suspension of navigation in the Ohio river. Some few have been held since, but there are no regularly appointed services at present.

J. F. WOODS, *late Rector.*

St. John's Church, Ravenswood Parish, Jackson County—Vacant.

Communicants—Present number, 10; number of families or parts of families, 9; baptized, 1.

Public Services—On Sundays, 8.

Parish Finances :

Rector's Salary\$ 75

Offerings :

Parochial Objects—Miscellaneous..... 160

Total.....\$ 235

There is a fund raised for the completion of the Church-building, when the building, it is hoped, will be ready for consecration this year.

J. F. WOODS, *late Rector*.

Grace and St. Bartholomew's Churches, St. Andrew's Parish, Jefferson County—Rev. J. H. W. BLAKE, Rector.

Communicants—Received from other parishes, 1; names erased, 1; dismissed, 1; present number, 42; baptized, infants, 7; adults, 1—total, 8; confirmed, 1; married, 4; buried, 12.

Public Services—On Sundays, 67; on other days, 27.

Sunday-Schools—Teachers, male, 4; female, 3; scholars, male, 25; female, 45; contributions, \$25.

Churches—Two; sittings, free, 400.

Salary pledged the Rector, \$300; arrears of Rector's salary, \$75.

Parish Finances :

Rector's Salary.....\$ 300

Other Salaries..... 15

Miscellaneous Expenses..... 25

Offerings :

Parochial Objects—Communion Alms..... 13

Sunday-School Expenses..... 25

Ladies' Aid Society..... 111

Painting and Repairing St. Bartholomew's Ch., 100

Diocesan Objects—Bishop's Fund..... 30

Contingent Fund..... 5

Permanent Fund..... 25

Diocesan and Convocation Missions..... 31

General Convention Fund..... 3

Diocesan Benefactions..... 5

Objects without the Diocese—Religious and Theological Education, 5

Domestic Missions..... 7

Foreign Missions..... 7

Missions to the Jews..... 5

Total.....\$ 713

Trinity Church, St. Andrew's Parish, Jefferson County—Rev. L. R. MASON, Rector.

Communicants—Removed, 12; present number, 89; number of families, 65; whole number of baptized persons, 227; baptized, infants, 6; buried, 4; confirmed, 5.

THE DIOCESE OF WEST VIRGINIA.

97

Public Services—On Sundays, 71; on other days, 40.
 Sunday-School—Teachers, male, 2; female, 7; scholars, male, 29; female, 34; contributions, \$35.
 Church—One; sittings, free, 140; otherwise, 160.
 Salary pledged the Rector, \$650.

Parish Finances:
 Rector's Salary to December 15, 1880.....\$ 352 14
 Other Salaries..... 40 00
 Debts Paid, Arrears of Salary..... 365 80
 Miscellaneous Expenses..... 508 76

Offerings:
 Diocesan Objects—Bishop's Fund..... 59 00
 Contingent Fund..... 16 00
 \$1,336 70

This Parish was vacant from December 15, 1880, to June 1, 1881.

SECRETARY.

Zion Church, St. Andrew's Parish, Jefferson County—Rev. W. H. MEADE,
 D. D., Rector.

Communicants—Admitted, 4; received from other parishes, 5; removed, 7; died, 4; present number, 218; number of families or parts of families, 122; whole number of baptized persons, 403; baptisms, infants, 6; confirmed, 4; married, 4; buried, 10.

Public Services—On Sundays, 102; on other days, 110.
 Sunday-School—Teachers, male, 11; female, 10; scholars, male, 37; female, 43; contributions, \$110.70.
 Church—One; sittings, free, 200; otherwise, 375.
 *Salary pledged the Rector, \$1,250.

Parish Finances:
 *Rector's Salary.....\$1,181 19
 Other Salaries..... 182 50
 Debts Paid..... 347 23
 Miscellaneous Expenses..... 494 45

Offerings:
 Parochial Objects—Communion Alms..... 59 86
 Sunday-School Expenses..... 77 43
 Miscellaneous..... 60 00
 Diocesan Objects—Bishop's Fund..... 400 00
 Permanent Fund..... 200 00
 Contingent Fund..... 26 85
 Diocesan and Convocation Missions..... 360 31
 Diocesan Benefactions..... 71 50
 Objects without the Diocese—Religious and Theological Education, 85 63
 Domestic Missions..... 257 79
 Foreign Missions..... 413 27

Total.....\$4,218 01

*The Rector's salary is paid quarterly. The Parochial and Council years do not coincide; hence the apparent discrepancy.

St. John's Church, Kanawha Parish, Kanawha County—Rev. R. A. Rector.

Communicants—Admitted, 5; received from other parishes, 2; removed, 8; died, 1; present number, 118; number of families or parts of families, 69; whole number of baptized persons, about 240; baptized, infants, 6; confirmed, 6; married, 4; buried, 5.

Public Services—On Sundays, 97; on other days, 95.

Sunday-School—Teachers, 11; scholars, 80; contributions, \$58.

Church—One; chapel, 1; sittings, free, 400.

Salary pledged the Rector, \$1,000; arrears of Rector's salary, \$1.90

Parish Finances:

| | |
|------------------------------|----|
| Rector's Salary..... | \$ |
| Other Salaries..... | |
| Debts Paid and Released..... | |
| Miscellaneous Expenses..... | |

Offerings:

| | |
|--|------|
| Parochial Objects—Communion Alms..... | |
| Sunday-School Expenses..... | |
| Miscellaneous..... | |
| Diocesan Objects—Bishop's Fund..... | |
| Contingent Fund..... | |
| Diocesan Missions..... | |
| Diocesan Benefactions..... | |
| Objects without the Diocese—Domestic Missions..... | |
| Foreign Missions..... | |
| Total..... | \$2, |

In addition to what is reported above, the ladies of the Guild have paid \$400 of what was due upon the Rectory, leaving only \$200 still unpaid.

St. Mark's Church, Bangor Parish, Kanawha County—Rev. J. W. Rector.

Communicants—Admitted, 2; removed, 1; present number, 56; number of families or parts of families, 25; whole number of baptized persons, 75; baptized, infants, 2; confirmed, 2.

Public Services—On Sundays, 24; on other days, 10.

Sunday-School—Teachers, male, 2; female, 6; scholars, male, 12; female, 25; contributions, \$750.

Church—One; sittings, free, 225.

Salary pledged the Rector, \$150; arrears of Rector's salary, \$42.

Parish Finances :

| | |
|--|-----------|
| Rector's Salary from June 1, 1880, to April 1, 1881..... | \$ 112 50 |
| Other Salaries..... | 14 00 |
| Debt Paid on Rectory by friends at distance..... | 126 00 |
| Miscellaneous Expenses..... | 2 50 |

Offerings :

| | |
|--|-----------|
| Parochial Objects—Communion Alms..... | 5 00 |
| Sunday-School Expenses..... | 12 50 |
| Parish Library..... | 1 50 |
| Parish Missions..... | 7 00 |
| Diocesan Objects—Bishop's Fund..... | 5 00 |
| Contingent Fund..... | 5 25 |
| Diocesan and Convocation Missions..... | 20 00 |
| Diocesan Benefactions..... | 2 12 |
| Objects without the Diocese—Miscellaneous..... | 2 50 |
| Total..... | \$ 314 87 |

One thousand three hundred and fifty-four dollars have been raised and expended in improving Rectory and yard, and for the *enclosures*. There is *no debt* now on the church property. It is a roomy, comfortable, and desirable home, and a great addition to the church at St. Albans. The salary, from April '81 to April '82, I requested should be reduced \$50, so that it is now only \$25 per quarter, instead of \$37.50, as heretofore. I think they will be able to pay this. The Church here is very poor.

St. Paul's Church, St. Paul's Parish, Lewis County—Rev. W. H. H.

POWERS, Rector.

Communicants—Admitted, 21; received from other parishes, 2; removed, 1; died, 1; present number, 73; number of families or parts of families, 50; baptized, infants, 20; adults, 13—total, 33; confirmed, 19; buried, 3.

Public Services—On Sundays, 56; on other days, 45.

Sunday-School—Teachers, male, 2; female, 7; scholars, male, 21; female, 68.

Church—One; sittings, free, 150.

Salary pledged the Rector, \$400.

Parish Finances :

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 400 00 |
| Other Salaries..... | 30 00 |
| Miscellaneous Expenses..... | 98 36 |

Offerings :

| | |
|---|--------|
| Parochial Objects—Sunday-School Expenses..... | 11 75 |
| Miscellaneous..... | 441 41 |
| Diocesan Objects—Diocesan and Convocation Missions..... | 40 40 |
| Diocesan Benefactions..... | 5 34 |
| Objects without the Diocese—Domestic Missions..... | 13 00 |
| Foreign Missions..... | 34 00 |

Total.....\$1,074 26

THE FOURTH ANNUAL COUNCIL OF

Christ Church, Christ Church Parish, Marion County—Rev. GEO. GIBBONS, Rector.

Communicants—Received from other parishes, 1; removed, 5; ceased, 7; present number, 30; number of families and parts of families, 10; whole number of baptized persons, 100; confirmed, 1.

Public Services—On Sundays, 30; on other days, 50.

Sunday-School—Teachers, 5; scholars, 30; contributions, \$5.

Church—One; sittings, free, 200.

Salary pledged the Rector, \$257; arrears of Rector's salary, \$93.

Parish Finances:

| | |
|-----------------------------|----|
| Rector's Salary..... | \$ |
| Other Salaries..... | |
| Miscellaneous Expenses..... | |

Offerings:

| | |
|--|----|
| Parochial Objects—Communion Alms..... | |
| Miscellaneous..... | |
| Diocesan Objects—Bishop's Fund..... | |
| Contingent Fund..... | |
| Diocesan and Convocation Missions..... | |
| Objects without the Diocese—Domestic Missions..... | |
| Foreign Missions..... | |
| Total..... | \$ |

Trinity Church, Trinity Parish, Marshall County—Rev. A. BUCKLEY, Rector.

Communicants—Present number, 30; baptized, adult, 1; married, 2.

Church—One; sittings, ———.

Debts of the Parish—On Rectory, \$30.14.

Parish Finances:

| | |
|-----------------------------|----|
| Rector's Salary..... | \$ |
| Miscellaneous Expenses..... | |

Offerings:

| | |
|---|------|
| Parochial Objects—Communion Alms..... | |
| Paid on Rectory..... | |
| Easter Offerings for Rectory..... | |
| Diocesan Objects—Bishop's Fund..... | |
| Diocesan Missions..... | |
| Diocesan Benefactions..... | |
| Objects without the Diocese—Am. Ch. Miss. Soc. | |
| Total..... | \$1, |

Christ Church, Point Pleasant Parish, Mason County—Rev. JOHN COWPLAND, Rector.

Communicants—Received from other parishes, 2; removed, 1; present number, 46; number of families or parts of families, 71; whole number of baptized persons, 113; baptized, infants, 7; adults, 1—total, 8.

Public Services—On Sundays, 10; on other days, 6.

Sunday-School—Teachers, male, 4; female, 4; scholars, male, 20; female, 35; contributions, \$20.

Church—One; chapel, one; sittings, free, 350.

Salary pledged the Rector, \$700.

Parish Finances :

| | |
|-----------------------------|----------|
| Sexton's Wages | \$ 30 00 |
| Miscellaneous Expenses..... | 29 00 |

Offerings :

| | |
|--|-------|
| Parochial Objects—Easter for Bell..... | 25 00 |
| Parish Missions | 5 78 |
| Diocesan Objects—Diocesan Missions..... | 25 00 |
| Diocesan Benefactions..... | 6 00 |
| Objects without the Diocese—Good Friday, for Jews..... | 5 00 |

Total.....\$ 125 99

The parish has been without a Rector for nine months. The present incumbent took charge April 1, 1881, which accounts for the meagreness of the report.

Trinity Parish, Monongalia County—Rev. GEO. A. GIBBONS, Rector.

Communicants—Admitted, 3; removed, 3; present number, 17; number of families and parts of families, 15; whole number of baptized persons, 33; baptized, infants, 2; adult, 1—total, 3; confirmed, 3.

Public Services—On Sundays, 14.

Salary pledged the Rector, \$150.

Parish Finances :

| | |
|-----------------------|-----------|
| Rector's Salary | \$ 150 00 |
| Other Salaries..... | 12 00 |

Offerings :

| | |
|--|-------|
| Diocesan Objects—Contingent Fund..... | 11 25 |
| Diocesan and Convocation Missions..... | 6 55 |

Total.....\$ 179 80

All Saints Church, All Saints Parish, Monroe County—Rev. R. H. MASON, Rector.

Communicants—Admitted, 2; removed, 1; present number, 28; number of families or parts of families, 18; whole number of baptized persons, 68; baptized, infants, 2; adult, 1—total, 3; confirmed, 2; married, 2; buried, 3.

Public Services—On Sundays, 74; on other days, 36.

Sunday-School—Teachers, 6; scholars, 35; contributions, \$30.

Parish Finances:

Rector's Salary\$
Miscellaneous Expenses.....

Offerings:

Parochial Objects—Communion Alms.....
Sunday-School Expenses.....
Parish Missions.....
Miscellaneous.....
Diocesan Objects—Diocesan Missions.....
Objects without the Diocese—Domestic Missions.....

Total.....\$

The Bishop's Fund has been paid mainly, but not yet sent. For Domestic and Foreign Missions, more has been subscribed, but not yet paid up.

St. Matthew's Church, Wheeling Parish, Ohio County—Rev. R. R. S. Rector.

Communicants—Admitted, 58; received from other parishes, 7; transferred to St. Luke's, 42; removed, 17; died, 5; present number, 262; nun families or parts of families, 194; whole number of baptized persons, baptized, infants, 24; adults, 11—total, 35; confirmed 24; married, 20.

Public Services—On Sundays, 86; on other days, 54.

Sunday-School—Teachers, male, 3; female, 17; scholars, male, 167; contributions, \$214.

Church—One; chapel, 1; sittings, not free, 690.

Salary pledged the Rector, \$1,850.

Debts of the Parish, \$8,700.

Parish Finances:

Rector's Salary.....\$1,850
Other Salaries.....8
Debts Paid.....7
Miscellaneous Expenses.....7

Offerings:

Parochial Objects—Communion Alms.....1
Sunday-School Expenses.....1
Miscellaneous.....
Diocesan Objects—Bishop's Fund.....3
Contingent Fund.....
Diocesan and Convocation Missions.....1
Diocesan Benefactions.....
Objects without the Diocese—Domestic Missions.....
Foreign Missions.....
Miscellaneous.....1

Total.....\$5,300

St. Luke's Church, Wheeling Parish, Ohio County—Rev. C. N. SPALDING, Rector.

Communicants—Admitted, 9; received from other parishes, 41; present number, 50 number of families or parts of families, 55; whole number of baptized persons, 160; baptized, infants, 14; adults, 4—total, 18; confirmed, 13; buried, 1.

Public Services—On Sundays, 41; on other days, 49.

Sunday-School—Teachers, male, 3; female, 10; scholars, male, 55; female, 75; contributions, \$83.09.

Chapel—One; sittings, free, 110.

Salary pledged the Rector, \$900.

Parish Finances :

| | |
|------------------------------|-----------|
| Rector's Salary | \$ 375 00 |
| Miscellaneous Expenses | 127 50 |

Offerings :

| | |
|---|------------|
| Parochial Objects—Lot for new Church | 1,200 00 |
| Subscribed for new Church | 3,000 00 |
| Diocesan Objects—Aged and Infirm Clergy | 2 67 |
| Total | \$4,705 17 |

I began to officiate here the first Sunday in December, 1880. This report is to the present date. A lot for a church has been given, and thus far about \$3,000 subscribed to build. The Mission applies to be made a Parish at the present Council. The church will soon be erected.

C. N. SPALDING.

St. John's Church, St. John's Parish, Pleasants County—Rev. J. F. WOODS, Rector.

Communicants—Present number, 23; number of families or parts of families, 13; married, 1; buried, 1.

Public Services—On Sundays, 12.

Church—One; sittings, free, 200.

Parish Finances :

| | |
|-----------------------|----------|
| Rector's Salary | \$ 28 73 |
|-----------------------|----------|

Offerings :

| | |
|-------------------------|----------|
| Diocesan Missions | 3 54 |
| Total | \$ 32 27 |

This Parish was necessarily without services during the winter, by reason of the ice in the Ohio river: hence this meagre report. It is confidently hoped that the coming year will afford material for a better one.

Madison Parish, Pocahontas County—Vacant.

Communicants—Removed, 2; names erased, 2; died, 1; present number, 138; number of families or parts of families, 5; whole number of baptized persons, 17; baptized, infants, 4; married, 1.

Public Services—On Sundays, 4; on other days, 4.

Trinity Church, Trinity Parish, Wood County—Rev. R. A. GIBBS, Rector.

Communicants—Admitted, 13; removed, 1; died, 1; present number, 138; number of families or parts of families, 90; whole number of baptized persons, 307; baptisms, infants, 15; adults, 2—total, 17; confirmed, married, 11; buried, 4.

Public Services—On Sundays, 154; on other days, 70.

Sunday-Schools—Teachers, male, 5; female, 15; scholars, male, female, 94; contributions, \$120.

Parochial School—Teachers, female, 12; scholars, female, 58.

Church—One; sittings, not free, 400.

Salary pledged the Rector, \$1,500.

Parish Finances:

| | |
|-----------------------------|---------|
| Rector's Salary..... | \$1,500 |
| Other Salaries..... | 574 |
| Debts Paid..... | 754 |
| Miscellaneous Expenses..... | 414 |

Offerings:

| | |
|--|---------|
| Parochial Objects—Communion Alms..... | 180 |
| Sunday-School Expenses..... | 30 |
| Parish Missions..... | 40 |
| Miscellaneous..... | 30 |
| Diocesan Objects—Bishop's Fund..... | 840 |
| Contingent Fund..... | 35 |
| Diocesan and Convocation Missions..... | 15 |
| Diocesan Benefactions..... | 368 |
| Objects without the Diocese—Religious and Theological Education..... | 21 |
| Domestic and Foreign Missions..... | 122 |
| Miscellaneous..... | 16 |
| Total..... | \$4,937 |

The above financial report does not include the Easter offerings of the Church or Sunday-School, which were given for a chapel and Sunday-School room to be built on the church lot. It may be proper to say the Parish has in hand for that purpose \$1,100 besides subscriptions. The building is under contract, and promised us this fall.

Emmanuel Church, Emmanuel Parish, Wood and Ritchie Counties—Rev. J. F. Woods, Rector.

Communicants—Present number, 16; number of families or parts of families, 12; whole number of baptized persons, 35; married, 1; buried, 1.

Public Services—On Sundays, 60.

Sunday-School—Teachers, female, 4; scholars, male, 10; female, 25; contributions, \$10.

Church—One; sittings, free, 150.

Salary promised the Rector, \$250.

Parish Finances:

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 125 00 |
| Debts Paid..... | 62 50 |
| Miscellaneous Expenses..... | 26 98 |

Offerings:

| | |
|---|-------|
| Diocesan Objects—Bishop's Fund..... | 16 00 |
| Permanent Fund..... | 50 |
| Diocesan Missions..... | 19 34 |
| Disabled Clergy Fund..... | 1 35 |
| Objects without the Diocese—Foreign Missions..... | 1 41 |
| Missions among the Jews..... | 3 00 |

Total.....\$ 256 08

In addition to the services given to this Parish by the Rector, two Sundays every month, the Rev. Mr. Tompkins has had a number of services, and also there has been lay-reading by Mr. E. W. Staples.

MISSIONARY REPORTS.

Calvary Church (Coal Valley) Mission, Fayette County—Rev. J. V. Missionary.

Communicants—Admitted, 9; present number, 16; number of families, 25; whole number of baptized persons, 100; infants, 1; adults, 6—total, 7; confirmed, 9; buried, 1.

Public Services—On Sundays, 22; on other days, 6.

Sunday-School—Teachers, male, 4; female, 4; scholars, male, 20; 24; contributions, \$6.

Church—One; sittings, free, 210.

Salary pledged the Missionary. \$100.

Debt of the Mission—On pews, \$60.

Mission Finances :

| | |
|-----------------------------|----|
| Missionary's Salary..... | \$ |
| Sexton's..... | |
| Debts paid—Organ, &c..... | |
| Miscellaneous Expenses..... | |

Offerings :

| | |
|---|----|
| Mission Objects—Sunday-School Expenses..... | |
| Diocesan Objects—Bishop's Fund..... | |
| Diocesan Missions..... | |
| Diocesan Benefactions..... | |
| Total..... | \$ |

Paint Creek and Clifton are now vacant stations, five miles from Coal Valley. At these two places there are about five communicants. One dollar from the Bishop's Fund above was sent me (unsolicited) by a faithful Church at Clifton. Coal Valley I regard as one of my most prominent Missions. The Church is always *well filled*. They pay their stipend promptly.

Advent Mission, Ansted, Fayette County—Rev. R. A. Cobb, in charge.

Communicants—Present number, 5; number of families or parts of families, 4; whole number of baptized persons, 14.

Public Services—On week days, 5.

Salary pledged the Missionary, \$100.

Offerings:

| | |
|--------------------------|-----------|
| For Church-building..... | \$ 200 00 |
| Bishop's Fund..... | 3 00 |
| Total..... | \$ 203 00 |

This Mission was organized June 1, 1881. A neat wooden church, capable of seating about one hundred and fifty persons, is in process of erection, and will be finished ready for use by the early fall. Liberal contributions have been made to the building-fund by the non-resident owners of the mining property on which it is situated.

White Sulphur Springs Mission, Greenbrier County—Rev. R. H. MASON, Missionary.

Communicants—Present number, 8; baptized persons, 23.

Collections, \$59.60.

| | |
|---|-----------|
| Money collected variously and paid on Lot for Church..... | \$ 663 00 |
| Cash not paid over..... | 40 00 |
| Subscriptions promised, about..... | 500 00 |

St. James's Mission, Lewisburg, Ronceverte, and Glencoe, Greenbrier County—Rev. F. D. LEE, Missionary.

Communicants—Present number, 21; number of families or parts of families, 15; whole number of baptized persons, 35; baptized, infants, 2; confirmed, 2.

Public Services—On Sundays, 40; on other days, 2.

Sunday-School—At Glencoe: Teachers, female, 3; scholars, 20.

Salary pledged the Missionary, \$300; arrears of Missionary's salary, \$118.25.

Mission Finances:

| | |
|--------------------------|-----------|
| Missionary's Salary..... | \$ 105 75 |
|--------------------------|-----------|

Efforts have been made to erect a church-building at Lewisburg, and a lot has been secured, and some \$800 promised. At present we worship in the Court-house.

We have divine service here on two Sundays in the month. At Ronceverte we have a third share in a church-building and occasional services.

Romney Mission, Hampshire County—Rev. J. T. LOFTUS, Missionary.

Communicants—Present number, 9; number of families or parts of families, 3; whole number of baptized persons, 13.

Public Services—On Sundays, 2.

Salary pledged the Missionary, \$100.

The above report is only for five months, the time of the present missionary's occupation.

Coalburg Mission, Kanawha County—Rev. J. W. LEE, Missionary.

Communicants—Admitted, 5; removed, 1; present number, 8; number of families or parts of families, 14; whole number of baptized persons—say, 25; baptized, adults, 1; confirmed, 1; married, 2.

Public Services—On Sundays, 15; on other days, 4.

Sunday-School—Teachers, male, 1; female, 4; scholars, male, 20; female, 40; contributions, \$50.

Salary pledged the Missionary, \$100.

Mission Finances:

| | |
|--------------------------|-----------|
| Missionary's Salary..... | \$ 100 00 |
| Other Salaries | 5 00 |
| Debts paid..... | 25 00 |

Offerings:

| | |
|--|-----------|
| Mission Objects—Communion Alms..... | 2 50 |
| Sunday-School Expenses | 10 00 |
| For Organ..... | 80 00 |
| Diocesan Objects—Bishop's Fund..... | 2 00 |
| Diocesan Benefactions..... | 2 50 |
| Objects without the Diocese—Miscellaneous..... | 1 35 |
| Total..... | \$ 228 35 |

The interest at this Mission Station, I think, has considerably increased. The hall is always well filled with miners and their families; they pay their promised stipend quarterly, and have no deficiencies. Hold Service here first Sundays, and occasional extra week-night Services.

Alderson Mission, Monroe County—Rev. F. D. LEE, Missionary.

Communicants—Present number, 10; number of families or parts of families, 8; whole number of baptized persons, 19; baptized, infant, 1.

Public Services—On Sundays, 3.

Salary pledged the Missionary, \$50.

Mission Finances:

| | |
|--------------------------|---------|
| Missionary's Salary..... | \$30 00 |
|--------------------------|---------|

We have no church-building at Alderson, but use generally the Presbyterian Church. I only visit Alderson on fifth Sundays.

THE DIOCESE OF WEST VIRGINIA.

109

Berkeley Springs Mission, Morgan County—Rev. W. T. LEAVELL, Missionary.

Communicants—Present number, 15; number of families or parts of families, 10; baptized, infant, 1.

Mission Finances:

Miscellaneous Expenses.....\$ 106 00

Offerings:

| | |
|---------------------------------|--------|
| Parochial Objects—Offerory..... | 109 19 |
| For Organ..... | 25 00 |
| Paid for Organ..... | 75 00 |
| Invested for Church..... | 15 00 |
| Missionary Expenses..... | 31 00 |

Total.....\$ 255 19

The prospects of the Church being established at this point are bright and encouraging, and we hope soon to begin to build a suitable place of worship, for which we have a lot, and \$628 in hand.

W. T. LEAVELL, *Missionary in Charge.*

Ascension Church, New River Mission, Hinton, Summers County—Rev. F. D. LEE, Missionary.

Communicants—Present number, 12; number of families or parts of families, 13; confirmed, 1; married, 2.

Public Services—On Sundays, 18.

Church—One; sittings, free, 180.

Salary pledged the Missionary, \$200; arrears of Missionary's salary, \$91.

Other debts of the Mission, \$600.

Mission Finances:

Missionary's Salary.....\$ 59 00

A church-building has lately been erected at Hinton, costing \$1,400. Of this \$800 is paid up.

Mission of the Good Shepherd, Grafton, Taylor County—Rev. W. H. H. POWERS, Missionary.

Communicants—Admitted, 4; received from other parishes, 2; removed, 3; died, 1; present number, 23; baptized, infants, 3; confirmed, 4.

Public Services—On Sundays, 46; on other days, 20.

Salary pledged the Missionary, \$120.

Mission Finances:

| | |
|-----------------------------|-----------|
| Missionary's Salary | \$ 120 00 |
| Other Salaries..... | 30 00 |
| Miscellaneous Expenses..... | 60 00 |

Offerings:

| | |
|--|-----------|
| Mission Objects—Miscellaneous | 50 00 |
| Diocesan Objects—Bishop's Fund..... | 8 00 |
| Contingent Fund..... | 80 |
| Diocesan and Convocation Missions..... | 5 00 |
| Total..... | \$ 273 80 |

A lot having been secured, it is proposed to proceed at once to erect a place of worship.

Sistersville Mission, Tyler County—Rev. A. BUCHANAN, Missionary.

Communicants—Present number, 17; baptisms, infants, 6; adults, 6—total, 12; confirmed, 8.

Mission Finances:

| | |
|--------------------------|----------|
| Missionary's Salary..... | \$ 35 00 |
|--------------------------|----------|

Services are held at Sistersville on the fourth Sunday in each month—alternately with New Martinsville.

We have a lot and \$400 pledged for a Church. Our Services are at present held in the M. E. Church.

Buckhannon Mission, Upshur County—Rev. W. H. H. POWERS, Missionary.

Communicants—Admitted, 5; present number, 10; number of families or parts of families, 7; baptized, infants, 1; adult, 1—total, 2; confirmed, 5.

Public Services—On week days, 7.

This Mission was organized in October, 1880. We have a lot given and \$200 towards a Church-building; and we think there is here a good prospect of growth. Services have been necessarily very few and irregular.

St. Ann's Mission, New Martinsville, Wetzel County—Rev. A. BUCHANAN, Missionary.

Communicants—Admitted, 4; present number, 16; baptized, infants, 1; adults, 6—total, 7; confirmed, 4.

Public Services—On fourth Sunday in every alternate month.

Mission Finances:

Missionary's Salary\$ 17 00

Church plans have been adopted, and bids have been advertised for by the Building Committee. Services are now held in the court-house and in private parlors.

REPORT OF REV. S. D. TOMPKINS.

St. John's Church, Pleasants County.—Since the last Council, I held service in this church until the 1st of October, when I resigned my charge of the Parish. I labored in the Parish nine years, and found them, during the whole of that time, to be good, kind, and devoted to the cause of Religion and the prosperity of the Church.

Ravenswood, Jackson County.—I preached in this Parish three times in the month of October for the Rev. Mr. Woods, who now has charge of it. I lived and ministered here twenty years ago, and spent the time pleasantly, and, I hope, profitably. Since then many of the principal supporters of the Church have gone to their long home—to the Church in Heaven.

Emmanuel Church, Volcano, Wood County.—My first visit to this place was in November, 1869, when I was performing missionary duty in West Virginia. I preached then in an old building in the lower part of the town, and continued to hold service for nearly a year, when arrangements for the present Church-building were made. At first, there were only four communicants in the place, but after the church was completed and consecrated the number was greatly increased. The pecuniary condition of the people here was much better than it is now, owing to the price of oil. Then oil was high in price, now it is low. This is one reason why the prosperity here is not so great as it formerly was. Some have moved away, and some have gone to their home in Heaven. But the communicants here now are true to duty, to the Church, and to the cause of God.

Weston, Lewis County.—Thirty-three years ago I came from Old Virginia to this place. It was then missionary ground and I was acting as Missionary. I held service sometimes in private houses, sometimes in the Court-house, and sometimes the M. E. Church-building was kindly offered me. There were then but two communicants in the place. Besides Weston, I preached in Buckhannon, Upshur county; Fairmont, Marion; Clarksburg, Harrison county; Morgantown, and many other places. Within two years after I went to this place the Church was built. It was consecrated by Bishop Meade. The Rev. Mr. Powers has charge of this Church and Parish. Being invited by him, I visited Weston the second Sunday in January last and preached twice, morning and night, in the Church, and in the afternoon to the inmates

of the Asylum. It did me good to see the change, and I felt thankful to the Great Head of the Church for the wonderful and glorious revolution which has been brought about in the last thirty-three years.

Grafton, Taylor County.—I preached here for the first time about two years ago. I was kindly invited to occupy the Lutheran Church. There was then a very small number of members. The Rev. Mr. Powers now has the charge of this place, and performs Ministerial services with usefulness. He invited me to hold services on Easter-Sunday, as he was obliged to be elsewhere at that time. I accepted the invitation, and preached, and administered the Holy Communion in the morning, and preached again in the afternoon. The Congregations were large and attentive. The services were interesting—I hope, beneficial. The number of Communicants has increased. They have an upper room under their own control, where they worship with comfort and joy, as did the Apostles, in old time, in the upper room in which they assembled.

ORGANIZED MISSIONS.

Bath, Morgan county.
Buckhannon, Upshur county.
Coal Valley, Fayette county.
Coalberg, Kanawha county.
Grafton, Taylor county.
Harper's Ferry, Jefferson county.
Hinton, Summers county.
Lewisburg, Greenbrier county, including Ronceverte and Glencoe.
New Martinsville, Wetzel county.
Romney, Hampshire county.
Sistersville, Tyler county.
White Sulphur Springs, Greenbrier county.

Other places at which some Communicants reside, and
in which occasional Services are held :

Milton, Cabell county.
Quinnimont, Fayette county.
Alderson, Monroe county.
Williamstown, Wood county.
Cairo, Ritchie county.
Harrisville, Ritchie county.
Newark, Wirt county.
Irondale, Preston county.
Gladesville, Preston county.
Philippi, Barbour county.
Beverly, Randolph county.
Grape Island, Pleasants county.
St. Mary's, Pleasants county.
Keyser, Mineral county.
Smithtown, Marion county.
Mannington, Marion county.
Buffalo, Putnam county.
Winfield, Putnam county.
Frazier's Bottom, Putnam county.
Hartford City, Mason county.
Mason City, Mason county.
West Columbia, Mason county.

SUMMARY OF PAROCHIAL STATISTICS.

| CHURCH, PARISH, OR MISSION. | Communicants. | Families. | Baptisms. | | Confirmations. | Marriages. | Burials. | Public Services. | Sunday-Schools. | | Sunday-School Contributions. | Church Sitzings. | OFFERINGS AND CONTRIBUTIONS. | | | |
|---|---------------|-----------|-----------|-------|----------------|------------|----------|------------------|-----------------|-----------|------------------------------|------------------|------------------------------|--------------------|-------------------|--------------|
| | | | Ad. | Inf. | | | | | Teachers. | Scholars. | | | Ministers. | Diocesan Missions. | General Missions. | Grand Total. |
| Mount Zion, Hedgesville..... | 47 | 30 | 100 | ..... | 4 | 3 | 4 | 50 | 10 | 46 | \$ 3.00 | 250 | \$ 65.06 | \$20.00 | \$ 20.00 | \$ 572.00 |
| Trinity, Martinsburg..... | 120 | 72 | 300 | 1 | 16 | 18 | 4 | 315 | 20 | 215 | 70.33 | 300 | 700.00 | 63.76 | 50.28 | 840.21 |
| Christ, Berkeley county..... | 8 | ..... | ..... | ..... | ..... | ..... | ..... | 28 | ..... | ..... | ..... | 300 | 100.00 | 17.98 | 5.00 | 194.08 |
| St. John's, Brooke county..... | 34 | 15 | ..... | ..... | ..... | ..... | ..... | ..... | 6 | 58 | 7.61 | 330 | 100.00 | 6.54 | ..... | 18.04 |
| Christ, Wellsburg..... | 28 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 8 | 35 | 18.45 | ..... | 72.33 | 3.04 | 1.41 | 127.56 |
| Trinity, Huntington..... | 44 | 38 | 73 | 1 | 2 | 1 | 1 | 24 | ..... | ..... | ..... | 210 | 200.00 | 21.00 | 9.00 | 350.75 |
| Calvary M., Coal Valley..... | 16 | 25 | 100 | 6 | 1 | 0 | 1 | 28 | 8 | 44 | 6.00 | 150 | 100.00 | 32.00 | ..... | 283.55 |
| Advent M., Ansted..... | 5 | 5 | 14 | ..... | 4 | ..... | ..... | 5 | ..... | ..... | ..... | 70 | 106.75 | ..... | ..... | 203.00 |
| St. James M., Lewisburg..... | 21 | 15 | 33 | ..... | 2 | 2 | ..... | 42 | 3 | 20 | ..... | 150 | ..... | ..... | ..... | 108.75 |
| White Sulphur Springs M..... | 8 | ..... | 23 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 59.60 |
| Romney M..... | 9 | 3 | 13 | ..... | ..... | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Emmanuel, Morehead..... | 31 | 15 | 70 | 1 | 6 | ..... | ..... | 81 | 69 | ..... | ..... | 230 | 200.00 | ..... | 5.00 | 719.00 |
| Christ, Clarksburg..... | 55 | 45 | 80 | 2 | 8 | 6 | 1 | 129 | 10 | 60 | ..... | 200 | 600.00 | ..... | ..... | 884.00 |
| Grace, Rainwood..... | 14 | 10 | ..... | ..... | ..... | ..... | ..... | 34 | ..... | ..... | ..... | 70 | 70.00 | ..... | ..... | 200.50 |
| St. John's, Ripley..... | 10 | 9 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 75.00 | ..... | ..... | 235.00 |
| Zion, Charlestown..... | 218 | 124 | 408 | ..... | 1 | ..... | ..... | 212 | 21 | 80 | 110.70 | 570 | 1181.00 | 360.31 | 671.06 | 4218.01 |
| Trinity, Shepherdstown..... | 89 | 65 | 227 | ..... | 6 | 4 | 10 | 110 | ..... | ..... | 35.00 | 300 | 332.14 | ..... | ..... | 1586.70 |
| Grace and St. Bart's, Jeffers H CO..... | 99 | ..... | ..... | ..... | 7 | 5 | 4 | 132 | 7 | 63 | 35.00 | 400 | 332.14 | ..... | ..... | 713.00 |
| St. John's, Charleson..... | 112 | 69 | 240 | 1 | 9 | 6 | 4 | 192 | 11 | 70 | 55.00 | 400 | 725.00 | 83.11 | 36.57 | 2317.85 |
| St. Mark's, St. Albans..... | 56 | 25 | 75 | ..... | 2 | 2 | 5 | 134 | 8 | 59 | 7.50 | 225 | 112.50 | ..... | ..... | 314.87 |
| Coalburg M., Kenawana county..... | 8 | 14 | 25 | 1 | ..... | ..... | ..... | 19 | 5 | 60 | 5.00 | ..... | 100.00 | ..... | ..... | 128.35 |
| St. Paul's, Weston..... | 73 | 50 | ..... | ..... | 1 | 2 | ..... | 101 | 9 | 89 | ..... | 150 | 400.00 | 40.40 | 47.00 | 1074.26 |
| Christ, Fairmount..... | 30 | 32 | 100 | 13 | 20 | 19 | 3 | 80 | 5 | 30 | 5.00 | 200 | 104.00 | 7.20 | 2.00 | 386.20 |
| Trinity, Mountsville..... | 30 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1166.51 |
| Christ, Point Pleasant..... | 46 | 71 | 113 | 1 | 7 | 1 | 2 | 16 | 8 | 55 | 20.00 | 250 | ..... | 25.21 | 5.00 | 135.99 |
| *Mission points in vicinity..... | 40 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Trinity, Morgantown..... | 17 | 15 | 33 | ..... | 2 | 3 | ..... | 14 | ..... | ..... | ..... | ..... | 130.00 | 6.55 | 7.50 | 179.85 |
| All Saints, Union..... | 23 | 18 | ..... | ..... | 1 | 2 | 8 | 120 | 6 | ..... | ..... | ..... | 234.00 | 10.00 | ..... | 353.55 |
| Altoona..... | 19 | ..... | ..... | ..... | ..... | ..... | ..... | 8 | ..... | ..... | ..... | ..... | 30.00 | ..... | ..... | 30.00 |

* Taken from last year's Journal.

SUMMARY OF PAROCHIAL STATISTICS—Continued.

| CHURCH, PARISH, OR MISSION. | Communicants. | Families. | Baptized Persons. | Baptisms. | | Confirmations. | Marriages. | Burials. | Public Services. | Sunday Schools. | | Sunday-School Contributions. | Church Sitzings. | OFFERINGS AND CONTRIBUTIONS. | | | |
|----------------------------------|---------------|-----------|-------------------|-----------|-------|----------------|------------|----------|------------------|-----------------|-----------|------------------------------|------------------|------------------------------|--------------------|-------------------|--------------|
| | | | | Ad. | Inf. | | | | | Teachers. | Scholars. | | | Ministries. | Dioceean Missions. | General Missions. | Grand Total. |
| Bath M., Berkeley Springs..... | 15 | 10 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 255 00 |
| St. Matthew's, Wheeling..... | 262 | 194 | 556 | 11 | 24 | 24 | 4 | 20 | 140 | 20 | 209 | 214 00 | 690 | 1850 00 | 131 01 | 73 61 | 6304 26 |
| St. Luke's, Wheeling..... | 50 | 55 | 160 | 4 | 14 | 13 | ..... | 1 | 90 | 13 | 130 | 83 09 | 110 | 375 00 | ..... | ..... | 1703 17 |
| St. John's, Pleasant county..... | 23 | 13 | ..... | ..... | ..... | 1 | 1 | ..... | 12 | ..... | ..... | ..... | 200 | 28 73 | 3 54 | ..... | 32 27 |
| Grace, Pocahontas county..... | 8 | 5 | 17 | ..... | 4 | ..... | ..... | ..... | 8 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ascension M., Hinton..... | 12 | 13 | ..... | ..... | 4 | 1 | 2 | ..... | 18 | ..... | ..... | ..... | 180 | 59 00 | ..... | ..... | 59 00 |
| Good Shepherd M., Grafton..... | 23 | ..... | ..... | ..... | 3 | 4 | ..... | ..... | 66 | ..... | ..... | ..... | ..... | 120 00 | 5 00 | ..... | 288 60 |
| Sistersville M..... | 18 | 7 | ..... | 6 | 6 | 8 | ..... | ..... | 7 | ..... | ..... | ..... | ..... | 35 05 | ..... | ..... | 35 05 |
| Buckhannon M..... | 10 | ..... | ..... | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Martinsville M..... | 16 | ..... | 35 | 6 | 1 | 4 | ..... | ..... | 60 | 4 | 33 | 10 00 | 150 | 125 00 | 19 34 | 4 41 | 256 08 |
| Trinity, Parkersburg..... | 138 | 90 | 317 | ..... | 15 | 11 | 11 | 4 | 224 | 20 | 148 | 120 00 | 400 | 1500 00 | 15 00 | 122 15 | 4937 99 |
| Milton, Cabell county..... | 11 | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Paint Creek and Clifton..... | 5 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Williamstown..... | 7 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Other points..... | 84 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 1963 | 1167 | 3098 | 63 | 177 | 155 | 48 | 75 | 2356 | 2918 | 1668 | 826 88 | 6330 | 10585 50 | 81 1 0 | 1097 03 | 32844 85 |

SUMMARY OF PAROCHIAL STATISTICS—CONTINUED.

| CHURCH, PARISH, OR MISSION. | Communicants. | Families. | Baptized Persons. | | Baptisms. | | Confirmations. | Marriages. | Burials. | Public Services. | Sunday-School. | | Church Sittings. | OFFERINGS AND CONTRIBUTIONS. | | | | Grand Total. |
|-----------------------------------|---------------|-----------|-------------------|-------|-----------|-----------|----------------|------------|----------|------------------|----------------------|--------------------|------------------|------------------------------|---------|----------|--|--------------|
| | | | Ad. | Inf. | Teachers. | Scholars. | | | | | Ministers' Salaries. | Diocesan Missions. | | General Missions. | | | | |
| Bath M., Berkeley Springs..... | 15 | 10 | 1 | 1 | 24 | 4 | 20 | 140 | 20 | 209 | 214 | 690 | 1850 00 | 131 01 | 73 61 | 255 00 | | |
| St. Matthew's, Wheeling..... | 262 | 194 | 556 | 11 | 24 | 13 | 1 | 90 | 13 | 130 | 83 | 110 | 375 00 | 3 54 | ..... | 5304 26 | | |
| St. Luke's, Wheeling..... | 60 | 65 | 169 | 4 | 14 | 1 | 1 | 12 | 8 | ..... | ..... | 200 | 28 73 | ..... | ..... | 1703 17 | | |
| St. John's, Pleasants county..... | 23 | 13 | 5 | 17 | 4 | 1 | 1 | 18 | ..... | ..... | ..... | 180 | 59 00 | ..... | ..... | 32 27 | | |
| Grace, Pocahontas county..... | 8 | 5 | ..... | ..... | ..... | ..... | ..... | 66 | ..... | ..... | ..... | ..... | 120 00 | ..... | ..... | 59 00 | | |
| Ascension M., Hinton..... | 12 | 13 | ..... | ..... | ..... | ..... | ..... | 7 | ..... | ..... | ..... | ..... | 35 05 | ..... | ..... | 298 60 | | |
| Good Shepherd M., Grafton..... | 23 | ..... | ..... | 6 | 6 | 8 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 35 05 | | |
| Sistersville M..... | 18 | 7 | ..... | 1 | 1 | 5 | ..... | ..... | ..... | ..... | ..... | ..... | 17 00 | ..... | ..... | 17 00 | | |
| Buckhannon M..... | 10 | ..... | ..... | 6 | 1 | 4 | ..... | ..... | ..... | ..... | ..... | ..... | 125 00 | 19 34 | 4 41 | 256 08 | | |
| New Martinsville M..... | 16 | 12 | 35 | 2 | 15 | 11 | 11 | 4 | 224 | 20 | 148 | 400 | 1500 00 | 15 00 | 122 15 | 4937 99 | | |
| Emmanuel, Volcan..... | 16 | 12 | 35 | 2 | 15 | 11 | 11 | 4 | 224 | 20 | 148 | 400 | 1500 00 | 15 00 | 122 15 | 4937 99 | | |
| Trinity, Parkersburg..... | 138 | 90 | 317 | 2 | 15 | 11 | 11 | 4 | 224 | 20 | 148 | 400 | 1500 00 | 15 00 | 122 15 | 4937 99 | | |
| Milton, Cabell county..... | 11 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| Paint Creek and Clifton..... | 5 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| Williamstown..... | 7 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| Other points..... | 84 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| | 1963 | 1167 | 3098 | 63 | 177 | 155 | 48 | 75 | 2856 | 2918 | 1668 | 6330 | 10535 50 | 51 1 0 | 1097 08 | 32944 85 | | |

1. The first part of the document is a list of names and addresses of the members of the committee.

✓

Resolved, That this Council calls the attention of the Members of this Church to the action of the House of Bishops respecting worldliness, and commends to their prayerful consideration the abstaining from all those forms of worldly amusement tending to bring reproach upon the Christian Religion; and

Resolved, That attendance upon public balls, horse-racing, and theatres are some of those things which, in the judgment of this Council, are inconsistent with the Christian Life, and improper for members of the Body of Christ.

PLACE OF MEETING OF THE NEXT COUNCIL:

CHRIST CHURCH, POINT PLEASANT,

ON THE

FIRST WEDNESDAY IN JUNE, 1882.

Journal of the Council
OF THE
Diocese of West Virginia,
A. D. 1882.

PAROCHIAL REPORT.

Name of Church,

Place,

County,

The Rev.

Rector.

Took Charge

A. D.

| STATISTICS. | |
|-----------------------------------|--|
| COMMUNICANTS: | |
| Admitted..... | |
| Received from other Parishes..... | |
| Removed..... | |
| Names erased..... | |
| Died..... | |
| Present number..... | |
| NUMBER OF FAMILIES OR | |
| PAIRS OF FAMILIES. | |
| WHOLE NO. OF BAPTIZED PERSONS | |
| BAPTIZED. | |
| Infants..... | |
| Adults..... | |
| Total..... | |
| CONFIRMED..... | |
| MAKING..... | |
| BORN..... | |
| PUBLIC SERVICES: | |
| On Sundays..... | |
| On other days..... | |
| SUNDAY SCHOOLS. | |
| Teachers Male..... | |
| Female..... | |
| Scholars Male..... | |
| Female..... | |
| CONTRIBUTIONS..... | |
| PAROCHIAL SCHOOLS. | |
| Teachers Male..... | |
| Female..... | |
| Scholars Male..... | |
| Female..... | |
| CHURCH MEMBERS..... | |
| CHURCH MEMBERS..... | |
| SUNDAY SCHOOLS..... | |
| SUNDAY SCHOOLS..... | |
| SUNDAY SCHOOLS..... | |
| SUNDAY SCHOOLS..... | |
| SUNDAY SCHOOLS..... | |
| SUNDAY SCHOOLS..... | |
| SUNDAY SCHOOLS..... | |
| SUNDAY SCHOOLS..... | |
| SUNDAY SCHOOLS..... | |

| FINANCIAL STATISTICS | |
|---------------------------------|----|
| PARISH FINANCES: | |
| Rector's Salary..... | \$ |
| Other Salaries..... | |
| Debts paid..... | |
| Miscellaneous Expenses..... | |
| Total..... | \$ |
| OFFERINGS. | |
| Not including Regular Expenses. | |
| I. PAROCHIAL OBJECTS: | |
| Communion Alms..... | \$ |
| Sunday-School Expenses..... | |
| Parish Library..... | |
| Parish Missions..... | |
| Miscellaneous..... | |
| Total..... | \$ |
| II. DIOCESAN OBJECTS: | |
| Bishop's Fund..... | \$ |
| Contingent Fund..... | |
| Permanent Fund..... | |
| Diocesan and Convocation | |
| Missions..... | |
| Diocesan Benefactions..... | |
| Total..... | \$ |
| III. OBJECTS WITHOUT THE | |
| DIOCESE: | |
| Religious and Theological | |
| Education..... | \$ |
| Domestic Missions..... | |
| Foreign Missions..... | |
| Miscellaneous..... | |
| Total..... | \$ |
| General total..... | |
| REMARKS. | |

JOURNAL

OF THE

FIFTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church,

IN THE

Diocese of West Virginia,

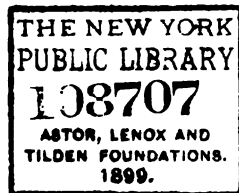
HELD IN

CHRIST CHURCH, POINT PLEASANT,

June, 7th, 8th, 9th, and 10th.

Printed for the Council.

PARKERSBURG, W. VA.,
John R. Eoff, Book and Job Printer,
1882.



DIOCESE OF WEST VIRGINIA.

OFFICERS, COMMITTEES, ETC., FOR 1882.

Bishop.

Rt. Rev. GEORGE W. PETERKIN, D. D., Parkersburg.

Secretary of the Council.

Rev. R. A. COBBS, Charleston.

Treasurer of the Council.

Mr. R. J. McCANDLISH, Parkersburg.

Standing Committee. (P. O. Charlestown.)

| | |
|--------------------------------|--------------------|
| Rev. W. T. Leavell, President, | Mr. W. S. Henshaw, |
| Rev. R. A. Cobbs, | Mr. G. W. W. Hall, |
| Rev. L. R. Mason, Secretary, | Mr. N. S. White. |

Missionary Committee.

The Bishop of the Diocese, *ex officio*, President.

| | |
|-------------------------------|--------------------|
| Rev. R. A. Cobbs, | Mr. E. W. Staples, |
| Rev. R. A. Gibson, Secretary, | Mr. B. M. Ambler, |
| Rev. J. F. Woods. | |

Trustee of the Episcopal Fund. (Special.)

Judge Geo. W. Thompson, Wheeling.

Trustees of the Permanent (Episcopal) Fund.

| | |
|--------------------------------|---------------------------------|
| Judge Geo. W. Thompson, | Mr. R. J. McCandlish, Park's'g, |
| Mr. B. M. Ambler, Parkersburg. | |

Trustees of the General Theological Seminary. (Nominated by Council.)

| | |
|------------------------------------|--------------------------|
| Rev. R. R. Swope, Wheeling, | Rev. W. H. Meade, D. D., |
| Col. W. P. Craighill, Charlestown, | Charlestown. |

Standing Committee on Constitution and Canons.

Rev. R. R. Swope,
Mr. B. M. Ambler,

Rev. R. D. Roller,
Judge Geo. W. Thompson,

Mr. N. S. White.

Committee on Religious Education.

Rev. R. H. Mason,
Rev. T. H. Lacy,
Gen. J. H. Oley,

Committee of Laymen to solicit Donations to the Permanent Fund.

| | |
|-----------------------|----------------------|
| Judge G. W. Thompson, | Hon. Edmund Sehon, |
| Mr. W. E. Watson, | Mr. Cruger W. Smith, |
| Maj. T. L. Broun, | Mr. Edmund I. Lee, |
| Mr. Jas. W. McNeer, | Mr. Jos. Trapnell, |
| Mr. J. L. W. Baker, | Mr. N. S. White, |
| Col. W. P. Thompson, | Dr. Geo. L. Nye. |

Committee to report to next Council on Sunday Schools, and Lay Work.

Rev. R. R. Swope,

Mr. B. M. Ambler,

Mr. E. R. Bill.

Trustees of the Episcopal Residence Fund.

| | |
|-----------------------|-------------------|
| Geo. W. Thompson, Jr. | J. N. Camden, |
| R. J. McCandlish, | B. M. Ambler, |
| W. Vrooman, | W. N. Chancellor, |
| H. H. Moss, | J. B. Neal, |
| Dr. Philip Burwell. | |

Trustees of Kenyon College.

Rev. R. A. Gibson,

Examining Chaplains.

Rev. W. H. Meade, D. D., Rev. R. A. Cobbs,
Rev. R. H. Mason.

Officers of the Brotherhood.

Mr. Geo. W. Thompson, Jr., President, Mrs. H. C. Jackson, Sec'y,
Mrs. W. Vrooman, Treasurer.

LIST OF THE CLERGY OF THE DIOCESE OF WEST VIRGINIA.

With their respective Cures or Parishes and their Post Offices,

JUNE 1st, 1882.

- RT. REV. GEO. W. PETERKIN, D. D., Bishop, P. O. PARKERSBURG.
- REV. W. T. LEAVELL, in charge of Mt. Zion Ch. Hedgesville, and Berkeley Springs Mission. . . . P. O. CHARLESTOWN, JEFFERSON CO.
- REV. JNO. F. WOODS, Rector of St. John's Ch. Pleasants Co, and in charge of Cresap's Valley, and Wirt Co. Missions. P. O. PARKERSBURG.
- † REV. W. H. MEADE, D. D. Rector of Zion Church, Charlestown. P. O. CHARLESTOWN, JEFFERSON CO.
- REV. S. D. TOMPKINS, P. O. VOLCANO.
- REV. R. H. MASON, Rector of All Saints' Ch. Union, and in charge of White Sulphur Springs Mission. P. O. UNION.
- REV. JNO. W. LEA, Rector of Trinity Ch. Huntington, and St. Mark's Ch. St. Alban's, also in charge of Calvary Ch. Coal Valley Mission. P. O. ST. ALBANS.
- REV. GEO. A. GIBBONS, Rector of Christ Ch. Fairmont, and of Trinity Parish, Morgantown P. O. FAIRMONT.
- REV. R. A. COBBS, Rector of St. John's Ch. Charleston. P. O. CHARLESTON, KANAWHA CO.
- REV. R. A. GIBSON, Rector of Trinity Ch. Parkersburg. P. O. PARKERSBURG.
- REV. R. R. SWOPE, Rector of St. Matthew's Ch. Wheeling. P. O. WHEELING.
- REV. ANSELAN BUCHANAN, Rector of Trinity Ch. Moundsville, and of Christ Ch. Wellsburg, also in charge of St. Ann's Mission Ch. New Martinsville. P. O. MOUNDSVILLE.
- REV. R. D. ROLLER, Rector of Trinity Ch. Martinsburg. P. O. MARTINSBURG.
- † * REV. F. D. LEE, P. O. Theological Seminary, Fairfax Co., Va.
- REV. JOSHUA COWPLAND, Rector of Christ Ch. Pt. Pleasant, and Bruce Chapel, Mercer's Bottom, also in charge of Mission at Mason City and points adjacent P. O. PT. PLEASANT.
- REV. JACOB BRITTINGHAM, Deacon, officiating in Grace and St. John's Chs. Ravenswood Parish, and in the Missions at Sistersville and Raven Rock. P. O. PARKERSBURG.
- REV. T. H. LACY, In charge of Ascension Ch. New River Mission, Hinton ; St. James' Mission, Lewisburg ; the Mission at Alderson's, and also Madison Parish, Pocahontas Co. . . . P. O. LEWISBURG.
- † * REV. JNO. S. GIBSON, Rector of Grace and St. Bartholomew's Churches, Middleway and Leetown, and of Christ Church, Bunker Hill. P. O. MIDDLEWAY.
- † REV. L. R. MASON, Rector of Trinity Ch. Sheperdstown . . . P. O. SHEPERDSTOWN.

REV. C. C. PEARSON, Rector of St. Luke's Ch. Wheeling . . . P. O. WHEELING.

Since the Council, the following names have been added to the Clergy List :

REV. F. K. LEAVELL, Deacon, missionary at Coal Valley, Coalburg,
and Ansted. P. O. COAL VALLEY.

REV. I. W. WARE, Rector of Christ Church, Clarksburg, and mission-
ary at Grafton. P. O. CLARKSBURG.

NOTE.—The names above marked thus * are of those not entitled to seats in the Fifth Annual Council, meeting June 7th. 1882.

† Rev. J. Totenham Loftus. (Diocese of Dublin.)

Those marked † were not in attendance.

**LIST OF THE LAY DELEGATES ELECTED TO THE
FIFTH ANNUAL COUNCIL.**

*Mr. B. M. Ambler, Trinity Church, Parkersburg.

*Mr. R. J. McCandlish, alternate.

Mr. R. C. Berkeley, Trinity Church, Morgantown.

Mr. Augustus Haymond, alternate.

*Mr. Thomas L. Broun, St. John's Church, Charleston.

Mr. A. T. Laidley, alternate.

*Mr. W. S. Henshaw, Trinity Church, Martinsburg.

Mr. Edmund I. Lee, Trinity Church, Shepherdstown.

*Mr. G. W. W. Hall, alternate.

Dr. W. F. Lippitt, Zion Church, Charlestown.

Mr. David Howell, alternate.

*Mr. John H. McConiha, St. Mark's Church, St. Albans.

Dr. Geo. L. Nye, alternate.

Mr. J. W. McNeer, All Saints' Church, Union.

Mr. Charles Shanklin, Mr. Wm. Cribbs, alternates.

Mr. Joseph Norris, St. John's Church, Pleasants Co.

Mr. John H. Rollston, alternate.

Gen. John H. Oley, Trinity Parish, Cabell Co.

W. H. Jenkins, alternate.

*Mr. George W. Park, Grace Church, Ravenswood.

*Mr. W. C. Knightstep, alternate.

*Judge J. P. Rogers, St. Luke's Church, Wheeling.

Mr. George W. Thompson, Jr. alternate.

*Judge George W. Thompson, St. Matthew's Church, Wheeling.

Mr. Joseph E. Sands, Christ Church, Fairmont.

Mr. W. E. Watson, alternate.

*Mr. Edmund Sehon, Christ Church, Point Pleasant.

*Mr. T. Stribling, alternate.

Mr. W. H. Sharpe, Emmanuel Church, Volcano.
Mr. John B. Triplett, alternate.
*Mr. Cruger W. Smith, Christ Church, Clarksburg.
Mr. Mord. Lewis, alternate.
*Mr. J. E. Williams, St Paul's Church, Weston.
Mr. D. M. Bailey, alternate.

Those marked thus * were present.

RULES OF ORDER.

Adopted by the Fifth Annual Council, June 7th, 1882.

ORGANIZATION.

- 1st. The Council shall be opened each day with prayer.
- 2d. After the call to order, no member shall remain standing, nor afterward stand except to address the Chair.

ORDER OF BUSINESS.

- 1st. After the organization of the Council, the following order of business shall be observed :

The appointment of a Committee on the Credentials of Lay Delegates.

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

- 2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise direct-

8 THE FIFTH ANNUAL COUNCIL OF

ed, the following standing committees, to consist of an equal number of each order :

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Finance, consisting of laymen.

A Committee on the Episcopal Fund and the Permanent Fund.

A Committee on the Brotherhood.

A Committee on Unfinished business.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debated.


2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit, or to amend, which several motions shall have precedence in the order enumerated; and the first three shall be decided without debate.

6th. The previous question shall be admitted only when demanded by a majority of the members present. It shall be in this form: "Shall the main question be now put?" and until decided, all debate and amendment are precluded.



7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reasons shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

19th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority: *provided*, such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2nd. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting Clergymen and Candidates for Orders, who may be invited by the Rector or Wardens of the church in which the meetings of the Council are held, under the directions of the President and Council.

3rd. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and Wardens of the church in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL

Of the Fifth Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia.

POINT PLEASANT, W. VA., *Wednesday, June 7th, 1881.*

The Fifth Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia, met this day in Christ Church, Point Pleasant, at 10 A. M.

Previous to the commencement of the regular order of proceedings, Christ Church, the place of meeting, was duly consecrated to the worship of Almighty God; the request to consecrate being read by the Senior Warden, Edmund Schon, Esq. and the Sentence of Consecration by the Rector, Rev. J. Cowpland.

Morning prayer was then read by the Rev. Messrs Swope, Badger of Portsmouth, Ohio, R. A. Gibson, and R. H. Mason. The Ante-Communion Service was read by the Bishop and the Sermon was preached by the Rev. T. H. Lacy, from Acts XVII; 24.

The Offertory Sentences, Exhortation and Confession were read by the Rector, the Prayer for the Church Militant by the Rev. Mr. Cobbs, the Bishop taking the rest of the Consecration Service, and administering the Elements to the Clergy, and, assisted by the Rev. Mr. Woods, to the other Communicants. The Post Communion, to the Benediction, was said by the Rev. Mr. Woods.

Immediately after Divine Service the Council was called

to order by the Bishop, and the following Clergymen answered to their names;—Rt. Rev. G. W. Peterkin, D. D., Bishop, and the Rev. Messrs Woods, R. H. Mason, Gibson, Cobbs, R. A. Gibson, Swope, Cowpland, Brittingham, Lacy, and L. R. Mason.

The Roll of the Lay Deputies elect, whose Certificates of Election had been forwarded to the Secretary, was then called over, and the following were found present:—Messrs Cruger W. Smith, Thomas L. Broun, B. M. Ambler, Geo. W. Thompson, Geo. W. W. Hall, Geo. W. Park (and W. C. Knightstep, Alternate,) Edmund Schon, (and T. Stribling, alternate) and J. H. McConiha.

A quorum being present the Bishop declared the Council duly organized for business, and appointed the following as the Committee on the Credentials of the Lay Deputies:

| | |
|-----------------------|-------------------|
| Rev. Geo. A. Gibbons, | Mr. B. M. Ambler, |
| Rev. R. H. Mason, | Mr. Geo. W. Park. |

On motion, it was

Resolved, That the Rules of Order of the last Council, be adopted as the Rules for this Council.

On motion, it was

Resolved, That Clergymen, canonically connected with this Diocese, but not entitled to seats, be invited to participate in the deliberations of this body, with the privilege of speaking, but not of voting.

Under this resolution, Rev. L. R. Mason, Rector of Trinity Church, Sheperdstown, took his seat.

On motion, it was

Resolved, That visiting Clergymen from other Dioceses be invited to take seats in this Council, and report their names to the Secretary.

Under this resolution, Rev. Messrs Bower of Pomeroy, and Badger of Portsmouth, Ohio, became entitled to seats.

On motion, it was

Resolved, That Alternate Lay Deputies who are present, be admitted to seats, with privilege of speaking, but not of voting.

On motion, it was

Resolved, That Lay Deputies present from *Mission Stations*, be admitted to seats with the privilege of speaking, but not of voting.

Under this resolution, Mr. Benj. M. Thompson of Ascension Church, Hinton, appeared and took his seat.

On motion, it was

Resolved, That the hour for business meetings be as follows: from 9. A. M. to 11. A. M., adjourning then for Divine Service, and from 3. P. M. to 5. P. M.

On motion, the Council then adjourned until 9. o'clock A. A. M., Thursday.

Thursday, June 8th. 1882. 9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop; who also opened it with prayer.

The Minutes of yesterday were then read and approved.

The Rev. Messrs Tompkins, Leavell, Buchanan, and Pearson, not present yesterday, appeared and took their seats.

Also, Messrs Henshaw, Rogers, and Williams, Lay Delegates, and Mr. McCandlish, alternate from Trinity Church, Parkersburg, who were not present yesterday, appeared and took their seats.

The Rev. Mr. Gibbons from the Committee on the Credentials of the Lay Delegates, then made the following report.

The Committee on the Credentials of the Lay Delegates report the following persons entitled to seats in the Council, to wit: Messrs B. M. Ambler, (R. J. McCandlish, alternate), Trinity Parish, Wood Co.; R. C. Berkley, (Aug. Haymond, alternate), Trinity Parish, Monongalia Co.; Thos. L. Broun, (A. T. Laidley, alternate), Kanawha Parish, Kanawha Co.; W. S. Henshaw, Trinity Church, Norborne

Parish, Berkeley Co.; E. I. Lee, (G. W. W. Hall, alternate), Trinity Church, St. Andrew's Parish, Jefferson Co.; John H. McConiha, (Dr. Geo. L. Nye, alternate), Bangor Parish, Kanawha Co.; James W. McNeer, (Chas. Shanklin, Wm. Cribbs, alternates), All Saint's Parish, Monroe Co.; Joseph T. Morris, (John H. Rollston, alternate), St. John's Parish, Pleasants Co.; J. H. Oley, (H. Jenkins, alternate) Trinity Parish, Cabell Co.; Geo. W. Park, (W. C. Knightstep, alternate) Ravenswood Parish, Jackson Co.; J. P. Rogers (G. W. Thompson, Jr., alternate), St. Luke's Church, Wheeling Parish, Ohio Co.; Edmund Sehon, (T. Stribling, alternate), Point Pleasant Parish, Mason Co.; Joseph E. Sands, (W. E. Watson, alternate), Christ Church, Parish, Marion Co.; W. H. Sharp, (John B. Triplett, alternate), Emmanuel Parish, Wood and Ritchie Cos.; Cruger W. Smith, (Mord. Lewis, alternate), Bethel Parish, Harrison Co.; G. W. Thompson, Sen., St. Matthew's Church, Wheeling Parish, Ohio Co.; J. E. Williams, (D. M. Bailey, alternate), St. Paul's Parish, Lewis Co.

G. A. Gibbons, Chairman.

The Bishop then read his Annual Address, as follows:

BISHOP'S ADDRESS.

Just one year ago our Council met on the banks of the Potomac; to day finds us assembled on the banks of the Ohio, our present place of meeting, distant from the former at least two hundred and fifty miles as the bird flies, and nearly four hundred miles by the ordinary routes of travel. So great is the field which we are called upon to cultivate. As I begin to record my work for another year, in this widely extended territory, I desire to express my gratitude to God, for that never failing providence which "in journeyings often" has still brought me in safety to "the haven where I would be."

The first days of June 1881 were occupied in attendance on the Fourth Annual Council, in Shepherdstown. Beside-

the record that appears in the Journal, we may well remember the spirited meeting of Thursday night in the interest of Diocesan Missions ; the meeting of Friday night in behalf of general Missions, when the venerable Dr. Robert Nelson who for more than twenty years had labored faithfully in China, spoke to us about the Church's work in that heathen land ; and the meeting for the children on Sunday afternoon, when we were reminded of the wonderful power of God's word for the salvation of men, and told how the Sunday School children in the Irish Church are accustomed to commit to memory selected texts, that they may be able to give to those that ask a reason for the hope that is in them ; and also the organization of a Church Temperance Society for the Diocese, after the model of those now working so successfully in the Mother Church of England.

Sunday, June 12th.—Preached in Trinity Church, Parkersburg.

Monday, June 13th.—Met the Diocesan Mission Committee, and as far as we could, marked out our work for another year. I fear that the Parishes and Stations that receive aid from our Missionary Funds are not as active as they might be in developing their own resources—at the end of two, three, or even five years, many of them want just the same aid they received in the beginning. This ought not so to be. They ought to be learning all the time how to take care of themselves, and relieving the Missionary Fund, year by year, that we enter upon new fields of labor—aid from the Missionary Fund ought to be temporary, in fact, as in theory. As it is, if the whole truth were known, almost every Missionary Committee in the land fears, when it puts the name of a parish or station on its list, that it has acquired a permanent dependant. I commend this subject, as it bears upon the extension of our Church, to the parishes and stations whom it concerns.

Tuesday, June 14th.—With the Rev. Dr. Meade, as a

companion I started on a tour to visit Romney and Moorefield.

Thursday, June 16th.—Preached for St. Stephen's Mission, Romney, in the Methodist Church.

Sunday, June 19th.—Consecrated Emmanuel Church, Moorefield; preached, and administered the Communion. In the afternoon baptized an infant, and at night, after sermon by Dr. Meade, I made a short address, and confirmed two persons.

Tuesday, June 21st.—Attended a meeting of the Trustees, at the Theological Seminary of Virginia. On the same day attended, also, a meeting of the Education Society of Virginia. Assisted, also, on this and the following day, in the closing exercises of the High School and Seminary.

Thursday, June 23d.—Assisted in the consecration of the new Chapel at the Seminary.

Friday, June 24th.—In the Chapel of the Seminary I ordained to the Diaconate, Mr. Jacob Brittingham; Dr. Meade presenting the Candidate. Mr. Brittingham was the first to apply to be admitted as a Candidate for Holy Orders, in the new Diocese of West Virginia, and in him we have the first, of what, I trust, will prove to be a long line raised up from among our own people to serve God in the Gospel of His Son. While we pray for more laborers, let us not neglect to bring home to our own people their duty, and see if there be not many among our young men whom God is calling to this work.

Sunday, June 26th.—Preached morning and afternoon in Howard County, Maryland.

Sunday, July 3d.—Preached in Trinity Church, Parkersburg, and also, on Sunday, July 10th.

Monday, July 11th.—Preached in the Free Church, Newark, Wirt County, and confirmed two persons, presented by the Rev. Mr. Gibson.

Tuesday, July 12th.—Preached in the Methodist Church, Elizabeth. Mr. Gibson has been visiting Wirt Co., as he had opportunity, and thus been instrumental in identifying again with our Church some who belonged to us both by birth and choice, but who, in their isolation, had been practically lost to our communion, for thirty years. I believe that there are many others scattered about throughout the State, waiting to have their allegiance claimed, their sympathies reenlisted, and their energies directed into some work for the Church, which they still love. Amid their already abundant labors, I trust that our faithful clergy will seek to find out all such who may be within the possible limit of their ministrations.

In addition to that more regular work which we have to do, let us all seek to be evangelists in the country and counties around us.

Friday, July 15th.—Preached in the Methodist Church, Middlebourne, Tyler county.

Saturday, July 16th.—Preached in the Methodist Church, Sistersville, and confirmed one.

Sunday, July 17th.—Preached in the Union Church, Long Reach, and baptized an infant; on the evening of the same day preached in the Hall, at Raven Rock.

Sunday, July 24th.—Preached, morning and night, in Trinity Church, Parkersburg, the Rector being absent, holding service at Harrisville.

Monday, July 25th.—Preached in the Methodist Church at Jacksonville.

Tuesday, July 26th.—Preached in the Baptist Church, Sutton; also, on Wednesday and Thursday in the same place. On Thursday I confirmed two persons presented by the Rev. Mr. Powers.

Sunday, July 31st.—Preached, morning and night, in St. Paul's Church, Weston, and in the morning confirmed two, In the afternoon addressed the Sunday school, and, also,

preached at the Asylum.

Sunday, August 7th.—Preached, morning and night, in the Presbyterian Church, at Berkeley Springs.

Sunday, August 14th.—In the morning preached in Christ Church, Bunker Hill, in the afternoon in St. Bartholomew's, Leetown, and confirmed one, and at night in Grace Church, Middleway.

Monday, August 15th.—Preached in Zion Church, Charlestown, and confirmed two.

Sunday, August 21st.—Preached in the Methodist Church, at the White Sulphur Springs, and confirmed one, and at night in the rooms of St. James' Mission, Lewisburg, and confirmed two.

I found, during this visit to the Springs, an unusual interest in the Church, among the visitors, and was glad to help forward an organization among them to raise money for the building.

Tuesday, August 23d.—Accompanied by the Rev. Dr. Nelson of the Theological Seminary, I started on a visitation through the counties of Pocahontas and Greenbrier.

On the evening of this day preached in the Methodist Church, at Hillsboro, and on the next evening made an address in the same place, after sermon by Rev. Dr. Nelson.

Friday, August 26th.—Preached in the Presbyterian Church, in Huntersville, and also, on Saturday and Sunday mornings. On Sunday morning I confirmed two, and administered the Communion to about fifty persons, of whom thirteen belonged to our own Church. On Sunday night I preached in the Methodist Church, Hillsboro. The Rev. Dr. Nelson, also, preached Saturday and Sunday nights in Huntersville.

Tuesday, August 29th.—Preached in Epiphany Chapel, Glencoe, and on Wednesday morning I administered the Communion in the same place. Dr. Nelson preached in the afternoon.

Sunday, September 4th.—Preached, morning and night, in Trinity Church, Parkersburg.

Wednesday, September 7th.—In the Hotel at Grafton, administered the Communion to the Rev. Mr. Loftus, who the day before, was seriously injured by an accident on the Rail Road. After a long and trying sickness, which he has borne with Christian patience and fortitude, Mr. Loftus still continues unable to resume his work.

Saturday, September 10th.—Preached in Trinity Church, Moundsville.

Sunday, September 11th.—Preached in the Penitentiary, at Moundsville, and confirmed eleven persons, one of them colored. Mr. Buchanan has labored faithfully among the inmates of this Institution, and has been permitted to see abundant evidence of the fruit of his labors.

Preached, also, morning and night, in Trinity Church. In the morning baptized two children, one of them colored, and, at night, confirmed eight persons.

Thursday, September 15th.—I laid the corner stone of St. Mark's Church, Berkely Springs. There were present the Rev. Mr. Leavell, missionary in charge, the Rev. Messrs Roller and Blake of West Virginia, Tucker of Virginia, and Wallace of the U. S. N. The Rev. Canon Dixon of Guelph, Canada, made the address.

This was a happy day for our Church people at Berkely Springs, the reward of those who have shown that they know how to labor and to wait.

Sunday, September 18th.—Preached in St. James' Church, Staunton, Delaware, and also, in St. James' Newport.

Tuesday, September 20th.—Assisted by the Rector, the Rev. D. D. Smith, I officiated at a wedding in Christ Church, Brandywine, Delaware.

Sunday, September 25th.—A. M. Preached in St. John's Church, Cow Creek, and officiated at a funeral. P. M. Preached in Oak Grove school house.

Monday, September 26th.—In the Methodist Church, Parkersburg, presided at a memorial service, held on the occasion of the funeral of the late President Garfield, and made an address.

Sunday, October 2nd.—Preached in Bruce Chapel, Mercer's Bottom, and confirmed one. On the same day, in the evening, preached in Christ Church, Point Pleasant, and confirmed two.

Monday, October 3d.—Preached again in Christ Church, Point Pleasant.

Tuesday, October 4th.—Preached in the Methodist Church, Buffalo.

Wednesday, October 5th.—Preached in the Methodist Church, Frazier's Bottom.

Thursday, October 6th.—Preached in St. Mark's Church, St. Albans, and after Service met the Mite Society at the Rectory.

Friday, October 7th.—Preached in the Union Church, Quinnimont.

Sunday, October 9th.—Preached morning and night in St. John's Church Charleston, and at night confirmed two; in the afternoon preached in the Chapel, West Charleston.

Monday, October 10th.—Preached in the Church of the Redcemer, Ansted, and on the next day, Tuesday 11th, I consecrated the Church. The Rev. Mr. Cobbs, who was present, and assisted in the Services, has taken this mission under his fostering care. The building of this Church at Ansted, shows what can be done by God's blessing upon the efforts of an earnest Christian woman.

Wednesday, October 12th.—Preached in Calvary Church, Coal Valley.

Thursday, October 13th.—Visited Coalburg, where owing to business complications our Services are for a time suspended.

Sunday, October 17th.—Preached morning and night in the Presbyterian Church, Huntington.

Friday, October 21st.—Made an address in the Lecture Rooms of St. James' Church, Richmond, and at night in Saint Philip's.

Sunday, October 23d.—In the morning, preached in St. James' Church, Richmond, and at night, in St. Philip's.

Sunday, October 30th.—Preached morning and night in Trinity Church Parkersburg, and in the afternoon addressed the Sunday School, in the new building just erected for their use.

Tuesday, November 1st.—Took part in the Matriculation services of the College and Seminary at Gambier, Ohio, and had the pleasure of hearing on this and the following day, the first lectures on the Bedell foundation, by the Bishop of Connecticut. They have since been given to the Church in a permanent form, and must prove valuable helps in the great department of Evidences.

Sunday, November 6th.—In St. John's Church, Brooke County, addressed the Sunday school, and at the morning hour for service, preached and baptized an infant. This Church is, I regret to say, without any regular services. On the evening of the same day I preached in Christ Church, Wellsburg, and confirmed four. This congregation have signalized their zeal by so increasing their salary fund, that they are able to have their Church open on two Sundays in each month, instead of one, as heretofore.

Monday, November 7th.—Visited New Cumberland, Hancock County, expecting to have service; but was disappointed, as no announcement had been made. I found several communicants, but no encouragement to start a mission at this time. On the evening of the same day I made an address in St. Paul's Church, Steubenville, Ohio.

Saturday, November 12th.—In the lecture room of Holy Trinity Church, Philadelphia, I attended the annual busi-

ness meeting of the three Evangelical Societies.

To the American Church Missionary Society we are largely indebted for liberal aid for our missionary work.

The Evangelical Knowledge Society is carrying on, with renewed energy, its work of publication and distribution, and putting the whole Church under obligation by its timely issues, and the Education Society still fills its sphere of usefulness in aiding approved young men to prosecute their studies for the ministry.

Sunday, November 13th.—In the morning, preached in St. Matthias' Church, Rev. Robt. A. Edwards, Rector, and at night, in Holy Trinity, made an address on the occasion of the anniversary exercises of the three Evangelical Societies. At this meeting Bishop Stevens presided, and Bishop Perry made an address.

Sunday, November 20th.—Preached in the Court House, at Ripley, and after service, addressed the congregation on business matters. On the evening of the same day preached in Grace Church, Ravenswood.

Monday, November 21st.—Preached in the Baptist Church, Hartford City.

Tuesday, November 22d.—In the afternoon, preached in the Union Church, West Columbia, and at night in the Methodist Church, Mason City; the Rev. Mr. Cowpland of Point Pleasant was with me on this visitation—he gives one Sunday, each month, to these points. It is my earnest hope to unite these three points at an early day with Ravenswood Parish, in order that they may have two Sunday services each month, and that the congregation at Point Pleasant may have their Church open every Sunday, for which they are very anxious.

Thursday, November 24th.—Preached in the rooms of St. James' Mission, Lewisburg, and confirmed one. On the afternoon of the same day laid the corner stone of a Church on one of the most eligible lots in the town. The Rev. Mr. Lacy, who has recently taken charge of this mission to-

gether with Hinton and Alderson, has much to encourage him in his work

Sunday, November 27th.—Preached morning and night in Christ Church, Clarksburg. The parish is still without a Rector.

Sunday, December 4th.—In the morning, preached in St. Matthew's, Wheeling, and administered the Communion. In the afternoon addressed the Sunday School of the same Church, and at night preached in St. Luke's on the Island, and after Service had a conference with the Vestry.

Monday, December 5th.—Accompanied by the Rev. Mr. Woods, the Missionary in charge, visited Fish Creek, Marshall County, preached in a School House, and confirmed five persons. This is a new mission, which Mr. Woods has opened and there is good prospect of putting up a Chapel.

Tuesday, December 6th.—Acting for the Bishop of Ohio, in St. Paul's Church, Steubenville, I confirmed fifty-two persons. The Rev. Mr. Grange, the Rector of this Church has been extending some care to St. John's, Brooke County, which is yet without regular services.

Saturday, December 10th.—Lectured in the Chapel of Trinity Church, Shepherdstown.

Sunday, December 11th.—Preached morning and night in the same place. The Church building I found undergoing repairs.

Sunday, December 18th.—Preached morning and afternoon in Memorial Church, Baltimore, and at night in All Saints' Church.

Sunday, December 25th.—Addressed the Sunday School of Trinity Church, Parkersburg, on the occasion of their Christmas Celebration.

Wednesday, December 28th.—Took part in the celebration of the Mission School of the same Church.

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Sunday, January 1st.—Preached morning and night in Trinity Church, Parkersburg, and in the afternoon preached in a school house at Tavennersville, about two miles in the country.

Saturday, January 7th.—In company with the Rev. Mr. Woods started for Newark and Elizabeth, Wirt County. Being unable to get farther than the first lock on the Little Kanawha, owing to high water, we had to return and postpone the appointment.

Sunday, January 8th.—Preached in the morning in Trinity Church, Parkersburg, and in the afternoon made an address to the children of the Sunday School.

Sunday, January 15th.—Preached morning and afternoon in Emmanuel Church, Volcano, and also addressed the Sunday School.

Thursday, January 19th.—Attended a meeting of the Committee of Missions in Parkersburg; the results of which were at the time made known through the columns of the CHURCH NEWS.

Sunday January 22nd.—Preached morning and night in Christ Church, Fairmont, and also addressed the Sunday School. In the morning, confirmed five.

Monday, January 23rd.—Preached in the Presbyterian Church at Mannington, and baptized an infant.

Wednesday, January 25th.—In Trinity Church, Pittsburg, I took part in the consecration of Dr. Cortland Whitehead as Bishop of the Diocese.

Sunday, January 29th.—Having been again prevented by high water from keeping appointments in Wirt County, I preached, in the morning, in Trinity Church, Parkersburg.

Tuesday, January 31st.—I conducted the Canonical examination of Rev. W. W. Lovejoy, of Ironton, Ohio, for Priests' Orders.

Wednesday, February 1st.—In St. Luke's Church, Marietta, Ohio, acting for the Bishop of Southern Ohio, I ordained Mr. Lovejoy to the Priesthood; the Rev. Dr. Boyd, presenting, and with the Rev. Mr. Gibson uniting in the laying on of hands.

Sunday, February 5th.—I preached morning and night in Mount Zion Church, Hedgesville, and in the afternoon, addressed the Sunday School, in the morning, confirmed two.

Tuesday, February 7th.—Officiated at a wedding in Staunton, Virginia.

Thursday, February 9th.—Officiated at a wedding in Richmond, Virginia.

Sunday, February 12th.—Preached morning and night in Trinity Church, Martinsburg, and also addressed the Sunday School. In the afternoon, addressed the Mission School in Strinesville.

Tuesday, February 14th.—Preached in Trinity Church, Shepherdstown, and confirmed twelve.

Saturday, February 18th.—At the request of the Standing Committee of Southern Ohio, I started to-day on a visitation to some of the churches of that Diocese.

Sunday, February 19th.—Preached morning and night in St. John's, Lancaster, Ohio, and confirmed fifteen.

Monday, February 20th. Preached in Zion Church, Dresden, Ohio, and confirmed six.

Tuesday, February 21st. Preached in Christ Church, Xenia, Ohio, and confirmed nine; on Wednesday, 22nd. made an address in the same Church.

Wednesday, February 22nd. Preached in Epiphany Church, Urbana, Ohio, and confirmed twelve.

Thursday, February 23rd. In the morning, preached in St. James' Church, Piqua, Ohio, and confirmed seven, and at night, preached in Trinity Church, Troy, Ohio.

Friday, February 24th.—Preached in Christ Church, Glendale, Ohio, and confirmed eight.

Saturday, February 25th.—Conducted the Canonical examination of the Rev. Mr. A. D. Heffern, of Hillsboro, Ohio, for Priests' Orders.

Sunday, February 25th.—In the Church of the Advent, Walnut Hills, Cincinnati, I preached and ordained to the Priesthood the Rev. Mr. A. D. Heffern. The Rev. Mr. Waller presented the candidate and united with the Rev. Dr. Bodine and the Rev. Mr. Tinsley in the laying on of hands. On the afternoon of this day I confirmed a sick person in private, and at night in the Church of the Advent, I preached and confirmed twenty.

Friday, March 3rd.—I made an address in the Lecture Room of Trinity Church, Parkersburg.

Sunday, March 5th.—I preached morning and night in Trinity Church, Parkersburg, the Rector being absent, at my request, to supply the vacant pulpit of St. Luke's, Wheeling.

Monday, March 6th.—In company with the Rev. Mr. Woods made a third attempt to get to Wirt County; but failed again on account of high water. On Wednesday and Friday of this week, I addressed the congregation in the Lecture Room of Trinity Church, Parkersburg.

Saturday, March 11th.—I started on a second visitation to the churches in Southern Ohio.

Sunday, March 12th.—In the morning, I preached in Trinity Church, Columbus, Ohio, and confirmed thirteen. In the afternoon, I preached in St. Paul's Church, and confirmed nine, at night, preached in the Church of the Good Shepherd, and confirmed twelve.

Monday, March 13th.—Preached in St. John's Church, Worthington, Ohio, and confirmed nine.

Tuesday, March 14th.—Preached in St. Philip's Church,

Circleville, Ohio, and confirmed three.

Wednesday, March 15th.—Preached in Christ Church, Ironton, Ohio, and confirmed three.

Thursday, March 16th.—Preached in Christ Church, Portsmouth, Ohio.

Friday, March 17th.—Made an address at the early service in Christ Church, and at night preached in All Saints' Church, Portsmouth, Ohio, and confirmed four.

Sunday, March 19th.—Preached, morning and night, in St. Paul's Church, Chillicothe, Ohio, and at night confirmed five.

Monday, March 20th.—Preached in St. Mary's Church, Hillsboro, Ohio, and confirmed twenty-three.

Tuesday, March 21st.—Preached in the Mission Rooms, at McArthur, Ohio, and confirmed three.

This last visit completed the work I had undertaken to do for the Bishop of Southern Ohio. I am sure all my Brethren here are glad that I have been able to lend him a helping hand, and join me in the prayer that he may speedily be restored to his Diocese. I cannot pass from this subject without putting on record my deep sense of the kindness and consideration of all the Brethren and friends in Southern Ohio, to whom I was privileged to minister during these visitations.

Amid the many and increasing demands of my own Diocese I may not find time to renew associations and cultivate friendships so pleasantly formed; but as I pass, from time to time, up and down the great river upon which both the Dioceses border for more than two hundred miles, I shall, while landing only on the one shore, look upon the other also, with kindly eye, and recalling the visits of which I have in this address given a brief account, realize as I could not do before, that there too, I have Brethren and friends.

Sunday, March 26th.—I preached, morning and night, in

Trinity Church, Parkersburg, the Rector being absent at my request, supplying the vacant pulpit of Christ Church, Clarksburg.

Thursday, March 30th.—Preached in St. James' Church, Westernport, Maryland. I make an informal visit to this point as often as I can, because, although, the Church building is in Maryland, a large part of the congregation live in Piedmont, West Virginia.

Friday, March 31st.—Preached in Zion Church, Charlestown.

Saturday, April 1st.—Addressed the children in Zion Church, Charlestown.

Sunday, April 2nd.—Preached in Zion Church, Charlestown, and confirmed fourteen persons; on the evening of the same day, accompanied by the Rev. Dr. Meade, visited Harper's Ferry and preached in the Lutheran Church.

Our Church people in Harper's Ferry, not seeing any immediate prospect of obtaining money enough to fit up their large dismantled Church building, have about decided, that the best thing they can do is to put a small Chapel on an eligible lot, which they hold in a central position. I earnestly hope that this may be accomplished, and our work be revived in that old point, so long practically forsaken by our Church.

Monday, April 3rd.—Confirmed one sick person in private, and at night preached in Trinity Church, Martinsburg, and confirmed twelve.

Tuesday, April 4th.—Preached in Christ Church, Clarksburg.

Thursday, April 6th.—Preached in Trinity Church, Moundsville, and confirmed one.

Friday, April 7th.—Preached, in the morning, in St. Matthew's Church, Wheeling, and at night, in St. Luke's. I had on this occasion the pleasure of welcoming to the Diocese the Rev. Mr. Pearson, who came from Maryland

to take charge of the promising work at St. Luke's.

Sunday, April 9th.—Preached in the morning in St. Matthew's Church, Wheeling, confirmed twenty-four persons and administered the Communion; at night, preached in St. Luke's on the Island.

Monday, April 10th.—Preached in a School House, Cresap's Valley.

Tuesday, April 11th.—Preached in St. Ann's Church, New Martinsville, and confirmed three.

The Mission at New Martinsville is to be congratulated on the completion of their beautiful Church. The Rev. Mr. Buchanan, who has added the care of this Mission to many other duties; the building committee, who have carried on the work with efficiency and zeal, and "the honorable women not a few", who like the beloved Perses have labored much in the Lord, have all united to bring about this encouraging result. I consider the Church a model, the plan is a good one, and the execution admirable. I feel that our Congregations and Missions, who are looking forward to building cannot do better than by consulting the architect and the builder of this Church. A perfect specimen of a Gothic Church, with vestibule, spire, recess chancel, vestry room, and open roof, finished in hard wood, that will comfortably seat one hundred persons, after providing ample room for the stove and the organ, and this at a cost of \$865, is what I, myself, have never seen before. I think I can safely say that there is nothing superior to it in West Virginia.

Sunday, April 16th.—Preached, morning and night, in Trinity Church, Parkersburg, and at night, confirmed six.

Monday, April 17th.—Preached in a School House, Whittle Mission, Roane County, and confirmed three.

Tuesday, April 18th.—Preached in Grace Church, Ravenswood, and confirmed one.

Sunday, April 23d.—A. M., Preached in the Union

Church, Newark, and confirmed two. P. M., Preached in Court House, Elizabeth.

Tuesday, April 25th.—Preached in S. Paul's Church, Weston, and confirmed five.

Saturday, April 29th.—In Calvary Church, Coal Valley, after a Sermon by the Rev. Mr. Cowpland, I briefly address the congregation.

Sunday, April 30th.—Preached in Calvary Church, Coal Valley, administered the Communion, and consecrated the Church. At night, preached again in the same place. By God's blessing upon the labors of our faithful missionary at this point, the mission is in such a condition as to demand more frequent Services, and these we hope to supply during the summer.

Monday, May 1st.—Preached in St. Mark's Church, St. Albans.

Wednesday, May 3d.—Preached in the Baptist Church, Hurricane. Through some misunderstanding my appointment at this place conflicted with that at Milton. The latter was kindly filled by Rev. Mr. Lea.

Thursday, May 4th.—Preached in the Presbyterian Church at Aldersons, and confirmed one.

Saturday, May 6th.—Preached in St. John's Church, Charleston.

Sunday, May 7th.—Preached, morning and night, in St. John's Church, Charleston; in the morning, administered the Communion, and at night, confirmed four. In the afternoon, preached in the Chapel, West Charleston.

Monday, May 8th.—Preached in the Church of the Redeemer, Ansted.

Tuesday, May 9th.—Preached in Ascension Church, Hinton, and confirmed one.

Wednesday, May 10th.—Preached morning and night in the rooms of St. James' Mission Lewisburg, and was glad to find work going on, on both Church and Parsonage.

Friday, May 12th.—Preached in All Saints' Church, Union.

Sunday, May 14th.—Preached morning and night in the same Church; in the morning administered the Communion, and at night confirmed five. Also visited and addressed the Sunday School.

Wednesday, May 17th.—In Christ Church, Norfolk, Va. took part in the opening of the 87th. Annual Council of the Diocese of Virginia. On the afternoon of the same day attended a meeting of the Board of Trustees of the Theological Seminary and High School in Virginia.

Thursday, May 18th.—Ascension Day. Preached in St. Luke's Church, Norfolk.

Sunday, May 21st.—In the Lecture Room of St. James' Church, Richmond, attended the closing exercises of the Sunday School and spoke briefly to the children, being glad of the opportunity to acknowledge a contribution from them of upwards of \$100 for our work in West Virginia.

Preached, also, in St. James' Church; and at night, in the Moore Memorial Church. In the afternoon, attended a Sunday School celebration of all our Sunday Schools in Richmond, at St. Paul's Church, and was cheered by the sight of nearly two thousand children.

Sunday, May 28th.—Preached, morning and night, in Trinity Church, Parkersburg.

Friday, June 2d. Preached in the Public School House, Morgantown, and confirmed ten.

Sunday, June 4th. In the morning, preached the Baccalaureate Sermon at the University of West Virginia; in the afternoon, preached in the School House, and at night, in the Methodist Church, Smithtown.

Summary.—Churches and stations visited, 64; visits paid, 89; confirmations, 37; persons confirmed, 162; baptized, 7; Sermons and addresses, 251; Ordinations, Deacons, 1; Corner-stones laid, 2; Churches consecrated, 3; Services and meetings, other than those mentioned above, 53; Confirmations in Ohio, by request of Bishop Bedell, on one occasion, 52; Ordinations in Southern Ohio, by request of the Ecclesiastical Authority, Deacons ordained Priest, 2; Confirmations in Southern Ohio, by request of the Ecclesiastical Authority, on nineteen occasions, 162.

I report the following Mission Stations as organized: Advent, Ansted; St. Stephen's, Romney; Coalburg, Kanawha County; New River, Hinton; Coal Valley, Fayette County; St. James', Lewisburg; St. Paul's, Sistersville; St. Ann's New Martinsville; White Sulphur Springs, Greenbrier County.

POSTULANTS.

Charles M. Campbell, Henry T. Wirgman.

CANDIDATES FOR PRIESTS' ORDERS.

Rev. Jacob Brittingham, ordered Deacon, June 24th, 1881.
Francis K. Leavell, R. Grattan Noland.

CHANGES IN THE DIOCESE AND AMONG THE CLERGY.

The Rev. Mr. Woods retaining the Rectorship of St. John's Church, Pleasants County, has given up the charge of Emmanuel, Volcano. He also officiates regularly at Newark and Elizabeth, Wirt County, and at Cresap's Valley Mission, Marshall County.

The Rev. Mr. Brittingham, ordained Deacon in June last, is officiating in the Churches at Ravenswood and Ripley, and also, for the missions at Sistersville and Raven Rock.

The Rev F. D. Lee has, on account of ill health, given up his charge of the missions in the Kanawha Valley.

The Rev. J. T. Loftus has, also, been compelled, on account of a severe injury, received on the Rail Road, to give

up his work in Emmanuel Parish, Moorefield.

Letters Dimissory have been given to the Rev. Geo. W. Dome, to the Diocese of North Carolina ; to the Rev J. H. W. Blake, to the Diocese of Ohio ; to the Rev. O. N. Spalding, to the Diocese of Central Pennsylvania ; to the Rev. W. H. H. Powers, to the Diocese of Maryland.

Letters Dimissory have been received in behalf of the Rev. Jno. S. Gibson, from the Ecclesiastical Authority of the Diocese of Southern Ohio ; of the Rev. C. C. Pearson, from the Diocese of Maryland ; of the Rev. T. H. Lacy, and of the Rev. L. R. Mason, from the Diocese of Virginia.

I have received notice of the following Depositions from the Holy Ministry: By the Bishop of Albany, of the Rev. Isaac Newton Dexter, Deacon, for causes not affecting his moral character ; by the Bishop of North Carolina, of the Rev. Edward Gilliam ; by the Bishop of Texas, of the Rev. Stephen G. Burton, Deacon ; by the Bishop of Illinois, of the Rev. William A. Hopkins ; by the Bishop of Northern New Jersey, of the Rev. George L. Brooks, M. D. ; by the Bishop of Western Michigan, of the Rev. William W. Fellows ; by the Bishop of Virginia, of the Rev. T. Jervis Edwards ; by the Bishop of Iowa, of the Rev. William N. Collegegrove, Deacon ; by the Missionary Bishop of Yedo, of the Rev. Isaac K. Yokoyama, Deacon ; and also, notice of the suspension from the Ministry, of the Rev. Roland Brent, Deacon, by the Assistant Bishop of Kentucky.

By the will of the late Mr. George Moore of Mason Co. the sum of \$1,000 was left to me and my successors in office, to be held in trust for the benefit of Bruce Chapel, in Point Pleasant Parish. According to the directions of the will, and acting under competent advice, this sum has been invested in real estate in Mason County, and properly secured by deed of trust.

It is to be hoped that others of our Church people will, when they come to make the last disposition of their property, remember the Church of Christ in this world, and that the Clergy will not forget that it is their duty by sea-

sonable and judicious words, to keep this duty before them

The Council will be gratified when it learns from the Treasurer's Report that the Permanent Fund has grown to upwards of eight thousand dollars. I think it proper however, for me to ask them to consider whether the time has not come when they should seek to increase their endowment by the addition of a house, as a permanent residence for the Bishop.

I feel at liberty to speak freely on the subject, as I am still enjoying the generous hospitality of the congregation of Trinity Church, Parkersburg, and can myself have no desire for any provision beyond that which they so kindly and liberally make. It becomes the Diocese at large, however, to consider whether they will not now undertake to do for themselves what this congregation has heretofore been doing. The same principle which makes it expedient and even necessary for a Parish to have a Rectory, would seem to require that the Diocese should have a home for its chief Pastor, nor should they expect a Church which contributes, yearly, the large sum of \$500 to the general expenses, to provide such a home in addition.

In thus closing the record of the work of another year, I feel that we have great cause for thankfulness. The Diocese has never shown more unmistakable signs of vigorous life than during the past year. While the number of persons confirmed, barely exceeds that of last year, the number of confirmation services has been as thirty-seven to twenty-nine, and I have reason to believe, that in seven places, it was the first service of the kind ever held. The proportion of men confirmed has been, also, I believe, greater than ever before.

In no year has the Diocese made so prompt and liberal contributions to our Diocesan Missions, and this, not only in response to the appeal which I put forth in the spring, but through the regular offerings in the Churches and Missions.

The various congregations have, also, met their pecuniary obligations with commendable promptness and fidelity.

The work of building both Churches and Parsonages goes steadily forward, I have laid the Corner-Stones of two Churches, and consecrated three others, during the year, and four other Churches will be ready for consecration in the next two or three months. One Parsonage has been finished, and two fairly begun.

The Clergy, also, more than ever, are trying to occupy our whole territory, and to make the smallest flocks, in the most distant parts of the Diocese, realize that they are not forgotten. In this connection, I would call attention to one difficulty connected with our peculiar and enforced methods of work, which we must try, as far as we can, to remedy. When Service is held in a Church, or at a Station regularly, Sunday after Sunday, it is a comparatively easy thing to keep up a Sunday School; but when there is no such regular Service, but only one less frequent, it may be twice a month, or even only once; then the Sunday School is apt to suffer, or be abandoned altogether, and there is a consequent loss to the Church. As far as our own children are concerned, they can be taught, and ought to be taught, at home. though I am afraid it is not always so; but we suffer positive loss in our failure to reach and impress those other children, who are attracted to our Church, and those who find no Christian teaching or example in their own homes. We see that every now and then some earnest Christian woman solves this problem, as it presents itself to her. When she cannot have a school, she has a class. She gathers all who come to her in the quiet of her own room, and although they may miss the accessories of a more public worship, yet the children are really taught, and often better than they would be in many Sunday Schools, the things that concern the Kingdom of God and the Lord Jesus Christ. Why should not we have these little Bible-classes all over the country? Why should not all the children, however scattered they may be, be thus taught, Sunday by Sunday, the Catechism which the Church has put forth for their instruction, the Creed, the Lord's Prayer, and the Ten Com-

mandments, and all other things which a Christian ought to know and believe to his Soul's health? And why should not every Christian home be a center of influence, and a power for good? It cannot be doubted that just so far as Christian people fail thus to do this good that it is in the power of their hand to do, that they come short of their duty, and their privilege.

The question of Temperance still claims our anxious consideration. The evils resulting from the drinking usages of society are so great and so far reaching in their consequences, as to call for the most earnest effort for reform on the part of all good citizens and good Christians.

It is useless to disguise the fact that this question is compassed with very great practical difficulties. We believe that the Church of England has inaugurated a true Temperance movement which gives the largest promise of blessing to their whole land. It becomes us seriously to consider how far we can adopt the plan that works so successfully in England, and what modifications of that plan are required by our peculiar surroundings and situation in this country.

The organization effected at the last Council has, I believe, not accomplished much save the distribution of a few documents. I have requested Mr. Graham, the representative of the American Church Temperance Society, to be present during our session, and to give us such counsel as may make our Organization more efficient. Our territory is so extensive, and our Churches and Missions so scattered that in this work we shall have to depend upon local societies more than upon a General Organization.

The General Convention has invited all the Churches to aid in forming a General Building Fund, and also in making some provision for disabled Clergy and for the widows and orphans of the deceased Clergymen. These objects are commended to your care and liberality.

We enter most auspiciously upon the work of another year; I pray that God may give us all greater zeal in His

Service, and a more sincere desire for His glory; that He may bless us in the future as in the past, and yet more abundantly. We are, all of us, Clergy and Laity, enlisted in a great work, we can ask no greater honor for ourselves than that God would in this work make use of us for His glory. We cannot do all that we would like to do; God give us grace and energy to do all that we can. As we lift up our eyes the fields appear ripe for the harvest. Truly the harvest is plenteous, and the laborers are few, pray ye, Brethren, the Lord of the harvest, that He would send forth laborers into His harvest.

At the conclusion of this address, it was, on motion of Mr. Cruger W. Smith,

Resolved, That so much of the Bishop's Address as referred to an Episcopal Residence be referred to a special Committee of three, with instructions to report as soon as practicable, at the present Council.

On motion of Mr. B. M. Ambler, it was

Resolved, That so much of the Bishop's Address as refers to Sunday Schools, and Religious Instruction be referred to a Special Committee, with instructions to report to the present session.

The Bishop then announced the various Standing Committees, as follows:

ON THE STATE OF THE CHURCH.

Rev. J. F. Woods, Rev. S. D. Tompkins, Rev. T. H. Lacy. Mr. T. L. Broun, Mr. G. W. W. Hall, and Mr. J. P. Rogers.

ON PAROCHIAL REPORTS.

Rev. A. Buchanan, Rev. J. Brittingham, Mr. J. E. Williams, and Mr. J. T. McConiha.

ON THE EPISCOPAL AND PERMANENT FUNDS.

Rev. W. T. Leavell, Rev. Joshua Cowpland, Mr. T. L. Broun, and Mr. G. W. Thompson, Jr.

ON FINANCE.

Messrs Edmund Schon, B. M. Ambler, J. E. Williams,

J. P. Rogers and G. W. W. Hall.

ON THE BROTHERHOOD.

Rev. R. R. Swope, Rev. T. H. Lacy, Mr. Cruger W. Smith, and Mr. B. M. Ambler.

ON UNFINISHED BUSINESS.

Rev. R. A. Cobbs and Mr. W. C. Knightstep.

The Bishop likewise announced at the same time, the following Special Committees :

Under Mr. Cruger W. Smith's resolution.

Rev. J. F. Woods, Mr. Cruger W. Smith and Mr. E. Sehon,

Under Mr. B. M. Ambler's Resolution.

Rev. R. R. Swope, Mr. B. M. Ambler, and Mr. J. P. Rogers.

On motion of Rev. R. R. Swope, it was

Resolved, That the election of the Standing Committee on Constitution and Canons be made the special order of business for three o'clock this afternoon.

The Rev. Mr. Leavell then read a Special Report from the Standing Committee of the Diocese upon a matter which was referred to them by the last Council, with instructions to report to this.

The Standing Committee, to whom was referred the proposed Amendment to The Ratification of The Book of Common Prayer, providing for shortened services, beg leave respectfully to report, that they find themselves unable to recommend approval on the part of The Council. Some of the considerations which have determined their judgment are the following :

I. The mature judgment of the Church at large seems to be increasingly opposed to the idea of mutilating, or in any

way disturbing, this venerable Historical Relic, provided the end (desired by all) can be attained otherwise.

II. The hitherto conflicting animus of the Two Houses of The General Convention, which led to the proposed doubtful expedient, is, under the operation of many favoring influences, steadily tending towards a substantial harmony in the premises.

III. The proposed Amendment does not by any means reach the measure of "improvement in the use of The Prayer Book" in Liturgical Provisions demanded by the altered conditions of The Church in this age and land.

IV. The appointment, by the last General Convention, of a large, thoroughly qualified, and entirely representative Committee—of seven Bishops, seven Presbyters and seven Laymen—the Scope of whose inquiries covers *all* the ground just indicated, renders it especially undesirable, that any merely tentative alterations should be made at this time.

The Committee therefore recommended the adoption of the following Resolutions:

Resolved 1. The Council of The Diocese of West Virginia respectfully urges that the proposed Amendment be not ratified by The General Convention.

Resolved 2. That the Deputies from this Diocese to the next General Convention be instructed to present to that body the action of this Council.

Respectfully submitted,

(Signed,)

W. H. Meade,
W. T. Leavell,
R. D. Roller,
Jas. Logie,
N. S. White.

On motion, it was

Resolved, That the consideration of this Report be made the special order for 9.30 A. M. Friday.

Rev. W. T. Leavell then read the Annual Report of the Standing Committee of the Diocese, as follows:

CHARLESTOWN, W. VA., *June, 1882.*

After due notice, the Standing Committee met, and was organized by the re-election of the Rev. Dr. W. H. Meade, as President, and Mr. N. S. White, as Secretary—all the members present.

On the 30th. of November, 1881, Testimonials were signed in favor of the consecration of the Rev. Cortlandt Whitehead, D. D., as Bishop elect of the Diocese of Pittsburg.

On the 31st. day of May, 1882, Mr. Francis K. Leavell was recommended for the Holy Order of Deacons.

The communication from the House of Deputies of the General Convention, to the Ecclesiastical Authority of the Diocese, on the subject of a proposed amendment of the "Ratification of the Book of Common Prayer,"—which was referred to the Standing Committee by the last Council, has been duly considered, and a Special Report, adverse to such amendment, with resolutions accompanying the same, is made herewith. Signed,

N. S. WHITE, Sec'y.

W. H. MEADE, Prest.

The Bishop having called the Rev. Mr. Leavell to the Chair, and retired, Judge G. W. Thompson, Trustee of the Bishop's Fund, then made the following

REPORT.

(See first Page of Treasurer's Report)

On motion, so much of said Report as related to the purchase of a Residence for the Bishop, was referred to the special Committee in charge of that matter; and the remainder to the Committee on Finance.

The hour of 11 having arrived, on motion, the Council adjourned for the purpose of attending Divine Service.

3 O'clock, P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Treasurer of the Diocese, Mr. R. J. McCandlish, then presented his Annual Reports of the various Funds under his charge, which, on motion, were referred to the Committee on Finance.

On motion, it was

Resolved, That the present Standing Committee on Constitution and Canons, to wit; Rev. R. R. Swope, Rev. R. D. Roller, Judge G. W. Thompson, Mr. N. S. White and Mr. B. M. Ambler, be reappointed for the ensuing year.

It was then resolved to go into the election of the Standing Committee of the Diocese. The following Gentlemen were then nominated: Rev. W. T. Leavell, Rev. R. A. Cobbs, Rev. L. R. Mason, Mr. N. S. White, Mr. W. S. Henshaw, and Mr. G. W. W. Hall. Mr. J. E. Williams was appointed Teller to collect the ballots.

There being no other nominations, it was, on motion,

Resolved that the Teller be authorized to cast the ballot in behalf of the Council. This was accordingly done, and the Gentlemen, before mentioned, were declared duly elected as the Standing Committee for the ensuing year.

Mr. B. M. Ambler then presented the Second Annual Report of the Treasurer of The Brotherhood, (*see Appendix*) which, on motion, was referred to the Committee on the Brotherhood.

On motion, the existing Missionary Committee of the Diocese, to wit: Rev. R. A. Cobbs, Rev. R. A. Gibson, Rev. J. F. Woods, Mr. B. M. Ambler, and Mr. E. W. Staples—was re-elected.

On motion, the following were appointed as the Committee on Religious Education: Rev. R. H. Mason, Rev. J. W. Lea, Rev. T. H. Lacy, Mr. T. L. Broun, and General J. H. Oley.

On motion of Mr. T. L. Broun, it was

Resolved, That the monies collected from Communicants, and from voluntary Subscriptions for the Bishop's Salary, be collected by and through the Trustee of the Episcopal Fund, and that Judge George W. Thompson be continued as Trustee of that Fund.

On motion of Mr. B. M. Ambler, it was

Resolved, That a Committee of three, of which Judge J. P. Rogers and Mr. Cruger W. Smith shall be members, be appointed to report the matters required by the first resolution recommended by the Committee on the Brotherhood, June 4th, 1881.

Mr. Ambler was then appointed as the third member of that Committee.

The Committee on a permanent Residence for the Bishop then made the following

REPORT :

The Committee to whom was referred so much of the Bishop's Address as referred to an Episcopal Residence, beg leave respectfully to report, that in their judgment, the time has come when a permanent home for the Bishop should be secured; and that the Diocese should lose no time in establishing a Fund for a permanent Episcopal Residence, and soliciting contributions for the same; and that by assuming the rent of the present Residence, the interest of the Diocese would be promoted. They, therefore, recommend the adoption of these Resolutions:

1. That the Council now take steps to secure an Episcopal Residence, at Parkersburg; and that, to this end, contributions and pledges be solicited at once.
2. That Messrs Geo. W. Thompson, Jr., J. B. Neal, J. N. Camden, R. J. McCandlish, B. M. Ambler, W. N. Chancellor, W. Vrooman, H. H. Moss, and Dr. Philip Burwell, be appointed a Committee to receive all money collected for this object.
3. That the Council hereby empower the aforesaid Committee, in connection with the Bishop, to secure an eligible lot in the City of Parkersburg, and pay for the same whenever they have sufficient funds at their command.

4. That the Diocese assume the rent of the Bishop's Residence from the beginning of the next quarter; and that said rent be paid from the interest on the Permanent Fund.

5. That the contributions collected for the Episcopal Residence Fund constitute a Fund to be called the "Episcopal Residence Fund", of which the following Gentlemen shall be Trustees, viz: Messrs G. W. Thompson, Jr., J. N. Camden, R. J. McCandlish, B. M. Ambler, W. Vrooman, W. N. Chancellor, H. H. Moss, J. B. Neal, and Dr. Philip Burwell.

J. F. WOODS, Chairman.

It was then moved that said report be made the order for 10:30 Friday morning. This motion was lost.

It was next ordered that the Report be considered and acted on *seriatim*.

After a brief discussion, the Preamble was unanimously adopted.

When the first Resolution came up for consideration, a motion was made to amend by striking out the words "at Parkersburg".

Pending the discussion on this matter, the hour for adjournment arrived, whereupon the Council, on motion, adjourned until 9 o'clock, Friday morning.

Friday, June 9th,—9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Prayers were offered by the Rev. R. A. Cobbs.

Rev. John W. Lea, not present heretofore, appeared and took his seat.

The Secretary then read a communication from Mr. Graham, organizing Secretary of the Church Temperance Society, making certain suggestions and propositions.

On motion, this was referred to a Special Committee of three, with instructions to report to-morrow. And said Committee was thus constituted—Rev. R. A. Cobbs, Rev. J. W. Lea, Mr. G. W. W. Hall.

Rev. R. A. Gibson, Secretary of the Diocesan Missionary Committee, and in behalf of said Committee, then presented the following Report, which, having been read at the Missionary meeting, the night before, was not again read.

REPORT.

The Missionary Committee of the Diocese, in presenting their annual report, desire to say, first of all, that they still find reason for encouragement and thankfulness. The work under their charge goes forward, as we think the following facts and figures will show.

Of the Churches heretofore reported as commenced in the Mission Field, three have, during the past year, been finished, making a total of seven Church buildings completed under the charge of our missionaries, since the Diocese was organized. Two more have been commenced within the year; within which period also, one parsonage has been finished (making three since the Diocese was formed), and two others commenced. For parsonages, which as yet exist only on paper, or in the minds of a few zealous Church-people, we have *lots* to the number of *four*.

Our missionaries, having added to their appointments, since last Council, three new places, and to the points where regular Services have been established, three more report to us now from thirty six missionary fields, including fifteen parishes which are organized and have had for part of the year, at least, regular services. This is a large number of places to be served by nine men, which is the number at present on our list, and we therefore hasten to add, that during the year, we have assisted twelve of the Clergy of the Diocese.

The number of confirmations in the mission field is 85 out of the 162 reported by the Bishop to this meeting of the Council.

The sum total of funds coming into our treasury is greater this year than ever before. A balance from last year of \$556.99 secured the July payments to our missionaries, and enabled us to make our pledges for the year with something like a certainty that we should be able to meet them. To that amount has been added from the various sources which shall be presently enumerated, \$1,743.38, an increase over last year of over \$546.65. The total amount, therefore, upon which we have drawn since last June has been \$2,300.37. Of this we have disbursed only \$1,388.79, and report to the Council the large balance of \$911.58 now in hand. In this state of affairs your Committee think it well to submit to the Council and the Diocese, some remarks on our *sources* of income, and the principles which govern us in disbursing the funds committed to our care.

And in the first place, it is almost absolutely necessary to the continuance and prosperity of our work that we shall always be able to report to the Council, at its annual meeting, a balance in the Treasury. Because, before the members of the Council, we may almost say, have had time to get comfortably settled at home, on their return from these meetings, much less to send us a col-

lection for Diocesan Missions, one-quarter of the salaries of all the Missionaries who look to us falls due. Then, too, at the meeting of the Committee just after Council, our appropriations for another year are made; if the Treasury were entirely empty at that time our hands would be effectually tied. But a balance of \$911.58 is a large one, especially as compared with our expenditures, and we wish the Diocese to know how it has accumulated. Our income is derived from four distinct sources: 1st. The collections made for Diocesan Missions in the parishes; 2nd. the proceeds of the mite chests distributed in the Sunday Schools; 3rd. The responses made by individuals to the Bishop's appeal; 4th. Certain funds put into the Bishop's hands to be used by him at his discretion. Of these last it is probable your Committee will have charge as long as they *continue* to act in entire harmony with the Bishop, because it is more convenient for him to cover these funds into our treasury, than to open for them a separate bank account. And let it be noted that the money coming to us from this source, together with the responses to the appeal sent out by the Bishop this spring, make up nearly one third of the amount received by us during the year. We hold that any contingency arising in connection with mission work in the Diocese may be properly met out of a fund so composed. But if provision is to be made for contingencies some surplus would seem to be a permanent necessity. Still neither possibilities nor probabilities would prevent us from appropriating the money handed us, if we could thereby supply the mission field with laborers. Unfortunately, vacancies in our parishes cause temporary accumulation of our funds, but it is hardly necessary to say we see them with deep regret, and use our best efforts to supply them with the least possible delay.

Your Committee strongly recommended to the Bishop the plan of appeals for Diocesan Missions which he adopted this year. It was to address a letter to individuals instead of a general circular to the Diocese. The success of this plan was marked, more money having been raised by it than by any other, and not a few encouraging expressions of interest elicited which show the cause to be firmly rooted in the hearts of our people. But there may be objections to its repetition of which we are unaware. It is therefore mentioned here in the hope that members of the Council will freely speak their sentiments concerning it, and indeed will express their views on the whole matter of special appeal for this object.

It is much to be desired, also, your Committee think, that the principles on which we disburse the Diocesan funds should be clearly understood. They are quite well settled in our own minds, and if departures from them are ever made, it is in exceptional cases, the facts of which are beyond the reach of our inquiry.

In our judgment, the Fund in our hand is not best employed in helping *parishes*, as such, nor in merely equalizing salaries, so that one man gets as much from the work as another; but rather its chief use is to supply the *necessities* of various *Clergymen*. A moment's thought will make our meaning plain. A missionary enters the field, he takes two or three stations. From each of these stations he gets something towards a salary. He is an unmarried man,

let us say. The Missionary Committee finds out on inquiring that he can get board comparatively cheap. The amount pledged him by his people is small, but adequate to his support. We add to that amount *nothing whatever*, but promise that even if his people fail to keep their pledge to him, he shall receive the full sum of their obligation, and besides, shall be at no expense for traveling. Is that close dealing, think you? The reason is obvious. Another missionary is at work in the Diocese. He, like the first, let us take for granted, has no private income. From the places to which his ministrations are given he derives the same amount of support. But he has a family to take care of. It may be the cost of living is greater than in the other case. We make him the pledges we made the first, and in *addition* appropriate to him \$75, \$100, \$200, or \$300, as may be necessary in our judgment to enable him to live with economy, but without meanness.

From these examples it is evident that in acting on each application for appropriation, we endeavor to take into consideration not only the amounts given by the parishes or stations applying, but the requirements of a man living in that locality; the necessities of the particular person who is to take the place, and even the amount of income derived by our missionary from *other* sources. This last might seem out of the question for *us*, as it is out of the question for the *parishes*. A parish ought to give its Clergyman his dues without regard to his private means, whether small or great. But with us the case is different. We stand between the Clergy and want or debt, and to *give* to a man not in danger of either is, in all probability, to *take from* one threatened by both.

And in this connection, one word further. We are not anxious in the present state of our finances to diminish the charges on our Treasury, but we do want to impress upon the Diocese the fact that the help given to the Clergy in particular fields is *not* intended to be permanent. Ten dollars contributed by the people of a parish, from a desire for the services of the Church, is worth more to that parish than fifty dollars given by us. We are sure our Brethren of the Clergy unanimously agree with us in this view. Who then will be first to say to the Committee; "The parish or station where I minister no longer requires aid. Let your appropriation be discontinued"? And just here it may be well to remark that the Societies, outside of the Diocese, from which we get assistance, are even more anxious than we to reduce their appropriations; in some cases only continuing them in response to the urgent solicitations of the Bishop.

The *Church News*, as you are aware, has, within the past year, changed hands, and is now the organ of your Committee. We are reaping the fruits of the Rev. Mr. Roller's efficient labors in the extended circulation the paper has had from the beginning of our connection with it. The number of subscribers, we are glad to say, is constantly increasing. But more are needed both for the success of the paper, and, as we think, for the welfare of the Diocese. A few additional from each Parish, and we shall not be obliged, in any degree, to trench on the Diocesan Fund for its support.

This report has already been prolonged beyond the limits intended for it, but one thing which your Committee deem important remains to be said. It is a

reminder to the laity on the subject of the services they ought to expect from their Clergymen. This Diocese, dear Brethren, is a Missionary Diocese; not merely a few—not half, but all your Clergy, are missionaries. You must appreciate their missionary work, and help them in it. This you can greatly do, if you will consent cheerfully to give up, now and then, one of your regular Services, and spare your minister to some Church or congregation more needy than your own. The preaching you cannot do by your own mouth you can do by that of another, and the Word being blessed to those who receive, shall according to a most true promise, be even more blessed to you who thus give.

ROBERT A. GIBSON, Secretary.

On motion, it was

Ordered, That the Report be received, and as much of it as practicable be published in the *Church News*.

Mr. W. S. Henshaw then offered certain amendments to Canon XI., Title A., of the Diocesan Code.

On motion, said amendments were referred to the Committee on Constitution and Canons.

On motion of Judge G. W. Thompson,

Resolved, That Judge J. P. Rogers be appointed Chancellor of the Diocese.

On motion of Rev. R. A. Cobbs,

Resolved, That Mr. Cruger W. Smith be appointed Registrar of this Diocese.

The special order, the Report of the Standing Committee, in regard to the proposed Amendment of the Ratification of the Book of Common Prayer—was then taken up, and after some discussion, the Resolutions appended to the Report, were adopted.

The Report of the Committee, in reference to the Bishop's Residence, which was under consideration at the hour of adjournment, yesterday evening, was now taken up again—the Bishop retiring, and calling the Rev. Mr. Leavel to the chair.

After considerable discussion, the amendment striking

out the words "at Parkersburg" from the first Resolution was laid on the table, and the Resolution adopted as reported by the Committee.

The hour of 11 having arrived, on motion, the Council adjourned for the purpose of attending Divine Service.

3 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Mr. Edmund Schon, from the Committee on Finance, made the following

REPORT :

TO THE PRESIDENT AND COUNCIL OF THE DIOCESE OF WEST VIRGINIA.

The Committee on Finance respectfully submit, upon the various questions and accounts referred to them, the following report :

We have examined the Report and audited the accounts of Mr. R. J. McCandlish, Treasurer of the several funds under his charge ; and report the same in all respects correct and satisfactory. In stating the results of our investigation, we congratulate the Diocese upon the able administration of its financial interests by the Treasurer, who has undergone great labor and responsibility in the cheerful discharge of his unrequited duties.

DIOCESAN MISSIONARY FUND.

| | | |
|---|-----------|-----------|
| Balance on hand, June 1st, 1881, | \$ 556 99 | |
| Received during the year, | 1,743 38 | \$2300 37 |
| | <hr/> | |
| Disbursed during the year past, | \$1388 79 | |
| Balance on hand, June 1st., 1882, | 911 58 | \$2300 37 |
| | <hr/> | |

CONFINGENT FUND.

| | | |
|--------------------------------------|---------|----------|
| Received during year past, | | \$345 51 |
| Deficiency, June 1, 1881, | \$34 23 | |
| Disbursed during the year, | 268 72 | |
| Balance to credit of Fund, | 42 56 | \$345 51 |
| | <hr/> | |

THE DIOCESE OF WEST VIRGINIA.

49

FUND FOR DISABLED CLERGY.

| | | |
|---|----------|----------|
| Balance on hand June 1, 1881, | \$352 60 | |
| Received during the year, | 375 21 | \$727 81 |
| Disbursed during the year, | \$281 00 | |
| Balance on hand June 1, 1882, | 446 81 | \$727 81 |

FUND FOR RELIGIOUS AND THEOLOGICAL EDUCATION.

| | | |
|---|---------|---------|
| Balance June 1, 1881, | \$57 71 | |
| Received since, | 15 49 | \$73 20 |
| Disbursed, | \$62 20 | |
| Balance on hand June 1, 1882, | 11 00 | \$73 20 |

WIDOWS' AND ORPHANS' FUND.

| | | |
|---|----------|----------|
| Balance June 1, 1881, | \$128 72 | |
| Received during the year, | 55 06 | \$183 78 |
| Balance on hand June 1, 1882, | | \$183 78 |

PERMANENT FUND.

| | | |
|---|-----------|-----------|
| Balance on hand June 1, 1881, | \$7529 30 | |
| Received during the year, | 709 06 | \$8238 36 |
| Disbursed during the year, | \$ 110 00 | |
| Balance on hand June 1, 1882, | 8128 36 | \$8238 36 |

Your Committee further state they have examined the accounts and Report of Hon. G. W. Thompson, Trustee of the Episcopal Fund, and report the same correct—showing a balance in his hands, at the end of the year,

June 1st, 1882, of \$152 75

He informs us that since June 1st, inst, he has received the additional sum of 603 50

Giving balance on hand to-day, \$756 25

Respectfully submitted,

E. SEHON, Chairman.

On motion of the Rev. R. R. Swope, it was

Resolved, That the Secretary of the Diocesan Council of West Virginia be desired to send fraternal greetings to the Convention of the Diocese of

Ohio, now in session at Steubenville. (This was done, but no response received. Sec.)

On motion of the same, it was

Resolved, That the next meeting of this Council be held in St. Matthew's Church, Wheeling, Wednesday, June 6th, 1882.

The Council then resumed the consideration of the Report of the Committee on the Bishop's Residence.

The second resolution appended to said Report was then adopted.

The third Resolution, after having been amended by adding at the close these words—"Said funds to be raised as herein after provided", was also adopted.

The fourth and fifth Resolutions of the Committee were then adopted.

A motion having been made to adopt the Preamble and Resolutions as a whole, Mr. J. E. Williams offered the following as an additional Resolution :

Resolved, That the Council instruct the Committee of the Permanent Fund to turn over the sum of Three Thousand Dollars to the Committee on the Permanent Residence for the Bishop, which shall by them be invested in carrying out the order of this Council; and that each Minister appoint a Committee to raise funds from his parish for the Episcopal Residence Fund.

Pending the discussion of the Resolution, Mr. Edmund Sehon offered the following as a substitute :

Resolved, That after sufficient funds have been secured by contribution for the purchase of the lot for the proposed Residence, the Committee be directed to borrow, if necessary, from the Permanent Fund, a sufficient amount to erect a suitable Residence.

Rev. Mr. Swope moved to amend, by striking out the words, "to borrow, if necessary, from the Permanent Fund a sufficient amount to erect a suitable Residence"; and to insert, in lieu thereof, these words, "and to purchase the same."

Pending the discussion of this amendment, Mr. J. E. Williams offered the following as a substitute for both the preceding Resolutions :

Resolved, That the said Committee be hereby empowered to borrow so much from the Permanent Fund of the Diocese, as may be necessary to carry out the instructions of this Council in relation to the Bishop's Residence—the said loan to be replaced by the contributions to the Fund for the Episcopal Residence; and that the Rector of each Parish appoint one collector in his Parish, to solicit and collect such subscription for the Episcopal Residence Fund.

After considerable discussion, Mr. Williams' substitute was rejected.

Rev. Mr. Swope's amendment to Mr. Schon's substitute, was likewise rejected.

And pending the discussion on Mr. Schon's substitute for Mr. Williams' original Resolution, the Council adjourned until 9 A. M., Saturday.

Saturday, June 10th., 9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Prayers were offered by Rev. T. H. Lacy.

The minutes of the preceding day were then read and approved.

The Rev. Mr. Cobbs from the Committee to whom had been referred Mr. Robert Graham's communication on the subject of the Church Temperance Society, made the following

REPORT :

The Committee to whom were referred certain documents forwarded to this Council by Mr. Robert Graham, organizing Secretary of the American Church Temperance Society, would report that in their estimation the object of this Society is one which demands the liveliest sympathy and the heartiest co-operation on the part of this Council. They would, therefore, recommend the adoption of the following Resolutions :

1. That this Council take steps to put the Diocesan Temperance Society, which was organized in June last, in Sheperdstown, on an effective working basis.

2. That this Council appoint one Clerical and one Lay Representative to attend the General Temperance Convention which is to be held in New York, in October next.

R. A. COBBS,
J. W. LEA,
G. W. W. HALL.

The Rev. R. R. Swope, from the Committee on Constitution and Canons, then presented the annexed

REPORT:

Your Committee, to whom was referred the Resolution to amend and re-enact Section I. of Canon XI., Title A., relating to Vestries, respectfully submit the following Report:

Omitting the very proper substitution of the word "elect" for "choose" and "appoint", respectively, the change proposed is the insertion above the present *proviso*, of the words:

"But it shall be the duty of the Minister, if there be one in charge of the Parish or congregation, to give notice of the time and place of holding such meeting and election, at least two weeks before the same shall be held; provided, that where Services shall not be held in any Parish or congregation within two weeks, that such notice shall be given at the last meeting, next before Easter: and provided further, that in no case shall more than four weeks notice of such meeting and election be required."

The Canon as it now stands is the result of painstaking care and deliberate judgment. It was framed to meet all cases likely to arise, and all that past experience had pointed out as necessary. While possibly obnoxious to verbal criticism, its intent and meaning are too plain to leave doubts about construction. Its brevity is also commendable, and with exactness is stated just what the Diocese, at the time, wished to be understood.

It seeks to avoid all manner of contest or complication connected with a subject which might otherwise, at times, give rise to trouble and misunderstanding. As it accomplishes that important object, it should not be changed unless some good reason can be shown therefor.

Your Committee think it would probably be well to have due notice of the election announced; but to require notice to be given as the amendment proposes, might be construed as making the notice a condition precedent to a valid election.

The Canon, as amended, might be deemed mandatory in character, and not directory in its purpose; thus, for instance, an election actually held by all parties entitled to vote, might be claimed to be void for want of

formal notice; or by reason of the notice having been given at the wrong period or in the wrong way. Your Committee does not say that would be the necessary and proper effect in the case supposed; but no question should be left open upon a matter often fraught with danger of complication.

Should the Council deem it advisable to take the action proposed by the amendment, your Committee recommend that the matter be embodied in a Resolution, requiring the Minister to give such notice, and providing that a failure to comply with the terms of the Resolution shall in no case affect the validity of any election.

Your committee do not recommend the adoption of the amendment to section I. of Canon XI., Title A.

Respectfully submitted,

| | | |
|---|---|-----------------|
| R. R. SWOPE, G. W. THOMPSON, SR., B. M. AMBLER. | } | Com. on Canons. |
|---|---|-----------------|

After a motion had been made to accept this, a second motion was made to postpone until the next Council.

This motion was lost, and the motion to accept, prevailed.

Rev. R. H. Mason, from the Committee on Religious Education, made the subjoined

REPORT :

The Committee on Religious Education, having considered the subject entrusted to them, as well as the brief time available during the Council permits, and aware that the newness of the subject may seem to put theory before experiment, respectfully submit the following Resolutions :

1. That this Committee be instructed to enquire into, and to promote, the best means of bringing forward, encouraging, and assisting in their education, young men who may be called to, and wish to enter the Sacred Ministry of the Church; and that this Committee encourage the formation of Scholarships for this Diocese, in one or more of our Seminaries.
2. That Heads of families, and others that may be Guardians of children in this Church, be earnestly exhorted to select for the education of the young such schools, and teachers as are sound in doctrine.
3. That in order the better to provide and develop Religious Education, according to the teaching of the Protestant Episcopal Church, this Council recommends that, wherever possible and expedient, there be a Lay Reader appointed in every Parish or Mission Station.
4. That each Minister establish, under the superintendence of some one or more of the male communicants of the Parish, Sunday Schools and Bible

Classes, at points conveniently distant from the Church, in the neighborhood or in the Country, at which places the Minister can, on occasion, hold regular Services, and preach.

By this means the knowledge of the Holy Scriptures can be much extended, and the Doctrine and Worship of the Church be made familiar to the people.

5. That as a means of getting useful religious information the circulation of our Church Paper be diligently promoted, and approved Sunday School Papers be employed.

All of which is respectfully submitted,

R. H. MASON, Chairman.
J. W. LEA,
T. H. LACY,
T. L. BROWN.

On motion, it was ordered

That the Report be received, and that the Resolutions appended lie over for future consideration.

Rev. R. R. Swope, from the Standing Committee on the Brotherhood, made the annexed

REPORT :

The Committee on the Brotherhood respectfully report that but little interest seems to have been taken in this department of Diocesan work during the past year; but seven new members having been obtained in this period, and only a small proportion of the annual dues collected. This lack of interest, we are sorry to say, seems to have been the result of a misunderstanding of the purpose of a report on the Brotherhood, presented at the last Council; though your Committee is well satisfied that the resolutions attached to said report, and adopted by the Council, were not intended in any way to affect the practical working of the Brotherhood, and that the relations of the Brotherhood and the Council are, and always will be, those of hearty co-operation.

We therefore commend this Association to the Clergy and Laity of the Diocese, and urge the Clergy upon their return to their respective charges to bring it before their people, and see that agents are appointed in every Parish and Congregation.

Further we would call attention to the recommendation contained in the report made to the last Council, (Journal, 1881, page 58,) referring to dues and other payments required from members of the Brotherhood, and recommend that the Board of Trustees adopt this change, if they have not already done so.

R. R. SWOPE.

On motion, the Report was accepted, and the recommendation appended thereto adopted.

Mr. J. P. Rogers, from the committee on Finance, then offered the subjoined Resolutions, which were adopted:

TO THE PRESIDENT AND COUNCIL OF THE DIOCESE
OF WEST VIRGINIA.:

Your Committee on Finance respectfully beg leave to recommend the following, for adoption by the Council.

Resolved, That all Parishes and Congregations, which have not made promises and pledges to the Salary of the Bishop, shall contribute to that object on the basis of one dollar per communicant, and pay the same to the Trustee of the Episcopal Fund.

Resolved, that the same appropriations for the current year as were made last year, be made for paying the expenses of printing the Journal, and the expenses of the Secretary of the Council, and that twenty-five cents per capita of Communicants be assessed against the Parishes for this purpose; and further, that the sum of of \$100 for postage etc., for the current year be paid by the Treasurer to the Bishop out of any funds in his hands.

All of which is respectfully submitted,

E. SEHON, Chairman.

Mr. B. M. Ambler then presented the following Resolutions, which were unanimously adopted:

Resolved, That the thanks of this Council are hereby tendered to the Rector and Vestry of Christ Church, Point Pleasant, to its several Committees, and to the good people of this Parish and Community for the generous hospitality and constant courtesy that has contributed so largely to our delightful session here.

Resolved, That the Council, having enjoyed the privileges of participating in the Consecration of this Church, cordially joins in the satisfaction felt by its people that their patient faith and untiring labors have attained results so substantial, and we fervently invoke the Divine blessing upon the progress of the work among them.

Messrs. Henshaw and Thompson were, at their request, excused from further attendance upon the Council after the morning session.

The Rev. R. R. Swope, from the Special Committee on

the Subject, then made the annexed

REPORT.

The Committee to whom was referred so much of the Bishop's Address as relates to Sunday School and Lay Work, respectfully submit the following Report:

In the opinion of your Committee, the importance of this kind of Church work is so great that it should receive at the hands of the Church more honor and attention than has been hitherto accorded it. It is a fact that there is a marked absence of thoroughness and system, in both the organization and instruction of our Sunday Schools. And so, instead of supplementing the efforts of parents and sponsors to rear up for the Church a well instructed and Godly Laity, they become too often positively detrimental in their influence. One important reason of this is the difficulty of obtaining the active co-operation of the Laity in this work. Many act as if they regarded it as beneath their dignity to instruct children in the rudimentary truths of Religion and Morals. Others want the Sunday hours for themselves; and still others are utterly indifferent to the whole matter. As a consequence the work is left to a few, and these not always best fitted for the important duties that devolve upon them.

Your Committee is of the opinion that it would go far toward promoting the efficiency of the Sunday School, for this Diocese to express its approval of it as an instrumentality of the Church upon which her future will, in a great measure, depend, and thus bestow upon it a dignity and honor commensurate with its importance.

Further, your Committee is of the opinion that the matter of Sunday School work should be entrusted to a Standing Committee, composed of Clergymen and Laymen, to be elected annually by the Council, who shall consider all things relating thereto, and endeavor to secure the thoroughness and efficiency which we now lack.

To secure this result your Committee propose the following Canon to be entitled

CANON V., TITLE 6.

SUNDAY SCHOOL AND RELIGIOUS INSTRUCTION.

Section 1. Each annual Council shall appoint a Committee on Sunday Schools and Religious Instruction, to consist of — Clergymen and — Laymen.

Sect. 2. It shall be the duty of this Committee to secure the establishment and organization of Sunday Schools, Bible Classes and other means of Religious Instruction; to secure the co-operation of competent teachers and workers; to promote interest in the work and to give information upon all matters pertaining to the work in this Diocese.

Sect. 3. It shall be the duty of this Committee to make an annual Report to the Council, and a Special Session shall be held during the Session of the

Council, in which the matters relating to Sunday School work may be considered.

R. R. SWOPE, Chairman.

On motion the Report was received, and with the Report previously made by Rev. R. H. Mason upon, a kindred subject, was made the special order for 3 o'clock P. M.

The Canon reported by the Committee was also referred.

On motion of Rev. R. R. Swope, it was

Resolved, That a Committee of three be appointed to report to the next Council upon the Subject of Sunday School work.

On motion, it was

Resolved, That the thanks of this Council be extended to the various Steamboats which have extended facilities and courtesies to the members in coming to, and returning from this place.

Resolved, That the Treasurer of this Council be requested to pay the Sexton of this Church Ten dollars for his services during its session.

Resolved, That the Secretary be authorized to have 500 copies of the Journal printed for distribution.

Rev. J. F. Woods, from the Committee on the State of the Church, then made the subjoined

Report.

The Committee on the State of the Church beg leave to report that, after careful examination of the data laid before them, they find abundant evidence for the conclusion that the Diocese was never more prosperous. The outlook is certainly encouraging and full of promise. An evidence of this appears in the substantial growth of our young Diocese. There are reported at this Council 1,951 communicants as against 1,112 reported at the 1st Annual Council in 1878, a gain of nearly 100 per cent.; the Clergy have grown from 14 to 20; the contributions have increased over \$25,000; 736 have been confirmed; 9 Churches built, and a number in process of building; three Parsonages erected, and a number under way; the number of places where Confirmations were held has grown in the present year alone from 29 to 37, and the number of organized and unorganized Missions is continually growing.

Another evidence of this prosperity, and a substantial ground for encouragement, was the prompt and liberal response to the Bishop's special appeal for aid to Diocesan Missions.

Another evidence is the reception accorded to the Church, and the part taken in her services by many throughout the State who have heretofore had little or no acquaintance with her. This, we are assured, is the result of a

growing knowledge of her claims and ways, which is doing much toward removing prejudice, and establishing her influence in the Diocese.

Again, there is ground for encouragement in our gains in consequence of the development of the material resources of the State, which development is as yet but fairly begun, and which promises great things in the future. It appears that the larger proportion of the Capitalists now investing in our State and developing its resources, where they have any religious preference, are either Episcopalians or favorable to the Episcopal Church, and consequently are contributing not a little to her advancement.

But in this outlook your Committee would not be so dazzled by the bright features, as to overlook all defects and discouragements.

1. We would mention the contentment of some Congregations or Vestries their representatives, with no Pastor, and consequently no regular services. We know it is no easy thing at this time, to obtain a suitable Minister; but this, instead of being a reason for settling down into contentment therewith, should all the more stimulate to effort to secure one, if possible. We, therefore, urge such Congregations and Vestries, for the welfare of their organization, not to be content with their present state, but to bestir themselves and prove that they are alive, and they will thus increase very much their chances of obtaining a Minister in holy things.

2. We would mention a want of system, or rather a want of a proper system, on the part of some Vestries in conducting the financial affairs of the Parish. The evil of this almost always appears in the deficiency of the Minister's salary, and in the irregularity with which it is paid, if ever paid. If such would heed the advice of our Bishop, and at once introduce monthly, or what is better, weekly payments or collections, the results would astonish them, and certainly be more satisfactory to all concerned. And we recommend that a quarterly report of the financial condition of the Parish or Mission be made publicly to the Congregation. Your Committee would most heartily endorse the Bishop's suggestion, that all Congregations, not in charge of a Minister, should keep up regular contributions as if they had one, and to facilitate this, that a lay reader be appointed. By so doing, a life and interest in the Parish will be kept up that would not otherwise be the case. Besides the carrying out of this is a duty they owe to themselves, their Diocese, and the Church at large.

Lastly, we would call attention to the great importance of every Parish having a parsonage. What has been accomplished in this line should be a stimulus to those who have as yet done nothing. Steps should be taken at once in every Parish, without a parsonage, to secure one. And a most important step towards this is the securing of the ground. If this much cannot be done at once, a Parsonage Fund, it may be never so small, might be started. This should be invested and added to from time to time, and not be diverted to any other object, and the result will most certainly be in time a parsonage. Attention to this will do much towards making the Parishes independent, and the Ministry more comfortable and will increase very much the material wealth of the Diocese.

There are some subjects, such as Temperance, and the Permanent Fund, we might touch upon; we fear we have already transgressed our limits, so will conclude by saying that the more intimate our acquaintance with the field, the more we are encouraged by the results. The great extent of our territory, comprising mountains, hills and valleys, well watered, rich in minerals and being rapidly settled up, impresses us with the magnitude of our work. The call to "go up and possess the land" is loud. "The field is white unto the harvest," and opening up on every hand, and, indeed, faster than we have men and means to possess it. Therefore, if our Ministry will only persevere in their labor of love and self-denial, under their faithful Leader, and the Laity will only uphold their hands and abound in like acts of devotion, our Zion shall arise and shine. She shall lengthen her cords and strengthen her stakes, to the glory of God the Father, God the Son, and God the Holy Ghost.

J. F. WOODS, Chairman.

T. H. LACY,

SAMUEL D. TOMPKINS,

G. W. HALL,

JAMES P. ROGERS,

THOMAS L. BROWN.

The Bishop then read a communication from Dr. E. A. Hildreth, resigning his position as a Trustee of Kenyon College for West Virginia, and requesting that some one else be appointed in his place.

On motion, his resignation was accepted, and Mr. Cru-ger W. Smith chosen to fill the vacancy thus caused.

On motion, it was.

Resolved, Not to adjourn for Divine Service but to continue in a business session.

Rev. T. H. Lacy then offered the following as a Substitute for Mr. Schon's Resolution, which was under discussion at the time of adjournment yesterday evening:

Resolved, That, with the consent of the Bishop, an appropriation of the sum of \$2,000 be made from the Permanent Fund toward the purchase of a lot, and building the Episcopal Residence, to be paid over by the Trustees of the Permanent Fund to the Committee on the Episcopal Residence as soon as a like amount is contributed and paid in from other sources; and the Committee are hereby requested and directed to then borrow, if they can, an additional amount sufficient to carry on and complete the residence at the earliest possible time.

It is distinctly understood and directed that the location of the lot for the aforesaid Residence, and the plan and style of the building shall all be in accordance with the approval of the Bishop.

The resolution was rejected.

Mr. Edmund Sehon then offered the following as a substitute for his previous resolutions, which was still under discussion :

Resolved, That the Rector of each Parish appoint some one in his Parish to solicit contributions, to be turned over to the said Committee for the purpose of purchasing a lot, and erecting an Episcopal Residence ; and when so much as \$3,500 has been collected in this way, the said Committee is instructed to purchase a desirable lot, and to borrow sufficient money to erect a suitable residence.

This resolution was unanimously carried, and then, on motion, the Preamble and Resolution, as a whole, were adopted.

On motion of Rev. Mr. Gibson, it was

Resolved, That the Trustees of the Episcopal Residence Fund, who are in attendance upon this Council, be requested to prepare, and offer to the Council, a paper for receiving subscriptions to the Fund of which they have charge ; and that it be recommended to them, to have in view in so doing, not only single subscriptions, but such as shall run through a series of years.

On motion of Rev. G. A. Gibbons, it was

Resolved, That the present Officers of the Brotherhood be re-appointed.

By general consent, the Rev. Mr. Woods addressed the Council for a short while in the interest of the *Church News*.

By the same general consent the Rev. Mr. Lacy made a brief statement and appeal in reference to St. James' Mission, Lewisburg.

The Rev. Mr. Buchanan, from the Committee on Parochial Reports, made the following

Report:

The Committee on Parochial Reports beg leave to submit the following tabular Report of the Diocese :

| | | |
|---|---------|----|
| Communicants—Admitted | 226 | |
| Received from other Parishes | 64 | |
| Removed | 81 | |
| Names erased | 64 | |
| Died | 33 | |
| Present Number | 1,951 | |
| Number of families or parts of families | 1,243 | |
| Whole number of baptized persons | 2,423 | |
| Baptized—Infants | 149 | |
| Adults | 47 | |
| Total | 196 | |
| Confirmed | 162 | |
| Married | 57 | |
| Buried | 97 | |
| Public Services—On Sundays | 1,684 | |
| On other days | 751 | |
| Sunday Schools—Teachers: Male | 83 | |
| " Female | 210 | |
| Scholars: Male | 582 | |
| " Female | 1,025 | |
| Sunday School contributions | \$1,046 | 41 |
| Parochial Schools—Teachers: Female | 28 | |
| Scholars: Female | 158 | |
| Churches, Number of | 26 | |
| Chapels, " | 8 | |
| Number of sittings—Free | 5,148 | |
| " " Otherwise | 1,575 | |

FINANCIAL STATISTICS.

| | | |
|---|----------|----|
| Salaries pledged Rectors | \$11,995 | 00 |
| Arrears of Rectors' salaries | 1,239 | 00 |
| Other debts of the Parishes | 12,877 | 00 |
| Parish Finances—Rectors' salaries | \$10,716 | 29 |
| Other salaries | 2,709 | 72 |
| Debts paid | 6,397 | 62 |
| Miscellaneous expenses | 2,794 | 84 |
| Total | \$22,618 | 47 |

Offerings—Not including regular expenses.

| | |
|---|-------------|
| Parochial Objects: Communion Alms | \$ 629 40 |
| Sunday School expenses, | 389 22 |
| Parish Libraries | 46 00 |
| Parish Missions | 313 53 |
| Miscellaneous | 6,407 10 |
| Total | \$ 7,785 25 |

| | |
|---|-------------|
| Diocesan Objects—Bishop's Fund | \$2,031 03 |
| Contingent Fund | 208 10 |
| Permanent Fund | 82 91 |
| Diocesan and Convocation Missions | 372 17 |
| Diocesan Benefactions | 1,474 44 |
| Total | \$ 4,168 65 |

| | |
|--|-------------|
| Objects without the Diocese—Religious and Theologi- cal Education | \$ 121 70 |
| Domestic Missions | 538 45 |
| Foreign Missions | 740 41 |
| Miscellaneous | 245 01 |
| Total | \$ 1,645 57 |
| Grand Total | \$36,217 94 |

In doing so they beg leave to call attention to the fact that the present form of Reports used needs official interpretation, *viz.* Under the term *admitted*, some Reports have only those received by Confirmation and Restoration; others by reception from other Parishes, and others still admitted in any way whatsoever. The latter, in the estimation of your Committee, is the proper interpretation of that heading. The previous report of Communicants should be given as the first item in each Report, if we would have the Report to prove itself; and the relation between Removals and Names erased should be defined by authority. A uniform rule for correcting Registers should be devised—what Services are meant to be reported to the Council to be so defined that the Reports will be uniform.

The value of all Church Property should be reported to show the Financial Condition of the Diocese.

The "Financial Statistics" is the Cash Book of the Parish, and should only show the actual cash received.

Reports of this year show increase over last in Sunday School

| | |
|----------------------------|-----------|
| Contributions | \$ 219 00 |
| *Church Sitzings | 2,433 00 |

We have three Parochial Schools. Three additional Churches.
Two additional Chapels.

| | |
|---|------------|
| Arrearages in Rectors' salaries decreased | \$1,108 00 |
| Rectors' salaries increased | \$1,061 00 |

On motion, this Report was accepted, the Council, however, declining to commit itself to the Committee's interpretation of the heading "Communicants."

*Most of these were not reported at all last year. (Sec.)

Mr. B. M. Ambler, from the Special Committee appointed in reference to the matter, then presented the subjoined

Report.

The Committee to whom was referred the Resolutions of the last Council, calling for an inquiry into the present Organization of the Brotherhood, and its relation to the Diocese, respectfully submit the following Report :

The Brotherhood was formed by the Council in June, 1880. Its object is to assist the families of deceased Clergymen of the Diocese. Its Organization was made complete at once, and under the energetic management of its officers, Mr. G. W. Thompson, Jr., President; Mrs. H. C. Jackson, Secretary, and Mrs. W. Vrooman, Treasurer, great care was taken to have its claims properly advocated.

Upon diligent inquiry made, your Committee have ascertained that, notwithstanding the difficulties of undertaking a new enterprise to provide for contingencies not yet pressing, the zealous efforts of its Officers had created a decided interest in the Brotherhood. Private funds were liberally used in the prosecution of the work; pamphlets were freely distributed, and, as far as practicable, the matter was brought to the attention of the people in all parts of the Diocese.

In all this the officers and Trustees have had prompt and efficient co-operation in many quarters, and up to the last Council it seemed to promise well.

For reasons stated in the Report of the Committee on the Brotherhood presented to the present Council, comparatively little has been done during the past year.

In a very concise and eloquent address put forth by the Officers, and accompanied by the Constitution and By-Laws of the Brotherhood, can be found all the information that could be furnished by this Committee.

By Article VIII of that Constitution the Officers of the Brotherhood are appointed by the Council.

Your Committee accordingly recommend the immediate re-election of the Officers who have heretofore served, and that the Brotherhood be earnestly commended to the encouragement and support of the friends of the Church.

We believe that the present Organization would not be improved by incorporation or further legal form, and we advise that the recommendations on page 58 of the Journal of 1881, be referred to the said Officers.

The Brotherhood is, and ought to be, intimately connected with the Diocese. It represents a thoroughly laudable object, and is in every way entitled to the cordial support of all who desire opportunity to assist an important part of the Church's responsibilities.

Respectfully submitted,

J. P. ROGERS, Chairman.

On motion, said Report was received and its recommendations endorsed.

On motion, Council then adjourned.

3 P. M.

The Council met, and was called to order by the Bishop.

On motion of Rev. G. A. Gibbons, it was

Resolved, That the Secretary be, and is hereby requested to send, as soon as possible, a copy of Mr. Schon's last Resolution referring to the Episcopal Residence, to every Clergyman in the Diocese.

On motion of Mr. B. M. Ambler, it was

Resolved, That the Secretary of this Council be requested to send to the Rev. J. T. Loftus the kindest fraternal greetings of the members here assembled, with cordial regrets at his absence from this Session, and sympathy for him in his affliction. This Diocese is deeply sensible of his manly worth, his self-sacrificing devotion, and the heroic conduct that caused his painful injuries, and this Council desires to place on record its appreciation of his noble character, and his usefulness as a minister of the Gospel in the Diocese of West Virginia.

The Special Order—the two Reports on Religious Education and Sunday School Work, which had been presented in the morning—was then taken up, and after some discussion, the further consideration of the same was deferred until the next Council.

On motion of Rev. J. F. Woods, it was

Resolved, That the first evening of the next Council be devoted to the consideration of Sunday School and Lay Work.

The Bishop then appointed as the Committee on Sunday Schools, called for by Rev. Mr. Swope's Resolution of the morning, Rev. Mr. Swope, Mr. B. M. Ambler, and Mr. E. L. Bill.

The Committee on Unfinished Business then made the annexed

Report.

We have examined the Journal of last year and find nothing mentioned there as now demanding the attention of this Council, except a Resolution offered by Mr. Cruger W. Smith, to be found on Page 57, in reference to the Funds belonging to the Charitable Institutions of the Diocese.

R. A. COBBS,

W. C. KNIGHTSTEP.

Judge Rogers, the only member present of the Committee to whom that matter was referred, then arose and stated that the Report of the Committee appointed at this Council to examine into the Status of the Brotherhood, covered all the ground contemplated by this Resolution.

On motion of Rev. R. A. Gibson, it was

Resolved, 1. That every Clergyman in this Diocese be earnestly requested to inform his Congregation of the high claims of the American Church Building Fund upon our sympathy and help.

Resolved, 2. That the Clergy will co-operate with the Commission in any effort they may make to get contributions from individuals.

Resolved, 3. That this Council recommend that at least one collection each year, for the next two years, be taken up in each Parish, and Mission Station, for this purpose.

On motion, Rev. R. D. Roller, and Col. W. P. Craig-hill, were appointed Delegates to represent this Council in the American Church Temperance Convention, to be held in New York in October next.

On motion, it was

Resolved, That after appropriate devotional exercises this Council adjourn *sine die*.

The 315th Hymn was then sung, and after Prayers and the Benediction by the Bishop, the Fifth Annual Council of the Diocese of West Virginia stood adjourned.

R. A. COBBS, Secretary.

G. W. PETERKIN, D. D., Bishop.

APPENDIX A.
TREASURER'S REPORTS.

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

| | | Dr. | |
|-------|-----|---|-----------------|
| 1881. | | | |
| June | 4. | To amount paid Rev. R. H. Mason | \$ 25 00 |
| | " | " " " " J. T. Loftus | 25 00 |
| July | 1. | " " " " J. H. W. Blake | 25 00 |
| | " | " " " " W. T. Leavell | 25 00 |
| | " | " " " " J. T. Loftus | 25 00 |
| | " | " " " " J. W. Lea | 50 00 |
| | " | " " " " W. H. H. Powers | 20 00 |
| | " | " " " " A. Buchanan | 31 25 |
| | " | " " " " J. F. Woods, travelling expenses | 25 00 |
| | " | " " " " A. Buchanan, " " " | 24 15 |
| | " | " " " " " " " to make up deficiency | 100 00 |
| | 6. | " " " " W. H. H. Powers, trav. expenses | 4 40 |
| | " | " " " " Winchester & Co. for printing | 1 75 |
| | 18. | " " " " Rev. F. D. Lee, travelling expenses | 10 14 |
| Aug. | 22. | " " " " Mr. Hammond | 10 00 |
| | 31. | " " " " W. H. H. Powers, trav. expenses | 4 40 |
| Sept. | 5. | " " " " Bishop Peterkin for travelling expenses of 4 Missionary visitings, Glencoe | 32 50 |
| Oct. | 1. | " " " " Rev. Jno. W. Lea | 50 00 |
| | " | " " " " A. Buchanan | 31 25 |
| | " | " " " " W. T. Leavell, special | 25 00 |
| | " | " " " " W. H. H. Powers | 20 00 |
| | " | " " " " T. H. Lacy | 31 25 |
| | " | " " " " J. F. Woods, special | 25 00 |
| | 14. | " " " " Jacob Brittingham | 50 00 |
| | " | " " " " " " " trav. expenses | 15 00 |
| | " | " " " " Stamped Check Book | 6 50 |
| | 18. | " " " " Rev. W. H. H. Powers, trav. expenses | 4 40 |
| Nov. | 4. | " " " " R. H. Mason | 20 00 |
| | 11. | " " " " W. H. H. Powers | 4 40 |
| | | | <u>\$721 39</u> |

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. | |
|-------|-----|--|----------------|
| 1881. | | | |
| June | 1. | By Balance | \$556 99 |
| | | " Dr. Bruce, Moundsville | \$5 00 |
| | | " C. H. Oldman, " | 1 00 6 00 |
| | | " Trinity Church, Shepherdstown | 32 16 |
| | | " " Sunday School | 5 00 37 16 |
| | | " Trinity Parish, Morgantown | 6 58 |
| | | " Trinity Church, Moundsville | 4 00 |
| | | " Miss Tarr, Wellsburg * | 5 00 15 58 |
| | 15. | " Zion Church, Charlestown | 54 83 |
| | | " " " special | 12 00 66 83 |
| | 28. | " Christ Church Sunday School, Fairmont | 1 00 |
| July | 6. | " Missionary Society of the Episcopal High School, Alexandria * | 18 17 |
| | | " St. James' Church, Richmond * | 5 00 |
| | 9. | " Emanuel Church, Moorefield * | 25 00 |
| | 21. | " St. James' Church, Richmond | \$5 00 |
| | | " Sistersville * | 10 00 15 00 |
| Aug. | 22. | " Zion Church, Charlestown | 54 67 |
| | | " " Sunday School | 15 10 69 77 |
| | | " St. Paul's Church, Weston | 7 25 |
| | | " " " " * | 4 25 11 50 |
| Sept. | 5. | " Rev. Mr. Gardner * | 25 00 |
| | | " From Hillsboro | 2 00 |
| | | " Miss Caperton, Union | 5 00 |
| | | " Mrs. Snyder, Lewisburg | 3 00 |
| | | " St. James' Mission, Lewisburg | 2 78 |
| | | " Epiphany Chapel, Glencoe | 5 00 |
| | | " Christ Church, Bunker Hill | 5 13 |
| | | " St. Bartholomew's Church, Leetown | 5 82 |
| | | " Grace Church, Middleway * | 4 18 57 91 |
| | 13. | " Trinity Church, Moundsville | 16 00 |
| | | " Mrs. E. A. Henderson, Trinity Parish, Parkersburg | 5 00 |
| | 16. | " St. Paul's Church, Weston | 10 25 |
| Oct. | 15. | " St. John's Church, Charleston | 22 00 |
| | 20. | " Trinity Church, Huntington | 18 50 |
| Nov. | 1. | " Mrs. H. Thistle | 5 00 |
| | 4. | " Mr. L. M. Blackford | 20 00 |
| | | " Ascension Church, Hinton | 2 00 |
| | | " Mrs. B., Bruce's Chapel | 5 00 27 00 |
| | | | <hr/> \$989 66 |

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

| | | Dr. | |
|---------|---|-------|----|
| 1881. | To amount brought forward | \$721 | 39 |
| Dec. 9. | " 1,000 Mission Prayer Books | 55 | 00 |
| 1882. | | | |
| Jan. 3. | " Rev. Jno. W. Lea | 50 | 00 |
| " | " A. Buchanan | 31 | 25 |
| " | " W. H. H. Powers | 20 | 00 |
| " | " Do Do for travelling exp. | 6 | 15 |
| " | " J. F. Woods Do | 25 | 00 |
| " | " W. T. Leavell | 25 | 00 |
| " | " T. H. Lacy | 31 | 25 |
| " | " A. Buchanan travelling expenses | 21 | 35 |
| " | " W. H. H. Powers Do | 4 | 40 |
| " | " " " | 4 | 40 |
| | | \$995 | 19 |

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR | |
|-------|---|----------|------------|
| 1881. | | | |
| | By amount brought up | \$989 66 | |
| Nov. | 14. " Christ Church, Wellsburg* | 13 27 | |
| | " St. Matthew's Church, Wheeling | 32 41 | |
| | 27. " Hartford City* | 2 00 | |
| | 30. " Christ Church, Clarksburg* | 13 06 | |
| Dec. | 5. " Professor R. C. Berkely, Morgantown | 50 00 | |
| | 15. " St. Paul's Church, Weston | 10 00 | |
| | " Trinity Church, Shepherdstown | 10 90 | |
| | 21. " St Paul's Church, Weston | 7 45 | |
| | 23. " Memorial Church, Baltimore Sunday School . \$10 00 | | |
| | Member of congregation* | 5 00 | 15 00 |
| | 31. " St. John's Church, Charleston | | 7 63 |
| | " Trinity Church Martinsburg Sunday School | 11 00 | |
| 1882. | | | |
| Jan. | 20. " Ascension Church, Hinton \$ 2 00 | | |
| | St. James' Mission, Lewisburg | 3 00 | 5 00 |
| | 31. " Christ Church, Fairmont* | 5 80 | |
| Feb. | 3. " J. R. Greer, Wheeling | 20 00 | |
| | 4. " W. Vrooman, Parkersburg | 50 00 | |
| | 8. " Zion Church, Charlestown | 120 06 | |
| | " A Clergyman and wife outside of Diocese—per Rev. | | |
| | W. H. Meade | | 4 00 |
| | 13. " Rev. J. Brittingham \$5. R. H. Brouse \$5 . . . 10 00 | | |
| | " Spottswood Danbridge | 5 00 | |
| | " Faom Raven Rock | 10 00 | |
| | " Mount Zion Church Hedgesville and S. School . 5 18 | | |
| | " Mr. and Mrs. W. P. Craighill | 11 00 | |
| | " W. H. Hunter, Berkeley Springs | 1 00 | |
| | " R. J. Lowndes, Clarksburg | 10 00 | |
| | " H. H. Moss, Parkersburg | 25 00 | |
| | " Mrs. C. M. Jackson | 5 00 | |
| | " Col. Alonzo Loring | 20 00 | |
| | " W. A. Shuttleworth | 10 00 | |
| | " Christ Church, Point Pleasant | 10 00 | |
| | " Ella Tarr. \$20. Mrs. W. L. Goff \$5 00 . . . 25 00 | | |
| | " S. P. Hildreth, Wheeling | 50 00 | |
| | " St. Luke's Church, Wheeling | 25 00 | |
| | " Cash. \$20. "A Friend" \$5 | 25 00 | |
| | " Mr. and Mrs. A. Thistle | 10 00 | 257 18 |
| | " Christ Church, Fairmont Sunday School | | 1 40 |
| | | | \$1,625 82 |

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

| | | Dr. | |
|----------|--|----------------|-----------|
| 1882. | To amount brought forward | \$995 | 19 |
| March 27 | " Rev. W. H. H. Powers, travelling expenses . . . | 4 | 40 |
| April 1. | " " J. W. Lea | 50 | 00 |
| | " " A. Buchanan | 31 | 25 |
| | " " W. H. H. Powers | 20 | 00 |
| | " " T. H. Lacy | 31 | 25 |
| | " " J. S. Gibson | 12 | 50 |
| | " " W. T. Leavell | 25 | 00 |
| 17. | " Mr. T. Stribling, by direction of Bishop | 50 | 00 |
| 21. | " Bishop, for special appropriation to Grace Church, Ravenswood | 10 | 00 |
| | " Rev. J. F. Woods, special | 25 | 00 |
| May 11. | " " W. H. H. Powers | 10 | 00 |
| | " " Do travelling expenses . . 2 20 | 12 | 20 |
| 20. | " Bishop, for special operation | 35 | 00 |
| May 30. | " Rev. R. H. Mason, Special | 25 | 00 |
| 31. | " " J. F. Woods, for printing | 15 | 00 |
| | " " Jacob Brittingham | 47 | 00 |
| | " Balance | 911 | 58 |
| | | <u>\$2,300</u> | <u>37</u> |

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-----------|--|-------------------|----------|
| 1882. | | | |
| | By amount brought up | \$1,625 82 | |
| Feb'y 27. | By Mrs. Dr. Bartlett, Parkersburg | | 2 50 |
| March 2. | " H. C. Jackson, Do | \$20 00 | |
| | " Geo. W. Thompson | 10 00 | |
| | " Col. W. P. Thompson* | 50 00 | 80 00 |
| | " George R. Tingle, Wheeling | 10 00 | |
| | " Dr. E. A. Hildreth, Do * | 10 00 | 20 00 |
| 9. | " Rev. A. Buchanan* | 5 00 | |
| 23. | " "A Friend in: Charleston"* | 5 00 | |
| 27. | " St. Paul's Church, Weston | 6 45 | |
| 28. | " St. John's Church, Charleston, Sunday School | 19 50 | |
| April 6. | " Ladies' Society, Zion Church, Charlestown | 15 00 | |
| | " Harper's Ferry Mission | * 3 29 | 18 29 |
| 14. | " St. James' Mission, Lewisburg | 4 10 | |
| | " Ladies' Society, Zion Church, Charlestown* | 15 00 | |
| | " Mrs. G. W. Thompson, Wheeling* | 10 00 | |
| 17. | " Trinity Church, Parkersburg* | 20 17 | |
| | " Zion Church, Charlestown | 57 26 | |
| 18. | " St. Paul's, Weston | 17 65 | |
| 20. | " Ascension, Hinton | 5 00 | |
| 21. | " Bishop Peterkin, "Rev. Dr. S."* | 50 00 | |
| | " St. Paul's Mission, Sistersville* | 9 00 | |
| | " Grace Church, Ravenswood* | 1 16 | |
| 25. | " St. John's Church, Ripley | 2 25 | |
| | " Glenmore and Homer Greer | 50 | 2 75 |
| 27. | " St. Paul's Church, Weston | | 3 50 |
| 29. | " Trinity Church, Martinsburg | 26 91 | |
| | " Do Sunday School | 2 00 | |
| | " Do Mission | 4 00 | 32 91 |
| May 2. | " Trinity Church Sunday School, Parkersburg | 5 15 | |
| 3. | " Christ Church, Point Pleasant* | 20 00 | |
| 9. | " Mrs. E. C. Henderson, Trinity Parish | 10 00 | |
| 12. | " St. John's Church, Charleston | 14 00 | |
| | " Do Do Bishop's vis'n* | 27 82 | 41 82 |
| 13. | " Christ Church Sunday School, Wellsburg | 2 85 | |
| May 17. | " Ascension Church, Hinton* | 6 35 | |
| | " St. James' Mission, Lewisburg* | 7 54 | |
| 22. | " Christ Church Sunday School, Fairmont | 1 00 | |
| 25. | " Church at Alderson | 1 00 | |
| 27. | " Col. Craighill | 15 00 | |
| | " All Saints', Union | 3 00 | |
| | " Rev. W. F. Gardiner* | 26 75 | 44 75 |
| | " St. James' Church Sunday School, Richmond, Virginia * | | 101 85 |
| 31. | " W. N. Chancellor, Parkersburg | 20 00 | |
| | " Trinity Church, Huntington | 10 00 | |
| | " Trinity Church, Parkersburg, Sunday School | 17 00 | |
| | | <u>\$2,300 37</u> | |
| June 1. | By Balance | | \$911 58 |

R. J. McCANDLISH, Treasurer.

* Received through Bishop Peterkin, or collected at his visitations.

CONTINGENT FUND OF THE DIOCESE OF WEST VIRGINIA

| | | DR. | |
|-------|--|-----|--------------|
| 1881. | | | |
| June | 1. To Balance | \$ | 34 23 |
| | 4. " Amount paid Sexton at Shepherdstown | | 10 00 |
| | " Rev. R. A. Cobbs, travelling expenses | | 7 00 |
| July | 1. " Bishop's Expenses to General Convention | | 50 00 |
| Aug. | 29. " Printing Journal | | 141 45 |
| Sept. | 1. " Express charges on same | | 13 20 |
| | 17. " Postal cards and printing | | 1 25 |
| Dec. | 7. " 500 copies Constitution and Canons | | 37 50 |
| | 31. " Rev. R. A. Cobbs, bill sundries | | 5 32 |
| 1882. | | | |
| May | 12. " Do printing | | 3 00 |
| | " Balance | | <u>42 56</u> |

\$345 51

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. | |
|-------|-----|---|-----------------|
| 1881. | | | |
| June | 2. | By amount from St. John's Church, Charleston..... | \$ 24 25 |
| | | " St Paul's Church, Weston | 4 90 |
| | 3. | " Christ Church, Point Pleasant | 10 00 |
| | | Do Fairmont | 5 00 |
| | | " Church at Morgantown | 5 25 |
| | | " Grace and St. Bartholomew's Churches | 7 00 |
| | | " Zion Church, Charlestown | 50 00 |
| | | " Christ Church, Clarksburg | 13 75 |
| | | " Mt. Zion Church, Hedgesville | 5 00 |
| | | " Church at Grafton | 80 |
| | | " Emmanuel Church, Moorefield | 10 00 |
| | | " Trinity Church, Martinsburg | 12 00 |
| | | Do Shepherdstown | 11 00 |
| | 7. | " Church at Morgantown | 3 75 |
| | | " Mrs. A. Thistle, Sistersville | 1 00 |
| Sept. | 7. | " Church at Middleway | 7 00 |
| | 9. | " St. John's Church, Charleston | 25 00 |
| | 12. | " St. Matthew's, Wheeling | 35 00 |
| | 27. | " Annie P. Rogers, Morgantown | 2 75 |
| | 29. | " Zion Church, Charlestown | 25 00 |
| | 30. | " St. John's Church, Pleasants County | 1 25 |
| Oct. | 4. | Do Do | 1 00 |
| | 8. | " St. Mark's Church, St. Albans | 3 00 |
| | 10. | " Christ Church, Point Pleasant | 6 00 |
| | 17. | " Coal Valley, Coalburg | 2 50 |
| | 20. | " Mt. Zion Church, Hedgesville | 6 00 |
| | 26. | " Ascension Church, Hinton | 2 06 |
| | | " St. James' Mission, Lewisburg | 2 50 |
| Nov. | 20. | " St. Luke's, Wheeling | 7 50 |
| | 9. | " Madison Parish, J. M. W. Jr. | 2 00 |
| Dec. | 15. | " Trinity Church, Shepherdstown | 6 25 |
| 1882. | | | |
| May | 25. | Do Parkersburg | 34 50 |
| | 31. | Do Huntington | 12 50 |
| | | | <u>\$345 51</u> |
| 1882. | | | |
| June | 1. | By Balance | \$42 56 |

R. J. McCANDLISH, Treasurer.

FUND FOR DISABLED CLERGYMEN

| Dr. | | | |
|-------------------|-----|--|---------------|
| 1881. | | | |
| July | 12. | To amount paid Rev. Samuel D. Tompkins | \$ 50 00 |
| Oct. | 1. | " " " " Do Do | 50 00 |
| Nov. | 29. | " Rev. J. T. Loftus | 25 00 |
| 1882. | | | |
| Jan. | 3. | " " Samuel D. Tompkins | 50 00 |
| | | " " J. T. Loftus | 31 00 |
| Aprtl | 1. | " " Samuel D. Tompkins | 50 00 |
| | | " " J. T. Loftus | 25 00 |
| Balance | | | <u>446 81</u> |

\$727 81

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|---|-----------------|
| 1881. | | | |
| Jan. | 1. | By Balance on hand | \$352 60 |
| July | 11. | " Cash from Bishop Peterkin, from Lloyd W. Wells, Sec. and Trustee | 50 00 |
| Dec. | 21. | " Mission of Good Shepherd, Grafton | 3 00 |
| | 28. | " Trinity Church, Parkersburg | 39 60 |
| | | " St. Paul's Church, Weston | 14 00 |
| | | " Trinity " Morgantown | 4 00 |
| | | " Christ " Fairmont | 2 00 |
| | 31. | " Trinity " Martinsburg | 19 00 |
| | | " St. John's " Charleston | 28 00 |
| | | " Trinity " Shepherdstown | 9 54 |
| 1882. | | | |
| Jan. | 3. | " Emmanuel " Volcano | 3 90 |
| | | " All Saints' " Union | 5 00 |
| | | " St. John's " Charleston, special | 1 00 |
| | | " St. Matthew's " Wheeling, " | 5 00 |
| | | " Trinity Parish, Huntington | 7 75 |
| | | " Christ Church, Clarksturg | 7 05 |
| | 4. | " St. James' Mission, Lewisburg | 7 51 |
| | | " Ascension Church, Hinton | 4 60 |
| | | " Do Do | 1 00 |
| | 6. | " St. Matthew's Church, Wheeling | 53 85 |
| | 7. | " Trinity " Moundsville | 14 33 |
| | 9. | " Zion " Hedgesville | 3 00 |
| | | " Christ " Bunker Hill | 2 00 |
| | | " St. Bartholomew's " Leetown | 4 00 |
| | | " Grace " Middleway | 3 00 |
| | 20. | " Emmanuel " Volcano | 5 83 |
| | | " Christ " Point Pleasant | 10 00 |
| | | " Hon. W. W. Adams, Ascension Church, Hinton | 5 00 |
| | 30. | " Trinity Church, Shepherdstown, additional | 5 00 |
| Mch. | 8. | " Zion " Charlestown | 57 30 |
| | | | <u>\$727 81</u> |
| 1882. | | | |
| June | 1. | By Balance | \$446 81 |

R. J. McCANDLISH, Treasurer.

PERMANENT FUND OF THE DIOCESE OF WEST VIRGINIA

| | | DR. | |
|-----------|--|----------|-------------------|
| 1881. | | | |
| Sept. 23. | To cash paid premium on \$500 Parkersb'g City Bond | \$ 10 00 | |
| Jan. 31. | “ Bishop Peterkin by order of Council | 100 00 | |
| | “ To Investments, as follows: | | |
| | Parkersburg City Bond | 2,000 00 | |
| | Loan on Real Estate | 900 00 | |
| | “ “ “ | 600 00 | |
| | Personal Security | 600 00 | |
| | “ “ “ | 535 00 | |
| | “ “ “ | 400 00 | |
| | “ “ “ | 335 00 | |
| | “ “ “ | 383 54 | |
| | “ “ “ | 20 00 | |
| | “ “ “ | 150 00 | |
| | “ “ “ | 474 00 | 6,397 54 |
| | Balance | | 1,730 82 |
| | | | <u>\$8,238 36</u> |

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|---|-------------------|
| 1881. | | | |
| June, | 1. | By Balance on hand | \$1,315 85 |
| | | " Investment | 6,213 45 |
| | | | 7,529 30 |
| | 15. | " Cash from Mrs. A. W. Smith, Morgantown . . . | 2 00 |
| Mch. | 3, | " Dr. Geo. L. Nye, on acct. of his subscription . . | 15 00 |
| | 4. | " St. John's Church, Charleston | 11 00 |
| Dec. | 5. | " Prof. R. C. Berkley, Morgantown | 50 00 |
| 1882. | | | |
| Feb. | 3. | " " " " | 105 68 |
| Mch. | 23. | " Mr. N. S. White, balance of his subscription . . | 50 00 |
| April | 3. | " Dr. Geo. L. Nye, " | 25 00 |
| | 27. | " Trinity Church, Huntington | 10 00 |
| May | 26. | " " Parkersburg | 9 66 |
| | | " Interest received | 430 72 |
| | | | <u>\$8,238 36</u> |
| 1882. | | | |
| June | 1. | By Balance | \$1,730 82 |
| | | " Amount invested | 6,397 54 |
| | | | <u>\$8,128 36</u> |

R. J. McCANDLISH, TREASURER.

RELIGIOUS AND THEOLOGICAL EDUCATION FUND

DR.

| | | | |
|-------|----|---|---------|
| 1882. | | | |
| Feb. | 2. | To Check to Mr Cassius F. Lee | \$62 20 |
| | | Balance | 11 00 |

\$73 20

WIDOWS' AND ORPHANS' FUND

DR.

| | | | |
|-------|--|----------------------|----------|
| 1882. | | | |
| | | To Balance | \$183 78 |

\$183 78

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| Cr. | | | |
|-------|-----|--|----------------|
| 1881. | | | |
| June | 1. | By Balance | \$57 71 |
| Aug. | 2. | " Church at Middleway | 4 49 |
| 1882. | | | |
| Mch. | 7. | " Trinity Church, Huntington | 6 00 |
| May | 16. | " " " Parkersburg | 5 00 |
| | | | <u>\$73 20</u> |
| 1882. | | | |
| June | 1. | By Balance | \$11 00 |

R. J. McCANDLISH, TREASURER.

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| Cr. | | | |
|-------|-----|--|-----------------|
| 1881. | | | |
| June | 1. | By Balance | \$128 77 |
| | 21. | " Trinity Church, Martinsburg, (Ap. 23.) | 50 |
| Aug. | 22. | " Church at Middleway | 4 04 |
| Dec. | 31. | " Trinity Church, Martinsburg | 10 60 |
| 1882. | | | |
| Feb. | 8. | " Zion Church, Charlestown | 31 87 |
| April | 14. | " Trinity Church, Huntington | 8 00 |
| | | | <u>\$183 78</u> |
| 1882. | | | |
| June | 1. | By Balance | \$183 78 |

R. J. McCANDLISH, Treasurer.

TO THE COUNCIL OF THE DIOCESE OF WEST VIRGINIA, HOLDEN IN
CHRIST CHURCH, POINT PLEASANT, JUNE 7, 1882.

Since the foundation of the Diocese, (May 30, 1878, by the Consecration of our Bishop.) there has come to the hands of the Trustee of the Episcopal Fund for the payment of the Bishop's Salary, the sum of \$8,951.75, out of which the sum of \$8,800.00 has been paid to him, which is in full for his salary to June 1, 1882, leaving on hand the sum of \$151.75.

The payment of the Bishop's Salary depends on three sources of supply :

1. The voluntary contributions of godly, and well disposed people who desire the prosperity of the Church, who seek, as incident thereto the welfare of Society, and who desire as the end of all this, to promote the profoundest interest of humanity.
2. The Communicants' Fund of the whole Diocese, not including the foregoing, nor those Parishes which have taken upon themselves the obligation to contribute their respective stipulated sums.
3. The contributions of the Parishes last named.

It is desirable, so far as it may be practicable, that hereafter the sums to be received from these three several sources should be kept separate, and be presented in their distinct tabulations and details, but brought forward into a common aggregate, and this for several reasons. As to the first class, that all those goodly people who contribute of their abundance, and in other cases, undoubtedly of their simpler means, to the cause so near their hearts, and with the approval of their consciences and judgments, may see that what they give shall have its proper application ; and that as good deeds (as we sadly know of evil communications) have a tendency to distribute their wholesome influences among others, others may be induced to do likewise, and thus the circle of these salutary examples may be enlarged in the waters of the truly *living life*.

As to the second class, our Diocese was *permitted* to come into existence under very peculiar circumstances, almost wholly unlike the creation of any Diocese within the jurisdiction of the General Convention. Feeble in the number of self-supporting Parishes, feeble in the number of Communicants, feeble in the amount which could be pledged for the support of the Episcopate, and without any absolutely solid foundation even for the payment of that small sum ; but relying on personal honor and integrity as exalted and ennobled by Christian influences, on these Christian influences themselves, and on the inspiring energy of all new movements animated by the divine breath, we were committed to our own energies, and our purest and holiest purposes to carry forward the work which, under such circumstances, we had voluntarily assumed.

We could only promise a limited compensation to the Bishop, and our pledges only amounted to a little more than a moral assurance that this small sum would be paid. But so, it created upon us an obligation higher than bonds and seals. The General Convention, with great unanimity and the most generous confidence, committed to us the keeping of these assurances. And I will be permitted, here to say, that it did require some moral courage in

He the Christian Hero who accepted the trial and the duty, which placed him as the leader at the head of this Division of the army of our noble Church. He accepted the position with the knowledge that there would be the usual mutations which attend all human affairs in the continuances of the direct pledges to which I have referred, and that in the course of time not only his own salary, but the general expenses of the Diocese, at some indefinite period, would have to depend on the Communicants' Fund, and on the voluntary contributions of all kind and faithful people.

These were some of the responsibilities which hung around his acceptance, knowing, as he must have done, how much depended on his own zeal, untiring energy, calm and sagacious judgment, the unfaltering support of his people, and the blessing of God. You, my brethren, and you, my sisters, of the Church will join me in bearing most ample and sincere testimony to the zeal which knows no abatement, to the energy which asks no conditions but all opportunities to do more, and to do all to promote the Master's kingdom, and to bless the land, which has characterized his manifold work amongst us. So this Communicants' Fund should be kept separate and distinct, as a kind of banner in the front, as always indicating the point of stress, and as indicating the means and direction of our continual success. We must not however, forget that a considerable proportion of that which comes to us through the form of the Pledges given by the Parishes is in fact the contribution of this fund, and that the residue is the *gift* of good friends, without whose assistance our enterprise must have failed.

The third class should be kept distinct for its own reasons of certainty and responsibility.

The support of the Diocesan as the higher and more general authority of our part of the Church is the more obligatory duty, and any failure to give him proper support endangers the larger interest of the Diocese. A failure here destroys the larger unity of our action. A failure here will paralyze his powers so that he can not enlarge the resources which an increase of numbers in all parts of the Diocese will give in and for the future.

Parishes, ordinarily, will or may take care of themselves, though in instance their new born zeal may flag or die out, but the general interest of all men who love the Church must still survive, and the future must be provided for, and though the Communicants' Fund may increase, as by the blessing of God upon the discharge of our duties it will increase, until it shall absorb all these Pledges, yet till then we must "hold up the arms" which so aid to bring peace to the world, and the true victory to humanity. As the first step in this process of solidifying the structure of our diocesan existence I respectfully but confidently suggest the propriety and justice of securing a permanent HOME for the Bishop, which shall be the property of the Diocese. Upon this general proposition much may be reasonably said in its favor; but as this must depend upon the general judgment of the Council; it is meet and proper that that judgment should be gathered from the general expression of their views, and wishes.

The Trustee suggests that as matters now stand, his own duty extends technically, only to the Fund arising from the Pledges; but there is such unity in the subject matter, that all of these sources of income directed to this one subject should be confided to one agent, by a Resolution of Council.

He herewith submits an attempted tabulation of these sources of income; bus as it was an after-thought, and only recently presented to his mind, it is very imperfect, and is only intended as suggestive.

Respectfully submitted,

GEO. W. THOMPSON, Trustee.

CLASS ONE. VOLUNTARY.

| | | | |
|-----------|------------------------------------|---------|----------|
| 1880. | | | |
| Aug. | Rev. J. W. Lea | \$ 1 00 | |
| Sept. | Coalburg | 9 00 | |
| Dec. | Epiphany Chapel, Glencoe | 2 00 | |
| April 12. | Sistersville, Tyler | 8 00 | |
| | Williamstown | 4 00 | |
| | St. Albans | 3 00 | |
| | Clifton | 1 00 | |
| | Coalburg | 2 25 | |
| | Grape Island | 25 00 | |
| Sept. 26. | Friends—Bishop Peterkin | 28 00 | |
| | Mrs. E. A. Henderson | 10 00 | |
| April 1. | Per Bishop Peterkin | 10 00 | |
| 24. | Mrs. E. S. Stout | 20 00 | |
| | “ E. A. Henderson | 10 00 | |
| | | | \$133 25 |

The following sums were paid to R. J. McCandlish, Esq. for the Fund, at Shepherdstown, June 4, 1881.

| | |
|---|----------|
| Trinity, Morgantown | \$ 6 00 |
| Quinnimont, 2 00 Hinton, 1 00 | 3 00 |
| Rev. W. H. H. Powers, Grafton | 8 00 |
| Rev. J. N. Ford | 1 00 |
| | <hr/> |
| | 18 00 |
| As aboev, | 133 25 |
| Total, | \$151 25 |

CLASS TWO. PARISHES, ETC.

| | | | |
|-------------|--|---------|----------|
| 1880. | | | |
| Nov. | St. Paul's, Weston | \$ 1 00 | |
| Sedt. | Christ Church, Wellsburg | 8 45 | |
| | St. John's " Brooke | 1 05 | |
| Dec. | “ “ “ | 11 50 | |
| Feb. 3. | Moundsville, Trinity | 6 86 | |
| 24. | Christ Church, Wellsburg | 15 00 | |
| | Rev. J. H. W. Blake, Middleway | 16 00 | |
| Nov. | Trinity Church, Moundsville | 7 00 | |
| 1882. | | | |
| May 23. | “ “ “ | 15 57 | |
| Nov. 9. 81. | St. John's, Brooke | 20 38 | |
| | St. Mark's, St Albans | 11 50 | |
| | | | \$114 31 |

Carried forward, \$114 31

The following sums were paid R. J. McCandlish, Esq. June 4,
1881, for this Fund, at Shepherdstown.

| | |
|---|--------|
| Grace, St. Bartholomew's, and Christ, Churches, | |
| by Rev. J. H. W. Blake | 40 00 |
| Emmanuel Church, Volcano, | 15 00 |
| Rev. J. F. Woods | 1 00 |
| St. Paul's, Weston | 53 00 |
| Trinity, Moundsville | 12 55 |
| Trinity, Shepherdstown | 59 00 |
| | <hr/> |
| | 180 55 |
| Total, | 294 86 |

CLASS THIRD. PLEDGES.

| | |
|----------|---|
| 1880. | |
| Aug. 9. | Zion Church, Charlestown, (July) 100 00 |
| | Trinity " Parkersburg 125 00 |
| May 28. | St. Matthew's Church, Wheeling 72 00 |
| July 8. | " " " 75 00 |
| Sept. 30 | Mt. Zion " Berkeley 12 50 |
| Oct. 2. | Zion " Charlestown 100 00 |
| Nov. 28 | Union " All Saints 5 00 |
| | Trinity " Parkersburg 125 00 |
| | —614 50 |
| Dec. 1. | St. John's " Charleston 37 50 |
| Mar. 13. | St. Matthew's " Wheeling 47 80 |
| 19. | Trinity " Parkersburg, 125 00 |
| | Christ " Point Pleasant 15 00 |
| | Trinity " Huntington 37 50 |
| | Zion " Charlestown 100 00 |
| Mar. 15. | St. Matthew's " Wheeling 13 50 |
| | Mt. Zion " Berkeley 12 50 |
| | Zion " Charlestown 100 00—488 80 |
| | Mrs. C. Bloomer 10 00 |
| | Christ Church, Clarksburg 25 00 |
| | Trinity " Huntington 12 50 |
| May 9. | Trinity " Parkersburg 125 00 |
| | Mt. Zion " Berkeley 25 00 |
| 25. | All Saints Church, Union 35 00 |
| July 1. | St. Matthew's " Wheeling 65 00 |
| Aug. 6. | " " " 30 00—327 50 |
| | " " " 78 00 |
| 10. | " " " 4 00 |
| *26. | Cash 172 70* |
| Sept. 7. | St. Matthew's, Wheeling 20 21 |
| | Trinity, Parkersburg 125 00 |
| Sept. 7. | Mr. McC. 12 50 |
| Nov. | Zion, Charlestown 100 00 |
| Dec. 3. | St. Matthew's, Wheeling 550 00 1062 41 |
| | Carried forward, \$2,493 21 |

*Of this sum, \$100 is to be credited to Zion Church, Charlestown; \$31 to Emmanuel Church; \$37 50 to St. Matthew's, Wheeling; \$20 to Grafton; \$2 to Miss M. B. Lamb.

| | | | |
|----------|---|------------------|------------|
| | | Carried forward, | \$2,493 21 |
| | Christ Church, Point Pleasant | 10 00 | |
| | Mt. Zion Church, Berkely | 20 00 | |
| | Zion " Charlestown | 100 00 | |
| | Trinity " Parkersburg | 125 00 | |
| | St. Matthew's, Wheeling | 150 00 | 405 00 |
| Apr. 1. | Mrs. C. Bloomer | 10 00 | |
| | Grace Church, Ravenswood | 5 00 | |
| | Zion " Charlestown | 100 00 | |
| | Trinity " Huntington | 37 50 | |
| | Trinity " Parkersburg | 125 00 | |
| May 23. | St. Matthew's, Wheeling | 150 00 | |
| | Christ Church, Point Pleasant | 15 00 | |
| Sep. 27. | " " 1880 | 20 75 | |
| May 29. | Mt. Zion Berkeley | 30 00 | 493 25 |

The following sums belonging to this paid R. J. McCandlish, Esq., June 4, 1811, Shepherdstown :

| | |
|---|------------|
| Christ Church, Fairmont | \$ 35 00 |
| St. John's, Charleston | 169 00 |
| Christ Church, Clarksburg | 25 00 |
| Mt. Zion, Berkeley | 12 50 |
| Christ Church, Point Pleasant | 14 35 |
| Trinity, Martinsburg | 75 00 |
| | <hr/> |
| | \$ 330 75 |
| Total, | \$3,722 21 |

RECAPITULATION.

| | | |
|---------------|--|------------|
| 1880. | | |
| June 4. | Amount in hand (see Journal 1880, pp. 76-77) | \$ 384 43 |
| | Class One, as above | 151 25 |
| | Class Two, as above | 294 86 |
| | Class Third | 3,722 21 |
| | | <hr/> |
| | | \$4,552 75 |
| | Bishop's salary paid June 1, 1882 | 4,400 00 |
| | | <hr/> |
| June 4, 1882. | Cash on hand | \$ 152 75 |

Amounts received since account was made up :

| | | |
|---------------|---|----------|
| June 5, 1882. | All Saints', Monroe | \$ 28 75 |
| | Christ Church (Clarksburg) | 37 50 |
| 7. | Church of Ascension (New River Parish) | |
| | (B. S. Thompson) | 9 00 |
| | Emmanuel Church (Volcano) | 16 00 |
| | St. Luke's, (Wheeling) | 37 00 |
| | Christ Church (Wellsburg) | 9 00 |
| | Sistersville mission (\$4 by Mrs. A. Thistle) | 6 00 |
| | St. John's, Ripley (Jackson) | 7 00 |
| | Grace, Ravenswood (Jackson) | 6 00 |
| | St. John's, Pleasants | 8 00 |
| | St. John's, Charleston | 136 50 |
| | " " | 7 00 |
| | Carried forward, | <hr/> |
| | | \$307 75 |

| | | |
|---|------------------|----------|
| | Carried forward, | \$307 75 |
| Mission Church, Redeemer, Ansted, Fayette county, | | 4 00 |
| Trinity, Morgantown | | 10 00 |
| St. Paul's, Weston | | 54 00 |
| Trinity, Martinsburg | | 75 00 |
| St. James, Lewisburg | | 10 00 |
| Christ Church, Fairmont | | 37 25 |
| St. Mark's, St. Albans | | 12 50 |
| Trinity Church, Shepherdstown | | 70 00 |
| Sunday-School of same | | 5 00 |
| Coalburg | | 7 00 |
| Coal Valley | | 10 00 |
| Coalburg | | 7 00 |
| Coal Valley | | 10 00 |
| St. John's, Charleston | | 20 00 |
| St. Bartholomew's Church } | | |
| St. Andrew's Parish } | | 24 75 |
| Christ Church, Norborne Parish | | 6 41 |
| | | <hr/> |
| June 4, 1882, Cash on hand | | \$670 66 |
| | | 152 75 |
| | | <hr/> |
| | Total, | \$823 41 |

SECOND ANNUAL REPORT OF THE TREASURER OF THE BROTHERHOOD,
P. E. CHURCH, DIOCESE OF W. VA.

| | | | |
|-----------|--|----------|--|
| 1881. | | | |
| June 1. | Balance on hand | \$ 79 95 | |
| 9. | Received from Martinsburg | 20 00 | |
| 9. | " " Charleston | 1 25 | |
| 1882. | | | |
| Jan. 6. | " " Fairmont | 2 42 | |
| 18. | " " Parkersburg | 1 00 | |
| 20. | " " Charlestown, Jefferson Co. | 8 50 | |
| April 20. | " " Union | 1 10 | |
| | | <hr/> | |
| 5. | Total amount on hand | \$114 25 | |

| | | |
|-----------------------------|-------------------|----|
| Number of Members | 1880-81 | 92 |
| " " | 1881-82 | 7 |
| Total | | 99 |

MRS. W. VROOMAN, Treasurer.

APPENDIX B.

PAROCHIAL REPORTS.

PAROCHIAL REPORTS.

[ARRANGED BY COUNTIES.]

Trinity Church, Norborne Parish, Berkeley County.

REV. ROB'T DOUGLASS ROLLER, Rector.

Communicants: Admitted, 19; Received from other Parishes, 4; Removed, 4; Died 5; Present number, 129; Number of Families, or parts of Families, 85; Baptized; Infants, 23, Adults, 4, Total, 27; Confirmed, 13; Married, 4; Buried, 10.

Public Services: On Sundays, 224; on other days, 143.

Sunday Schools; Teachers, Male, 3, Female, 18, Scholars, 200.

Sunday School Contributions \$65 92

Parochial School: Teachers, Female, 10; Scholars, Female, 69.

Church, 1. Mission House, 1.

Number of Sitzings, 250, Free.

Salary pledged the Rector \$800 00

Parish Finances:

Rector's Salary 775 00

Other Salaries 60 00

Miscellaneous Expenses 206 95

Offerings:

Parochial Objects, Communion Alms 26 17

Sunday School Expenses 60 01

Church Extension 508 40

Parish Missions 73 75

Diocesan Objects, Bishop's Fund 75 00

Contingent Fund 15 00

Diocesan and Convocat'n Missions 72 07

Diocesan Benefactions 29 59

Objects without the Diocese, Domestic Missions . . 34 27

Foreign Missions 34 18

Miscellaneous 3 00

Total, ————\$2,003 30

The Vestry of the Parish has taken order for the enlargement of the Church Building, at a cost of \$5,000.

Mount Zion Church, Norborne Parish, Berkeley County,

REV. W. T. LEAVELL, Rector.

Communicants: Admitted 2; Received from other Parishes, 1; Removed, 5; Present Number, 47. Number of Families, or parts of Families, 24.

Whole number of baptized persons, 68. Baptized; Adult, 1. Confirmed, 2.

Public Services: On Sundays, 2; on other days, 20.

Sunday School: Teachers; Male, 4; Female, 8; Scholars; Male, 21; Female, 39.

Sunday School Contributions \$ 10 00

Church, 1. Sitzings, Free, 150.

Parish Finances:

Rector's Salary 100 00

Debt paid—on Parsonage 35 00

Offerings:

Parochial Objects—Sunday-school expenses . . . 17 00

Diocesan Objects—Bishop's Fund 50 00

Contingent Fund 6 00

Diocesan and Convo'n Missions 20 00

Total \$238 00

For a resident Minister the salary would be much increased, perhaps double the amount named, with a Parsonage.

Christ Church, Norborne Parish, Berkeley County,

REV. JOHN S. GIBSON, Rector.

Communicants—Present Number, 7; Number of Families or parts of Families, 4.

Public Services: On Sundays, 7.

Church, 1; sittings, free, 200.

Salary pledged the Rector, \$25 00 per quarter; Arrears of Rector's Salary, \$1 50.

Parish Finances:

Rector's Salary \$23 50

Miscellaneous Expenses 1 50

Carried forward, ——— \$25 00

| | | |
|---|------------------|---------|
| | Carried forward, | \$25 00 |
| <i>Offerings:</i> | | |
| Diocesan objects—Bishop's Fund | 8 41 | |
| Permanent Fund | 1 00 | |
| Diocesan and Convo'n Missions | 5 13 | |
| Diocesan Benefactions | 2 25 | |
| Objects without the Diocese, Rel. and Theol. Edu- cation | 1 50 | |
| Total, | — | \$43 29 |

This report is for three months, the period of my Rectorship. I cannot report the remainder of the year, as there is no Record from which I can get the figures.

Christ Church, Wellsburg,

REV. ANSELAN BUCHANAN, Rector.

Communicants—Present number, 52. Baptized, Infants, 2; Adults, 2;
Total, 4. Confirmed, 4.

Public Services: On Sundays, 48; on other days, about 12.

Sunday school—Teachers, male, 2; Female, 7; Scholars, 45.

Sunday-school Contributions, \$16 46.

Church, 1. Sitzings, Free, 200.

Salary pledged the Rector, \$300 00. Arrears of Rector's Salary, about \$70 00.

Parish Finances:

Rector's Salary \$230 00

Offerings:

| | | |
|--|-------|----------|
| Parochial Objects—Communion Alms | 2 09 | |
| Sunday-school Expenses | 22 30 | |
| Regular Parish Collections | 12 83 | |
| Easter Offering for Rectory | 17 03 | |
| Diocesan Objects—Bishop's Fund | 9 50 | |
| Diocesan and Conv'n Missions | 13 27 | |
| Total, | — | \$307 02 |

St. John's Church, Brooke County,

REV. R. W. GRANGE, of Ohio, Minister in charge.

Communicants: Died, 1. Present Number, 33. Number of Families or parts of Families, 21. Whole number of baptized persons, 22(?). Baptized,

Infant, 1. Married, 1. Buried, 2.

Public Services: On Sundays, 8.

Sunday-school: Teachers, Male, 2; Female, 4. Scholars, Male, 30; Female, 38.

Sunday-school Contributions, \$14 40.

Church, 1.

Salary pledged the Rector, \$150 00.

Offerings:

Diocesan Objects—Bishop's Fund, \$18 80.

We have pledged Rev. R. W. Grange \$150 00, and it will take another \$100 00 to secure service every other Sabbath. Will you ask the Missionary Society to assist us?

Trinity Parish, Cabell County,

REV. JOHN W. LEA, Rector.

Communicants: Received from other Parishes, 6. Present Number, 50. Number of Families or parts of Families, 44. Whole Number of baptized persons, 112. Baptized, Infants, 9; Adults, 3. Total, 12.

Public Services: On Sundays, 28.

Salary pledged the Rector, \$300 00.

Parish Finances:

| | |
|----------------------------------|----------|
| Rector's Salary | \$225 00 |
| Miscellaneous Expenses | 50 00 |

Offerings:

| | |
|--|------------|
| Parochial Objects—For building Church | \$2760 00 |
| Diocesan Objects—Bishop's Fund | 50 00 |
| Contingent Fund | 12 50 |
| Permanent Fund | 10 00 |
| Diocesan and Convocation Missions | 28 50 |
| Diocesan Benefactions | 21 75 |
| Objects without the Diocese—Domestic Missions, | 5 50 |
| Total, | \$3,163 25 |

Besides the above, friends in New York City have given us two valuable lots,—\$4600 00, and \$3500 00 in money. Our purpose is to try to build an \$8,000 brick church this summer. This promises to be an important Parish.

Our members in Guyandotte are included in this Report.

Milton now has only two members left, the rest having removed, &c. The number of Episcopalians now in Trinity Parish, Huntington, is 93 Adults.

Christ Church, Clarksburg—Rectorship vacant.

Communicants: Removed, 1; Died, 1. Present Number, 49. Number of Families, or parts of Families, 39. Whole number of baptized persons, 84. Baptized, Infants, 4. Married, 1. Buried, 4.

Public Services: On Sundays, 30; on other days, 16.

Parochial School: Teachers, Female, 2. Scholars, Female, 24.

Church, 1. Sitzings, free, 200.

Salary pledged the Rector, \$600.

Parish Finances:

| | |
|----------------------------------|----------|
| *Rector's Salary | \$197 09 |
| Other Salaries | 25 50 |
| Miscellaneous Expenses | 16 09 |

Offerings:

| | |
|--|------------|
| Diocesan Objects: Bishop's Fund | 50 00 |
| Contingent Fund | 13 75 |
| Diocesan and Convocation Mis- | |
| sions | 14 06 |
| Diocesan Benefactions | 7 00 |
| Objects without the Diocese: Miscellaneous | 3 61 |
| Total, | — \$327 10 |

*The Rector resigned August 10th, 1881. Salary paid in full.

Of the above, \$97 09 was paid to other Ministers for occasional services.

Grace Church, Ravenswood Parish, Jackson County,

REV. JACOB BRITTINGHAM, Deacon in Charge.

Communicants: Received from other Parishes, 1. Removed, 1. Present Number, 25. Number of Families or parts of Families, 15. Confirmed, 4.

Public Services: On Sundays, 17; on other days, 3.

Church, 1. Sitzings, free, 70.

Salary pledged the Rector, informally, \$100 00.

Parish Finances:

| | |
|---|---------|
| Rector's Salary | \$37 91 |
| Debts Paid—for fencing Rector's lot | 55 00 |
| Miscellaneous Expenses | 2 00 |
| Carried forward, ——— | \$94 91 |

| | | |
|--|------------------|----------|
| | Carried forward, | \$94 91 |
| <i>Offerings :</i> | | |
| Diocesan Objects : Bishop's Fund | 6 00 | |
| Contingent Fund | 6 00 | |
| Diocesan Missions | 6 16 | |
| Objects without the Diocese : Religious and The- ological Education | 2 75 | |
| | Total, | \$115 82 |

Of the 25 Communicants reported above, *nine* live in Roane County. In this County we have Lay Reading twice a month, at a point called "Whittle Mission." I have preached there three times. The Bishop confirmed in this Mission three of the four reported above.

In Ravenswood the Rectory lot has been fenced, and the fence paid for. We have in hand about \$140.00 for the Rectory. A Vestry has been lately elected and organized. About \$45.00 have been raised by the ladies for painting the Church. The Vestry will soon take steps for raising funds for the Rectory.

St. John's Church, Ravenswood Parish, Jackson County,

REV. JACOB BRITTINGHAM, Deacon in charge.

Communicants: Present Number, 13. Number of Families or parts of Families, 9.

Public Services: On Sundays, 14; on other days, 2.

Salary pledged the Rector, \$100.

Parish Finances :

Rector's Salary \$68 00

Offerings :

| | | |
|--|------|---------|
| Diocesan Objects : Bishop's Fund | 7 00 | |
| Diocesan Missions | 2 75 | |
| Total, | | \$77 75 |

Two services a month have been regularly held since the beginning of October. It has been impossible, as yet, to start a Sunday-school. For the last three months, one special service a month has been held for the children. Their interest in the service, and in the instruction given by the Minister, is very encouraging. Owing to the fact that we have been dependent on the Methodists and Baptists, and upon the Court House, for a place of worship, and of apparent lifelessness among the Church people, little has been done for Diocesan, nothing for Foreign objects. The dawn of a brighter day is near, we trust. A Vestry has lately been elected and organized; attendance at the services seems to be increasing; and we hope, in a few months, to occupy our own Church, which is near completion.

Zion Church, St. Andrew's Parish, Jefferson County,

REV. W. H. MEADE, D. D., Rector

Communicants: Admitted, 16. Received from other Parishes, 3. Removed, 9. Names erased, 2. Died, 4. Present number, 220. Number of Families and parts of Families, 115. Whole number of baptized persons, 398. Baptized: Infants, 14; Adults, 3; Total, 17. Confirmed, 16. Married, 1. Buried, 10.

Sunday School: Teachers: Male, 8. Female, 12. Scholars: Male, 40: Female, 41.

Sunday School Contributions \$ 89 67

Church, 1. Sittings, Free, 200. Otherwise, 375.

Salary pledged the Rector 1,250 00

Debts of the Parish 250 00

Parish Finances:

Rector's Salary \$1,253 50

Other Salaries 195 00

Debts paid 500 00

Miscellaneous Expenses 220 00

Offerings:

Parochial Objects: Communion Alms 81 91

Sunday School Expenses 82 59

Parish Missions 75 00

Diocesan Objects: Bishop's Fund 339 50

Contingent Fund 46 15

Diocesan and Convoc'n Miss. 476 96

Diocesan Benefactions 113 47

Objects without the Diocese: Religious and Theo-

logical Education 97 66

Domestic Missions 303 14

Foreign Missions 425 15

Total, ——— \$4,220 03

Trinity Church, St. Andrew's Parish, Jefferson County,

REV. L. R. MASON, Rector.

Communicants: Admitted, 12. Received from other Parishes, 1. Removed, 1. Died, 5. Present number, 95. Number of Families and parts of Families, 61. Baptized: Infants, 7. Adults, 4. Total, 11. Confirmed, 12. Married, 2. Buried, 12.

Public Services: On Sundays, 86; On other days, 40. •

Sunday School : Teachers; Male, 3. Female, 6. Scholars, (not given.)
 Sunday School Contributions \$ 27 00
 Church, 1. Chapel, 1.
 Number of Sitzings: Free, 200; otherwise, 50.
 Salary pledged the Rector 700 00

Parish Finances:

Rector's Salary \$700 00
 Other Salaries 45 00
 Miscellaneous expenses 212 52

Offerings :

Parochial Objects : Communion Alms 19 63
 Sunday-school Expenses 24 90
 Miscellaneous 184 07
 Diocesan Objects : Bishop's Fund 70 00
 Contingent Fund 6 25
 Diocesan and Convoca'n Mis-
 sions 55 40
 Objects without the Diocese : Domestic Missions 12 95
 Foreign Missions, 33 22
 Miscellaneous 43 69
 Total \$1,407 63

*Grace and St. Bartholomew's Churches, St. Andrew's Parish, Jefferson
 County,* REV. JOHN S. GIBSON, Rector.

Communicants: Removed, 2. Died, 1. Present Number, 40. Number
 of Families or parts of Families, 23. Baptized, Infants, 5. Married, 1.
 Buried, 3.
 Public Services : On Sundays, 19.
 Sunday-school : Teachers, Male, 3; Female, 4. Scholars, 40.
 Sunday-School Contributions, \$15 00.
 Churches, 2. Sitzings, free, 400.
 Salary pledged the Rector, \$87 50 per quarter.
 Arrears of Rector's Salary, \$25 50.

Parish Finances :

Rector's Salary \$ 62 00
 Other Salaries 4 50
 Carried forward, ——— \$66 50

Carried forward, \$ 66 50

Offerings:

| | | |
|---|--------|----------|
| Parochial Objects: Communion Alms | 2 00 | |
| Sunday-school Expenses | 7 07 | |
| Ladies Aid Society. | 195 00 | |
| Miscellaneous | 11 81 | |
| Diocesan Objects: Bishop's Fund | 28 75 | |
| Contingent Fund | 9 50 | |
| Diocesan and Convocation | | |
| Missions | 10 00 | |
| Diocesan Benefactions | 6 24 | |
| Objects without the Diocese: Religious and The- ological Education | 2 99 | |
| Foreign Missions, Jaffa Schol- arship | 25 00 | |
| Mission to the Jews | 10 25 | |
| Am. Ch. Building Fund | 3 25 | |
| Total, ——— | | \$378 36 |

The Report is for three months only in most of the items. An imperfect Record makes it impossible to give it for the year. The deficit of salary is at Grace Church, Middleway. The Rectory has been thoroughly repaired for the new Rector, and the Ladies' Aid Society has purchased a new carriage, at a cost of \$150.00.

St. John's Church, Kanawha Parish, Kanawha County,

REV. R. A. COBBS, Rector.

Communicants: Admitted, 5. Received from other Parishes, 13. Removed, 7. Names erased, 3. Died, 1. Present Number, 125. Number of Families and parts of Families, 79. Whole number of baptized persons, about 240. Baptized, Infants, 4. Confirmed, 6. Married, 2. Buried, 3.

Public Services: On Sundays, 103; on other days, 68.

Sunday-schools: Teachers, Males, 5; Females, 12. Scholars, 125.

Sunday-school Contributions, \$66.27.

Church, 1. Chapel, 1. Sittings, free, 400.

Salary pledged the Rector, \$750.00. Arrears of Rector's Salary, \$1,000.

Parish Finances:

| | | |
|----------------------------------|----------|------------|
| Rector's Salary | \$750 00 | |
| Other Salaries | 128 00 | |
| Miscellaneous Expenses | 186 73 | |
| Carried forward, ——— | | \$1,064 73 |

Carried forward, \$1,064 73

Offerings :

| | |
|--|------------|
| Parochial Objects: Communion Alms | 54 82 |
| Sunday-school Expenses | 30 00 |
| Miscellaneous | 8 27 |
| Diocesan Objects: Bishop's Fund | 163 50 |
| Contingent Fund | 31 25 |
| Permanent Fund | 11 00 |
| Diocesan Missions | 71 45 |
| Diocesan Benefactions | 29 00 |
| Objects within the Diocese: Religious and Theo- logical Education | 11 36 |
| Domestic Missions | 19 32 |
| Foreign Missions | 14 00 |
| Am. Ch. Building Fund | 6 00 |
| Total | \$1,514 70 |

Within the past year "The Ladies Guild of St. John's," which owns the Rectory, has paid the \$200 of purchase money reported at the last Council as still due; thereby clearing it of all encumbrance. They have also painted the exterior at a cost of \$80.00.

"The Guild of St. Agnes," recently formed for the special purpose of raising funds for the erection of a new Church, and composed of the young ladies of the congregation, has made and collected \$400 towards the object they have in view.

St. Mark's Church, Bangor Parish, Kanawha County,

REV. JOHN W. LEA, Rector.

Communicants: Removed, 10. Names erased, 3. Died, 4. Present number, 39. Number of Families and parts of Families, 20. Whole number of baptized persons, 60. Buried, 2.

Public Services: On Sundays, 24; on other days, 3.

Sunday-school: Teachers, Male, 1; Female, 5. Scholars, Male, 10; Female, 15. Sunday-school Contributions, \$15.00.

Church, 1. Sitzings, free, 225.

Salary pledged the Rector, \$100.

Parish Finances :

| | |
|---|----------|
| Rector's Salary | \$100 00 |
| Other salaries | 12 00 |
| Debts paid (arrears of Rector's salary) | 42 00 |
| Miscellaneous Expenses | 2 00 |
| Carried forward, ——— | \$156 00 |

Carried forward, \$156 00

Offerings :

| | |
|---|----------|
| Parochial Objects: Communion Alms | 2 00 |
| Parish Library | 15 00 |
| Miscellaneous | 5 00 |
| Diocesan Objects: Bishop's Fund | 24 50 |
| Contingent Fund | 5 00 |
| Total, ——— | \$207 50 |

This Parish is very poor. Of the thirty-nine Communicants left on the roll, only about fifteen are able to contribute to its support. Business slight, and removals many.

St. Paul's Church, St. Paul's Parish, Lewis County,

Rectorship Vacant.

Communiants: Admitted, 5. Removed, 9. Names erased, 1. Died, 1. Present Number, 80. Number of Families and parts of Families, 50. Baptized, Infants, 6; Adults, 2. Total 8. Confirmed, 8. Married, 2. Buried, 5.

Public Services: On Sundays, 60; on other days, 50.

Sunday-school: Teachers, Female, 7. Scholars, Male, 20; Female, 60.

Sunday-school Contributions, \$131.49.

Church, 1. Sitzings, free, 150.

Salary pledged the Rector, \$400.

Parish Finances :

| | |
|---------------------------|----------|
| Rector's Salary | \$400 00 |
| Other Salaries | 65 00 |

Offerings :

| | |
|---|------------|
| Parochial Objects: Communion Alms | 10 00 |
| Sunday-school Expenses | 20 00 |
| Miscellaneous | 365 49 |
| Diocesan Objects: Bishop's Fund | 54 00 |
| Contingent Fund | 12 75 |
| Diocesan and Convocation Mis- | |
| sions | 82 15 |
| Diocesan Benefactions | 3 00 |
| Objects without the Diocese: Foreign Missions | 43 15 |
| Miscellaneous | 43 00 |
| Total, ——— | \$1,098 54 |

Christ Church, Christ Church Parish, Marion County,

REV. GEO. A. GIBBONS, Rector.

Communicants: Admitted, 15. Died, 1. Present Number, 44. Number of Families and parts of Families, 33. Whole Number of baptized persons (estimated) 110. Baptized, Infants, 11; Adults, 4; total, 15. Confirmed, 5. Married, 3. Buried, 1.

Public Services: On Sundays, 68; on other days, 96.

Sunday-school: Teachers, Male, 1; Female, 5. Scholars, Male, 23; Female, 31. Sunday-school Contributions, \$5.50.

Church, 1. Sitings, free, 200.

Debts of Parish: On Church, about \$2,000.

Parish Finances:

| | |
|---------------------------|----------|
| Rector's Salary | \$250 00 |
| Other salaries | 35 00 |
| Miscellaneous | 10 00 |

Offerings:

| | |
|--|----------|
| Diocesan Objects: Bishop's Fund | 37 45 |
| Contingent Fund | 7 75 |
| Diocesan Missions | 12 25 |
| Diocesan Benefactions | 2 00 |
| Objects without the Diocese: Domestic Missions | 2 35 |
| Am. Ch. Missionary Society | 1 00 |
| Total, ——— | \$357 60 |

Twelve of the Sunday services mentioned in this Report were conducted at Smithtown, eight miles from here, where we always have good and attentive congregations, and very hearty responses. We believe the service of the Episcopal Church is highly appreciated there.

Fourteen more services, partly on week days, were held at Mannington, Mt. Harmony, Newport, and other places. Three of the Communicants reported above live at Mannington and four at Smithtown. We have had service twice at Beverly, Randolph County, and twice at Phillippi, Barbour County. At each of these places there is one Communicant, *not* included above.

Trinity Church, Trinity Parish, Marshall County,

REV. A. BUCHANAN, Rector.

Communicants: Present Number, 39. Baptized, Infants, 5; Adults, 11; Total, 16. Confirmed, 20. Married, 2.

Public Services: On Sundays, 50; on other days, about 15.

Sunday-school: Teachers, Male, 1; Female, 8. Scholars, Male, 20; Fe-

male, 15. Sunday-school Contributions, \$4.76.

Church, 1. Sittings, free, 100.

Salary pledged the Rector, \$200.

Debts of the Parish: On Rectory, \$800.

Parish Finances :

Rector's Salary \$200 00

Offerings ;

Parochial Objects : Christmas Offering for Rectory, 25 00

Diocesan Objects : Bishop's Fund 22 57

Diocesan and Convocation Mis-
sions 16 00

Diocesan Benefactions 14 33

Objects without the Diocese : Am. Ch. Miss. Soc. 7 75

Miscellaneous 38 10

Total, ——— \$323 75

The Convicts come and go so that it has not been possible to keep a record of changes. About 30 communed on the last occasion.

Christ Church, Point Pleasant Parish, Mason County,

REV. JOSHUA COWPLAND, Rector.

Communicants: Admitted, 2. Received from other Parishes, 1. Removed, 4. Names erased, 12. Died, 1. Present number, 49. Number of Families or parts of Families, 60. Whole number of baptized persons, 100. Baptized, Infants, 3; Adults, 2; total, 5. Confirmed, 3. Married, 9. Buried, 3.

Public Services : On Sundays, 100; on other days, 66.

Sunday-school: Teachers, Male, 2; Female, 6. Scholars, Male, 20; Female, 38.

Sunday-school Contributions, \$22.03.

Church, 1. Chapel, 1. Sittings, Free, 350.

Salary pledged the Rector, \$700.

Parish Finances :

Rector's Salary \$700 00

Other Salaries 24 00

Miscellaneous Expenses 640 00

Offerings :

Parochial Objects : Sunday-school Expenses . . . 18 84

Parish Missions 100 00

Miscellaneous 22 00

Carried forward, ——— \$1,504 84

| | | |
|--|-----------------------------|------------|
| | Carried forward, \$1,504 84 | |
| Diocesan Objects: Bishop's Fund | 50 00 | |
| Diocesan and Convocation Mis- | | |
| sions | 30 00 | |
| Objects without the Diocese: Domestic Missions . | 8 50 | |
| Foreign Missions | 15 00 | |
| Miscellaneous | 22 00 | |
| Total, | — | \$1,630 34 |

The item of \$640.00, for Miscellaneous Expenses, includes the expense of completing the Church Building for Consecration—Chancel Rail, new Pews, painting Walls, and balance of \$160.00 on the Bell. A beautiful Font, costing \$100.00, presented by the former Rectors, Revs. Messrs. Hayden and Lacy, has been placed in the Church.

Trinity Parish, Monongalia County.

REV. GEO. A. GIBBONS, Rector.

Communicants: Admitted, 10. Removed, 5. Present Number, 22. Number of Families and Parts of Families, 14. Whole number of baptized persons, 39. Baptized, Adults, 6. Confirmed, 10.

Public Services: On Sundays, 24; on other days, 2.

Salary pledged the Rector, \$150.00.

Parish Finances:

| | |
|---------------------------|----------|
| Rector's Salary | \$150 00 |
| Other Salaries | 12 00 |

Offerings:

| | | |
|---|-------|----------|
| Diocesan Objects: Bishop's Fund | 10 00 | |
| Contingent Fund | 2 75 | |
| Diocesan Missions | 13 05 | |
| Diocesan Benefactions | 4 00 | |
| Objects without the Diocese: Domestic Missions, . | 2 31 | |
| Total, | — | \$194 11 |

All Saints' Church, All Saints' Parish, Monroe County,

REV. R. H. MASON, Rector.

Communicants: Admitted, 6. Received from other Parishes, 1. Present Number, 28. Whole number of baptized persons, 58. Baptized, Infants, 2; Adults, 2; Total, 4. Confirmed, 5. Married, 1. Buried, 2.

104 **APPENDIX B. THE FIFTH ANNUAL COUNCIL**

Public Services: about 110.
 Sunday-school: Teachers, Male, 2; Female, 3. Scholars, Male, 18; Female, 14.
 Sunday-school Contributions: \$11.11.
 Church, 1. Sittings, Free, 175.
 Debts of the Parish, \$465.

Parish Finances:

| | |
|----------------------------------|----------|
| Rector's Salary | \$211 00 |
| Other Salaries | 30 00 |
| Debts Paid | 186 00 |
| Miscellaneous Expenses | 55 05 |

Offerings:

| | |
|--|----------|
| Diocesan Objects: Bishop's Fund | 28 75 |
| Contingent Fund | 4 00 |
| Diocesan Missions | 18 00 |
| Objects without the Diocese: Domestic and Foreign Missions | 23 35 |
| Miscellaneous | 15 05 |
| Total, ————— | \$571 20 |

St. Matthew's Church, Wheeling Parish, Ohio County,

REV. R. R. SWOPE, Rector.

Communicants: Admitted, 39. Received from other Parishes, 14. Removed, 5. Names erased, 43. Died, 4. Present Number, 249. Number of Families and parts of Families, 191. Whole number of baptized persons, 655. Baptized, Infants, 5; Adults, 1; Total, 6. Confirmed, 24. Married, 9. Buried, 19.

Public Services; On Sundays, 77. On other days, 42.

Sunday school: Teachers, Male, 5; Female, 14. Scholars, Male, 43; Female, 150.

Sunday-school Contributions, \$250.

Church, 1. Chapel, 1. Sittings, not Free, 690

Salary pledged the Rector, \$2,000.

Debts of the Parish, \$8,000.

Parish Finances:

| | |
|----------------------------------|------------|
| Rector's Salary | \$2,000 00 |
| Other Salaries | 1,461 72 |
| Debts Paid | 2,620 00 |
| Miscellaneous Expenses | 852 96 |
| Carried forward, ————— | \$6,934 68 |

Carried forward, \$6,934 68

Offerings :

| | |
|---|------------|
| Parochial Objects: Communion Alms | 155 15 |
| Sunday-school Expenses | 33 85 |
| Diocesan Objects: Contingent Fund | 35 00 |
| Diocesan and Convocation Mis- | |
| sions | 86 25 |
| Diocesan Benefactions | 25 00 |
| Objects without the Diocese; Domestic Missions, | 40 35 |
| Foreign Missions | 75 00 |
| Miscellaneous | 11 64 |
| Total, ——— | \$7,396 92 |

St. Luke's Church, Wheeling Parish, Ohio County,

REV. C. C. PEARSON, Rector.

Communicants: Admitted, 2. Received from other Parishes, 8. Removed, 4. Present Number, 50. Number of Families or parts of Families, 54. Baptized, Infants, 2; Adults, 2; Total, 4. Married, 1. Buried, 1.

Public Services: On Sundays, 18; on other days, 14.

Sunday-school: Teachers, Male, 4; Female, 9. Scholars, Male, 61; Female, 86.

Sunday-school Contributions, \$63 35.

Chapel, 1. Sitzings, Free, 120.

Salary pledged the Rector, \$1,000.

Parish Finances :

| | |
|----------------------------------|----------|
| Rector's Salary | \$166 66 |
| Miscellaneous Expenses | 120 25 |

Offerings :

| | |
|---|----------|
| Diocesan Objects: Bishop's Fund | 31 00 |
| Diocesan and Convocation Mis- | |
| sions | 25 00 |
| Diocesan Benefactions | 2 67 |
| Total, ——— | \$345 28 |

Subscribed to new Church, \$3,895.00.

This Report, with the exception of the Sunday-school, is made only from the time I took charge, April 1, 1882. While the Parish has been in existence one year, there has been no Rector save for the last two months.

St. John's Church, Pleasants County,

REV. J. F. WOODS, Rector.

Communicants: Died, 1. Present Number, 23. Number of Families or parts of Families, 17. Whole number of baptized persons, 35. Buried, 3.

Public Services: On Sundays, 26.

Church, 1. Sittings, free, 200.

Salary pledged the Rector, \$52.

Arrears of Rector's Salary, \$10.85.

Parish Finances:

Rector's Salary \$65 00

Offerings:

Diocesan Objects: Bishop's Fund 8 00

Contingent Fund 2 25

Total \$75 25

In connection with St. John's, Pleasants County, there is a Mission at Oak Grove school house, where I have an occasional service, on Sunday afternoon. The attendance is good and an interest manifested in the services.

Madison Parish, Pocahontas County,

REV. T. H. LACY, Officiating.

Communicants: Removed, 1. Names erased, 1. Died, 1. Present Number, 11. Number of Families and parts of Families, 4. Whole number of baptized persons, 21. Baptized, Infants, 1. Confirmed, 2.

Public Services: On Sundays, 2; on other days, 6.

**Parish Finances:*

Objects without the Diocese: Domestic Missions . \$.61

Paid to Rev. Mr. Lacy on acc't. services 8 50

Total, ——— \$9 11

Three visits have been made to this Parish, and six services held—all on week days. No Collections. Contributed for Domestic Missions by one Communicant, 61 cents. Paid to the Missionary for services, 8.50.

T. H. LACY.

*NOTE BY SECRETARY.—In the formal Report made from this Parish by the Warden, and under the heading "Diocesan Objects," are the following entries: Bishop's Fund, \$25.00; Contingent Fund, \$2.75, *with this note appended by him*—"The whole amount of the Bishop's Fund and Contingent Fund has not yet been paid." Having, therefore, no data to ascertain *just what had been paid* to these objects, I could not well make the proper entries.—R. A. C.

Trinity Church, Trinity Parish, Wood County.

REV. R. A. GIBSON, Rector.

Communicants: Admitted, 10. Received from other Parishes, 4. Removed, 4. Died, 1. Present Number, 142. Number of Families, or parts of Families, 114. Whole number of baptized persons, 357. Baptized, Infants, 22; Adults, 4; Total, 26. Confirmed, 6. Married, 12. Buried, 10.

Public Services: On Sundays, 130; on other days, 82.

Sunday School: Teachers; Male, 6; Female, 15; Scholars, Male, 54; Female, 100.

Sunday-School Contributions, \$124 15.

Parochial School: Teachers, Female, 16. Scholars, Female, 65.

Church, 1. Chapel, 1. Sittings, free, 150; otherwise, 400.

Salary pledged the Rector, \$1,500.

Debts of the Parish, \$1,170 73.

Parish Finances:

| | |
|-----------------------------|------------|
| Rector's Salary..... | \$1,500 00 |
| Other Salaries..... | 500 00 |
| Debts Paid..... | 2,481 62 |
| Miscellaneous expenses..... | 325 81 |

Offerings:

| | |
|---|------------|
| Parochial Objects: Communion Alms..... | 180 00 |
| Sunday-school Expenses..... | 25 00 |
| Parish Missions..... | 50 00 |
| Diocesan Objects: Bishop's Fund..... | 850 00 |
| Contingent Fund..... | 34 50 |
| Permanent Fund..... | 9 66 |
| Diocesan and Convoca'n Mis- | |
| sions..... | 174 82 |
| Diocesan Benefactions..... | 65 00 |
| Objects without the Diocese: Religious and The- | |
| ological Education..... | 5 00 |
| Domestic Missions..... | 40 00 |
| Foreign Missions..... | 65 15 |
| Miscellaneous..... | 39 10 |
| Total, ——— | \$6,345 89 |

To this Report I would add that I visit Harrisville, in Ritchie County. We have there three Communicants.

Emmanuel Church, Emmanuel Parish, Wood and Ritchie Counties,

Rectorship Vacant.

Communicants: Present number, 15. Number of Families and parts of Families, 11.

Public Services : On Sundays, 40 ; on other days, 10.
 Sunday-school : Teachers, Male, 2 ; Female, 4. Scholars, Male, 10 ; Female, 20.
 Sunday School Contributions, about \$25 00.
 Church, 1. Sittings, Free, 130.
 Salary pledged the Rector, \$125 00.

Parish Finances:

| | |
|----------------------------------|----------|
| Rector's Salary | \$125 00 |
| Miscellaneous Expenses | 50 00 |

Offerings:

| | |
|--|----------|
| Parochial Objects : Sunday-school Expenses . . | 25 00 |
| Diocesan Objects : Contingent Fund(?) | 12 00 |
| Diocesan and Convo'n Miss'ns, | 5 83 |
| Diocesan Benefactions | 3 90 |
| Total, ————— | \$221 73 |

Since September 1881, the Parish has been without a Rector, but has had occasional services by Rev. Mr. Tompkins ; and Lay Reading since January, 1882.

APPENDIX C.

MISSIONARY REPORTS.

MISSIONARY REPORTS.

Calvary Church, Coal Valley, Fayette County,

REV. JOHN W. LEA, Missionary.

Communicants: Removed, 5. Died, 1. Present Number, 10. Number of Families or parts of Families, 25. Whole number of baptized persons, 75. Baptized, Infants, 5. Married, 1. Buried, 1.

Public Services: On Sundays, 30; On other days, 10.

Sunday School: Teachers: Male, 3. Female, 5. Scholars: Male, 30; Female, 46.

Church, 1. Sitzings, Free, 210.

Sunday-school Contributions, \$36.

Salary pledged the Missionary, \$100.

Mission Finances:

| | |
|----------------------------------|----------|
| Missionary's Salary | \$100 00 |
| Other Salaries | 24 00 |
| Debts paid | 130 00 |
| Miscellaneous Expenses | 599 00 |

Offerings:

| | |
|--|----------|
| Mission Objects: Parish Library | 31 00 |
| Diocesan Objects: Bishop's Fund | 10 00 |
| Contingent Fund | 2 50 |
| Objects without the Diocese: Miscellaneous | 10 00 |
| Total, ——— | \$906 50 |

The Mission has done well. They raised, to furnish the Church, pay all debts upon the same, enclose it and pay salary in full,—back dues and all—about \$575.00. They now want *two* Sundays a month, and offer \$250 for the same. I shall reluctantly give the Mission to my successor, July 15th, '82, *that they may have* the two monthly services.

Church of the Redeemer, Ansted, Fayette County,

REV. R. A. COBBS, Pastor in Charge.

Communicants: Received from another Parish, 1. Removed, 1. Present number, 5. Number of Families and parts of Families, 3. Whole number of baptized persons, 12.

Public Services: On Sundays, 2; on other days, 7.

Church, 1; sittings, free, 165.

Salary pledged the Missionary, \$80.

Offerings:

| | | |
|---|-------------------|--------|
| Diocesan Objects: Bishop's Fund | 4 00 | |
| Contingent Fund | 1 00 | |
| Total, | <u> </u> | \$5 00 |

Since the last Council, by the efforts of a zealous lady of the Mission, liberally seconded by friends at a distance, and especially members of "The Hawk's Nest Coal Co." of England, a substantial and neatly furnished wooden Church has been built and consecrated, at a cost of about \$1,500. Hitherto the Mission has had only such occasional services as the Bishop and myself could furnish, but arrangements have now been made for a regular monthly Sunday service, to commence this summer.

St. Thomas' Mission, White Sulphur Springs, Greenbrier County,

REV. R. H. MASON, Missionary.

Communicants, 6. Number of Families and parts of Families, 6. Whole number of baptized persons, 21.

Public Services: About 14.

Offerings:

Mission Objects—Miscellaneous, about \$20 00

It is expected that a Sunday-school will be established June 11th. There have been several removals. Several of the residents are now making efforts by subscriptions of money, &c., to erect a Sunday-school house, to serve also as a temporary Chapel until the Church can be built.

St. James' Mission, Lewisburg, Greenbrier County,

REV. T. H. LACY, Missionary.

Communicants: Received from other points, 7. Died, 1. Present number, 22. Number of Families or parts of Families, 30. Whole number of baptized persons (so far as known) 48. Baptized, Infants, 1; Adults, 1. Total, 2. Confirmed, 1. Married, 1.

Public Services: On Sundays, 33; on other days, 20.

Sunday-school: Teachers, Males, 2; Females, 2. Scholars, 24.

Sunday-school Contributions, \$3.

Church, 1; not complete. Chapel, 1; to be built. Sitzings, free, 180.

Salary pledged the Missionary, \$239.

Coalburg Mission, Kanawha County,

No regular Services.

Communicants: Removed, 3. Present Number, 7. Number of Families and parts of Families, 20. Whole number of baptized persons, 25. Married, 1.

Sunday-school: Teachers, Male, 1; Female, 2. Scholars, Male, 15; Female, 25.

Sunday-school Contributions, \$5.

Chapel, 1. Sittings, free, 150.

Salary pledged the Missionary, \$50.

Offerings:

| | | |
|---|---------|---------|
| Diocesan Objects: Bishop's Fund | \$ 7 00 | |
| Contingent Fund | 1 75 | |
| Permanent Fund | 1 25 | |
| Total, ——— | | \$10 00 |

This very interesting Mission was given up for a time, October 1881, to give the Sundays to Huntington. Services are to be renewed July 23rd, '82, by my successor.

REV. J. W. LEA, Late Missionary.

Cresap's Valley Mission, Marshall County,

REV. J. F. WOODS, Missionary.

Communicants, 7. Confirmed, 5.

Sunday-school: Teachers, 3; scholars, 20.

Contributions, \$12.50.

Services at this mission are at present held in a log cabin. A subscription however, has been started, and several hundred dollars subscribed for building a Church,—also ground on which to build a Church, is offered. Although occasional services were held some years ago in this neighborhood, it is but recently that the mission was organized, and regular monthly services established.

At Williamstown, Wood County, opposite Marietta, I have held services some four or five times. We have here seven Communicants, but no Church Building. Contributions, \$6. The services are well received, and the attendance good.

St. Mark's Mission, Berkeley Springs, Morgan County,

REV. W. T. LEAVELL, Missionary.

Communicants: Removed, 1. Present number, 9. Number of Families and parts of Families, 9.

Public Services: On Sundays, 2.

Mission Finances:

| | |
|---|----------|
| Debts paid on Church foundation | \$270 00 |
| Church Frame | 35 00 |
| Miscellaneous Expenses | 140 00 |

Offerings:

| | |
|--|----------|
| Mission Objects: Offertory for Church Building . | 153 41 |
| Diocesan Objects: Bishop's and Contingent Funds, . | 1 50 |
| By a friend to be applied by the | |
| Bishop of West Virginia, . . | 25 00 |
| Total, ——— | \$624 91 |

Funds on hand, and subscriptions for Church Building about \$900. Building to be under roof about the 1st of July. Hope to use the same this summer.

Ascension Mission, Hinton, Summers County,

REV. T. H. LACY, Missionary.

Communicants: Removed, 1. Present number, including 2 at Quinnimont, 20. Number of Families and parts of Families, 27. Whole Number of baptized persons, 29. Baptized, Infants, 2; Adults, 1; total, 3. Confirmed, 1. Married, 1. Buried, 1.

Public Services: On Sundays, 32; on other days, 25.

Sunday-school: Teachers, Male, 2; Female, 3. Scholars, 18.

Sunday-school Contributions, about \$5.

Church, 1. Sitzings, free, 180.

Salary pledged the Missionary, \$270.

Debts of Mission: On Church, about \$191.

Mission Finances:

| | |
|---|----------|
| Missionary's Salary, paid for 8 mos. besides some | |
| supplies | \$180 00 |
| Debts paid, with help from outside | 373 00 |
| Miscellaneous Expenses | 35 83 |

Offerings:

| | |
|--|----------|
| Mission Objects: Communion Offerings (reported | |
| under other heads). | |
| Sunday-school Expenses, about | 13 00 |
| Diocesan Objects: Bishop's Fund | 9 00 |
| Contingent Fund | 2 06 |
| Diocesan Missions | 14 35 |
| Diocesan Benefactions | 10 60 |
| Carried forward, ——— | \$637 84 |

| | | |
|--|---------------------------|----------|
| | Carried forward, \$637 84 | |
| Objects without the Diocese: Am. Ch. Mis. Soc. . . | 5 00 | |
| Foreign Missions | 6 00 | |
| Total, ——— | | \$648 84 |

Hinton is a Star Mission. Pastor's salary paid regularly every month. Church work liberally sustained in all its plans, although, like the ancient Macedonians, their deep poverty has ministered "unto the riches of their liberality." Application will be made for a Parish. A loving and grateful Pastor prays, "God bless these people!"

Alderson, Monroe County,

REV. T. H. LACY, Missionary.

Communicants—Present Number, 8. Number of Families or parts of Families, 8. Confirmed, 1.

Public Services: On Sundays, 5; on other days, 7.

Paid Missionary for 8 mos 45 00

Collections: For Rev. Job Turner 8 26

For Diocesan Missions 1 00

Total, ——— \$54 26

This is a very promising point, and it is not unlikely a mission or congregation will soon be organized here. Our band is small, but the people are true and devoted to the Church.

Princeton, Mercer County,

REV. T. H. LACY, Missionary.

Communicants: Present number, 5. Number of Families or parts of Families, 3.

This place is thirty miles from Hinton. Your Missionary has visited it once, and held *one* weekday Service—the first held in the place since 1859. The present Communicants have moved there, principally within the last few years; and all since 1859,—though there were others living there then. One of the Church families living near Princeton is very large, there being fifteen children. The Bishop of the Diocese expects to visit the place in the fall.

Oninnimont, Fayette County,

REV. T. H. LACY, Missionary.

This place is twenty miles from Hinton, on the C. & O. Railway. Your Missionary has visited this place twice—once to meet the Bishop, and once he had service himself.

Communicants: Besides two as reported belonging to the Ascension Church, Hinton, I.

Contributions principally made through the Hinton Church.

Paid the Missionary for his one visit, \$5.

Sistersville Mission, Tyler County,

REV. JACOB BRITTINGHAM, Missionary.

Communicants: Received from another Parish, 1. Present number, 23.

Number of Families and parts of Families, 17.

Public Services: On Sundays, 14.

| | |
|---|----------|
| Missionary's Salary | \$89 93 |
| Other Salaries | 7 00 |
| Miscellaneous Expenses | 8 00 |
| Mission Objects: Miscellaneous | 4 50 |
| Diocesan Objects: Bishop's Fund | 6 00 |
| Diocesan Missions | 24 00 |
| Total, ——— | \$139 43 |

Of the 23 Communicants reported above, *two* live at Long Reach, where we have a third interest in a Church Building; one resides at Middlebourne. I have preached once in Long Reach Church. The Tyler Mission was organized 25th of January, 1882. We have a lot, and over \$500 towards a Church Building. Services are held twice a month in the Methodist Church.

In connection with the Tyler Mission, services have been held regularly twice a month since October 18th, 1882, at

Raven Rock, Pleasants County.

Communicants: Present number, 3. Number of Families and parts of Families, 3. Married, 1.

Offerings:

| | |
|-------------------------------|----------|
| Missionary's Salary | \$175 00 |
| Diocesan Missions | 15 00 |
| Miscellaneous | 10 00 |
| Total, ——— | \$200 00 |

Though our number is small at this point, the attendance on the part of other Christian Bodies is very good, and responses in the service often very excellent.

St. Ann's Mission, New Martinsville, Wetzel Connty,

REV. A. BUCHANAN, Missionary.

Communicants: Present Number, 14. Baptized, Infants, 2. Adults, 3.
Total, 5. Confirmed, 3. Married, 1.
Church, 1. Sitzings, free, 100.

The Church is completed, and only has \$50 of debt, which is secured by individuals. The year has been devoted to the building of the Church, and no offering for any purpose made.

Wirt County Mission, at Newark and Elizabeth,

REV. J. F. WOODS, Missionary.

Communicans, 6. Confirmed, 2. Families, 5. Contributions, \$10. Though Newark, Wirt County, is but a small village, the Mission is alive, and full of promise. Steps are being taken for a regular organization, and will be so reported at the next annual Council. Monthly services are appointed at present.

REPORT OF REV. S. D. TOMPKINS.

Since the meeting of the last Council I have performed two marriages, attended three funerals and baptized three children. I have preached three times at St. John's Church, Pleasants County. Mr. Barr Triplett, an old and worthy member of this Church, a few weeks ago, died. I have preached in Volcano very often during the year. I held Lent services in the Church during the season—once in the week, and on Sunday; and administered the Communion on Easter Sunday. The services seemed to be profitable. I continue to preach in the Church at Volcano. When I am absent, they have Lay Reading, by Mr. E. W. Staples. The Church is open every Sunday for Church Exercises and Sunday-school. I suppose the Vestry will make a report of the condition of the Church.

REPORT OF THE REV. FRANCIS D. LEE.

SEMINARY HILL, FAIRFAX CO., VA., }
June 26th, 1882. }

Right Rev. and Dear Sir:

I am glad to be able to report to you greatly improved health, consequent upon the active life of the last twelve months.

Clerical duties I have had few opportunities for, except preaching a few times in the neighborhood, and once in an adjacent Diocese. Hoping that increased strength may soon render more work possible, and taking comfort from the thought that they also serve who wait, and pray "Thy Kingdom come," I am,

Very truly and respectfully yours,

FRANCIS D. LEE.

ORGANIZED MISSIONS.

Ansted, Fayette county.
Bath, Morgan county.
Buckhannon, Upshur county.
Coal Valley, Fayette county.
Coalburg, Kanawha county.
Grafton, Taylor county.
Harper's Ferry, Jefferson county.
Hinton, Summers county.
Lewisburg, Greenbrier county, including Ronceverte and Glencoe.
New Martinsville, Wetzel county.
Romney, Hampshire county.
Sistersville, Tyler county.
White Sulphur Springs, Greenbrier county.

Other places at which some Communicants reside, and
in which Services are held, more or less regularly :

Milton, Cabell county.
Quinnimont, Fayette county.
Alderson, Monroe county.
Williamstown, Wood county.
Cairo, Ritchie county.
Harrisville, Ritchie county.
Whittle Mission, Roane county.
Newark, Wirt county.
Irondale, Preston county.
Gladesville, Preston county.
Phillippi, Barbour county.
Beverly, Randolph county.
Oak Grove, Pleasants county.
Raven Rock, Pleasants county.
Keyser, Mineral county.
Smithtown, Marion county.
Mannington, Marion county.
Buffalo, Putnam county.
Hartford City, Mason county.
Mason City, Mason county.
West Columbia, Mason county.
Cersap's Valley, Marshall county.
Princeton, Mercer county.
Sutton, Braxton county.

THE FIFTH ANNUAL COUNCIL OF THE DIOCESE

SUMMARY OF PAROCHIAL STAT

| CHURCH, PARISH, OR MISSION. | Communicants. | Families, &c. | Baptized Persons | Baptisms. | | Confirmations. | Marriages. | Burials. | Public Services. | Sunday School | |
|------------------------------------|---------------|---------------|------------------|-----------|------|----------------|------------|----------|------------------|---------------|----------|
| | | | | Ad. | Inf. | | | | | Teachers | Scholars |
| Mount Zion, Hedgesville..... | 47 | 24 | 68 | 1 | 1 | 2 | | | 22 | 12 | |
| Trinity, Martinsburg..... | 129 | 82 | | 4 | 23 | 13 | 4 | 10 | 367 | 21 | |
| Christ, Bunker Hill..... | 8 | 4 | | | | | | | 7 | | |
| Sutton M., Braxton county..... | | | | | | 2 | | | | | |
| St. John's, Brook county..... | 33 | 21 | | | 1 | | 1 | 2 | 8 | 6 | |
| Christ, Wellsburg..... | 32 | | | 2 | 2 | | | | 60 | 9 | |
| Trinity, Cabell county..... | 50 | 44 | 112 | 3 | 9 | | 1 | 1 | 28 | | |
| Calvary M., Coal Valley..... | 10 | 25 | 75 | | 5 | | 1 | 1 | 40 | 8 | |
| Redeemer M., Ansted..... | 5 | 3 | 12 | | | | | | 9 | | |
| St. James M., Lewisburg..... | 22 | 30 | 48 | 1 | 1 | 1 | 1 | | 53 | 10 | |
| St. Thomas M., White Sul. Spr. | 6 | 6 | 21 | | | | | | 14 | | |
| Intercession M., Ronceverte.... | 3 | | | | | | | | | | |
| *Romney M., Hampshire co.... | 9 | 3 | 13 | | | | | | | | |
| *Emmanuel, Moorefield..... | 31 | 15 | 70 | | | 2 | | | | | |
| Christ, Clarksburg..... | 49 | 39 | 84 | | 5 | | 1 | | 46 | | |
| Grace, Ravenswood..... | 25 | 15 | | | | 4 | | 4 | 20 | | |
| St. John's, Ripley..... | 13 | 9 | | | | | | | 16 | | |
| Trinity, Shepherdstown..... | 95 | 61 | | 4 | 7 | 12 | 2 | 12 | 126 | 9 | |
| Zion, Charlestown..... | 220 | 115 | 398 | 3 | 14 | 16 | 1 | 10 | | 20 | |
| Grace and St. Barth., Jeff. co.... | 40 | 23 | | | 5 | | 1 | 3 | 19 | 7 | |
| St. John's, Charleston..... | 125 | 79 | 240 | | 4 | 6 | 2 | 3 | 169 | 15 | |
| St. Marks, St. Albans..... | 39 | 20 | 60 | | | | | 3 | 26 | 6 | |
| Coalburg M., Kanawha co..... | 10 | 20 | 25 | | | | 1 | | | 3 | |
| St. Paul's, Weston..... | 80 | 50 | | 2 | 6 | 8 | 2 | 5 | 110 | 7 | |
| Christ, Fairmont..... | 44 | 33 | 110 | 4 | 11 | 5 | 3 | 1 | 164 | 6 | |
| Cresap's Valley M., Marshall co | 7 | | | 1 | | 5 | | | | 3 | |
| Trinity, Moundsville..... | 39 | | | 2 | 5 | 20 | 2 | | 65 | 9 | |
| Christ, Point Pleasant..... | 49 | 60 | 100 | 2 | 3 | 3 | 9 | 3 | 166 | 8 | |
| Mission points in vicinity..... | 39 | | | | | | | | | | |
| Princeton, Mercer county..... | 5 | 3 | | | | | | | | | |
| All Saints, Union..... | 28 | 8 | 58 | 2 | 2 | 5 | 1 | 2 | 110 | 5 | |
| Alderson Mission, Monroe co.... | 8 | 8 | | | | 1 | | | 12 | | |
| Trinity, Morgantown..... | 22 | 14 | 39 | 6 | | 10 | | | 26 | | |
| Bath M., Berkeley Springs..... | 15 | 9 | | | | | | | 2 | | |
| St. Matthew's, Wheeling..... | 249 | 191 | 655 | 1 | 5 | 24 | 9 | 19 | 119 | 19 | |
| St. Luke's, Wheeling..... | 50 | 54 | | 2 | 2 | | 1 | 1 | 32 | 13 | |
| St. John's, Pleasants county..... | 23 | 17 | 35 | | | | | 3 | 26 | | |
| Raven Rock M., do..... | 3 | 3 | | | | | 1 | | | | |
| Madison, Pocahontas county..... | 11 | 4 | 21 | | 1 | 2 | | | 8 | | |
| Ascension M., Hinton..... | 20 | 27 | 29 | 1 | 2 | 1 | 1 | 1 | 57 | 5 | |
| *Good Shepherd M., Grafton.... | 23 | | | | | | | | | | |
| Sistersville M., Tyler county..... | 23 | 17 | | | | | | | 14 | | |
| *Buckhannon M., Upshur co.... | 10 | 7 | | | | | | | | | |
| New Martinsville M., Wetzel co | 14 | | | 3 | 2 | 3 | 1 | | | | |
| Newark, Wirt county..... | 6 | 5 | | | | 2 | | | | | |
| Emmanuel, Volcano..... | 15 | 11 | | | | | | | 50 | 6 | |
| Trinity, Parkersburg..... | 142 | 114 | 357 | 4 | 22 | 6 | 12 | 10 | 212 | 21 | |
| Williamstown, Wood county..... | 7 | | | | | | | | | | |
| Other Points..... | 12 | | | | | 2 | | | | | |
| Total..... | 1945 | 1165 | 2528 | 56 | 138 | 163 | 58 | 94 | 2203 | 227 | 11 |

[NOTE.—This does not show the total number of Communicants in the Diocese, as a side, and services are held, but from which no statistics could be obtained. The total r—Sec.]

*Taken from Journal of 1881.

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CHURCH, PARISH, OR

Mount Zion, Hedgesville
 Trinity, Martinsburg.
 Christ, Bunker Hill.....
 Sutton M., Braxton county
 St. John's, Brook county
 Christ, Wellsburg.....
 Trinity, Cabell county
 Calvary M., Coal Valley
 Redeemer M., Ansted
 St. James M., Lewisburg
 St. Thomas M., White
 Intercession M., Round
 *Romney M., Hampshire
 *Emmanuel, Moorefield
 Christ, Clarksburg.....
 Grace, Ravenswood.....
 St. John's, Ripley.....
 Trinity, Shepherdstown
 Zion, Charlestown.....
 Grace and St. Barth.,
 St. John's, Charleston
 St. Marks, St. Albans
 Coalburg M., Kanawha
 St. Paul's, Weston.....
 Christ, Fairmont.....
 Cresap's Valley M., M
 Trinity, Moundsville..
 Christ, Point Pleasant
 Mission points in vicinity
 Princeton, Mercer county
 All Saints, Union.....
 Alderson Mission, M
 Trinity, Morgantown..
 Bath M., Berkeley Springs
 St. Matthew's, Wheeling
 St. Luke's, Wheeling
 St. John's, Pleasant
 Raven Rock M., do...
 Madison, Pocahontas
 Ascension M., Hinton
 *Good Shepherd M.,
 Sistersville M., Tyler
 *Buckhannon M., Upshur
 New Martinsville M.,
 Newark, Wirt county
 Emmanuel, Volcano...
 Trinity, Parkersburg..
 Williamstown, Wood county
 Other Points

Total,

[NOTE.—This does not include
 side, and services are
 —Sec.]

London

18

PLACE OF MEETING OF THE NEXT COUNCIL

St. Matthew's Church, Wheeling.

ON THE

FIRST WEDNESDAY IN JUNE, 1883.

JOURNAL

OF THE

SIXTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church,

IN THE

Diocese of West Virginia,

HELD IN

ST. MATHEW'S CHURCH, WHEELING,

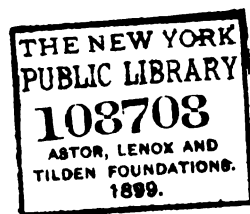
June 6th, 7th, 8th and 9th.

PRINTED FOR THE COUNCIL.

CHARLESTON, W. VA.

KANAWHA GAZETTE BOOK AND JOB ROOMS PRINT.

1883.



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ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1899.

DIOCESE OF WEST VIRGINIA.

OFFICERS, COMMITTEES, ETC FOR 1883.

Bishop.

Rt. Rev. GEORGE W. PETERKIN, D. D., Parkersburg.

Secretary of the Council.

Rev. R. A. COBBS, Charleston.

Treasurer of the Council.

Mr. R. J. McCANDLISH, Parkersburg.

Standing Committee. (P. O. Charlestown.)

Rev. W. T. LEAVELL, President.
Rev. L. R. MASON,
Rev. DALLAS TUCKER,

Mr. E. I. LEE,
Mr. ISAAC STRIDER,
Mr. N. S. WHITE, Secretary.

Missionary Committee.

The Bishop of the Diocese, *ex officio*, President.

Rev. R. A. COBBS,
Rev. R. A. GIBSON, Secretary,
Rev. J. F. WOODS.

Mr. E. W. STAPLES,
Mr. B. M. AMBLER,

Trustee of the Episcopal Fund (Special)

Judge GEO. W. THOMPSON, Wheeling.

Trustees of the Permanent (Episcopal) Fund.

Judge GEO. W. THOMPSON, Mr. R. J. McCANDLISH, Park's'g,
Mr. B. M. AMBLER, Parkersburg.

Trustees of the General Theological Seminary. (Nominated by Council)

Rev. R. R. SWOPE, Wheeling, Rev. R. D. ROLLER,
Col. W. P. CRAIGHILL, Charlestown. Martinsburg.

THE SIXTH ANNUAL COUNCIL OF

Standing Committee on Constitution and Canons.

| | |
|-------------------|-------------------------|
| Rev. R. R. SWOPE, | Rev. R. D. ROLLER, |
| Mr. B. M. AMBLER. | Judge GEO. W. THOMPSON, |
| | Mr. N. S. WHITE. |

Committee on Religious Education.

| | |
|------------------------|-------------------|
| Rev. R. H. MASON, | Rev. J. W. LEA, |
| Rev. T. H. LACY, D. D. | Maj. T. L. BROUN, |
| | Gen. J. H. OLEY. |

Committee on Sunday Schools.

| | |
|-------------------|----------------------|
| Rev. R. R. SWOPE, | Mr. B. M. AMBLER. |
| Rev. A. BUCHANAN, | Mr. CRUGER W. SMITH, |
| | Mr. W. H. GAMBLE. |

Trustees of the Episcopal Residence fund.

| | |
|-----------------------|---------------------|
| GEO. W. THOMPSON, JR. | J. N. CAMDEN, |
| R. J. McCANDLISH, | B. M. AMBLER, |
| W. VROOMAN, | W. N. CHANCELLOR, |
| H. H. MOSS, | J. B. NEAL, |
| | DR. PHILIP BURWELL. |

Trustees of Kenyon College.

| | |
|--------------------|----------------------|
| Rev. R. A. GIBSON, | Mr. CRUGER W. SMITH. |
|--------------------|----------------------|

Examining Chaplains.

| | |
|-------------------|--------------------|
| Rev. R. H. MASON, | Rev. R. A. COBBS, |
| | Rev. R. A. GIBSON. |

Officers of the Brotherhood.

| | |
|---------------------------------------|--------------------------------|
| Mr. GEO. W. THOMPSON, JR., President, | Mrs. H. C. JACKSON, Secretary. |
| Mrs. W. VROOMAN, Treasurer. | |

Delegates to the General Convention.

| | |
|---------------------|-----------------------|
| Rev. R. A. GIBSON, | Mr. N. S. WHITE, |
| Rev. R. A. COBBS, | Mr. T. L. BROUN, |
| Rev. W. T. LEAVELL, | Mr. R. J. McCANDLISH, |
| Rev. L. R. MASON, | Mr. J. P. ROGERS, |

Alternates.

| | |
|-------------------------|-----------------------|
| Rev. T. H. LACY, D. D., | Col. V. P. CRAIGHILL, |
| Rev. J. W. LEA, | Mr. E. I. LEE, |
| Rev. C. C. PEARSON, | Mr. B. M. AMBLER, |
| Rev. J. COWPLAND, | Col. W. H. HOGEMAN. |

*LIST OF THE CLERGY OF THE DIOCESE OF
WEST VIRGINIA,*

With their respective Cures or Parishes and their Post Offices,

JUNE 1st, 1883.

| | |
|--|--|
| RT. REV. GEO. W. PETERKIN, D. D., Bishop..... | P. O. Parkersburg. |
| REV. W. T. LEAVELL, in charge of Mt. Zion Ch., Hedgesville, and Berkeley Springs Mission..... | P. O. Charlestown, Jefferson Co. |
| REV. JNO. F. WOODS, Rector of St. John's Church, Pleasants Co., and in charge of Cressap's Valley, and Wirt County Missions | P. O. Parkersburg. |
| REV. R. H. MASON, Rector of All Saints' Church, Union, and in charge of White Sulphur Springs Mission..... | P. O. Union. |
| REV. JOHN W. LEA, Rector of Trinity Church, Huntington, and St. Mark's Church, St. Albans..... | P. O. St. Albans. |
| REV. GEO. A. GIBBONS, Rector of Christ Church, Fairmont, and of Trinity, Morgantown..... | P. O. Fairmont. |
| REV. R. A. COBBS, Rector of St. John's Church, Charleston..... | P. O. Charleston, Kanawha Co. |
| REV. R. A. GIBSON, Rector of Trinity Church, Parkersburg..... | P. O. Parkersburg. |
| REV. R. B. SWOPE, Rector of St. Matthew's Church, Wheeling..... | P. O. Wheeling. |
| REV. ANSELAN BUCHANAN, Rector of Trinity Church, Moundsville, and of Christ Church, Wellsburg..... | P. O. Moundsville. |
| *REV. F. D. LEE..... | P. O. Theological Seminary, Fairfax Co., Va. |
| REV. JOSHUA COWPLAND, Rector of Christ Church Pt. Pleasant, and Bruce Chapel, Mercer's Bottom, also in charge of Mission at Mason City and points adjacent. P. O. Pt. Pleasant. | |
| REV. JACOB BRITTINGHAM, Rector Christ Church, Clarksburg, and Mission of the Good Shepherd, Grafton..... | P. O. Clarksburg. |
| REV. T. H. LACY, D. D., in charge of Ascension Church, Hinton; St. James' Church, Lewisburg; Alderson's, Princeton Mission, and also of Madison Parish, Pocahontas Co..... | P. O. Lewisburg. |
| REV. JOHN S. GIBSON, Rector of Grace and St. Bartholomew's Churches, Middleway and Leetown, and of Christ Church, Bunker Hill | P. O. Middleway. |
| REV. L. R. MASON, Rector of Trinity Church, Shepherdstown..... | P. O. Shepherdstown. |
| REV. C. C. PEARSON, Rector of St. Luke's Church, Wheeling..... | P. O. Wheeling. |
| REV. F. K. LEAVELL, Missionary at Coal Valley, Coalburg, and Ansted..... | P. O. Coal Valley. |
| REV. I. W. WARE. | |
| REV. I. W. KEEBLE, Rector of St. Paul's Church, Weston, and of the mission at Buckhannon..... | P. O. Weston. |
| REV. DALLAS TUCKER, Rector of Zion Church, Charlestown. P. O. Charlestown, Jefferson Co. | |

The names above marked thus * are of those not entitled to seats in the Sixth Annual Council Meeting, June 6th, 1883.

The names marked thus † are of those not present at the Council.

Since the adjournment of the Council The Rev. Kensey Johns Hammond has become connected with the Diocese, and become Rector of Grace, and St. John's Churches, Ravenswood Parish, and so takes charge of the Missions at New Martinsville, and Sistersville..... P. O. Parkersburg.

*LIST OF LAY DELEGATES ELECTED TO THE
SIXTH ANNUAL COUNCIL.*

| | |
|--------------------------------------|--|
| Mr. R. J. McCandlish..... | Trinity Church, Parkersburg. |
| *Mr. G. W. Thompson, Jr., Alternate. | |
| Judge George W. Thompson..... | St. Matthew's Church, Wheeling. |
| Mr. S. Brady, Alternate. | |
| Mr. Thomas L. Broun..... | St. John's Church, Charleston. |
| *Mr. W. H. Hogeman, Alternate. | |
| Mr. A. T. Laidley, Alternate. | |
| *Mr. James E. Baxter..... | St. John's Church, Brooke Co. |
| Mr. George A. Baxter, Alternate. | |
| *Dr. T. Harley..... | Mt. Zion Church, Hedgesville. |
| Mr. Lee Lingamfelter, Alternate. | |
| Mr. Edmund I. Lee..... | Trinity Church, Shepherdstown. |
| *Mr. G. W. W. Hall, Alternate. | |
| Mr. Clarence Tarr..... | Christ Church, Wellsburg. |
| *Mr. Augustus Hall, Alternate. | |
| *Mr. J. H. Oley..... | Trinity Church, Huntington. |
| *Dr. M. L. Mayo, Alternate. | |
| Mr. Wm. R. Poindexter, Alternate. | |
| Mr. N. S. White..... | Zion Church, Charlestown. |
| *Mr. B. C. Washington, Alternate. | |
| *Mr. Morgan Morgan..... | Christ Church, Bunker Hill. |
| *Mr. James W. McNeer..... | All Saints' Church, Union. |
| *Mr. William Crebbs, Alternate. | |
| *Mr. Charles A. Shanklin, Alternate. | |
| Mr. Robert Curtis..... | Trinity Church, Moundsville. |
| Mr. William H. Gamble, Alternate. | |
| Mr. J. E. Williams..... | St. Paul's Church, Weston. |
| *Mr. Julian Gregory, Alternate. | |
| Mr. Isaac Strider..... | Grace and St. Bartholomew's Churches Jefferson Co. |
| *Dr. James Logie, Alternate. | |
| Mr. R. C. Berkeley..... | Trinity Church, Morgantown. |
| *Mr. A. Haymond, Alternate. | |
| Mr. W. E. Watson..... | Christ Church, Fairmont. |
| *Mr. J. E. Sands, Alternate. | |
| *Mr. Benjamin S. Lyeth..... | Trinity Church, Martinsburg. |
| *Mr. J. Gassman, Alternate. | |
| *Mr. W. B. Colston, Alternate. | |
| Dr. J. H. Hunter, Alternate. | |
| Mr. Cruger W. Smith..... | Christ Church, Clarksburg. |
| *Mr. Mord. Lewis, Alternate. | |
| Mr. E. A. Hildreth..... | St. Luke's Church, Wheeling. |
| Mr. J. P. Rogers, Alternate. | |
| *Mr. Edmund Sehon..... | Christ Church, Point Pleasant. |
| *Mr. T. Stribling, Alternate. | |
| *Mr. J. H. Cunningham..... | St. Mark's Church, St. Albans. |
| *Mr. J. H. McConlha, Alternate. | |
| Mr. Ed. W. Chandler, Alternate. | |
| *Mr. R. S. Morgan..... | Grace Church, Ravenswood. |
| Mr. John W. Norris..... | St. John's Church, Pleasants Co. |
| *Mr. John Rolston, Alternate. | |
| Dr. H. Mc. S. Gamble..... | Emmanuel Church, Moorefield. |

Those marked thus * were not present.

RULES OF ORDER.

Adopted by the Fifth Annual Council, June 6th, 1883.

ORGANIZATION.

- 1st. The Council shall be opened each day with prayer.
- 2nd. After the call to order, no member shall remain standing, nor afterward stand, except to address the Chair.

ORDER OF BUSINESS.

- 1st. After the organization of the Council, the following order of business shall be observed:

The appointment of a Committee on the Credentials of Lay Delegates.

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

- 2nd. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Finance, consisting of laymen.

A Committee on the Episcopal Fund, and the Permanent Fund.

A Committee on the Brotherhood.

A Committee on Unfinished business.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debated.

2nd. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3rd. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit, or to amend, which several motions shall have precedence in the order enumerated; and the first three shall be decided without debate.

6th. The previous question shall be admitted only when demanded by a majority of the members present. It shall be in this form: "Shall the main question be now put?" and until decided, all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order; in which case the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same questions, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority : *provided*, such motion be made on the same or next or succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall be absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2nd. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting Clergymen and Candidates for Orders, who may be invited by the Rector or Wardens of the church in which the meetings of the Council are held, under the directions of the President and Council.

3rd. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and Wardens of the church in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL.

Of the Sixth Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia.

WHEELING, W. VA. *Wednesday June 6th, 1883.*

The Sixth Annual Council of the Protestant Episcopal Church in the Diocese of West Virginia, met this day in St. Matthew's Church, Wheeling, at 10:30 A. M.

Morning Prayer was read by Rev. Messrs. Swope—the Rector—and R. H. Mason. The sermon was preached by the Rev. W. T. Leavell, father of the Candidate for admission to Priests Orders, from II Tim., IV., 1. 2.

The Candidate for Priests Orders, the Rev. F. K. Leavell, Deacon, was presented by the Rev. R. A. Cobbs; the preliminary questions in the Ordination Service were read by the Bishop of the Diocese, the Right Rev. G. W. Peterkin D. D.; and the Litany, and Ante-Communion Service by the Rt. Rev. C. C. Penick, D. D., late Bishop of Cape Palmas and parts adjacent, West Africa. After the Ordination, which was performed by the Bishop of the Diocese, the Presbyters present in the Chancel taking part in the laying on of hands, the two Bishops divided the remainder of the services between themselves; Bishop Peterkin consecrating the Elements, and assisted by Bishop Penick, administering them to the Clergy, Lay Delegates, and other Communicants present.

Immediately after Divine Service the Council was called to order by the Bishop, in the Sunday School Room of the Church. The Roll of the Clergy canonically entitled to seats in the Council was then called, and the following answered to their names: Rt. Rev. G. W. Peterkin D. D., and Rev. Messrs. W. T. Leavell, F. K. Leavell, Woods, Tompkins, R. H. Mason, L. R. Mason, Lea, Cobbs, Swope, Buchanan, Roller, Cowpland, Brittingham, Lacy D. D., J.

ibson, and Pearson : Rev. Mr. Keeble was also present though not entitled to a seat.

The Roll of the Lay Delegates elect, whose Certificates of Election had been duly forwarded to the Secretary, was then called over and the following gentlemen answered to their names : Messrs. Cruger W. Smith, John W. Norris, Isaac Strider, G. W. Thompson, N. S. White, J. H. Hunter, R. J. McCandlish, Thomas L. Brown, Lee Lingamfelter, Ed. Chandler, and W. R. Poindexter ; and Messrs. S. Brady, and A. T. Laidley Alternates.

A quorum of both Orders being present, the Bishop declared the Council duly organized for business, and announced the following as the Committee on the Credentials of Lay Delegates ;

Rev. C. C. Pearson.

Mr. Cruger W. Smith.

Rev. R. H. Mason.

Mr. Lee Lingamfelter.

On motion of Rev. R. D. Roller, it was

Resolved, That the Rules of Order of the last Council be adopted as the Rules for this Council.

On motion of the same, it was

Resolved, That Clergymen Canonically connected with this Diocese, but not entitled to seats, be invited to participate in the deliberations of this body, with the privilege of speaking, but not of voting.

Under this resolution, Rev. J. W. Keeble, Rector of St. Paul's Church, Weston, took his seat, as did also the Rev. Dallas Tucker, Rector of Zion Church, Charlestown, the next day. .

On motion of Rev. R. D. Roller, it was

Resolved, That visiting Clergymen, from other Dioceses be invited to take seats in this Council, and report their names to the Secretary.

Under this resolution Rev. R. W. Grange, of the Diocese of Ohio, took his seat.

On motion of the same, it was

Resolved, That Alternate Lay Delegates, who are present, be admitted to seats with the privilege of speaking but not of voting.

Also,

Resolved, That Lay Delegates, present from Mission Stations, be admitted to seats, with the privilege of speaking but not of voting.

On motion of Rev. R. R. Swope, it was

Resolved, That the hours of business be from 9 to 11 A. M. with a recess at 11 for Divine Service, and from 2:30 P. M. until 5.

On motion the Council then adjourned.



Thursday, June 7th, 9 A. M.

The Council met pursuant to adjournment and was called to order by the Bishop.

Prayer was offered by the Rev. R. H. Mason.

The Minutes of yesterday were then read and with a few verbal amendments were adopted.

The Rev. Messrs. R. A. Gibson and Dallas Tucker, not present yesterday, appeared and took their seats.

Messrs. E. I. Lee, J. E. Williams, R. C. Berkeley, W. E. Watson and Geo. A. Baxter, not present yesterday, likewise took their seats.

The Committee on the Credentials of the Lay Delegates then made the following

REPORT:

WHEELING, W. VA. JUNE 6TH, 1882.

To the Council of West Virginia:

Your Committee beg leave to report that they have examined the Certificates from the following Congregations:—St. John's, Kanawha County; St. Mark's, Kanawha; Trinity, Berkeley County; St. Mathews, Wheeling; Zion, Jefferson County; All Saints, Monroe County; Trinity, Cabell County; Christ, Brooke County; Trinity, Marshall County; Mt. Zion, Berkeley County; Trinity, Jefferson County; St. Luke's, Wheeling; St. John's, Brooke County; Grace and St. Bartholomew's, Jefferson County; Christ, Bunker Hill; Christ, Clarksburg; St. Paul's, Weston; Christ, Fairmont; Trinity, Morgantown; Trinity, Parkersburg; Christ, Pleasant; and Grace, Ravenswood; and find them correct according to Canon.

C. C. PEARSON, Chairman.

On motion of Mr. Cruger W. Smith, it was

Resolved, That Dr. H. Mc. S. Gamble, whose Certificate as Lay Delegate from Emmanuel Church, Moorefield, is substantially correct, though slightly informal, be admitted to a seat in the Council, inasmuch as he is known to be a Communicant.

The Bishop then read his Annual Address as follows:

BISHOPS ADDRESS

The Fifth Annual Council of the Diocese of West Virginia, met in Christ Church, Pt. Pleasant, on Wednesday, June 7th, 1882. In addition to the usual exercises, the occasion was rendered doubly interesting by the Consecration of the Church. The former Rector, the Rev. Dr. Lacy, preached the sermon. At the closing service of the Council, after sermon by the Rev. L. R. Mason, I made an address and confirmed one.

Tuesday, June 12th.—In Trinity Church, Parkersburg, after sermon by the Rev. Dr. Meade, I admitted the the Rev. Jacob Brittingham to the Order of Priests. The Rev. Dr. Meade presented the Candidate and together with the Rev. Messrs. Gibson, L. R. Mason, Leavell, Woods, Tompkins, and Pearson united in the laying on of hands.

Sunday, June 18th.—Preached morning and night in Trinity Church, Shepherdstown, and also addressed the Sunday School.

The rest of this week was occupied in attendance on the closing exercises of the Theological Seminary, and High School, also in attending meetings of the Board of Trustees of the Seminary, and of Education Society.

Friday June 23rd.—In the Seminary Chapel, after Sermon by Rev. Dr. Addison, I ordained Mr. Francis K. Leavell, Deacon : Rev. Dr. Meade presented the candidate.

Sunday June 25th.—A. M., I preached in Trinity church Howard, Md., and P. M., in Trinity Chapel.

Sunday July 2nd.—I preached in Zion Church, Charlestown, and ministered the Communion. P. M., preached in St. John's, Rippon. This was my first visit to Rippon, for though the Church building and a large part of the congregation are in West Virginia, the Parish Church being in Virginia, has so far determined the location of the congregation as with the mother Diocese.

Monday, July 3rd.—Preached in the Methodist church, Harper's Ferry, which had been rented for our service, twice in each month, Rev. Dr. Meade, and the Rev. L. R. Mason uniting in keeping the services. Both these gentlemen, and also Rev. Mr. Roller, were present on this occasion. I found that it had been determined last to repair the old Church on the hill, as it appeared that it could be done at much less cost than was at first supposed. This record elsewhere contains the record of the work.

Sunday, July 9th.—Preached A. M. and P. M. in Trinity church, Parkersburg, the Rector being absent, at my request, in Grafton.

Sunday, July 16th.—Preached A. M. and P. M. in the Lutheran church, Grafton.

Sunday July 23rd.—A. M., preached in St. John's, Brooke Co., baptized two infants and an adult, and confirmed two. The Rev. J. Buchanan assisted in the services and presented the Candidates. This Church now enjoys two services each month from the Rev. Mr. Lange of Steubenville, Ohio, and is entering, I trust, upon a new career of prosperity. P. M., preached in Christ church, Wellsburg.

Monday, July 24th.—Preached in Christ church, Wellsburg, and confirmed one. After service met the Vestry and conferred with them about their parochial matters, and especially in regard to the expediency and practicability of disposing of their present Church property, in order to put up a more sightly building, on a more valuable lot.

Wednesday, July 26th.—Preached in St. Ann's church, New Martinsville, and consecrated it. There were present and assisting, Rev. Dr. Nelson of Virginia, and the Rev. Messrs. Buchanan, Mason, and Brittingham, of West Virginia. The Rev. Mr. Buch-

anan, who has labored so faithfully in building up the Church in New Martinsville, has turned the work over to the Rev. Mr. Brittingham, who gives it one Sunday in each month.

Sunday, July 30th.—Took part in the service in Trinity Church, Parkersburg, the Rev. Dr. Nelson preaching A. M. and P. M.

Monday, July 31st.—In the Methodist Church, Newark, after sermon by the Rev. Dr. Nelson, made an address and confirmed two.

Sunday August 6th.—In the Ball Room of the Hotel at Berkeley Springs, preached A. M. and P. M. The work of building a Church at this point goes bravely on. The congregation has good promise of its completion before another season begins.

Wednesday, August 9th.—Made an address in the Chapel of Trinity Church, Parkersburg.

Saturday, August 12th.—Preached in the Methodist Church, Sistersville.

Sunday, August 13th.—A. M., Preached in the same place and confirmed one. In the afternoon preached in the Union Church, Long Reach, and at night in Bethesda Methodist Church, Grape Island.

Sunday August 20th.—A. M., preached in the Ball Room at the White Sulphur Springs. During this season, by the help of many kind friends, upwards of five hundred dollars was raised for the Church building. P. M., preached in the lecture room of the Presbyterian Church, Lewisburg.

Monday, August 21st.—Preached in the Presbyterian Church, Ronceverte.

Tuesday, August 22nd.—Preached in the Mission Rooms, Lewisburg, and confirmed four. I found here, Church and Rectory almost completed.

Wednesday, August 23rd.—Preached in Epiphany Chapel Glen-coe, and on the next morning administered the Communion in the same place.

Sunday, August 27th.—A. M., Preached in the Methodist Church, Hillsboro; and P. M. in the Presbyterian Church, Huntersville.

Monday, August 28th.—In Huntersville, baptized an infant.

Tuesday August 29th.—Preached in the Methodist Church, Greenbank.

Thursday, August 31st.—Preached in the Presbyterian Church, Franklin, Pendleton County. This was my first visit to this point. I found no Episcopalians resident here, though some persons who had been Episcopalians in time past, and had from necessity, as they thought, connected themselves with other Churches.

, *September 1st.*—Preached in the Presbyterian church, g, Grant County. This was my first visit to this point e I found three communicants. During my stay I baptized

, *September 3rd.*—I preached morning and night in Eman- h, Moorefield, administering the communion and baptizing its.

y, *September 5th.*—I officiated at the wedding of the Rev. ingham, one of our clergy.

day, *September 6th.*—Preached in the Methodist church, and confirmed one. On this visit I admitted Mr. Wirg- postulant.

ay, *September 7th.*—Preached in Johnson's Hall, Ker- ser. people here are very desirous of having services.

, *September 8th.*—Rode with Mr. Gibson to Leetown, ex- have service, but a fast approaching storm made it, ex- give up our intention.

, *September 10th.*—In the morning preached in Christ Junker Hill, and confirmed one; in the afternoon in St. new's, Leetown, and confirmed six, and at night in Grace fiddleway, and confirmed one. I was glad to find the Leetown greatly improved in appearance, and the parson- iddleway made much more attractive and convenient than

, *September 17th.*—In the morning preached in St. John's ow Creek, and confirmed one. In the afternoon preached k Grove School House, and at night in the Methodist Villiamstown.

, *September 24th.*—Preached morning and night in St. Paul's, which was yet without a Rector. In the afternoon addres- nday School and baptized two infants, and also preached ylum.

, *October 1st.*—Preached morning and night in the Presby- arch, Huntington, and at night confirmed six.

y, *October 2nd.*—I met the vestry of the parish, and consul- them, as to the adoption of a plan for their church. On lay I rode out to Trout Hill, Wayne C. H., and preached thodist church. We have no communicants here.

, *October 3rd.*—I preached in the Methodist church, Mil- e our number of communicants is much reduced by re- it the remnant are very desirous of having services. In ver this part of the field I think it clear that we ought to e earliest possible day a resident minister in Huntington

who shall also have a Chapel up near the Car Works, and give his whole time to this Parish; and that we should still keep a minister at St. Albans, who should give regular services at Hurricane and Milton.

Wednesday, October 4th.—Preached in the Methodist Church, Hamlin, Lincoln C. H. We have no communicants here.

Thursday, October 5th.—Preached in the School House at Coalburg and administered the Communion.

Friday, October 6th.—Preached in Calvary church, Coal Valley, administered the Communion and confirmed three. The Rev. Mr. Leavell has recently taken charge of this Mission and has met a long felt want by opening a Parish School, in which children can have a sound education together with Christian training. I would such schools could be generally established.

Sunday, October 8th.—Preached morning and night in Ascension church, Hinton. In the morning, consecrated the Church, administered the Communion, and at night confirmed one.

In the afternoon of the same day preached on the river bank about five miles below Hinton, where there was a settlement near a saw mill.

Monday, October 9th.—Preached in the Union church, Princeton, Mercer county, and confirmed five. On the afternoon of the same day, I baptized an infant and an adult. The next morning in the same place I preached and confirmed one. The Rev. Mr. Lacy was with me and assisted in the services, as indeed in all which were held on this missionary tour.

Tuesday, October 10th.—I had a quasi appointment in the new town of Pocahontas, Tazewell county, Va., for this evening, but my horse being wearied, and Mr. Lacy riding on and finding that they were not expecting us, we spent the night in the near neighborhood.

Thursday, October 12th.—Preached in the court house at Perryville, McDowell Court House. In this small town of forty or fifty people, we found no Episcopalians, and no Church building of any kind. I learned to my regret that Mormon Missionaries had been working in the neighborhood, and in the last eighteen months had made six converts.

Sunday, October 15th.—Preached morning and night in the court house at Oceana, Wyoming Court House. We found no communicants of our church here, but were received and treated by the good people with the greatest cordialty and kindness.

Monday, October 16th.—Preached in the court house at Arracoma, Logan Court House. We found none of our Church people here.

Tuesday, October 17th.—Preached in the court house at Madison, Boone Court House. Here we were fortunate enough to meet Maj. Brown, from Charleston, who is very familiar with all this Coal river country. He had prepared the way for us, and in many ways greatly ministered to our comfort.

We found here one Episcopalian, who told me he had been confirmed in Dublin, by the late Arch-Bishop Whately.

Thursday, October 19th.—I preached in the Methodist Church at Beckley, Raleigh Court House. Here we have several communicants, and a good prospect of others, when we can have regular services.

On Friday we reached Hinton again, after a horseback ride of about three hundred miles, during which we visited six counties, five of which there had never been held our service before.

Mr. Lacy has moved to Lewisburg to occupy the Parsonage there, although still retaining charge of Hinton. We ought as soon as possible to put another Minister resident at Hinton, and let him visit Princeton and Raleigh, and possibly one of those places to which Mr. Leavell now goes once a month. This would leave Mr. Lacy free to develop the work around Lewisburg, and especially to build up the Church in Alderson.

Sunday, October 22nd.—Preached in St. James' Church Richmond, Va. This week was occupied principally in attendance on the Church Congress. I made an address at the Session on Wednesday morning.

Saturday, October 28th.—In Washington, D. C., baptized an infant.

Sunday, October 29th.—Preached morning and night in Trinity Church, Parkersburg, the Rector being absent at Convocation.

Sunday, November 5th.—Preached in Trinity Church, Parkersburg.

Sunday, November 12th.—A. M., I preached in Bruce Chapel, Mercer's Bottom. P. M., I preached in Christ Church, Point Pleasant, and confirmed one.

Monday, November 13th.—Preached again in Christ Church, Pt. Pleasant.

Tuesday, November 14th.—Preached in the Free Church, West Columbia.

Wednesday, November 15th.—Preached in the Methodist Church, Mason City.

Thursday, November 16th.—Preached in the Methodist Church, Hartford City.

Saturday, November 18th.—Preached in Trinity Church, Moundsville.

Sunday, November 19th.—A. M., I preached at the Penitentiary, and confirmed one, also in Trinity Church.

P. M., in Trinity Church, Moundsville, after sermon by the Bishop of Cape Palmas, I confirmed two persons.

Wednesday, November 22nd.—Preached in the Free Church, West Columbia and confirmed three. In this Mission field extending from Hartford City to West Columbia, including Mason City and Clifton, we now have thirty-six communicants. It is a field needing special attention just at this time, and promising speedy development. There ought to be a Church in Mason City, as the centre of the work, and at least two Sundays a month given to the Mission. It is still my hope to join this field with Ravenswood and Ripley.

Mr. Cowpland presented the candidates at West Columbia. He still gives the Mission a monthly service.

Sunday, November 26th.—Preached morning and afternoon in Emmanuel Church, Volcano. In the morning confirmed one, and in the afternoon addressed the Sunday School.

Our venerable Brother, Mr. Tompkins, who resides in the town, although he has no pastoral charge preaches almost every Sunday in this Church. Increasing years have lessened his ability, but not his willingness to labor for God, in the Gospel of His Son.

Thursday, November 30th.—Thanksgiving day, preached in Christ Church, Fairmont. I had the pleasure on this day also of assisting the Rector in a meeting called to provide for the debt of \$2,500 yet due on the Church. We had the satisfaction of having about \$1,800 subscribed on the spot, and such arrangements made to secure the balance that I have no doubt that the Rector's report to this Council will tell of the work completed.

Friday, December 1st.—Consecrated St. John's Church, Harper's Ferry.

This building which was never in a condition for consecration before the war owing to a debt upon it, was during the war entirely dismantled; literally, nothing was left of it, save the walls and the roof. It is now fairly restored.

We are for this result indebted under God, to unflagging zeal of a few christian women. The Church building has been made comfortable and sightly, and this at an expense of about \$1,000.

There were present of the Clergy the Rev. Dr. Meade, the Rev. L. R. Mason, who had charge of the work, each one giving one Sunday afternoon service a month, and the Rev. Messrs. Roller and Gibson, these from West Virginia. From Maryland, the Rev. Mr. Ingle, and from Virginia, the Revs. Messrs. Bryan and Phillips. No such day of joy has been seen by our Church people in Harper's Ferry for long years.

Saturday, December 2nd.—I preached in Zion Church, Charlestown.

Sunday, December 3rd.—A. M., I preached in Zion Church, Charlestown, confirming six, and P. M. in St. John's, Harper's Ferry, and confirmed five persons.

Wednesday, December 6th.—I preached in the Court House, Elizabeth, Wirt county, and confirmed two.

Sunday, December 10th.—I preached morning and afternoon in Memorial Church, Baltimore, and at night in Emmanuel.

Sunday, December 17th.—I preached morning and night in the New St. Luke Church, Wheeling, and confirmed sixteen persons, four of whom were under very peculiar circumstances confirmed in private.

The completion of this beautiful Church deserves more than passing notice. It is a most important step forward for the Church in the City of Wheeling, and in the Diocese.

With two strong Churches in that city, the time cannot be far distant, when they working together, shall help build up a third in New Wheeling and so redeem our lost inheritance there.

Wednesday, December 20th.—Attended a missionary meeting in Zion Church, Charlestown, and had the pleasure of hearing Archdeacon Kirkby give an account of the work of our Church in British America.

Sunday, December 24th.—Preached morning and night in Trinity Church, Parkersburg, and on Monday, December 25th, took part in the service in the same Church. On the evening of the same day attended the Christmas Celebration of the Sunday School, and on Thursday evening the celebration of the Mission School. This Mission School meets every Saturday, and has come to be recognized as one of the works of the Church.

Sunday, December 31st.—Preached morning and night in Bethesda Church, Grape Island.

1883.

Sunday, January 7th.—Preached morning and night in Christ Church, Clarksburg. During this visit I also met the Vestry and consulted with them about the affairs of the Parish, again made vacant by the resignation of the Rev. Mr. Ware.

Sunday, January 14th.—Took part in the services at Trinity Church, Parkersburg, Bishop Penick preaching.

Sunday, January 21st.—Preached morning and night in Trinity Church, Shepherdstown, and also addressed the Sunday School.

Thursday, January 25th.—Baptized an infant in Philadelphia.

Saturday, January 27th.—Preached in Mt. Zion Church, Hedgville.

Sunday, January 28th.—A. M., Preached in the same Church and addressed the Sunday School. P. M., Preached in the New Trinity Church, Martinsburg, and confirmed one. The Rector and the congregation of this Church are certainly to be congratulated at the completion of their beautiful and commodious Church building. The work has been a pressing necessity for many years, and we have good reason to believe that its successful completion will greatly promote the welfare of our Church in the community.

Monday, January 29th.—In company with the Rev. Dr. Meade and Rev. Mr. Mason, I visited Storer College at Harper's Ferry, and preached in the Chapel in the College building.

All those who have the welfare of the colored people at heart must rejoice in the prosperity of every such institution which is doing a quiet but effective work.

Sunday, February 4th.—Preached morning and night in the temporary Chapel of the Good Shepherd, Grafton, and in the morning confirmed eight persons; in the afternoon baptized an infant. Thus beyond the trembling expectations of our feeble faith, our Church is still lengthening her cords and strengthening her stakes, even in the vacant missions.

Tuesday, February 6th.—Attended a business meeting of the Missions Committee in Parkersburg.

Wednesday, February 7th.—Preached in Trinity Church, Parkersburg.

Wednesday, February 14th.—Preached in Emmanuel Church, Volcano, and confirmed three persons, presented by the Rev. Mr. Tompkins.

Thursday, February 15th.—Delivered a Lecture in the Methodist Church, Volcano.

Friday, February 16th.—Lectured in Trinity Church, Parkersburg.

Sunday, February 18th.—Preached morning and night in Christ Church, Fairmont, and also addressed the Sunday School.

Sunday, February 24th.—Preached morning and night in Grace Church, Ravenswood. On this visit I also met the Vestry, twice, to consult with them in regard to the building of a Rectory.

Thursday, March 1st.—Preached in Christ Church, Pt. Pleasant.

Sunday, March 4th.—A. M., Preached in St. John's Church, Charleston, and administered the Communion. P. M., after a sermon by the Rev. Dr. Cracraft of Ohio, I confirmed four persons.

Monday, March 5th.—At evening service, addressed the congregation of St. John's, speaking to them specially in regard to the building of a new Church, of which there is great necessity. A

and beginning has been made in this important work; we shall anxiously await its successful prosecution.

Tuesday, March 6th.—Lectured again in St. John's Church.

Wednesday, March 7th.—Preached in the Hall, at Coalburgh, and ministered the Communion.

Thursday, March 8th.—Preached in the Union Church, Clifton. Six of these points are in Kanawha county, and are under the care of the Rev. F. K. Leavell, with headquarters at Coal Valley.

Friday, March 9th.—Preached in Calvary Church, Coal Valley, and administered the Communion. Here I found the parochial school in successful operation. Mr. Leavell has secured the services of Miss Rose Pendleton, and we are glad to add her to our list of helpers in the real Missionary work of our Diocese.

The importance of such a work as that thus begun at Coal Valley is hardly be overestimated. If we could multiply such schools we might have good hope of stemming the flowing tide of irreligion and ungodliness by exerting a wholesome and permanent influence upon the rising generation.

Sunday, March 11th.—Preached morning and night in St. Mark's Church, St. Albans, and in the morning confirmed two.

Thursday, March 15th.—Preached in Christ Church, Wellsburg, and confirmed two. I also met the congregation and discussed with them the propriety of selling the present Church building, to put up a more sightly and comfortable one on a more eligible lot. At this meeting the formal request was made to me as trustee to proceed with the matter.

Friday, March, 16th.—Preached in St. Luke's Church, Wheeling, and confirmed four.

Sunday, March 18th.—Preached in St. Matthew's, Wheeling, and confirmed ten. In the afternoon addressed the Sunday School, and at night in company with the Rector of St. Matthew's, held service in Wedgewood Hall, South Wheeling, and preached. The necessity for the renewal of our work in this part of the city is apparent, but the difficulties in the way, at present, are very great. The failure of the past efforts has tended to discouragement, and consequent disintegration of the Sunday Schools and congregations gathered from time to time. Had the present Rector of St. Matthew's the means wherewith to employ an active assistant, great results might after a few years be expected. As it is with the increasing demands of his large Parish upon him, it is hard to see how he can ever attempt to do a great deal. Here is an opportunity for lay co-operation in the Sunday School and in other work. Thus foundations may be surely laid for the Mission and the Parish.

Monday, March 19th.—At an early service in the same Church, addressed the congregation. The work of the repair and improvement of this Church begun sometime since, I found on this visit about completed. The comfort and convenience of the building has been much increased, and its beauty also greatly enhanced. A due reverence for God's House will certainly prompt the congregation to see that it has that proper adornment which befits the Sanctuary; and it is always an encouraging token of the spiritual well-being of the people when the Church of God in their midst bears the marks of their loving care.

Wednesday, March 21st.—Preached in Christ Church, Bunker Hill, and confirmed one. In the afternoon of the same day I preached in Grace Church, Middleway, and confirmed one.

Thursday, March 22nd.—Preached in St. Bartholomew's Church, Leetown, and administered the Communion.

Friday, March 23.—Preached morning and night in Zion Church, Charlestown. On this visit I found my friend and brother, the Rev. Dr. Meade preparing to leave for Philadelphia, his new field of labor. I cannot but put on record my deep sense of the loss our Diocese sustains by his removal. It was his influence, which in Staunton, in 1877, had such weight in determining the formation of the new Diocese, as it has been his unfailing and vigorous support that has from that time so largely contributed to its progress.

Saturday, March 24th.—Preached in Trinity Church, Martinsburg.

Sunday, March 25th.—Easter Day, Preached morning and night in the same Church. In the morning administered the Communion and confirmed eight persons, and in the afternoon addressed the Sunday School.

Monday, March 26th.—Preached in St. John's Church, Harper's Ferry, and confirmed four persons, presented by the Rev. L. R. Mason.

Wednesday, March 28th.—Officiated at a wedding in Holy Trinity Church, Philadelphia.

Sunday, April 1st.—A. M., In St. Ann's, New Martinsville, I preached and confirmed five persons, also addressed the Sunday School. P. M., preached in the same Church.

Tuesday, April 3rd.—I assisted the Rector at a wedding in Trinity Church, Parkersburg.

Thursday, April 5th.—Preached in the School Room, at Morgantown, and confirmed six persons, five of them being young men.

Friday, April 6th.—Read Prayers in the Chapel of the University, and briefly addressed the Students.

The Congregation at Morgantown seem now to have fairly entered upon the work of providing for themselves a Church building.

Friday, April 6th.—P. M., Preached in Christ Church, Fairmont, and confirmed seven.

Saturday, April, 7th.—Preached in St. Paul's Church, Weston.

Sunday, April 8th.—Preached in the same Church morning and night. In the morning also, I addressed the Sunday School, and administered the Communion, and at night I confirmed four persons.

Tuesday, April 10th.—In Parkersburg I attended a meeting of the Missions Committee.

It had been my earnest wish and hope, before the expiration of this Conciliar year, to visit and hold service in the counties of Hancock, Gilmer, Calhoun, Clay, Tucker, Doddridge and Nicholas, and so complete, in the first five years of my Episcopate, what might, in some sense, be called an entire round of the Diocese.

I determined however, on account of the serious disability of the Bishop of Virginia to put at his disposal the time I had set apart for these counties, hoping thereby to serve the Church in Virginia and relieve the Bishop of some of his cares, and this without any loss to our own work. In pursuance of this purpose I made the following visitations in Virginia:

Sunday, April 15th.—A. M., Preached in Pohick Church, and confirmed twelve. P. M., Preached in Olivet Chapel and confirmed two. P. P. M., Preached in St. John's, West End Alexandria, and confirmed four.

Monday, April 16th.—Preached morning and night in St. James' Church, Leesburg, and confirmed ten.

Tuesday, April 17th.—Preached morning and night in St. Timothy's Church, Heondon, and confirmed nine.

Wednesday, April 18th.—Preached in Christ Church, Chantilly, and confirmed three.

Thursday, April 19th.—Preached in Zion Church, Fairfax C. H., and confirmed eight. At night made a Temperance address in the same Church.

Friday, April 20th.—A. M., Preached in St. Paul's, Haymarket, and confirmed four. P. M., Preached in Trinity, Manassas, and confirmed eight.

Sunday, April 22nd.—A. M., Preached in Grace Church, Fauquier county, and at night in St. James', Warrenton, and confirmed ten.

Monday, April 23rd.—Preached in Trinity Church, Washington, Rappahannock county. On the next day, Tuesday, Preached in the same Church, and confirmed six.

Wednesday, April 25th.—Preached in St. Paul's Church, Woodville, and confirmed two.

Thursday, April 26th.—Preached in St. Stephen's Church, Calpepper, and confirmed fourteen.

Friday, April 27th.—Preached in Little Fork Church.

Saturday, April 28th.—Preached in Christ Church, Brandy Station, and confirmed one.

Sunday, April 29th.—A. M., Preached in St. Paul's Church, Raccoon Ford, and P. M., in Calvary, Mitchell's Station, and confirmed one.

Monday, April 30th.—Preached in Emmanuel Church, Rapidan, and confirmed three.

Tuesday, May 1st.—Preached in Piedmont Church, Madison, C. H., and confirmed one in private.

Wednesday, May 2nd.—Preached in St. Thomas' Church, Orange, C. H., and confirmed eight.

This last service completed my visitation for the Bishop of Virginia; in which I visited twenty-one places and confirmed one hundred and six persons.

Saturday, May 5th.—Preached in St. James' Church, Lewisburg, W. Va.

Sunday, May 6th.—Consecrated the Chapel of the Incarnation, Ronceverte, preached and administered the Communion. The erection of this Church is due chiefly to the zeal and liberality of Mr. Benj. Hurxthal. It is situated on a beautiful lot in the growing town of Ronceverte, and is under the care of Rev. Dr. Lacy. The erection of such Churches is to be much encouraged wherever the people, however few in number, are willing to build according to their means. In the afternoon in St. James' Church, Lewisburg, baptized a child of the Rector, and at night preached and confirmed seven.

Tuesday, May 8th.—In West Columbia, officiated at a wedding.

Thursday, May 10th.—In the Presbyterian Church in Winfield, preached and confirmed two. The little band we had in this town several years ago had been entirely scattered, but some having returned, and others come into the town, we are again encouraged to hold services here.

Friday, May 11th.—In Calvary Church, Coal Valley, I preached and confirmed three, I also administered the Communion.

Saturday, May 12th.—In the Church of the Redeemer, Ansted, I preached and baptized two adults.

Sunday, May 13th.—In the same Church, I preached morning and night. In the morning administered the Communion, and at night confirmed four persons. In the afternoon baptized an adult and addressed the congregation.

Wednesday, May 16th.—Took part in the opening services of the Virginia Council in St. James' Church, Richmond; and on the afternoon of the same day attended a meeting of the Board of Trustees of the Seminary and High School.

Sunday, May 20th.—In All Saints Church, Union, I preached morning and night, administered the Communion, and at night confirmed five.

Monday, May 21st.—I preached in the Methodist Church, at the White Sulphur Springs.

Tuesday, May 22nd.—I preached in the Presbyterian Church, Al-
erson.

Wednesday, May 23rd.—I preached in Ascension Church, Hinton, and confirmed one.

Sunday, May 27th.—A. M., I preached in Trinity Church, Parkersburg, and in the same Church at night after a sermon by the Rev. Kensey J. Hammond, I confirmed eleven persons.

Sunday, June 3rd.—I preached morning and night in Trinity Church, Parkersburg, and in the morning administered the Communion.

Monday, June 4th.—Preached in a room, Cresaps' Valley Mission, and confirmed two.

On almost every occasion of Confirmation, according to my custom, I made a brief address to the Candidates, and frequently also spoke to the Congregation on Diocesan and Parochial matters.

THE SUMMARY OF WORK FOR THE YEAR IS AS FOLLOWS:

Number of places visited, 71; visitations, 110; Sermons and addresses, 261; other services and meetings, 43; Confirmations, 52; number Confirmed, 185; Baptisms, 17; Weddings, 4; Deacons ordained, 1; Presbyters ordained, 1; Postulants received, (by transfer,) 2; Candidates for Deacons' Orders, 2; Candidates for Priests' Orders, 2; Churches consecrated, 5; number of Ministers increased, 2; present number Bishops, 1; Presbyters, 22; Total 23.

Number of Independent Parishes, 26; number of Church buildings, 37; number of organized Missions, 17; of the Independent Parishes 3 have as yet no Church Buildings, and 5 have 2 Churches each. The Mission Stations have 9 Churches. There are now 13 Churches projected and in some cases fairly under way.

Number of Parsonages, 15, and one building.

Confirmed in five years 909.

I report the following Mission Stations: Advent, Ansted; St. Stephen's, Romney; Coalburgh; New River, Hinton; Coal Valley;

St. James', Lewisburg; Tyler, Sistersville; St. Ann's, New Martinsville; White Sulphur; St. Mark's, Berkeley Springs; St. John's, Harper's Ferry; Heavenly Rest, Princeton; Cresap's Valley; Wirt county, and The Good Shepherd, Grafton; Buckhannon.

CANDIDATES FOR DEACONS' ORDERS.

C. M. Campbell, J. Howard McQueary.

CANDIDATES FOR PRIESTS' ORDERS.

R. G. Nolood and Henry T. Wirgman.

CHANGES IN THE DIOCESE.

The Rev. J. W. Ware accepted the charge of Clarksburg and Grafton. The Rev. J. W. Keeble has accepted the Rectorship of St. Paul's, Weston, and also taken charge of the Mission in Buckhannon.

The Rev. F. K. Leavell has taken charge of the Mission at Coal Valley, Coalburgh and Ansted.

The Rev. Dallas Tucker, has accepted the Rectorship of Zion Church, Charlestown, made vacant by the resignation of the Rev. Dr. Meade. And has resigned the same.

Letters Dismissory have been given to the Rev. W. H. Meade, D. D., to the Diocese of Pennsylvania.

Letters Dismissory have been received in behalf of the Rev. J. W. Keeble from the Diocese of South Carolina, and of the Rev. Dallas Tucker from the Diocese of Ohio, and the Rev. J. W. Ware from the Diocese of Virginia.

Among the many difficulties connected with our scattered work not the least is the proper care of those who are brought to confirmation. In frequent services, little pastoral intercourse, imperfect acquaintance with the Church and her services and the want of suitable books to put into the hands of the people, these are some of the things we cannot but see and lament in our widely extended field of labor. This is a most serious matter and calls for anxious thought and earnest effort. Our work is but begun when we gather into congregations, here and there, little bands of faithful people. We must have a care lest they afterward be scattered abroad as sheep having no Shepherd.

Shall not the Clergy give their earnest thought to this most important part of their work; and shall not the lay-people, godly men and women everywhere lend a helping hand? Shall not Parents and Guardians be more careful to teach the children the Creed, the

ords Prayer, and the Ten Commandments and all other things which a Christian ought to know and believe to his soul's health, that every home may be as the Home of God and as the gate of heaven? And shall there not on every side be a mutual care one of another that those who have little strength and knowledge may be guided and encouraged and led on in the way they ought to go? The Commission of the Risen Saviour to His Disciples was not only to go and baptise all nations but also to teach them all commanded things. Must we not have regard for this? And may it not be possible that sometimes in our zeal for the extension of Christ's Kingdom, we may lose sight of the less inspiring and exciting, but less important work of caring for the Christian people already in the Church, and leading them on in the nurture and admonition of the Lord?

I have been invited by the Venerable Bishop of Mississippi to attend a meeting of the Southern Bishops to be held at Sewanee, on the last Thursday in July, to consider how best we can discharge our duty as a Church to the six millions of colored people in this country. In this Diocese we have comparatively few—only about twenty thousand—yet we must do our part in this great work which is for the whole Church; and I beg that, if even no one but myself can go to that Conference, that those at least who are to represent the Diocese at the General Convention will, meantime, give the subject their most careful consideration. Thus they may hope to be prepared to act intelligently in regard to this pressing question, and further such measures as shall enable us best to discharge our duty to the glory of God and the uplifting of this great people.

I desire to take this opportunity to call your attention to two great evils, which seriously threaten the well-being of society; against which, therefore, Christian people should be ready ever to lift up a warning voice, and combat by every means properly in their power. I refer to Intemperance and a disregard of the Lord's Day.

In regard to Intemperance, the public mind has been greatly awakened of late years, both in Church and State. Legislation is being sought and secured, to check this monster evil, and with varying success. There is much diversity of opinion as to what form, precisely, legislation on this subject should take, but without describing that here, I am fully convinced that one of our very first duties to Christian men and loyal citizens is to try more earnestly to have the existing excellent laws on the subject enforced. If our various Temperance Societies in Church and State would put forth more efforts in this direction, as our Church Temperance Society in New York is now doing, much could be accomplished.

There is often the widest possible difference in the condition of towns in which the same law is nominally in force. It has come

under my personal observation that the existing law does prove efficient in some places to suppress as far as we can see the evil of Intemperance, while in other places the very same law appears to be of no avail. We have need to remember that laws do not execute themselves, and there seems to be no good reason why the judicious laws we have upon our Statute books, as to the regulation of the sale of intoxicating drinks, should be suffered to be disregarded any more than other laws which have the order and well being of society in view.

I do not say that nothing more in the way of legislation ought to be attempted, but I do say that the existing laws faithfully executed would greatly diminish, and in many cases break up the vice whose prevalence we all so much lament.

The second great evil of which I desire to speak is Disregard of the Lord's Day. I need not enter into any argument here to uphold the perpetual obligation of this Holy Day. It was made for man, to meet the moral and religious and physical needs of his nature; and it is recognized among us not only as a religious, but also as a civil Institution.

There is room for honest difference of opinion as to many practical details in regard to the observance of this Day, but I think all must acknowledge a growing tendency on the part of society altogether to disregard its sacred obligations, and sacrifice any sanctity it may possess to the desire for pleasure or money. We hear much of what some are pleased to call the necessities of our modern life, but can you bring under such head Sunday theatres, Sunday excursion and freight trains, Sunday mails and Sunday papers, and the many forms of amusement, dissipation and traffic, with which, in some parts of the country, the people are only too familiar?

In the mad haste to be rich on the part of individuals and of corporations, demoralizing labor is often, on this Day, imposed on multitudes of practically helpless employees, popular respect for the Day is undermined, and in many cases it is believed, the Law of the Land is broken. Not only the interests of our holy religion, which rest upon this day, as on a great bulwark, but our duty as loyal citizens, having the highest good of the community at heart, must prompt us to promote, as far as we can, among all men a true understanding of the value of this sacred day to themselves, their families and to the state, and to lead them to resist whatever tends to deprive them of it, and do away with the just laws which now protect their Sunday privileges and rights. It has been well said that the cause of Sunday is at once the cause of the individual, the family, the parish, the people, the Kingdom of God; and that while we would not dictate as to how men should keep this Day, yet that the freedom of the individual must find its limits in the welfare of

the community. I desire earnestly to call the attention of the Council to this important subject.

In drawing this address to a close it is right that we should in devout thankfulness to God, take some note of the time, and of the circumstances in which we find ourselves to-day. Five years have elapsed since we fairly set out to do the work which God has given our Church to do in this State. In a brief reference to this time we shall find nothing to boast of, yet cause for gratitude for the past, and encouragement for the future.

The peculiarities of our field of work have been the occasion of some difficulties. A wide extent of territory and imperfect means of communication, comparatively few of our Church people and those few scattered far and near, and many of them discouraged by long waiting for the Church to come to them, a people not rich in material resources and generally having back of them no strong traditional feeling to sustain and push forward the Church in their midst; gatherings of the clergy and people from different sections hard to command for want of short and easy lines of travel, and hence a loss in the community of feeling, and the interest which our people in all parts of the State ought to have for each other; our Church unknown and almost unheard of in a large part of the State, and oftentimes a strong prejudice against it where it was known; these and such like difficulties have been about our path from the beginning.

But the little band that met in Charleston at the close of 1877, and in Charlestown at the beginning of 1878, did not come together to talk of difficulties, but to see what by God's blessing they could do for Christ and the Church in the position of responsibility in which they found themselves.

In spite of apparent difficulties there was much to inspire them with hope. It is true our Church never had been very strong in West Virginia, but it had had many faithful and Godly men among its clergy, and many earnest and devoted men and women among its laity, and they had been for years laying foundations upon which we more fortunate ones are building to-day.

It would be a labor of love for some competent hand to record the work of those who planted and cherished our Church in what might have been well called at the time, "this our western land." By their labors, congregations were gathered, which constitute centres of operations for us, and even when congregations were not gathered prejudices were removed and the way was cleared for what we are doing to-day. We would not forget these faithful laborers in the Lord's Vineyard, clergymen and laymen, men and women. Some still have their honored place among us and give us the benefit of their prayers and their counsel, although their eyes being dim and

their natural force abated, they cannot go forth to the battle as once they could: some are in other fields, and some rest from their labor.

The work of the New Diocese was undertaken by all, both clergy and people, with a spirit and determination which have never flagged and which, under God, have been and still are its ample endowment.

The inspiration which the organization of a new State, and the development of the manifold activities connected with its young and vigorous life have brought into the lives of our people, has proved to be a great help to the Church. It was felt that our weakness was that of youth and not of decay, and we have everywhere been encouraged not only to strengthen existing foundations but to press on to occupy new fields which were so rapidly increasing in importance, and still to preach the Gospel in the regions beyond. All this has called for much, hard self-sacrificing labor on the part of our clergy. It has forced them to take long and frequent journeys from point to point, at great personal inconvenience and expense, attended by serious loss of time and protracted absence from home.

I urge upon our people everywhere that they make it the object of their special care to make better provision for these faithful men, who are now spending and being spent in the service of this Church. This is the supreme duty of the people, not only because the laborer is worthy of his hire, and because the Lord hath ordained that they who preach the Gospel should live of the Gospel, but also because the work of a Church rests in such large measure on them, and therefore upon their maintenance must largely depend its welfare and advancement.

Notwithstanding some partial failures, I think we can fairly say that the responsibilities put upon our people have had a happy educational effect, quickening the conscience, cultivating self-respect, and developing the manly qualities of patience and self-reliance.

I may properly call attention to the encouraging fact that our little band of communicants has grown from about 1,200 to upwards of 2,000, the number of confirmations in the five years amounting to 909; our Clergy have increased from 14 to 23, our Churches and Chapels from 22 to 37, with the prospect of 12 more to be added in from one to two years time, and 10 parsonages have increased to 15 and still another in progress; and upon this work our people have expended \$100,000. Our Sunday Schools also have increased in the number of teachers and scholars from 878 to about 2,000, and we have one parochial day school with 40 scholars, and the prospect of still another school at no distant day.

The Endowment Fund of the Diocese has without special effort grown to be upwards of \$8,000, and more than \$3,500, for an Episcopal Residence, has been raised in the last year. I could wish that

I had some favorable report to make of the Funds for the disabled clergy, and the widows and orphans of deceased clergy, but very little has been done in this direction. I appeal to the Diocese in behalf of these funds. If we cannot make them grow rapidly, let us make them grow surely and steadily year by year. We ought not to be satisfied until we have ample provision for such urgent needs. And this leads me to commend to the notice of the Clergy the Clergymen's Retiring Fund Society. Its object may be understood when I say, in a word, that it is intended to provide annuities for those of the Clergy who have attained the age of sixty years, and who may often find themselves unable to stand as before, in the very front of the battle. A small annual payment, during the active part of their ministry, will entitle them to the benefit of this Society, which is much to be commended, not only because it constitutes the first organized effort to provide suitably for the Clergy in their declining years, but also because it rests on such sound basis, and employs such business methods that we have the strongest promise of its successful operation.

I must also mention as a constant cause of encouragement that our people are not unmindful of the general work of the Church. The plan of systematic offerings for Missions recommended by the General Convention, has been adopted in many places, and with encouraging results, so that in proportion to its size, this Diocese stands high up on the list of those who contribute to the Domestic and Foreign Missions of the Church. I trust that no pressure at home will ever cause us to be unmindful of the great command to go into all the world.

We have, also, great reason to thank God, that while loyally working along those lines, worked out by our standard and traditions, we have been enabled to maintain the most cordial and friendly relations with the Christian Churches about us, so that the edifying spectacle is presented of Brethren dwelling together in the unity of spirit and in the bond of peace.

And if I may be permitted to say a few words more, personal in their bearing and connection, I would here record my grateful sense of the deep sympathy and earnest support I have ever had from all my Brethren, and of the hearty co-operation they have always given to every appeal. I will not speak here of the thoughtfulness and care which has made such provision for my personal comfort, as has enabled me, year by year, to follow on in the line of my work, entirely free from those harassing cares, which I fear, have pressed hard, sometimes, on the other Clergy, but rather of the help they have ever been ready to give in our common work. I think I ought to say here, that it has time and again come to my knowledge, that our Clergy have bravely stood to their lot when

called to other fields, which they might, very properly, have accepted, fields which promised them a more comfortable home and a better support. One reward I am sure they have, the consciousness of duty done, and the prospect of Churches and Missions planted and fostered by their self-denying labors.

More than once, as the representative of the Missionary Committee, I have had to make special appeals for our work. In the prompt and generous response we have always had, there has been the largest encouragement, for after our repeated experience in this matter we cannot but believe, that in the general spirit and interest of our people, we shall find a supply for every reasonable demand.

We must also thank God that He has made us all to be of one mind in this household of faith, that a spirit of harmony has pervaded all our Councils, and been manifest in our united efforts for the extension of Christ's kingdom. I affectionately urge upon you, my Brethren, that we cherish a like spirit in the future, as in the past, that with the same united fronts, we earnestly contend for the faith once delivered to the Saints, allowing no false Doctrine to creep in among us unawares, no novelties to disturb our feast, but that we ask for the old paths and walk therein.

If we will go among these people of West Virginia, with this Book of Common Prayer in our hands so that they shall understand how this Church of ours guarantees them its Scriptural teaching, and its beautiful and simple worship, without additions depending on individual taste or will, why then we shall make such an appeal to their sound, sober Christian judgment, we shall so minister to their spiritual necessities, that they will be more and more disposed to cast in their lot with us, and to follow on in the Church's way, as that which is most excellent.

And so we press on, hopefully to what lies before us. We know not the way, but God knoweth. He it is whom we serve, and whom we would follow. If He permit us to see the fruit of our labor, to enter in and possess the land during our life time, it shall be well. But if it shall be ours only to clear the way, and lay the foundations for some future stately building which our eyes shall never look upon, still it shall be well. Only may He not leave us nor forsake us all the days of our lives, but bless us with an increasing sense of His love, and inspire us day by day, with a more earnest purpose to consecrate what we have of life and power, to His service and glory.

At the conclusion of this Address the various Standing Committees were announced, as follows :

Committee on the State of the Church :

REV. T. H. LACEY, D. D.,
REV. R. A. GIBSON,
REV. R. D. ROLLER,
REV. S. D. TOMPKINS,

MR. J. E. WILLIAMS,
JUDGE G. W. THOMPSON,
MR. N. S. WHITE,
MR. R. C. BERKELEY.

On Parochial Reports :

REV. L. E. MASON,
REV. F. K. LEAVELL,
REV. J. S. GIBSON,

MR. G. A. BAXTER,
MR. ED. CHANDLER,
MR. J. W. NORRIS.

On the Admission of New Parishes :

REV. R. R. SWOPE,
REV. J. COWPLAND,
REV. W. T. LEAVELL,

DR. J. H. HUNTER,
DR. H. McS. GAMBLE,
Mr T. L. BROUN.

On Finance :

MR. N. S. WHITE,
MR. W. E. WATSON,
MR. R. J. McCANDLISH,

MR. E. A. HILDRETH,
MR. E. I. LEE,
MR. ISAAC STRIDER.

On the Episcopal and Permanent Funds :

REV. J. W. LEA,
REV. J. F. WOODS,

JUDGE G. W. THOMPSON,
MR. R. J. McCANDLISH.

On the Brotherhood :

REV. A. BUCHANAN,
REV. J. BRITTINGHAM,

MR. E. I. LEE,
MR. T. L. BROUN.

On Unfinished Business :

REV. R. A. COBBS,

MR. W. R. POINDEXTER.

Rev. T. H. Lacey, D. D., offered the following which, on his motion, was referred to the Committee on Constitution and Canons.

Resolved, That the first Resolution of the Finance Committee, found on the 55th page of the last Journal, be introduced into the body of the Canons, and be inserted as a new Canon, under Title A, and numbered Canon VI., and entitled, "Of the Support of the Episcopate."

The Rev. Mr. Buchanan offered the following :

Resolved, That whenever the Lay Delegate of any Parish is temporarily absent, his Alternate, if he be present, may take his seat, and vote.

After some considerable discussion, this was laid on the table.

In reply to a point of order which was then raised, and on which he was asked for a formal ruling, the Bishop gave it as his decision, that whenever an Alternate Delegate once took his seat in the Council, it was taken permanently.

On motion of Rev. R. H. Mason, it was

Resolved, That so much of the Bishop's Address as refers to the subject of Temperance, and the observance of the Lord's Day, be referred to a special Committee.

Maj. T. L. Broun, then presented, in behalf of the Vestry of St. John's Church, Charleston, the following paper, proposing changes in Canon XI., Title A, which, on his motion, were referred to the Committee on Constitution and Canons.

Canon XI., Title A, of the election and duties of Vestries, &c., shall be amended so as to read as follows :

SECTION 1. The qualified electors of each Parish or Congregation, shall choose annually, on Easter Monday, by ballot, from their own number, not less than three nor more than twelve persons; notice of the hour and place of holding such election being previously given.

The number of Vestrymen to be elected shall be fixed by the qualified electors who shall have assembled to vote.

The persons receiving the highest number of votes cast at such election, provided such number shall be, at least, a majority of the ballots cast, shall constitute the Vestry, and continue in office until their successors shall have been elected and qualified as hereinafter prescribed. In case of a tie between two or more persons voted for as Vestrymen, the incoming Vestry shall then choose between said persons.

A special election may be fixed for any day after Easter Monday, (except Sunday,) at least two weeks notice being given of the time and place for holding such special election.

SECTION 4. After the word "chosen" in the second line of Section 4, insert, "*or such number as constitutes a quorum.*"

SECTION 6. In second line of Section 6, strike out the words "*the remaining members and a majority of.*"

In third line of Section 6, strike out the words "*have qualified shall.*"

Add at the end of Section 6, the following: "*A majority of the entire number composing the Vestry, exclusive of the Rector, shall be necessary to constitute a quorum of the Vestry for the transaction of any business. The Rector shall not vote, except as hereinbefore provided.*"

Mr. R. J. McCandlish, then made in behalf of the Trustees of the Episcopal Residence fund, the subjoined Report, which, on his motion, was referred to the Committee on Finance.

REPORT:

PARKERSBURG, W. VA., May 31st, 1883.

TO THE COUNCIL OF THE DIOCESE OF WEST VIRGINIA, WHEELING.

The Committee appointed by the last Council on "The Episcopal Residence Fund," respectfully report that there has been subscribed and paid in to the fund as follows:

| | |
|--|------------|
| Amount of cash received..... | \$2,409.76 |
| Received for Interest on temporary loan..... | 51.31 |
| Subscriptions unpaid..... | 785.00 |
| " informally reported..... | 290.00 |

Making in all.....\$3,535.98

Amount unpaid, most of it is subject to call or entirely reliable. Your Committee have purchased a lot for the residence. It is a very desirable one, *the choice of the Bishop*, and fronting 78 feet, and running back about 300 feet.

A cause of congratulation that so liberal a contribution has been made to this object, at a time. It certainly adds very materially to the strength of Diocese; let us therefore and hope that increased contributions will so soon be added as will enable us to complete the building of the residence.

It is necessary that there should be some persons appointed as trustees, in whom the property can be properly vested, and we suggest that the Council will name some suitable for that purpose.

By order of the Committee,

W. S. Secretary.

R. J. McCANDLISH, President.

The Registrar of the Diocese, Mr. Cruger W. Smith, then made a Report of the Papers and Documents committed to his charge, which on motion was ordered to be published in the Journal.

REGISTRAR'S REPORT:

The Registrar of the Diocese respectfully reports that since his election to the office of Registrar on June 1, 1882, he has received from the Secretary the following books, pamphlets &c.:

Albany, 1879-81-2; Alabama, 1879-80-1-2; Arkansas, 1879-81-2; California, 1879-81-2; Central New York, 1879-80-1-2; Central Pennsylvania, 1879-80-81-82; Florida, 1879-80-1-2; Fon Du Lac, 1878-9-80-1-2; Georgia, 1878-80-1-2; Illinois, 1878-80-1-2; Indiana, 1879-80-1-2; Iowa, 1878-9-80-1-2; Kansas, 1880-2; Louisiana, 1879-80-1-2; Long Island, 1878-9-80-1-2; Maine, 1878-9-81-2; Maryland, 1879-80-1-2; Minnesota, 1879-80-2; Mississippi, 1879-81-2; Missouri, 1878-9-80-1-2; New York, 1878-9-80-1; Nebraska, 1879-82; New Jersey, 1879-81-2; Northern New Jersey, 1879-80-1-2; Ohio, 1880-1; Pennsylvania, 1879-80-1-2; Quincy, 1880-1-2; Rhode Island, 1880-2; South Carolina, 1878-9-80-1-2; Springfield, 1879-80-1-2; Tennessee, 1878-9-80-1; Texas, 1877-8-9-81-2; Virginia, 1878-9-80-1-2; West Virginia, 1877-8-9-80-1-2; Western New York, 1877-9-81; Wisconsin, 1879-80-1-2; and Journals of the several Missionary Districts of Oregon and Washington, 1880, Oregon, 1881-2; Colorado and Montana, Idaho and Utah, 1878-9-80; Montana, 1881; New Mexico and Arizona, 1879-80-1; Northern California, 1881-2; Washington Territory, 1881; Journal of the Council of the Province of Illinois, 1880-1; and a lot of extra copies of the former Councils of this Diocese. Journal of the General Convention of 1880, and Digest of Canons; 200 Canons of West Virginia; Constitution and Canons of Mississippi; an Address by Rev. E. D. D., on The Aim and Influence of Biblical Criticism; an Appeal to the Brotherhood; a Charge to the Clergy of Maryland, by the Rt. Rev. Wm. Pinkney; the Minutes of North Western Virginia Convocation from 1850 to 1877, both years in the Treasurer's book of same; also the following documents: The Testimony of the Council in behalf of Dr. J. H. Eccleston, and the Testimony of the Council in Rev. George W. Peterkin, the letter of Dr. Eccleston declining to accept the Episcopal al written opinions on the legal status of Church property; the first annual report of the Council and Treasurer of the Brotherhood; the Resolutions of Vestries in reference to the

formation of the Diocese; Certificates from Vestries in relation to the election of Rectors; notices of depositions from the ministry and sundry letters and other papers.

The Vestry of Christ's Church, Clarksburg, has had made and put up in the last Vestry room of the Church a very substantial and conveniently arranged book case, eight feet high, and extending across the east end of said Vestry room, for the safe keeping of all the books and papers belonging to the office. These, duly arranged, the various books, pamphlets and archives will be open at all times to the inspection of any Clergyman or Layman of the Diocese who may wish to examine them.

Respectfully submitted,

CRUGER W. SMITH,

Registrar.

June 6, 1883.

On motion of Rev. R. D. Roller, the Rt. Rev. C. C. Penick, D. D., late "Bishop of Cape Palmas W. A., and parts adjacent," who was present in the house was invited to take a seat by the side of the President, and the Bishop took his seat accordingly.

Mr. R. J. McCandlish, Treasurer of the Diocese, then presented his accounts of the various Funds committed to his charge, which on motion, were referred to the Committee on Finance. (See Appendix.)

Mr. S. P. Hildreth then introduced the following, which, on motion, was referred to the Committee on Constitution and Canons.

Resolved, That Canon III., Title A., be amended so as to allow both Delegate, and Alternate, in all meetings of the Council to be entitled to one vote.

On motion of Rev. A. Buchanan, the election of Delegates to the General Convention was made the special order for 10 A. M. to-morrow.

On motion the Council then adjourned until 2:30 P. M.

2:30 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Bishop, in accordance with the Resolution passed in the morning, appointed Rev. R. H. Mason, Rev. R. A. Gibson, Mr. T. L. Broun and Mr. N. S. White, as the Committee upon that part of his Address which referred to Temperance and the observance of the Lord's Day.

On motion, the old Committee on Constitution and Canons, to wit: Rev. R. R. Swope, Rev. R. D. Roller, Judge G. W. Thompson, Mr. N. S. White and Mr. B. M. Ambler, was re-elected.

The Rev. Mr. Cobbs, from the Committee on Unfinished Business reported as demanding action by the Council, a Report on the sub-

of Christian Education, to be found on page 53, of last year's annual, and another Report on the subject of Sunday Schools, to be found on page 56, of the same Journal.

On motion the Resolutions on the subject of Christian Education were adopted as follows :

RESOLUTIONS :

That the Committee on Religious Education be instructed to enquire into, and to promote, the means of bringing forward, encouraging, and assisting in their education, young men who are called to, and wish to enter the Sacred Ministry of the Church ; and that this Committee encourage the formation of Scholarships for this Diocese, in one or more of our Seminaries. That Heads of families, and others that may be Guardians of children in this Church, be exhorted to select for the education of the young such schools, and teachers as are sound and pious.

That in order the better to provide and develop Religious Education, according to the teaching of the Protestant Episcopal Church, this Council recommends that, wherever possible and expedient, there be a Lay Reader appointed in every Parish or Mission Station.

That each Minister establish, under the superintendence of some one or more of the male members of the Parish, Sunday Schools and Bible Classes, at points conveniently distant from church, in the neighborhood or in the Country, at which places the Ministers can, on occasion, perform regular Services, and preach.

That means the knowledge of the Holy Scriptures can be much extended, and the Doctrine of the Church be made familiar to the people.

That as a means of getting useful religious information the circulation of our Church Paper be promoted, and approved Sunday School Papers be employed.

On motion of Rev. T. H. Lacey, D. D., it was

Resolved, That the Rev. Dr. Long, General Agent of the West Virginia Bible Society, be invited to address the Council in regard to his work.

Dr. Long, who was present in the Council, accordingly came forward and made a brief, but interesting address upon the subject.

On motion of Mr. S. P. Hildreth, the thanks of the Council be returned to Dr. Long for his address.

On motion of Mr. S. P. Hildreth, the following was referred to the Committee on Constitution and Canons, as amendment to the resolution offered by him this morning:

Resolved, That during the temporary absence of the Delegate, the Alternate may occupy his place, until the Delegate being resumed by him on his reappearance in the Council.

Mr. N. S. White, as Secretary of the Standing Committee of the Diocese, then read their annual Report as follows :

REPORT OF THE STANDING COMMITTEE :

The Standing Committee of the Diocese, beg leave to report, that during the last Council, at Point

Pleasant, the Rev. Jacob Brittingham was recommended for Priest's Orders, and since then, Messrs. Chas. M. Campbell, Henry T. Wirgman and Howard McQuary, were recommended as "Postulants for admission to Candidateship."

On the 28th of December, 1882, testimonials were signed in favor of the consecration of the Rev. Dr. Hugh Miller Thompson, as assistant Bishop elect of the Diocese of Mississippi.

On the 9th of May, 1883, a letter from the Rev. Wm. H. Meade, D. D., was received, resigning his position as a member, and President, of the Standing Committee. He having removed his Canonical residence from the Diocese, his resignation accepted, thereupon the Rev. Wm. T. Leavell was elected President in place of Dr. Meade.

At same time, the Rev. Francis Kyes Leavell, was recommended for Priests Orders.

Respectfully,

N. S. WHITE,
Secretary.

WM. THOS. LEAVELL,
President.

June, 1883.

On motion of Maj. T. L. Broun, the Council then went into the election of the Standing Committee for the ensuing year.

The Rev. Jacob Brittingham, having been appointed Teller, the following nominations were made: Rev. Messrs. W. T. Leavell, L. R. Mason, Dallas Tucker and R. D. Roller, and Messrs. N. S. White, J. Logie, M. D., E. I. Lee, J. H. Hunter, M. D., Isaac Strider and G. W. W. Hill.

On counting the ballots, Rev. Messrs. Leavell, Mason and Tucker, and Messrs. White and Lee were declared elected, leaving one Layman still to be chosen. A second ballot resulted in the choice of Mr. Isaac Strider as the remaining Lay member of the Committee.

The Committee on the Admission of New Parishes then made, through their Chairman, Rev. R. R. Swope, the following:

REPORT :

The Committee on New Parishes, to whom was referred the petition of certain members of the Church, resident in Greenbrier county, West Virginia, praying to be received as a Parish, and to be admitted into union with the Council, by the name of Greenbrier Parish, respectfully report that they have examined the same, and find it in all respects conformable to all the Canonical requirements: Your Committee therefore recommend that the prayer of the petitioners be granted, and the Parish thus created, be received into full connection with the Council of the Diocese.

On motion, the Report and recommendations of the Committee were adopted.

The Committee on the Certificates of Lay Delegates, then reported, that the Certificate from Greenbrier Parish was in due form, and that Dr. A. S. Patrick had been elected as Delegate to this Council, and Mr. B. Hurxthal, Alternate.

On motion of Mr. N. S. White, the Secretary was requested to publish in the Journal, for future reference, the metes and bounds adopted by the aforesaid Parish, which are as follows :

METES AND BOUNDS OF GREENBRIER PARISH :

"The County of Greenbrier, exclusive of the White Sulphur Spring's Mission, (now operated under the authority, and by the appointment, of the Bishop of the Diocese;) and inclusive of the town of Alderson, located in the contiguous County of Monroe, said Diocese."

Dr. J. H. Hunter then offered the following :

Resolved, That the next session of this Council, be held in Trinity Church, Martinsburg, West Virginia, on the first Wednesday in June, 1884.

Mr. R. J. McCandlish, moved to amend this by striking out Trinity Church, Martinsburg, and inserting St. Paul's Church, Weston.

This amendment failed, and the original motion was carried.

On motion the Council then adjourned until 9. A. M. Friday.

Friday, June 8th, 9 A. M.

Council met and was called to order by the Bishop. Prayer was read by the Rev. S. D. Tompkins.

The minutes of yesterday were then read, and after a few verbal alterations, were approved.

Mr. Clarence Tarr, a lay Delegate from Christ Church, Wellsburg, appeared and took his seat.

On motion of Rev. R. D. Roller, it was

Resolved, I. That the Chancellor of the Diocese be requested to report to the present session of the Council his opinion as to the proper manner of taking a conveyance of the real estate purchased by the Episcopal Residence at Parkersburg, such as to insure to the Diocese a full and sufficient title thereto; and that he prepare, or cause to be prepared, the papers necessary to that end.

Resolved, II. That the Chancellor be further requested to report what steps are necessary to protect the title to church property in the several Parishes in this Diocese; and what further legislation, if any, is necessary on the part of the Council, to have the canons conform to existing civil

On motion of Maj. T. L. Broun, it was

Resolved, That a committee of four be appointed to write a succinct history of this Diocese and send the same to the next Council, and that the President do now appoint said committee.

Mr. Cruger W. Smith was, then, upon his own motion, excused from attendance after this morning's session.

The same privilege was likewise accorded to Mr. Lingamfelter.

Rev. J. W. Keeble and Mr. Isaac Strider were also granted leave of absence after 5 p. m.

Rev. Mr. Woods, by permission of the Council, then delivered a brief address, showing the present condition and prospects of the Church News.

The Rev. J. S. Gibson offered the following amendment to Article III. of the Constitution, to-wit: "In line 17 strike out six months and insert 30 days;" which, upon his motion, was referred to committee on Constitution and Canons.

Rev. R. H. Mason from the Committee on that part of the Bishop's Address which referred to Temperance and the desecration of the Lord's day, reported the following Resolutions, which were passed :

Resolved, 1. That this Council desires to give by its hearty concurrence in them, distinct emphasis to the sentiments in the Bishop's Address in regard to "Temperance and the observance of the Lord's Day.

2. That it is well to bear in mind that the word "Temperance," in scripture, means the power of self-restraint as to all excesses of appetite.

3. That the secularization of the Lord's Day in many parts of our country threatens the degeneration of our people and puts us in danger of the removal of God's blessing from us.

R. H. MASON,
R. A. GIBSON,
N. S. WHITE,
T. L. BROWN,
Committee.

The hour of 10 having arrived, the Council proceeded to the special order—the election of Delegates to the General Convention.

Rev. J. F. Woods and Mr. W. R. Poindexter were appointed Tellers.

Nominations being in order, the following were nominated: Of the Clergy, Revs. R. A. Gibson, Cobbs, Swope, R. H. Mason, L. R. Mason, Lacey, W. T. Leavell, Roller and Pearson; and of the Laity, Messrs. Broun, G. W. Thompson, McCandlish, White, Craighill, Rogers and Cruger W. Smith.

Pending this election Judge Thompson, Trustee of the Bishop's Fund, presented his annual Report, which, on motion, was referred to the Committee on Finance. (See Appendix.)

The following Resolutions of thanks were then offered and passed :

Resolved, That the thanks of this Council are hereby tendered to the Rector and Vestries of St. Mathew's and St. Luke's Churches, Wheeling, and to the good people of their respective Parishes for those hospitalities and courtesies which have been extended to us, and by which our enjoyment of this present session has been so largely increased.

Resolved, That the thanks of this Council are hereby returned to the B. & O. R. R. for courtesies extended, and to all other public carriers who have laid us under similar obligations.

The Bishop then announced that the Rev. R. A. Gibson had been appointed as an Examining Chaplain in place of Rev. R. H. Meade, D. D. ; removed from the Diocese.

He likewise announced that the Rev. R. A. Gibson and Col. W. P. Craighill would accompany him to Lewanee, Tennessee, to meet the Bishop and Clergy, of the South, in conference, with regard to the duty of this Church to the Colored People.

Rev. R. D. Roller, who had been appointed at the last Council a Delegate to the Church Temperance Convention which met last fall in New York, then made a brief verbal report of what was done by that Convention.

By general consent the Rev. Mr. Keeble addressed the Council in behalf of a Parish School which he was anxious to establish in the town of Weston.

The Rev. R. A. Gibson then presented the Report of the Diocesan Missionary Committee, which was not read, as it had been read in the meeting in Church during the previous evening.

REPORT :

In presenting their Annual Report, the Diocesan Missionary Committee are thankful to say that the Divine Blessing still seems to rest upon their labors, and that the outlook for the future is as encouraging as at any previous period since the organization of the Diocese. While the Missionaries in its employment have taken in no new points, yet the work in all that part of the field which is occupied by them, has been prosecuted with vigor and success.

Of the Churches reported last year as finished in the Missionary field, two have been consecrated and the third will also be consecrated during the present summer ; and within a few miles of this latter Church, and in a growing railroad town, a very neat Chapel has been built and consecrated during the past year. Two more Churches will likewise be built during the present season, and in all probability, two more commenced. One of the two Parsonages reported last year as commenced, has been finished and occupied for some months, and hopes are entertained that the other will be completed during the present season.

Of the total number of Confirmations reported by the Bishop to this Council,—183 in all—119 were in the Parishes and Stations embraced in our Mission fields. Much to our regret, two of our most important Stations have remained vacant during the whole year, and another has not had regular services for more than six months altogether. It is hoped that within the next few months all vacancies will be filled. Two of the Stations heretofore aided by your Committee have received no assistance from its Treasury since July, having made such arrangements for the present as enable them to maintain services without help from abroad.

And at one of these Stations a peculiar combination of circumstances has put it in the power of the zealous young minister in charge to establish, with a reasonable prospect of successful continuance, the only Parish Day School in the Diocese. Through his exertions also, a suitable building has been erected, and paid for, at a cost of \$600.00, which in addition to the school-room, furnishes apartments for his own accommodation, and he is now arranging for the erection of another Church on the C. & O. R. R., a few miles distant from his central point.

The balance reported as remaining in our Treasury at the date of our last Council, was \$911.38. To this has been added by contributions from the Parishes and Missionary Stations within the Diocese, \$892.19—from specific pledges made in response to the Committee's recent circular, \$40.00; from other sources within and outside of the Diocese, \$350.44; making \$2,198.21, which has been at our disposal during the past year. Of this sum \$1,405.41 has been paid out, leaving now in the Treasury a balance of \$792.80 with which to commence another year's work. This balance, however, will be further reduced on the 1st of July by the withdrawal of the \$300.00 necessary to pay the quarterly stipends due on that day.

In connection with this subject there are several matters the Committee would like to improve especially upon the Diocese.

1. The first is, that those points which are now aided from the Missionary Treasury, should as soon as possible become self-supporting, or at least, should inaugurate measures looking to that end. For it was never intended that the aid thus rendered should be permanent, or that the points so helped, should become settled pensioners upon the bounty of the Church. On the contrary, the aid thus rendered has been designed simply to enable these points to tide over present difficulties with the distinct understanding that it would be voluntarily relinquished as soon as they were able without such aid, to maintain services with a reasonable degree of frequency. The sooner, therefore, all such points as are now assisted from the Missionary Treasury resolve to dispense with further help from that source, the better will it be for their own individual development, as well as for the Diocese at large. For while such action will tend to the promotion of their own organic growth as well as indicate a disposition to assume a due share of the burdens which properly rest upon them, it will, at the same time, leave a much larger sum to be devoted to other destitute and weak points, and thus enable this Church to extend its influence over a much wider area than would otherwise be practicable.

On motion, the old Committee on Diocesan Missions was re-elected, to-wit: Rev. R. A. Cobbs, Rev. R. A. Gibson, Rev. J. F. Woods, Mr. B. M. Ambler, Mr. W. H. Staples.

On motion it was resolved to dispense with Divine Service this morning and to continue in session until the election of the Delegates to the General Convention had been completed.

Rev. R. R. Swope, from the Committee on Constitution and Canons, made the following partial

REPORT :

Your Committee, to whom was referred the Resolution and Amendment, offered by the Lay Delegate from St. Luke's Church, Wheeling, respectfully report :

That the said Resolution and Amendment require the amendment of Section 4, Canon III. A careful reading of this Canon will show that it is wisely drawn and covers all possible contingencies and your Committee deem it inexpedient to make any alteration in the same—certainly not such a radical one as that proposed in the Resolution.

Moreover, the question which the Resolution and Amendment raise, has been settled by the ruling of the General Convention of the Church, and also by the express ruling of our own Diocesan. The Resolution is, therefore, not recommended.

R. R. SWOPE,
Chairman.

A motion was then made to lay this Report upon the table; this motion failed, however, and the Report was adopted.

The tellers who had been appointed to conduct the election for Delegates to the General Convention, then reported the election of Rev. Messrs. R. A. Gibson, Cobbs, W. T. Leavell, and L. R. Mason of the Clergy, and also that Messrs. White, Broun, McCandlish, Rogers, and Craighill of the Laity, had received such a number of votes as constitute a majority of the votes cast—five instead of four. Whereupon it was ordered that the ballots be returned to the tellers with instructions to recount the Lay vote.

Whilst this recounting was in progress, the Rev. Mr. Buchanan, from the Committee on the Brotherhood, made the following

REPORT :

The Committee on the Brotherhood beg leave to report that they have been unable to obtain a copy of the Constitution of the Brotherhood, or its roll of members, or the facts and condition of its present existence; and, therefore, suggest that a Special Committee be appointed to make a full examination and report to the next Council; and that the present officers continue until such Report shall be made. Signed,

A. BUCHANNAN,
J. BRITTINGHAM,
E. I. LEE,
THOS. L. BROUN.

The Report was adopted, and the following gentlemen were appointed as the special Committee thus created:

Rev. A. Buchanan, Rev. J. Brittingham, Mr. P. B. Curtis, Mr. B. M. Ambler.

The Tellers having reported that the vote for Lay Deputies to the General Convention still stood as formerly announced, a motion was then made that the Council go into a new election for said Delegates.

An amendment was offered that the vote be taken between the two who were reported by the Tellers as having received the smallest number of votes.

It was then moved to amend this last amendment by declaring the four who had received the highest number of votes, elected.

This last amendment was adopted, as was also the original motion, and the following gentlemen were declared to have been elected Lay Delegates from this Diocese to the General Convention of 1883, to-wit: Messrs. N. S. White, T. L. Broun, R. J. McCandlish and J. P. Rogers.

On motion, the Council then adjourned until half past 2, P. M.

2.30 P. M.

The Council met pursuant to adjournment and was called to order by the Bishop.

Mr. W. H. Gamble, alternate Lay Delegate from Trinity Church, Moundsville; Mr. C. L. Thompson, Lay Delegate appointed from Ascension Mission, Hinton, appeared and took their seats.

The Rev. T. H. Lacey, D. D., Chairman of the Committee on the State of the Church, then made the following Report from that Committee.

REPORT:

Your Committee beg leave to report, that in surveying the field, and considering the State of the Church in West Virginia, they notice great activity and not that which is born of mere restlessness, but which indicates a determined and settled purpose to do, by the blessing of Heaven, the utmost that is possible in the Great Master's name—to spend and be spent for Christ. For although our supply of ministers is far below our need, yet we are thankful to see not only a disposition on the part of our Clergy to minister to our people who may be scattered abroad as "Sheep that have no Shepherd," but also to go wherever good can be done, regardless of whether that be already an established mission of our Church in the place that invites their Godly enterprise, or no. And whether in a rude hut, beside a primitive log fire, sheltered from the winter's storm, or shielded from the summer's sun under the spreading branches of the forest tree, or in the more desolate places of our cities, they have gone preaching the Word of Life and telling of the Love of Him whose "blood cleanseth from all sin."

In this precious work for the enlarging of the Master's Kingdom, the stronger Parishes have liberally sustained, by their gifts and prayers, the weaker, the struggling Parishes and Mission Stations, without which, much of the work that has been accomplished could not have been done. And these Parishes, in the cities and larger towns, have felt within themselves the reflex influence of their work for others. Watering, they have by the Divine favor, been themselves watered with the dews of Heavenly blessing. So that we note a steady increase and strengthening on their part.

How truly and nobly have our faithful Laity stood by the Bishop and his Clergy—not only as indicated by offerings made in the congregation, but by special gifts and individual contributions. How liberally have they, from time to time, responded to the appeals which the Bishop has been constrained to make. How have they helped to save our missionaries and our workers in every department "from doubt and discouragement."

Yet, despite what has been done, we must, again, commend the cause of Missions to the prayers and to the gifts of God's people. What has been accomplished in these five years under the wise and zealous leadership of our Chief Pastor but shows us what lies yet to be done. If our Bishop has been stirring us to great activity, he is now doing the same.

If, in the past, God has helped us, if Divine light has come to us, is it not true

a Sainted Christian Leader was wont to say, that this same "Divine Light has made human darkness visible?"

Before us lie—if not untrodden—certainly unoccupied fields. If we are confident that our influence is for good, it is yet true that our numbers are small. Here we could use the words of a Committee of the Mother Diocese of Virginia on a like occasion: "A wide door is opened to the Church among our own people, and to every Parish in the Diocese. Let the knowledge of this increase in all the sense of their responsibility, and prove an encouragement to put forth all our zeal and strength to MEET the MERCIES of our Lord and the wants of the times." (Virginia Journal, 1881, page 73.) Great words are these, and as needful for us as for our Brethren across the Alleghenies.

Our State is developing; capitalists are preparing, not only to make her in an increased degree a great highway for traffic and for travel, but they are coming to West Virginia after her unlimited mineral wealth. While they may construct great highways for one purpose or another, the Missionaries and Ministers of the Cross are to find them expediting their work. The Ohio Central Railroad has come to us and opened up, still more, the beautiful Kanawha Valley, along which our palace cars are running and has already helped our work. The East River Railroad has been penetrating the mountains and now offers us her services; both within the last year. The Ohio River Railroad, connecting Wheeling, Parkersburg and Point Pleasant, will soon be ready for us, and with a railroad connecting Charleston with Weston, and Hinton with the new town of Pocahontas, we will, we trust, soon see our beautiful State so crossed by railroads as to make every part easily accessible.

If the new town of Pocahontas, with its untold wealth of coal, and its already busy population, stands in Virginia—it is only a few furlongs across the line; and this town there absolutely built in the forest, as the present terminus of the East River Railroad, means great development for the contiguous counties of Mercer and McDowell in our own State; and this Railroad means great expedition in reaching the hitherto almost wild region lying in the South Western portion of our Diocese.

As men are needed to carry on these enterprises—so *these men* have souls, and whoever else may minister to them—we have our part to do,

The Bishop has been going all over the Diocese and has been doing, and is ready now to do, his best to plant or foster the Church wherever it may be possible.

Our Convocations, we believe, are in a healthy state, and we think are doing a good work. We recognize in them important factors for good.

If we speak of statistics and show how the confirmations are somewhat on the increase of those of last year, we remember once Joab, at David's command, numbered the Host of the Lord, and it was not for their weal. We remember the conditions laid down for the Ancient Church in the Wilderness, under what circumstances, God showed them "How one should chase a thousand and two put ten thousand to flight."

We know "the race is not to the swift nor the battle to the strong," but victory longeth to the Lord Almighty, who can save by many or by few.

We may, however, simply say that in the five years now closed 909 have been confirmed, and of these 185 have been confirmed within the last year, and that 5 churches have been consecrated within the last year.

But, above all, we want a deeper knowledge of Him whom to know is life eternal. We want the calm eloquence of noble lives, so that men shall take knowledge of us that we have been with Jesus, the Blessed Holy Teacher.

Your Committee is much gratified at the action taken during this Council in regard to Sunday Schools. The training of the young—that most important duty that can call forth the best powers of mind and heart—demands our consideration. Our Sunday Schools, we believe, have been kept up wherever possible, and have been the means of great good in the past and we believe will be still more so in the future. Much of that which is best in the world has been accomplished as the development of early piety. Not only since the days of Timothy, who from a child had learned the Scriptures, but to remoter times still we go, and remember that God said of the Father of the Faithful, the pious Abraham, "I know him that he will COMMAND his children and his household after him." "It" as some one has said, "the conscientious respect for law in the hearts of our people" be "that one virtue—the parent and the offspring of many others—which alone can sustain a Republican Government;" if this be true of us as a nation, it is also true of us as the people of the living God, whose citizenship is in Heaven. Obedience is a cardinal virtue, and the child not trained to it at home, finds it hard to learn it elsewhere. We are glad to note so much interest taken by our honored Laity in this matter and commend the subject to them in all parts of our Diocese. Our Brotherhood should claim our warmest sympathy. How delightful a consideration for the laborious Clergy, oft worn down, and leading lives of poverty and self-denial to know there is provision made for their families should they be suddenly taken from them. This we heartily commend to all our people.

The Bishop has spoken of work among our colored people, and surely this should demand our attention. The Diocese of Virginia has set us a noble example in this respect and one that we would do well to follow according to our opportunity. For if the colored population of this State be not nearly so large as that of Virginia, even in proportion, yet have we done our duty? What are we doing for the colored people? The census of 1880 shows the total population of the State to be 618,443, and of these 25,729 are colored people. In some of our towns there is a large number of them, and if our people and clergy would look after them and seek to instruct them in the name of Christ, we believe good results would follow.

The subject of Intemperance, to which attention was called by the Bishop, also demands our consideration. When we reflect that a recent official return, (1872) shows the enormous sum of \$735,720.08 spent in the United States for intoxicating liquors for that year, while in the same year all contributions for benevolent purposes amounted to \$47,636.495, the contrast is simply appalling.

The Church of Christ is charged with a great responsibility in this matter; not only should its members, by the force of a good example, give no cause of offense to the Cross of Christ, but seek to pluck as brands from the burning those who have been brought under the terrible influence of this great evil. We should seek tenderly to restore the fallen and to recover those who are lost. Christian people can, at least, praying for God's help, do something in this matter: and while the minister must always remember that he must preach Christ, he must show that our Blessed Saviour came, not only to be a Sacrifice for sins, but also an example of Godly life.

In many places our Church has vigorously taken hold of this matter. We can not ignore so great an evil. May a merciful Saviour help us wisely and tenderly, but firmly and faithfully to do our duty in this matter!

We would also emphasize what has been so well said in the Bishop's address in

regard to the proper observance of the Lord's Day. Surely Christian people should not only set a good example in this respect, but endeavor in every possible way to remedy and remove the great evil of the non-observance of the Lord's Day. Especially is this evil noticeable in the degradation that ensues along our great highways of travel, both by land and water.

If this is to become a Christian Nation, we cannot see this end accomplished and ignore this Blessed Institution of a rest once in seven days as arranged by a God of Infinite Wisdom, as a time wherein His people should not only cease from labor, but refresh themselves, more especially by acts of public and private devotion, and by listening to their duty with honest hearts in order to practice it. Your committee would recommend, as at least one step in the right direction, that our people decline to obtain or receive their mail on Sunday.

We would not forget to remind our people everywhere of the exhortation of the Bishop to provide liberally of their means for "Disabled Clergymen," and for the "Widows and Orphans of Deceased Clergymen." For the first our Brotherhood makes no provision, and for the second, we know that, at least, the provision it affords, or can afford, for many years will not do away with the necessity for frequent appeals in behalf of the widows and orphans of those who, having fought a good fight in the Christian ministry, have laid down their armour and gone to their rest.

Finally, we will not conclude without commending to our people the "Word of God" as this Church has received the same, and bid them "read, mark, learn and inwardly digest" its holy, precious truths, ever more and more, remembering the great truth which we will express in the words of two other writers, who have gone before us: "Evangelical faith may fearlessly allow its full rights to criticism, now no longer under tutelage."—(Horner.) And again, "It may well assure us of the simple truth that the Christian Church should have learned long ago that Biblical study has everything to hope and nothing to dread from the progress of Criticism."—(Rev. E. A. Washburn, D. D., Princeton Review.)

These are good words, for it is true the more deeply we drink at the Fountain of Living Waters, the more refreshing the draught.

The assault, we think, is not against Moses or the Prophets; the assault is not against St. Paul, or any of the Apostles; it is a renewal of the assault upon Him who is the *Incarnate Truth*. It is Jesus, of Nazareth, who is assailed, the testimony of whom St. John declares to be the Spirit of Prophecy. (Rev. xix, 10) May God, the Holy Ghost, help us in all we have to do, and may we find a light above the brightness of the Sun which shall illumine the darkness, and may our walking be with Him with whom are hid all the treasures of wisdom and of knowledge. So may we find comfort and consolation here below, and above, the blessed reward of Everlasting Life.

T. H. LACEY,
SAM'L D. TOMPKINS,
ROBERT A. GIBSON,
GEO. W. THOMPSON,
R. C. BERKELEY,
N. S. WHITE.

On motion of Maj. T. L. Broun, it was

Resolved, That in determining the rights of the Alternate Delegates to the General Convention, to take their seats in case of vacancies, the Secretary shall issue his Certificate of Election in the order in which the votes were given—that is, that the Alternate receiving the highest number of votes, shall fill the first vacancy; and so on as to the other vacancies.

On motion the Council then resolved to go into the election of Alternate Delegates, to the General Convention.

Rev. R. A. Gibbons and Mr. R. C. Berkeley, having been appointed Tellers, the following nominations were made, of the clergy: Rev. Dr. Lacey, Revs. Messrs. Lea, John S. Gibson, Gibbons, Cowp-land, Pearson and Buchanan—and of the Laity, Messrs. Craighill, Hogeman, E. I. Lee, Cruger W. Smith and Ambler.

Whilst the Tellers were absent from the Hall, counting the votes, the Rev. L. R. Mason, from the Committee on Parochial Reports, reported as follows:

REPORT:

WHEELING, W. VA., June 8th, 1883.

TO THE COUNCIL OF THE DIOCESE OF WEST VIRGINIA.

Your Committee beg leave to submit the following report on Parochial reports of this Diocese.

Out of 48 Parishes and Missions named in the Journal, 41 only have reported; of those reporting, many have given such incomplete data, that the summary of Diocesan Statistics herein given cannot be considered entirely accurate.

| | | |
|--|-------|------------|
| Communicants—Admitted..... | 164 | |
| Received from other Parishes..... | 74 | |
| Removed..... | 90 | |
| Names erased..... | 8 | |
| Died..... | 28 | |
| Present Number..... | 1,993 | |
| 31 places reporting—No. families or parts of families..... | 1,189 | |
| 18 " " whole No. baptized persons..... | 2,458 | |
| 29 " " Baptized—Infants..... | 173 | |
| 19 " " Adults..... | 69 | |
| Total..... | 131 | |
| Confirmed—Bishop reports..... | 185 | |
| Parochial report..... | 162 | |
| Married..... | 60 | |
| Buried..... | 116 | |
| Public services—On Sundays..... | 1,753 | |
| On other days..... | 933 | |
| Sunday Schools—Teachers: Male..... | 73 | |
| Female..... | 166 | |
| Scholars: Male..... | 716 | |
| Female..... | 1,022 | |
| Sunday School contributions..... | | \$1,067.51 |
| Parochial Schools—Teachers: Male..... | 1 | |
| Female..... | 20 | |
| Scholars: Male..... | 26 | |
| Female..... | 158 | |
| Churches, Number of..... | 31 | |
| Chapels..... | 8 | |
| Number of sittings—Free..... | 6,595 | |
| " " Otherwise..... | 1,687 | |

FINANCIAL STATISTICS.

| | |
|--|-------------|
| pledged Rectors..... | \$13,225.90 |
| of Rector's salaries..... | 1,114.00 |
| ebts..... | 15,561.07 |
| Finances—Rectors' salaries..... | \$12,068.13 |
| Other salaries..... | 2,074.25 |
| Debts paid..... | 15,269.00 |
| Miscellaneous..... | 4,409.56 |
| Total..... | \$33,820.94 |
| p—Not including regular expenses. | |
| Parochial Objects: Communion Alms..... | \$636.44 |
| Sunday School expenses..... | 373.27 |
| Parish Libraries..... | 89.68 |
| Parish Missions..... | 173.67 |
| Miscellaneous..... | 6,228.06 |
| Total..... | \$7,506.07 |
| n Objects—Bishop's Fund..... | \$2,130.59 |
| Contingent Fund..... | 259.61 |
| Permanent Fund..... | 24.41 |
| Diocesan and Convocation Missions..... | 1,091.23 |
| Diocesan Benefactions..... | 1,907.09 |
| Total..... | \$5,482.93 |
| without the Diocese—Religious Education..... | \$ 307.59 |
| Domestic Missions..... | 633.86 |
| Foreign Missions..... | 933.18 |
| Miscellaneous..... | 157.15 |
| Total..... | \$2,031.78 |
| Grand Total..... | \$18,861.72 |

total of all offerings is encouraging, being an excess of \$12,643.78, over those of last year, d.

Committee in submitting above report would respectfully call attention to several points, if clearly understood by those whose duty it is to make out Parochial reports would increase accuracy and their value as correctly representing the statistics of the Church. 1st. That annual reports should only embrace *money actually paid in*, not *subscriptions*, as in many instances they have done. 2nd. That the offerings of the Sunday Schools not being in the column of annual statistics may readily be overlooked and left out of the general total. 3rd. That the "pledged," in the report of Communicants seems understood in many different senses, and is left blank, or incorrectly answered. Your committee have understood this to embrace the number of additions to the communion roll; and would be glad to have the sense of the same as to whether this is correct; if not in what sense it should be understood, so that in future accuracy may be secured in these reports.

Respectfully submitted,

L. R. MASON,
JOHN S. GIBSON,
E. W. CHANDLER,
F. K. LEAVELL,

Committee.

motion of Rev. R. R. Swope, it was

resolved, That a Committee of three be appointed to revise the form of Parochial Report, and the same to the next Council.

Rev. R. R. Swope, Rev. T. H. Lacey, D. D., and Mr. Isaac Strider were subsequently appointed as said Committee.

Rev. John W. Lea, from the Committee on The Permanent Fund, then made the annexed

REPORT :

WHEELING, W. VA., June 8th, 1883.

TO THE PRESIDENT AND COUNCIL OF THE DIOCESE OF WEST VIRGINIA.

The Committee on the Permanent Fund, respectfully submit the following Report :

We have examined the accounts of Mr. R. J. McCandlish, *Treasurer of the Permanent Fund*, and find them in all respects correct and satisfactory.

Your Committee, however, feel it their duty to call attention to the fact, that only six Parishes and one Mission of all in the Diocese have contributed to this fund during the past year, aggregating the small sum of \$45.00, \$31.00 of which was contributed by three parishes.

Whereas, all are requested to make an annual offering to this important fund.

Your Committee would urge upon the Rectors and Missionaries of the Diocese a more faithful discharge of this duty in the future. If all will faithfully attend to this, though the separate offerings may in many cases be small, yet the increase year by year, through these regular offerings, will, if slowly, still surely, secure for our Diocese the strength and support of a sufficient Permanent Fund.

| | |
|---|---------------------|
| Balance on hand June 1, 1882..... | \$8,128 36 |
| Received for Interest..... | 467 74 |
| Offerings from Churches and Missions..... | 45 06 \$8,641 14 |
| Disbursed during the year..... | \$ 370 00 |
| Balance on hand June 1, 1883..... | 8 271 16 \$8,541 14 |

Respectfully submitted,

J. W. LEA, Chairman.

The Bishop then announced, as the Committee called for by Maj. Broun's resolution of the morning, in reference to the preparations of a history of the Diocese: Rev. R. A. Cobbs, Rev. J. W. Lea, Maj. A. T. Laidley and Maj. T. L. Broun.

The Tellers coming in at this time announced that the Revs. Messrs. Lacey, Lea and Pearson of the Clergy, and Messrs. Craig-hill, Ambler and E. I. Lee, of the Laity, had been elected Alternate Delegates to the General Convention. Their names being recorded here in the order indicated by the number of votes given to each one.

A second ballot was then ordered; Dr. J. H. Hunter acting as Teller, in place of Mr. R. C. Berkeley, who was compelled to leave for home.

During the count of this ballot, Rev. R. R. Swope, Rev. R. D.

Roller and Col. W. P. Craighill, were nominated to the General Convention as Trustees of the General Theological Seminary, from this Diocese, for the ensuing three years.

The Tellers then reported the election of the Rev. John Cowpland, as the remaining Clerical Alternate to the General Convention, but no choice as to the remaining Layman.

On motion of the Rev. Mr. Roller, the Secretary was authorized to cast the vote of the Council for Col. W. H. Hogeman, of Charleston, as said Alternate. This was accordingly done, and Col. W. H. Hogeman declared elected.

On motion the Council then adjourned until 9 A. M. to-morrow.

Saturday, June 9 a. m., 1883.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Prayers were offered by the Rev. J. S. Gibson.

The Minutes of yesterday were then read, and after a slight verbal alteration, were approved.

Mr. N. S. White, from the Committee on Finance, made the accompanying

REPORT :

TO THE COUNCIL OF THE DIOCESE OF WEST VIRGINIA.

The Committee on Finance would respectfully report that they have carefully examined the accounts of Rev. B. J. McCandlish, Treasurer, with the various Funds under his control, and find them strictly correct in all respects. Your Committee were most forcibly impressed by the scrupulous care and pains of the Treasurer in all his accounts, and on behalf of the Council we would express to him our grateful acknowledgements. The accounts of the Treasurer are herewith returned, and recommended to be printed in the Journal.

Your Committee would recommend the adoption of the following Resolutions by the Council, mainly in behalf of the Contingent Fund :

1. That all Churches and Parishes now delinquent to the Contingent Fund, be most earnestly requested to make good the deficiency at once; and that this Council considers it the solemn duty of the Clergy to bring this matter promptly before their people.
2. That in order to reduce the expenses of the Diocese the Secretary of the Council be authorized and instructed to publish in the Journal a Summary, only, of Parochial Statistics, like that found in the last Journal, and that the publication of detailed Reports be omitted.
3. That the Parishes and Congregations of the Diocese be earnestly requested to take up a Collection during the Summer, and send the same to the Treasurer, for the purpose of defraying the expenses of the Bishop and other Clerical Delegates to the General Convention.

4. That all Parishes and Congregations which have not made promises or pledges to the Salary of the Bishop, proceed to contribute to the same, on the basis of one dollar per Communicant, and pay the same to the Treasurer of the Episcopal Fund.

5. That the same appropriations be made this year, as last, and that 25 cents per capita of Communicants be assessed on the Parishes for this purpose; and further that \$100.00, for Postage, Stationery, &c., for the current year, be paid by the Treasurer to the Bishop out of any funds in his hands.

The account of the Hon. Geo. W. Thompson, Trustee of the Episcopal Fund, having been referred to us for examination, we report the same as correct, showing a balance in his hands, at the end of the year, June 1, 1883, of..... \$219 67
The Trustee informs us that since June 1, 1883, he has received the additional sum of..... 681 53

Showing a balance at this date of..... \$901 20

The Report of the Committee appointed at the last Council, on the "Episcopal Residence Fund," having also been referred to this Committee to consider the same, and report what further action by the Council, in the premises may still be advisable, respectfully report, that it is indeed a matter of sincere congratulation, that the large sum of \$3,535.98, as shown by the report of the Committee, has been realized for this most important object in the space of twelve months, and may we not reasonably expect that the same generous spirit will still influence our people, until this work of duty and of love shall be crowned with success.

In furtherance of the object of the erection of an Episcopal Residence, on the Lot lately purchased for this purpose by the Committee, we would again urge that the earnest efforts of the Clergy of this Diocese be invoked at once, to procure subscriptions and donations, and that they be requested to appoint, whenever practicable, Christian Women as canvassers in behalf of this object.

Your Committee would also recommend that the title to the Lot purchased for the Episcopal Residence, be taken and held by the Trustees of the Permanent Fund, or such other persons, as the Chancellor of the Diocese may suggest, until such legal steps can be taken as will secure the appointment of Trustees by the Courts of the State.

N. S. WHITE,
Chairman.

On motion it was

Resolved, To take up and vote on these Resolutions—*Serialim*.

The first one was then adopted; the second was laid upon the table; the third and fourth were adopted, and after that the Report as a whole was adopted.

The Rev. T. H. Lacey, D. D., then offered the following, which after some discussion, was postponed until the next Council.

Resolved, That \$5,000.00 of the Permanent Fund be, and is hereby appropriated for the purpose of building an Episcopal Residence for this Diocese.

The Rev. Mr. Swope, from the Committee on Constitution and Canons, then made the following additional

REPORT :

TO THE PRESIDENT AND COUNCIL OF THE DIOCESE OF WEST VIRGINIA.

The Committee on Constitution and Canons, to whom was referred so much of a Resolution of the Council as provides that the first Resolution on page 55 of the Journal of 1882, be passed and adopted as a Canon, respectfully report the same back to the Council, with the recommendation that it do not pass.

The Committee would recommend that the proposed Resolution be adopted as such and printed as suggested, but do not think it should take the constitutional type of a Canon, and believe that it would have greater emphasis and better effect as a Resolution expressing the existing necessities and claims of the Episcopal Fund.

Your Committee recommend the adoption of the following Canon, to be entitled :

CANON V., TITLE 6.

SUNDAY SCHOOL AND RELIGIOUS INSTRUCTION.

SECTION 1. Each annual Council shall appoint a Committee on Sunday Schools and Religious Instruction, to consist of two Clergymen and three Laymen.

SECTION 2. It shall be the duty of this Committee to secure the establishment and organization of Sunday Schools, Bible Classes and other means of Religious Instruction ; to secure the co-operation of competent teachers and workers ; to promote interest in the work and to give information upon all matters pertaining to the work in this Diocese.

SECTION 3. It shall be the duty of this Committee to make an annual Report to the Council, and a Special Session shall be held during the Session of the Council, in which the matters relating to Sunday school work may be considered.

The substance of the changes proposed in Section 1, Canon XI, Title A, was considered at the last Council and reported upon adversely, which report was sustained by the Council. Your Committee see no reason to change their minds now, with reference to the same, and therefore do not recommend the adoption of the proposed amendments. They do, however, approve and recommend, the addition to said section of the words, "In case of a tie between two or more persons voted for as Vestrymen, the incoming Vestry shall then elect between said persons."

In Section 4, of Canon XI, (Title A,) it is proposed to strike out the words, "may be," and insert "practicable." Inasmuch as the two expressions convey the same idea, the change in phraseology is deemed inexpedient, and is not recommended.

In the same Section it is proposed to insert the words, "or such number as constitutes a quorum" after the word "chosen" in the second line. Inasmuch as this may enable a newly elected Vestry to enter upon its duties without unnecessary delay, your Committee recommend that the words be so inserted.

In Section 6, of the same Canon, it is proposed to strike out the words, "The remaining members, and a majority of," and "have qualified shall." As this erasure simplifies the Section, and makes it more practical, it is recommended.

The proposed addition to the same Section defining the constitution of a quorum, is recommended.

The proposal to add to the same Section, the words, "The Rector shall not vote except as hereinbefore provided," is recommended.

All of which is respectfully submitted.

R. R. SWOPE, Chairman.

On motion the recommendation of the Committee in reference to the proposed Canon VI, Title A., was adopted.

On motion the Canon reported by the same Committee in reference to Sunday Schools, was adopted ; first section by section, and then as a whole, the first blank in the first section being filled with the word two, and the second with the word three.

On motion the further consideration of the other matters referred to in said report was postponed until the next Council.

On motion of Rev. R. H. Mason, it was

Resolved, That the action of the Council on yesterday, appointing four persons to prepare the yearly history of this Diocese, be so amended as to make the number five, that shall constitute that Committee, and that the Hon. Geo. W. Thompson, be the fifth member of said Committee.

On motion of Rev. J. W. Lea, it was

Resolved, That this Council acknowledges with gratitude, the generous aid so long extended to the Missionaries of this Diocese, by the American Church Missionary Society, and recommends at least one annual Collection from the various Churches and Missions to this Society.

On motion of Rev. Mr. Buchanan, the following was referred to the Committee on Constitution and Canons.

Resolved, That Section 1, Canon XI, Title A., be so amended as to read, "The persons chosen in order successively, by a majority of votes, &c."

The Committee called for by the newly adopted Canon, in reference to Sunday Schools, was then appointed, to-wit: Rev. R. R. Swope, Rev. A. Buchanan, Mr. B. M. Ambler, Mr. Cruger W. Smith and Mr. W. H. Gamble.

On motion the Treasurer was directed to pay the Sexton of St. Matthew's Church, ten dollars for his services.

On motion it was

Resolved, That after the reading of the Minutes, and suitable Devotional exercises, the Council would adjourn.

The Minutes were then read and approved, after singing the 315th Hymn, Prayers were offered by the Bishop, and the Council stood adjourned *sine die*.

R. A. COBBS, Secretary -

G. W. PETERKIN, D. D., Bishop.

APPENDIX A.

Treasurer's Reports.

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIRGINIA

| | | Dr. | |
|-------|-----|---|---------|
| 1882. | | | |
| July | 1. | To Rev. A. Buchanan..... | \$1 |
| | | " " John S. Gibson..... | |
| | | " " John W. Lea..... | |
| | | " " T. H. Lacey..... | |
| | | " " W. T. Leavell..... | |
| | | " " John F. Woods..... | |
| Aug. | 2. | Bishop Peterkin for traveling expenses to Harper's Ferry..... | \$20 00 |
| | | " Special Appropriation..... | 30 00 |
| | 19. | Rev. W. H. Meade traveling expenses..... | |
| | 21. | " " R. A. Gibson traveling expenses..... | |
| | | " " R. H. Mason " " | |
| Oct. | 2. | " " R. W. Grange, Steubenville, O..... | |
| | | " " A. Buchanan..... | |
| | | " " J. Brittingham..... | |
| | | " " J. W. Ware..... | |
| | | " " J. S. Gibson..... | |
| | | " " John W. Lea..... | |
| | | " " John F. Woods..... | |
| | | " " T. H. Lacey..... | |
| | 20. | " " F. N. Leavell..... | |
| | 24. | " " J. W. Ware..... | |
| Nov. | 13. | " " J. Brittingham, traveling expenses..... | |
| | 25. | " " F. N. Leavell, " " | |
| | 28. | Bishop Peterkin, special appropriation..... | |
| Aug. | 9. | Rev. W. T. Leavell..... | |
| | | Forward..... | \$71 |

THE DIOCESE OF WEST VIRGINIA.

57

ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. | |
|--------------|--|---------|------------|
| 1882. | | | |
| 1. | By Balance..... | | \$ 911 58 |
| 6. | " All Saint's Church, Monroe county..... | | 15 00 |
| | " Trinity Parish, Morgantown..... | \$13 05 | |
| | " Smithton..... | 3 50 | 16 55 |
| 15 | " Capt. W. R. Johnson, Coal Valley..... | | 100 00 |
| | " Ladies Society, Charlestown..... | | 10 00 |
| | " Dr. A. H. Thayer, Grafton..... | | 10 00 |
| 29 | " Christ Church, Wellsburg..... | 3 61 | |
| | " St. John's, Brooke county..... | 6 30 | |
| | " St. Ann's, New Martinsville..... | 7 19 | 17 10 |
| 15 | " Tyler Missions, Sistersville..... | | 6 00 |
| 19. | " Zion Church, Charlestown..... | | 71 01 |
| 12. | " Christ Church, Bunker Hill..... | 3 03 | |
| | " St. Bartholomew's, Leetown..... | 5 87 | |
| | " Grace Church, Middleway..... | 5 00 | |
| | " Epiphany Chapel, Glencoe..... | 5 00 | |
| | " St. James' Mission, Lewisburg..... | 5 74 | |
| | " Emanuel Church, Moorefield..... | 12 85 | |
| | " Trinity Church, Towsontown, Rev. Mr. Powers..... | 10 00 | 47 49 |
| 18. | " St. John's Church, Pleasants county..... | 3 17 | |
| | " Christ Church, Fairmont..... | 1 00 | |
| 20. | " Bishop Peterkin, on account of special appropriation, Aug. 2, refunded | | 25 00 |
| 3. | " Zion Church, Charlestown..... | 1 30 | |
| | " " Sunday School..... | 21 43 | 22 73 |
| 4. | " Trinity Church, Huntington..... | | 10 00 |
| | " Rev. W. H. Powers, Mission at Lutherville, Md..... | | 12 94 |
| 7. | " St. Matthew's Church, Wheeling..... | | 34 54 |
| 10. | " Ascension Church, Hinton..... | | 2 65 |
| 15. | " Mrs. E. A. Henderson, Wood county..... | | 5 00 |
| 28. | " Emanuel Church, Volcano..... | 5 35 | |
| | " Trinity Church, Moundsville..... | 16 14 | 21 49 |
| 5. | " Judge G. W. Thompson..... | | 11 50 |
| 21. | " St. John's Church, Charleston..... | | 14 00 |
| Forward..... | | | \$1,868 75 |

THE DIOCESAN MISSIONARY SOCIETY OF WEST VIR

| | | DR. |
|-------|-----|--|
| 1883. | | |
| | | To amount brought forward..... |
| Jan. | 4. | " Rev. A. Buchanan..... |
| | | " " J. Brittingham..... |
| | | " " J. W. Ruble..... |
| | | " " John S. Gibson..... |
| | | " " John W. Lea..... |
| | | " " T. H. Lacey..... |
| Feb. | 23. | " " R. H. Mason..... |
| March | 7. | " " J. W. Woods, on account Church Missions..... |
| April | 2. | " " R. W. Grange..... |
| | | " " A. Buchanan..... |
| | | " " J. Brittingham..... |
| | | " " J. W. Ruble..... |
| | | " " J. S. Gibson..... |
| | | " " John W. Lea..... |
| | | " " T. H. Lacey..... |
| | | " " John F. Woods..... |
| | | " " R. H. Mason..... |
| | | " " W. T. Leavell..... |
| May | 1. | " John R. Eoff, for printing..... |
| | 28. | " Bishop G. W. Peterkin..... |
| | 29. | " Rev. T. H. Lacey..... |
| | | Forward..... \$1 |

UNT WITH R. J. McCANDLISH, TREASURER.

| Ck. | | |
|-----|--|------------|
| | By amount brought up..... | \$1,868 75 |
| 1. | " Mt. Zion Church, Hedgesville..... | 10 00 |
| | " Zion Church, Charlestown..... | 51 15 |
| | " Trinity Church, Martinsburg..... | 12 60 |
| | " Christ Church, Clarksburg..... | 12 97 |
| 2. | " Prof. R. C. Berkeley, Morgantown..... | 25 00 |
| | " Thomas Y. Smith, Parkersburg..... | 10 00 |
| 7. | " Emanuel Church, Volcano..... | 3 62 |
| 1. | " Dr. Geo. L. Nye, Hurricane..... | 5 00 |
| | " Mt. Zion Church, Hedgesville..... | 2 25 |
| | " Chapel of Good Shepherd..... | 7 50 |
| | " Cash 25c., Christ Church, Fairmont..... | \$ 5 07 |
| 3. | " Trinity Church, Parkersburg..... | 25 00 |
| 8. | " St. Ann's Church, New Martinsville..... | 2 75 |
| | " Grace Church, Ravenswood..... | 2 25 |
| | " Moorefield..... | 1 00 |
| | " A Friend..... | 14 00 |
| 5. | " W. Vrooman, Parkersburg..... | 50 00 |
| | " Zion Church, Charlestown..... | 33 86 |
| 9. | " St. Bartholomew's Church, Middleway..... | 6 00 |
| 14. | " Coalburgh Mission..... | 3 50 |
| | " Calvary Church, Coal Valley..... | 3 50 |
| | " "Mrs. D. J.," Clifton..... | 1 00 |
| | " St. Mark's Church, St. Albans..... | 5 25 |
| | " Bruce Chapel..... | 7 00 |
| | " Christ Church, Point Pleasant..... | 8 00 |
| | " Cash..... | 25 00 |
| | " St. Paul's Mission, Satersville..... | 53 25 |
| 15. | " St. John's Church, Charleston..... | 7 50 |
| | " " Sunday School, "..... | 32 66 |
| | " Trinity Sunday School, Parkersburg..... | 8 61 |
| 19. | " St. Luke's Church, Wheeling..... | 40 22 |
| 20. | " Church at Ripley..... | 32 65 |
| 30. | " St. John's Church, Charleston..... | 3 25 |
| | " Christ Church, Wheeling..... | 20 00 |
| | " Christ Church, Wheeling..... | 21 45 |
| | Forward..... | \$1,868 09 |

FUND FOR DISABLED CLERGYMEN

| | | Dr. | | |
|-------|-----|------------------------------|--|----------|
| 1882. | | | | |
| June | 15. | To Rev. S. D. Thompkins..... | | \$ 10 00 |
| July | 1. | " " "..... | | 50 00 |
| Oct. | 2. | " " "..... | | 50 00 |
| 1883. | | | | |
| Jan. | 13. | " " "..... | | 50 00 |
| April | 2. | " " "..... | | 50 00 |
| | | " Balance..... | | 625 00 |

8636 00

ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-----|--|-------------------|-------|
| 83. | By amount brought forward..... | \$1,868 09 | |
| 31. | " Church of the Ascension, Hinton..... | 4 48 | |
| 9. | " St. James' Church, Lewisburg..... | 4 49 | |
| 11. | " Christ Church, Fairmont..... | 4 85 | |
| 13. | " Trinity Church, Martinsburg..... | \$21 26 | |
| | " " Sunday School "..... | 9 54 | 30 80 |
| 19. | " St. Paul's Church, Weston..... | 10 00 | |
| 28. | " A Friend in Parkersburg..... | 20 00 | |
| | " St. Mark's Church, St. Albans..... | 5 00 | |
| 11. | " J. E. Williams on account Pledge..... | 10 00 | |
| | " Rev. R. D. Roller "..... | 10 00 | |
| | " Dr. C. H. Stephen, Kearneysville..... | 10 00 | |
| | " St. James' Church Sunday School, Richmond..... | 100 00 | |
| | " Christ Church, " Wellsburg..... | 5 00 | |
| 15. | " Prof. R. C. Berkeley..... | 10 00 | |
| 16. | " Mr. J. A. Washington, Charlestown..... | 10 00 | |
| 21. | " Mr. J. N. Gould, Fairmont..... | 10 00 | |
| 22. | " Christ Church, Point Pleasant..... | 7 10 | |
| 23. | " Trinity Church, Martinsburg..... | 5 00 | |
| 25. | " Mr. E. A. Henderson..... | 10 00 | |
| 26. | " Mission Church of Messiah Alderson..... | 4 88 | |
| 28. | " Trinity Parish, Parkersburg..... | 41 72 | |
| 29. | " G. W. Thompson, "..... | 10 00 | |
| | " Ascension Church, Hinton..... | 7 30 | |
| | | <u>\$2,198 21</u> | |

850.

1. By Balance..... \$792 80

R. J. McCANDLISH, Treasurer.

FUND FOR DISABLED CLEBSTERS

| | | Dr. | | |
|-------|-----|------------------------------|--|----------|
| 1882. | | | | |
| June | 15. | To Rev. S. D. Thompkins..... | | \$ 70 00 |
| July | 1. | “ “ “..... | | 50 00 |
| Oct. | 2. | “ “ “..... | | 50 00 |
| 1883. | | | | |
| Jan. | 13. | “ “ “..... | | 50 00 |
| April | 2. | “ “ “..... | | 50 00 |
| | | “ Balance..... | | 425 00 |

955 00

THE DIOCESE OF WEST VIRGINIA.

65

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. | |
|-------|-----|--|-----------|
| 1882. | | | |
| June | 1. | By Balance..... | \$ 446 81 |
| | 8. | " All Saints' Church, Union..... | 1 00 |
| | 12. | " Emanuel Church, Moorefield..... | 10 00 |
| Sept. | | " Christ Church, Fairmont..... | 2 00 |
| Dec. | 28. | " St. Luke's Church, Wheeling..... | 14 01 |
| | | " Trinity Church, Parkersburg..... | 22 63 |
| | 29. | " Church of the Ascension, Hinton..... | 3 35 |
| | | " St. James' Church, Lewisburg..... | 2 53 5 88 |
| | 30. | " Mt. Zion Church, Hedgesville..... | 3 00 |
| 1883. | | | |
| Jan. | 2. | " St. John's Church, Charleston..... | 20 00 |
| | | " Zion Church, Charlestown..... | 35 11 |
| | | " Grace and St. Bartholomew's Church, Middleway..... | 5 69 |
| | 3. | " Trinity Parish, Morgantown..... | 2 15 |
| | 4. | " All Saint's Church, Monroe county..... | 2 00 |
| | | " Church at Coal Valley..... | 3 00 |
| | | " Church at Coalburg..... | 2 50 |
| | 5. | " Trinity Church, Shepherdstown..... | 12 64 |
| | 9. | " Trinity Church, Martinsburg..... | 14 25 |
| | | " Christ Church, Clarksburg..... | 4 16 |
| | 11. | " Trinity Church, Huntington..... | 10 00 |
| | 12. | " Christ Church, Wellsburg..... | 7 00 |
| | 13. | " Christ Church, Pt. Pleasant..... | 10 00 |
| | 16. | " Christ Church, Fairmont..... | 1 00 |
| May | 8. | " Grace Church, Ravenswood..... | 1 25 |
| | | | \$ 636 08 |
| 1883. | | | |
| June | 1. | By Balance..... | \$ 426 08 |

R. J. McCANDLISH, Treasurer.

PERMANENT FUND OF THE DIOCESE OF WEST VIRGINIA

DR.

| | | | |
|-------|-----|---|---------------|
| 1882. | | | |
| Sept. | 12. | To Cash paid Bishop Peterkin by order of Council..... | \$ 10 |
| | | " Cash paid rent of Bishop's residence..... | 27 |
| | | " Investments as follows: | |
| | | Parkersburg City Bonds..... | 3,100 00 |
| | | Loan on Real Estate..... | 900 00 |
| | | " "..... | 600 00 |
| | | On personal security..... | 400 00 |
| | | " "..... | 497 70 |
| | | " "..... | 219 00 |
| | | " "..... | 387 78 |
| | | " "..... | 567 10 667 |
| | | To Cash on hand..... | 1,78 |
| | | | <u>\$,641</u> |

I have examined the foregoing accounts, vouchers and securities, and find them in all respects correct and satisfactory.

June 1, 1883.

B. M. AMBLER,
One of Trustees

THE DIOCESE OF WEST VIRGINIA.

67

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

CR.

| | | | |
|-------|-----|--|-------------------|
| 1892. | | | |
| June | 1. | By Balance on hand..... | \$1,730 80 |
| | | " Investments on hand..... | 6,397 54 8,128 36 |
| | 8. | " Church at Coalburg..... | 1 25 |
| | 15. | " Christ Church, Norborne Parish..... | 1 00 |
| Nov. | 22. | " Church at Point Pleasant..... | 7 00 |
| March | 9. | " St. Bartholomew's Church, Middleway..... | 4 41 |
| April | 30. | " Trinity Church, Huntington..... | 10 00 |
| May | 7. | " Mr. Hollingsworth, Volcano..... | 40 |
| | 25. | " St. John's Church, Charleston..... | 11 00 |
| | 28. | " Trinity Church, Parkersburg..... | 10 00 |
| | | " Received for Interest..... | 467 74 |
| | | | <hr/> |
| | | | \$8,641 16 |

| | | | |
|-------|----|-------------------------|-------------------|
| 1893. | | | |
| June | 1. | By Balance on hand..... | \$1,599 58 |
| | | " Investments..... | 6,671 58 8,271 16 |

R. J. McCANDLISH, Treasurer.

WIDOWS' AND ORPHANS' F

| | | |
|-----------------|-----|---|
| | | |
| | Dr. | |
| 1884. | | |
| To Balance..... | | 9 |

9

THE DIOCESE OF WEST VIRGINIA.

69

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|-----|--|------------------|
| 1882. | | | |
| June | 1. | By Balance..... | \$ 183 78 |
| Sept. | 12. | " Christ Church, Bunker Hill..... | 1 15 |
| Dec. | 5. | " Trinity Church, Parkersburg..... | 17 01 |
| March | 3. | " Zion Church, Charlestown..... | 25 12 |
| May | 7. | " Zion Church, Charlestown..... | 31 54 |
| | | " Zion Church, Charlestown..... | 30 66 |
| | 13. | " Church of the Incarnation, Ronceverte..... | 5 56 |
| | | | <u>\$ 294 82</u> |
| 1883. | | | |
| June | 1. | By Balance..... | \$ 294 82 |

R. J. McCANDLISH, Treasurer.

RELIGIOUS AND THEOLOGICAL EDUCATION

Dr.

1883.

| | | | |
|-------|-----|---|-----------|
| April | 11. | To Remittance to Mr. Cassius F. Lee | \$ 76 1/2 |
| | | " Balance | 3 00 |

\$ 80 1/2

THE DIOCESE OF WEST VIRGINIA.

71

COUNT WITH R. J. McCANDLISH, TREASURER.

| CR. | |
|--|-----------------|
| 2. | |
| 1. By Balance..... | \$ 11 00 |
| 13. " Trinity Church, Parkersburg..... | 12 31 |
| 14. " Christ Church, Pt. Pleasant..... | 45 00 |
| 18. " Christ Church, Pt. Pleasant..... | 5 00 |
| 33. | |
| 11. " Trinity Parish, Morgantown..... | 3 20 |
| 8. " St. Ann's Church, New Martinsville..... | 3 69 |
| | <u>\$ 80 20</u> |
| 35. | |
| 1. By Balance..... | \$ 3 69 |
| R. J. McCANDLISH, Treasurer. | |

Report of the Trustee of the Episcopal Fund of the Diocese
West Virginia, from the Session of the Council of 1882, to May 3
1883.

| | |
|-------|---|
| 1882. | |
| June | 4. To amount on hand.....\$ 150 |
| | 7. " amount on hand as per last report to Council..... 67 |
| | 24. " Zion Church, Charlestown..... 10 |
| July | 13. " Mr. Henry Sheppard, by J. S. Bragonier..... 3 |
| | " Christ Church, Fairmont..... 2 |
| | 27. " Mrs. G. Despard, by Bishop Peterkin..... 1 |
| | 29. " Christ Church, Wellsburg.....\$ 4 00 |
| | " Good Shepherd, Grafton..... 2 50 |
| | " St. John's, Brooke..... 7 50 1 |
| Aug. | 1. " Miss Fannie Snell, St. Mark's..... |
| | 10. " St. Matthew's, Wheeling..... 15 |
| Sept. | 1. " Christ Church, Clarksburg..... 3 |
| | " Epiphany, Glencoe, by Bishop Peterkin..... 5 00 |
| | " St. Bartholomew's, Lectown. "..... 3 00 |
| Oct. | " Zion, Charlestown..... 10 |
| Nov. | 18. " Mrs. E. A. Henderson..... 1 |
| | " Trinity, Parkersburg..... 12 |
| Dec. | 1. " St. Matthew's, Wheeling..... 15 |
| | " St. John's, Brooke..... |
| 1883. | |
| Feb. | 6. " Zion, Charlestown..... 10 |
| | " Trinity, Parkersburg..... 12 |
| March | 13. " Christ Church, (Received Dec. 2, 1882.) Pt. Pleasant..... 2 |
| | " Madison Parish, Pocahontas county..... 1 |
| | 20. " St. Mark's, St. Albans, by Bishop Peterkin..... |
| | " Mrs. & Miss McFarland, and Miss Barksdale, \$1, each..... |
| April | 9. " Zion, Charlestown..... 10 |
| | 27. " Mt. Zion, Hedgesville..... 3 |
| | " St. Matthew's, Wheeling..... 15 |
| May | 1. " Trinity, Moundsville..... 1 |
| | 28. " Christ Church, Pt. Pleasant..... 3 |
| | " St. James' Church, Lewisburg..... 10 00 |
| | " Convert at Clifton, by Bishop Peterkin..... 1 00 1 |
| | " Tyler Mission, Sistersville, by Mr. Brittingham..... 1 |
| | " Trinity, Parkersburg..... 15 |
| | " Mrs. D. C. Mudge, Volcano..... 1 00 |
| | " Mr. J. C. Covell, Romney..... 2 00 |
| | " Mrs. " "..... 2 00 |
| | " Miss A. B. Covell, "..... 2 00 |
| | " Mr. & Mrs. G. W. Parsons, \$2 each..... 4 00 |
| | " Mr. D. R. Williams..... 2 00 |
| | " Dr. & Mrs. Baubager, Raceoon..... 2 00 |
| | " Mrs. H. C. Brown..... 1 00 |
| | " Christ Church, Wellsburg..... |
| 33. | " Trinity Church, Huntington..... |

\$2.4

CONTRA.

| | |
|-------------------------------------|--------------|
| Bishop's 1st quarter Salary..... | \$550 00 |
| " 2nd "..... | 550 00 |
| " 3rd "..... | 550 00 |
| " 4th "..... | 550 00 \$2.4 |
| Balance on hand June 1st, 1883..... | \$ |

amounts Received after June 1st, and during the Session of the
 year ending June 1st, 1883, and for the current year, June 1st, 1883, to June
 1884.

| | | |
|----|---|----------|
| 3. | | |
| 6. | All Saints', Monroe..... | \$ 35 00 |
| | Christ Church, Clarksburg..... | 25 00 |
| | St. John's, Charleston..... | 160 75 |
| | Edith Parsons and Mrs. Geo. Arnold, \$1 each..... | 2 00 |
| | St. Luke's, Wheeling..... | 39 00 |
| | Grace and St. Bartholomew's, St. Andrew's Parish..... | 55 25 |
| | Christ Church, Bunker Hill, Berkeley county..... | 8 00 |
| | Wirt county Mission, Rev. J. Woods..... | 2 00 |
| | St. Ann's Mission, New Martinsville..... | 18 50 |
| | Grace, Ravenswood..... | 9 00 |
| | St. John's, Ripley, Rev. J. Brittingham..... | 6 00 |
| | St. Paul's, Weston..... | 54 00 |
| | Christ Church, Fairmont..... | 34 00 |
| | Ascension, Hinton..... | 7 00 |
| | St. James, Lewisburg..... | 20 00 |
| | Incarnation, Ronceverte..... | 3 38 |
| | St. Mark's, St. Albans..... | 11 75 |
| | Cresap's Valley Mission..... | 2 25 |
| | Trinity, Morgantown..... | 14 00 |
| | Trinity, Shepherdstown..... | 94 00 |
| | Mt. Zion, Hedgesville..... | 8 00 |
| | Berkeley Springs..... | 1 50 |
| | Coal Valley..... | 12 15 |
| | Coalburg..... | 1 00 |
| | Austed..... | 5 00 |
| | St. James', (additional)..... | 2 00 |
| | Trinity, Martinsburg..... | 75 00 |
| | St. Luke's, Wheeling, (additional)..... | 1 00 |
| | Emmanuel, Hardy county..... | 5 00 |
| | | <hr/> |
| | Balance on hand..... | \$681 58 |
| | | <hr/> |
| | | 219 57 |
| | | <hr/> |
| | | \$901 20 |

GEO. W. THOMPSON, Trustee.

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

APPENDIX B.

Prochial and Missionary Reports.

PAROCHIAL AND MISSIONARY REPORTS.

[ARRANGED BY COUNTIES.]

Trinity Church, Martinsburg, Berkeley County.

REV. ROBT. DOUGLASS ROLLER, Rector.

Communicants: Admitted, 15; Received from other Parishes, 5; Removed, 1; Died, 2; Present number, 137; Number of Families, or parts of Families, 97; Baptized: Infants, 2; Adults, 4; Total, 13; Confirmed, 9; Married, 7; Buried, 5.

Public Services: On Sundays, 173; on other days, 127.

Sunday Schools: Teachers; Male, 2; Female, 13; Scholars; Male, 50; Female, 80.

Sunday School Contributions..... \$77 80

Parochial School: Teachers; Female, 6; Scholars; Female, 31.

Church, 1; Number of sittings, free, 450.

Salary pledged the Rector..... \$900 00

Parish Finances:

| | |
|-----------------------|-----------|
| Rector's Salary | \$ 900 00 |
| Other Salaries | 83 00 |
| Miscellaneous..... | 94 00 |

Offerings:

| | |
|---|----------|
| Parochial Objects; Communion Alms..... | 41 40 |
| Church enlargement..... | 1,282 27 |
| Parish Missions..... | 49 16 |
| Miscellaneous..... | 16 30 |
| Diocesan Objects; Bishop's Fund..... | 75 00 |
| Diocesan and Convocation Missions..... | 79 64 |
| Diocesan Benefactions..... | 19 25 |
| Objects without the Diocese; Religious and Theological Education..... | 5 00 |
| Domestic Missions..... | 61 98 |
| Foreign Missions..... | 54 97 |
| Miscellaneous..... | 3 00 |
| Total..... | \$2,766 |

at Zion Church, Hedgesville.

REV. W. T. LEAVELL, Rector.

Communicants: Present number, 46; Families and parts of Families, 24; Whole number of baptized persons, 68; Married, 5; Buried, 2.

Public Services: Two each Sunday.

Sunday School: Teachers; Male, 6; Female, 11; Scholars, 82.

Church, 1. Chapel building. Sittings, free, 150.

Salary pledged the Rector..... \$150 00

Years of Rector's Salary..... 10 00

Parish Finances:

| | |
|----------------------|-----------|
| Rector's Salary..... | \$ 120 00 |
| Other Salaries..... | 12 00 |
| Benefits paid..... | 13 68 |

Offerings:

| | |
|---|----------|
| Parochial Objects; Sunday School Expenses..... | 18 00 |
| Diocesan Objects; Bishop's Fund..... | 57 03 |
| Diocesan and Convocation Missions..... | 20 00 |
| Objects without the Diocese; Domestic and Foreign Missions..... | 10 00 |
| Total..... | \$250 73 |

at Church, Bunker Hill.

REV. JOHN S. GIBSON, Rector.

Communicants: Removed, 1; Present number, 9; Families, and parts of Families, 5; Confirmed, 2.

Public Services: On Sundays, 22; On other days, 6.

Church, 1. Sittings, free, 100.

Salary pledged the Rector..... \$100 00

Years of Rector's Salary..... 5 00

Parish Finances:

| | |
|-----------------------------|----------|
| Rector's Salary..... | \$ 96 50 |
| Miscellaneous expenses..... | 13 75 |

Offerings:

| | |
|---|----------|
| Parochial Objects; Miscellaneous..... | 18 00 |
| Diocesan Objects; Bishop's Fund..... | 8 00 |
| Contingent Fund..... | 1 50 |
| Diocesan and Convocation Missions..... | 6 62 |
| Diocesan Benefactions..... | 11 90 |
| Objects without the Diocese; Religious and Theological Education..... | 1 50 |
| Domestic and Foreign Missions..... | 3 75 |
| Total..... | \$161 52 |

at Church, Wellburg, Brooke County.

REV. A. BUCHANAN, Rector.

Communicants: Present number, 23; Families, and parts of Families, 17; Whole number of baptized persons, 53; Baptized: Infants, 1, Adults, 3; Total, 4; Confirmed, 4; Married, 1; Buried, 2.

Public Services: On Sundays, 49, On other days, about 14.

Sunday School: Teachers; Male, 1; Female, 6; Scholars, 45.
 Sunday School Contributions..... \$10 53
 Church, 1; Sittings, free, 175.
 Salary pledged the Rector..... \$200 00
 Arrears, of Rector's Salary..... \$29 56

Parish Finances:

Rector's Salary..... \$170 44
 Debts paid, (on arrears of last year's Salary)..... 53 46
 Miscellaneous Expenses..... 17 67

Offerings:

Parochial Objects: Rectory Fund..... \$ 17 96
 Diocesan Objects: Bishop's Fund..... 16 30
 Diocesan and Convocation Missions..... 9 99
 Diocesan Benefactions..... 6 12
 Total..... \$31 43

The amount pledged for the Rector's Salary for the next year is four-fifths of the Offeritory receipts, the remainder going to current expenses.

St. John's Church, Brooke County.

REV. R. W. GRANGE, (of Ohio,) Officiating.

Communicants: Admitted, 2; Died, 2; Present number, 33; Confirmed, 2; Buried, 2.
 Public Services: On Sundays, 23; On other days, 1.
 Sunday School: Teachers; Male, 3; Female, 4; Scholars; Male, 27; Female, 32.
 Sunday School Contributions..... \$ 17 00
 Church, 1; Sittings: Free, 200.
 Salary pledged the Rector..... 150 00

Parish Finances:

Rector's Salary..... \$150 00

Offerings:

Parochial Objects: Sunday School Expenses..... 17 00
 Diocesan Objects: Bishop's Fund..... 5 50
 Bishop's Residence..... 9 50
 Total..... \$122 00

Trinity Church, Huntington, Cabell County.

REV. JOHN W. LEA, Rector.

Communicants: Admitted, 6; Received from other Parishes, 6; Removed, 4; Present number, 53; Families and parts of Families, 50; Whole number of baptized persons, 120; Baptized, in 1871, 3; Total, 3; Confirmed, 6; Married, 2; Buried, 1.
 Public Services; On Sundays, 24.
 Salary pledged the Rector, \$300 00.

Parish Finances:

Rector's Salary..... \$ 300 00
 Miscellaneous expenses..... 106 90
 Carried Forward, \$ 406 90

| | | |
|---|------------------|-----------|
| | Carried Forward, | \$ 406 90 |
| <i>Drings:</i> | | |
| Parochial Objects; Communion Alms..... | 5 00 | |
| Miscellaneous | 415 00 | |
| Diocesan Objects; Bishop's Fund..... | 50 00 | |
| Contingent Fund..... | 10 00 | |
| Permanent Fund..... | 10 00 | |
| Diocesan and Convocation Missions..... | 10 00 | |
| Diocesan Benefactions..... | 10 00 | |
| Objects without the Diocese; Domestic Missions..... | 5 00 | |
| Aut. Ch. Building Fund..... | 7 50 | |
| Total..... | | \$929 40 |

and friends in New York have secured for our *Church site* two most valuable lots, on 5th avenue 11th street estimated at \$4,600 00, and have raised for us besides, \$3,250 00, *cash*. We have 1 subscriptions amounting to \$3,000 00 *not included* in above report, \$2,670 00 of which was reported in last Journal. The Church Guild, organized March, 1883, it is believed, will be a help to Parish in more ways than in raising money. They have in their Treasury \$150 00 on Church building fund. The Church costing, unfurnished, \$7,500 00, is to be finished by 1st November.

The twelve members in Guyandotte are included in Trinity Parish. Their Mite Society has created considerable interest, and accomplished good. They have over \$25 00 in the Treasury.

Heavy Mission, Coal Valley, Fayette County.

REV. F. K. LEAVELL, Missionary.

Communicants: Received from other Parishes, 6; Removed, 3; Name erased, 1; Present number, 29; Baptized, Infants, 24; Adults, 2, Total, 26; Confirmed, 6; Married, 6; Buried, 15.

Public Services; On Sundays, 47; On other days, 59.

Sunday Schools, 2; Teachers; Male, 5; Female, 2; Scholars; Male, 50; Female, 30.

Sunday School Contributions, \$13 20.

Parochial School; Teachers; Male, 1; Female, 1. Scholars; Male, 26; Female, 27.

Church, 1; Seats, free, 200.

Salary pledged the Missionary..... \$250 00

Arrears of Missionary's Salary..... 22 00

Other debts of the Mission..... 25 00

Mission Finances:

| | |
|-----------------------------|-----------|
| Missionary's Salary..... | \$ 125 00 |
| Other Salaries..... | 19 00 |
| Debts paid..... | 345 80 |
| Miscellaneous expenses..... | 10 40 |

Drings:

| | |
|---|----------|
| Mission Objects; Communion Alms..... | 4 50 |
| Diocesan Objects; Bishop's Fund..... | 12 15 |
| Contingent Fund..... | 2 27 |
| Diocesan Missions..... | 3 50 |
| Diocesan Benefactions..... | 3 00 |
| Objects without the Diocese; Domestic Missions..... | 2 18 |
| Foreign Missions..... | 13 20 |
| Total..... | \$571 00 |

For \$270 71, out of \$626 57, paid for School house and furniture, I owe thanks to friends outside of Mission limits. This Report covers eleven months.

The Communicants reported as connected with my Missions are scattered over 35 miles, at the rate of about two to the mile. Many too distant to attend services.

Church of the Redeemer, Mission, Audet :

REV. F. K. LEAVELL, Missionary.

Communicants : Received from other Parishes, 2 ; Removed, 2 ; Present number, 16 ; Baptized .
 Infants 7 ; Adults, 3 ; Total, 10 ; Confirmed, 4.
 Public Services : On Sundays, 22 ; On other days, 4.
 Sunday School : Teachers : Male, 1 ; Female, 3 ; Scholars ; Male, 35 ; Female, 40.
 Church : 1 ; Sittings, free, 175.
 Salary pledged the Missionary..... \$100 00
 Arrears of Missionary's Salary..... 10 00

Mission Finances :

Missionary's Salary..... \$65 00

Offerings :

Diocesan Objects : Bishop's Fund..... 5 00
 Contingent Fund..... 6 11
 Total..... \$76 11

Report for 9 months. The Church Building was injured by a Cyclone, and needs repairs. A Bell will soon be provided. The work is very encouraging. The members are much scattered, and isolated.

Greenbrier Parish, St. James' Church, Lewisburg, Greenbrier county. Chapel of the Incarnation, Roussverte; Epiphany Chapel, Glencoe; and Church of the Messiah Mission, Alderson.

REV. T. H. LACKY, D. D., Rector.

Communicants : Admitted, 5 ; Received from other Parishes, 2 ; Removed 4 ; Present number, 50 ; Number of Families, and parts of Families, 41 ; Baptized ; Infants, 14 ; Adults, 4 ; Total, 18 ; Confirmed, 11 ; Buried, 1.
 Public Services : On Sundays, 39 ; On other days, 65.
 Sunday School : Teachers ; Male, 2 ; Female, 3 ; Scholars, 20.
 Sunday School Contributions..... \$9 80
 Church, 1 ; Chapels, 2 ; Sittings, free, 340.
 Debts of the Parish ; on Church Building, about ... 400 00

Parish Finances :

Rector's Salary..... \$ 309 80
 Debts paid on Church, about..... 1,000 00
 Miscellaneous expenses..... 41 26

Offerings :

Parochial Objects : Charity..... 2 13
 Sunday School expenses..... 40 00
 Miscellaneous..... 2 34
 Diocesan Objects : Bishop's Fund..... 33 48
 Contingent Fund..... 3 41
 Permanent Fund..... 2 00
 Diocesan and Convocation Missions..... 40 41
 Diocesan Benefactions..... 11 32
 Objects without the Diocese : Religious, and Theological Education..... 9 50
 Domestic Missions, (Am. Ch. Miss. Society).. 4 49
 Foreign Missions..... 4 49
 Mission to the Jews..... 1 36
 Total..... \$1,475 80

As indicated above, this Report embraces the work in Greenbrier Parish. This is a new Parish, organized this year ; it embraces the County of Greenbrier, exclusive of the White Sulphur Springs Mission, and includes the town of Alderson, in the County of Monroe, and four miles

The Statistics embrace the four points indicated above. Lewisburg is the principal place Parish; here the Minister has his residence, and here a Parsonage has been built within the year, and the Church nearly completed. The Chapel at Ronceverte, has been finished, paid for, and consecrated. Epiphany is a private Chapel 20 miles N. W., of Lewisburg. There is good prospect of building a small Church soon, at Alderson. Greenbrier is a large County, and some members above reported are 20 or 30 miles from Lewisburg.

Our Mission. White Sulphur Springs.

REV. R. H. MASON, Missionary.

Communicants: Present number, 10; Families and parts of Families, 10; Whole number of baptized persons, 29; Buried, 1.

Public Services: On Sundays, 19; On other days, 5.

Day School: Teachers: Male, 1; Female, 4; Scholars, 19.

Offerings:

| | |
|---|-----------------|
| Day School offerings | \$ 20 00 |
| Contributions in Summer, when the Bishop preached | 147 00 |
| Personal contributions through ladies, and Mr. Hazagar and others for Building Fund | 353 00 |
| Contributions on monthly Sundays, &c. | 30 00 |
| Offered by Mr. Montague | 62 00 |
| Total | \$612 00 |

Services held by visiting Clergy independently are not reported. The full amount of \$1,121 60* has been paid on Lot, was receipted for by Commissioner A. C. Snyder. The Building Fund is in the hands of Mr. Daniel Stewart.

Church, Clarksburg, Harrison County.

REV. J. W. WARE, Late Rector.

Communicants: Removed, 1; Died, 1; Present number, 47; Families and parts of Families, 39; number of baptized persons, 81; Married, 1; Buried, 4.

Public Services: On Sundays, 13; On other days, 1.

Day School: Teacher; Female, 1; Scholars: Female, 50.

Religious, 1; Sitzings, free, 200.

| | |
|------------------------------------|-----------|
| Money pledged the Rector | \$ 450 00 |
| Gifts of the Parish, Rectory | 1,350 00 |

Parish Finances:

| | |
|------------------------------|-----------|
| Rector's Salary | \$ 205 50 |
| Debts paid, Rectory | 150 00 |
| Miscellaneous expenses | 33 85 |

Parish Funds:

| | |
|---|-----------------|
| Parochial Objects; Communion Alms | 3 74 |
| Diocesan Objects; Bishop's Fund | 50 00 |
| Contingent Fund | 11 75 |
| Diocesan and Convocation Missions | 12 97 |
| Diocesan Benefactions | 4 16 |
| Total | \$471 97 |

Mr. Ware took charge of this Parish August 1st, 1882, and resigned October 23d, 1882.

Grace Church, Ravenswood, Jackson county.

REV. JACOB BRITTINGHAM, Rector.

Communicants: Received from other Parishes, 3; Died, 2; Present number, 27; Families, and parts of Families, 17; Baptized: Infants, 2; Buried 2.

Public Services: On Sundays, 18; On other days, 8.

Church, 1; Sitings, free, 80.

Salary pledged the Rector..... \$118 00

Arrears of Rector's Salary 55 00

Parish Finances:

Rector's Salary..... \$63 00

Debts paid, (for Painting, Chandellers, &c.)..... 49 35

Miscellaneous expenses..... 13 12

Offerings:

Diocesan Objects: Bishop's Fund..... 9 00

Contingent Fund..... 65

Diocesan, and Convocation Missions..... 2 25

Diocesan Benefactions..... 1 25

Objects without the Diocese: Religious and Theological Education..... 2 50

Domestic Missions..... 2 00

Foreign Missions..... 2 00

Miscellaneous..... 73

Total..... \$145 67

Nine of the Communicants live at "Whittle Mission," seventeen miles away. The Rectory Fund has increased to about \$500 00. The Vestry hope to build this summer. I will add to this Report, that since last Council, I have preached in Moorefield, 5 times; Clarksburg, 4; Grafton, 1; Volcano, 4. This was done when the River was closed with ice.

St. John's Church, Ripley.

REV. JACOB BRITTINGHAM, Rector.

Communicants: Removed, 1; Present number, 14; Families and parts of Families, 11.

Public Services: On Sundays, 14; On other days, 2.

Sunday School: Teachers; Male, 2; Female, 4; Scholars; Male, 17; Female, 15.

Church, 1. Sitings, free, 200.

Salary pledged the Rector..... \$100 00.

Arrears of Rector's Salary..... \$13 42.

Other debts of the Parish..... \$169 25.

Parish Finances:

Rector's Salary..... \$ 86 36

Debts paid, (on Church and fence around the Church)..... 31 00

Offerings:

Diocesan Objects; Bishop's Fund..... 6 00

Diocesan and Convocation Missions..... 3 25

Objects without the Diocese; Foreign Missions..... 1 25

Miscellaneous..... 25

Total..... \$218 33

Though not entirely complete, I had service in the Church for the first time, May 27th, 1883. The same day organized the Sunday School. The out-look at this point is brighter now than heretofore. The people seem disposed to take hold. Being in our own Church, the Minister is now in a position to urge upon the people the duty of regularly contributing to all the objects of the Church. Heretofore, this could not be done.

Charlestown, Jefferson County.

REV. DALLAS TUCKER, Rector.

nts: Admitted, 5; Received from other Parishes, 3; Removed, 19; Died, 3; Present, 7; Adults, 1; Total, 8; Confirmed, 6; Married, 4; Buried 6.

ool: Teachers; Male, 4; Female, 10; Scholars: Male, 35; Female, 30.

ool Contributions.....\$80 00.

Sittings, free, 200; Otherwise, 375.

ged the Rector.....\$1,250 00

e Parish.....\$255 00.

nces:

Salary.....\$1,250 00

alaries..... 220 00

aid..... 200 00

aneous expenses..... 450 00

al Objects; Communion Alms..... 58 08

Sunday School expenses..... 68 12

Parish Missions..... 28 04

Miscellaneous..... 50 00

l Objects; Bishop's Fund..... 400 00

Contingent Fund..... 50 00

Diocesan and Convocation Missions..... 435 00

Diocesan Benefactions..... 122 43

without the Diocese; Religious and Theological Education..... 152 61

Domestic Missions..... 326 89

Foreign Missions..... 460 27

Total.....\$4,237 44

embodies work done by my predecessor, Rev. Dr. Meade, and is based almost entirely on the records left by him.

Arch, Shepherdstown.

REV. L. R. MASON, Rector.

nts: Admitted, 7; Received from other Parishes, 3; Removed, 2; Names erased, 1; Total number, 108; Families, and parts of Families, 60; Baptized: Infants, 4; Adults, 10; Confirmed, 6; Married, 2; Buried, 9.

ices: On Sundays, 76; On other days, 61.

ay School: Teachers; Male, 3; Female, 8; Scholars; Male, about 20; Female, 28.

ool Contributions..... \$35 00

day School: Teachers: Male, 2; Female, 4; Scholars: Male, about 20; Female, about 28.

Chapel, 1; Sittings, free, 115; Otherwise, 222.

ged the Rector..... \$700 00

nces:

Salary..... \$700 00

alaries..... 48 00

aid..... 250 00

aneous, expenses..... 145 97

al Objects: Communion Alms..... 37 35

Carried forward, \$1,181 32

| | | |
|---|------------------|------------|
| | Carried forward, | \$1,181 32 |
| Sunday School expenses | | 18 00 |
| Parish Library | | 17 67 |
| Miscellaneous, (about)..... | | 120 00 |
| Diocesan Objects: Bishop's Fund..... | | 115 00 |
| Diocesan and Convocation Missions..... | | 73 58 |
| Diocesan Benefactions..... | | 161 64 |
| Objects without the Diocese: Religious and Theological Education..... | | 31 16 |
| Domestic Missions..... | | 16 82 |
| Foreign Missions..... | | 19 18 |
| Total..... | | \$1,735 79 |

Grace Church, Middleway and St. Bartholomew's, Letchworth.

REV. JOHN S. GIBSON, Rector.

Communicants: Received from other Parishes, 3; Present number, 51; Families and parts of Families, 31; Whole number of baptized persons, 100; Baptized; Infants, 4; Confirmed, 8; Buried, 1. Public Services; On Sundays, 70; On other days, 42. Sunday Schools; Teachers; Male, 6; Female, 8; Scholars, 90. Sunday School Contributions.....\$32 61. Churches, 2;ittings, free, 400. Salary pledged the Rector.....\$350 00. Debts of the Parish.....\$23 00.

Parish Finances:

Rector's Salary.....\$ 382 50
Miscellaneous expenses,..... 70 45

Offerings:

Parochial Objects: Sunday School expenses..... 30 54
Ladies Aid Society..... 146 58
Miscellaneous..... 70 85
Diocesan Objects: Bishop's Fund..... 37 00
Contingent Fund..... 9 25
Permanent Fund..... 4 41
Diocesan and Convocation Missions..... 55 97
Diocesan Benefactions..... 76 81
Objects without the Diocese: Domestic and Foreign Missions..... 18 05
Jaffa Scholarship, (by S. School)..... 32 61
Total.....\$ 943 91

For the first time in years this Parish appears as having paid the Rector's Salary in full. "The Systematic Offering Plan" for Missions has been introduced, and the amount above reported for Missions is the first quarterly payment. Money is being raised to repair Grace Church. New Chancel furniture has been given. A Church is being erected at Summit Point, within the bounds of this Parish.

St. John's Mission, Harper's Ferry.

REV. L. R. MASON, Missionary.

Communicants: Admitted, 9; Present number, 25; Baptized: Infants, 1; Adults, 3; Total, 4; Confirmed, 9; Buried, 1. Public Services, (about) 40. Sunday School: Teachers; Male, 1; Female, 4; Scholars, 35.

Offerings:

Bishop's Fund.....\$ 9 00
Other purposes..... 445 10
Total.....\$454 10

on Church, Charlestown, Jefferson County.

REV. DALLAS TUCKER, Rector.

Communicants: Admitted, 5; Received from other Parishes, 3; Removed, 19; Died, 3; Present number, 216; Families and parts of Families, 115; Whole number of baptized persons, 321; Baptized: Infants, 7; Adults, 1; Total, 8; Confirmed, 6; Married, 4; Buried 6.

Sunday School: Teachers; Male, 4; Female, 10; Scholars: Male, 35; Female, 30.

Sunday School Contributions.....\$80 00.

Church, 1. Sittings, free, 200; Otherwise, 375.

Salary pledged the Rector.....\$1,250 00

Debts of the Parish.....\$255 00.

Parish Finances:

| | |
|-----------------------------|------------|
| Rector's Salary..... | \$1,250 00 |
| Other Salaries..... | 220 00 |
| Debts paid..... | 200 00 |
| Miscellaneous expenses..... | 450 00 |

Offerings:

| | |
|---|------------|
| Parochial Objects; Communion Alms..... | 58 08 |
| Sunday School expenses..... | 68 12 |
| Parish Missions..... | 28 04 |
| Miscellaneous..... | 50 00 |
| Diocesan Objects; Bishop's Fund..... | 400 00 |
| Contingent Fund..... | 50 00 |
| Diocesan and Convocation Missions..... | 435 00 |
| Diocesan Benefactions..... | 122 43 |
| Objects without the Diocese; Religious and Theological Education..... | 152 61 |
| Domestic Missions..... | 326 89 |
| Foreign Missions..... | 460 27 |
| Total..... | \$4,287 44 |

This Report embodies work done by my predecessor, Rev. Dr. Meade, and is based almost entirely on Statistics left by him.

Trinity Church, Shepherdstown.

REV. L. R. MASON, Rector.

Communicants: Admitted, 7; Received from other Parishes, 3; Removed, 2; Names erased, 1; Total, 1; Present number, 108; Families, and parts of Families, 60; Baptized: Infants, 4; Adults, 5. Confirmed, 6; Married, 2; Buried, 9.

Public Services: On Sundays, 76; On other days, 61.

White Sunday School: Teachers; Male, 3; Female, 8; Scholars; Male, about 20; Female, 28.

Sunday School Contributions.....\$35 00

Colored Sunday School: Teachers: Male, 2; Female, 4; Scholars: Male, about 20. Female, about 10.

Church, 1; Chapel, 1; Sittings, free, 115; Otherwise, 222.

Salary pledged the Rector.....\$700 00

Parish Finances:

| | |
|------------------------------|----------|
| Rector's Salary..... | \$700 00 |
| Other Salaries..... | 48 00 |
| Debts paid..... | 250 00 |
| Miscellaneous, expenses..... | 146 97 |

Offerings:

| | |
|--|------------|
| Parochial Objects: Communion Alms..... | 37 35 |
| Carried forward, | \$1,181 32 |

Carried forward, \$ 173 00

Offerings:

| | |
|--|---------|
| Parochial Objects; Communion Alms..... | 6 00 |
| Sunday School expenses..... | 5 00 |
| Miscellaneous..... | 92 50 |
| Diocesan Objects; Bishop's Fund..... | 21 25 |
| Contingent Fund..... | 1 75 |
| Diocesan and Convocation Missions..... | 5 00 |
| Total..... | \$39 50 |

Bangor Parish has increased their Rector's Salary from \$100 to \$150, to make up the \$50 00 reduction by "Am. Ch. Miss. Soc." to their Missionary. They have also paid up in *full all back debts*, and have no deficiencies up to July 1st, 1883.

The "Church Guild," organized March, 1883, has not yet gotten fairly to work. The "Mite society," however, have done well. They have lighted their Church at an expense of \$22 50; also paid Sexton and incidental expenses. And the Ladies have \$40 00 in their Treasury on Organ Fund, and the Chapter on Chancel furniture, \$25 00 in hand, and have gotten two nice chairs for Chancel and Books for Desk.

Coalburg Mission, Coalburg.

REV. F. K. LEAVELL, Missionary.

Communicants: Received from other Parishes, 3; Name erased, 1; Present number, 13; Married, 3; Buried, 1.

Public Services: On Sundays, 20; On other days, 10.

Chapel, 1: Sittings, free, 100.

Salary pledged the Missionary.....\$100 00.

Arrears of Missionary's Salary.....\$50 00.

Mission Finances:

| | |
|-----------------------------|----------|
| Missionary's Salary..... | \$ 25 00 |
| Miscellaneous expenses..... | 6 20 |

Offerings:

| | |
|--------------------------------------|---------|
| Mission Objects; Communion Alms..... | 1 76 |
| Miscellaneous..... | 13 02 |
| Diocesan Objects; Bishop's Fund..... | 1 00 |
| Diocesan Missions..... | 3 50 |
| Diocesan Benefactions..... | 2 50 |
| Total..... | \$31 78 |

This Report is for 11 months. Some of the week day services were held at Paint Creek and Coalton, where live some of the members reported.

St. Paul's Church, Weston, Lewis County.

REV. JAMES W. KEEBLE, Rector.

Communicants: Admitted, 4; Present number about, 75; Baptised: Infants, 1; Adult, 1; To be confirmed, 4; Buried, 18.

Public Services: On Sundays, 48; on other days, 26.

Sunday School: Teachers, Male, 3. Female 5, Scholars, Male, 10, Female, 60.

Church, 1. Sittings, free, 200.

Salary pledged the Rector.....\$ 600 00.

Parish Finances:

| | |
|-----------------------------|----------|
| Rector's Salary..... | \$175 00 |
| Other Salaries..... | 75 00 |
| Debts paid..... | 127 00 |
| Miscellaneous expenses..... | 28 57 |

Offerings:

| | |
|---|----------|
| Parochial Objects: Communion Alms..... | 41 02 |
| Sunday School Expenses..... | 42 10 |
| Parish Library..... | 24 82 |
| Miscellaneous..... | 207 14 |
| Diocesan Objects; Bishop's Fund..... | 54 00 |
| Contingent Fund..... | 12 25 |
| Diocesan and Convocation Missions..... | 20 00 |
| Objects without the Diocese; Domestic Missions..... | 30 00 |
| Total..... | \$840 66 |

In addition to Weston, I have under my care, Buckhannon, Jacksonville and Grafton. The prospect for our Church in Buckhannon is good. And were a Church building there, I am convinced a large congregation would attend the services. Jacksonville is also ripe for our work, and will welcome us. Grafton, I think, offers great inducements. A zealous and prudent man could soon have the building put up, and the congregation gathered.

Christ Church, Fairmont, Marion county.

REV. GEORGE A. GIBBONS, Rector.

Communicants: Admitted, 8; Removed, 7; Names erased, 4; Present number, 41; Families and parts of Families, 34; Whole number of baptized persons, (estimated) 125; Baptized; Infants, 7 Adults, 12; Total, 19; Confirmed, 7; Buried, 1.

Public Services; On Sundays, 74; On other days, 58.

Sunday School: Teachers, Male, 2; Female, 4; Scholars, (Reported last year,) 54.

Sunday School Contributions.....\$24 00.

Church, 1; Sittings, free, 200.

Salary pledged the Rector.....\$350 00.

Debts of the Parish; On Church, about.....\$2,500 00.

Parish Finances:

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 350 00 |
| Miscellaneous expenses..... | 15 00 |

Offerings:

| | |
|---|----------|
| Diocesan objects; Bishop's Fund..... | 34 00 |
| Contingent Fund..... | 7 00 |
| Diocesan and Convocation Missions..... | 2 07 |
| Diocesan Benefactions..... | 2 00 |
| Objects without the Diocese; Religious and Theological Education..... | 3 20 |
| Am. Church Miss. Soc..... | 2 00 |
| Soc. for promoting Christianity among Jews..... | 1 51 |
| Total..... | \$455 88 |

Twelve of the Sunday Services reported above were conducted at Smithtown, and four of the Communicants live at the same place, which is eight miles distant from here. Three Communicants live at Mannington on the B. & O. R. R. It is due a very small, but exceedingly deserving portion of our Congregation for to say that they have obligated themselves to pay *three-fourths* of our Church debt, whenever the *other* forth shall be paid. I really see no good reason why this debt should not have been paid, and the Church consecrated, sometime ago.

Trinity Church, Moundsville, Marshall county.

REV. A. BUCHANAN, Rector.

Communicants: Present number, 41; Families and parts of Families, 22; Whole number of baptized persons, 84; Baptized; Infants, 4; Adults, 1; Total, 5; Confirmed, 3; Buried, 1.

Public Services, 1st and 3rd Sundays by Rector; 2nd and 4th by Lay Reader; twice a week during Lent, and daily in Passion Week.

Sunday School: Teachers; Male, 1; Female, 7; Scholars: Male, 18; Female, 20.

Sunday School Contributions.....\$14 22.

Church, 1; Sittings, free, 100.

Salary pledged the Rector.....\$125 00.

Arrears of Rector's Salary.....64 62.

Others debts of the Parish; On Rectory.....800 00.

Parish Finances:

Rector's Salary.....\$ 60 38

Other Salaries.....28 75

Debts paid; On Rectory.....24 25

Miscellaneous expenses and debts paid.....82 13

Offerings:

Parochial Objects; Sunday School and Parish Library.....50 00

Miscellaneous; By Ladies for improvement of Rectory...94 10

Diocesan Objects; Bishop's Salary.....18 21

Bishop's Residence.....26 00

Diocesan and Convocation Missions.....16 14

Objects without the Diocese; Domestic Missions, (Am. Ch. Miss. Soc.).....2 83

Miscellaneous; Special D. M.....20 00

Total.....\$4

Crescent Valley Mission.

REV. J. F. WOODS, Missionary.

Communicants: Admitted, 2; Present number, 9; Baptized; Infants, 1; Adults, 2; Total Confirmed, 2.

Sunday School: Teachers, 4; Scholars, 30.

Offerings:

Mission Objects; Missionary's Salary.....\$ 47 00

Fund for Church Building.....135 00

Diocesan Objects; Bishop's Fund.....2 25

Total.....\$

Christ Church, Point Pleasant, Mason county.

REV. JOSHUA COWPLAND, Rector.

Communicants: Admitted, 2; Received from other Parishes, 2; Removed, 1; Died, 2; Present number, 32; Families and parts of Families, 27; Whole number of baptized persons 75; Baptized; Infants, 6; Adults, 3; Total, 9; Confirmed, 2; Married, 4; Buried, 5.

Public Services; On Sundays, 87; On other days, 56.

Sunday School, Teachers; Male, 3; Female, 5; Scholars: Male, 25; Female, 44.

Sunday School Contributions.....\$19 35.

Church, 1; Sittings, free, 350.

Salary pledged the Rector.....\$700 00.

Debts of the Parish; On Rectory.....1000 00.

Parish Finances:

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 700 00 |
| Other Salaries..... | 30 00 |
| Debts paid..... | 905 00 |
| Miscellaneous expenses..... | 82 60 |

Offerings:

| | |
|---|------------|
| Parochial Objects; Sunday School expenses..... | 20 50 |
| Parish Missions..... | 25 00 |
| Diocesan Objects; Bishop's Fund..... | 50 00 |
| Contingent Fund..... | 5 00 |
| Permanent Fund..... | 7 00 |
| Diocesan and Convocation Missions..... | 25 00 |
| Diocesan Benefactions..... | 10 00 |
| Bishop's Residence..... | 71 00 |
| Objects without the Diocese; Religious and Theological Education..... | 50 00 |
| Domestic Missions..... | 40 00 |
| Foreign Missions..... | 62 00 |
| Am. Church Building Fund..... | 30 00 |
| Am. Bible Society..... | 6 78 |
| Prayer Book Society..... | 10 00 |
| Total..... | \$2,129 10 |

Since the Session of the last Council, Christ Church, Point Pleasant, has secured the Lot adjacent to the Church, on which stands a neat Rectory. Eighteen hundred and fifty dollars was the price paid; of which amount eight hundred and fifty has been raised during the past year, leaving an encumbrance of a thousand dollars upon the property. The interest on this paid by the Rector, in lieu of rent.

Brace Chapel, Mercer's Bottom.

REV. JOSHUA COWPLAND, Rector.

Communicants: Present number, 7; Families and parts of Families, 5; Whole number of baptized persons, 15; Baptized, Infant, 1.
 Public Services; On Sundays, 11.
 Sunday School: Teachers; Female, 1; Scholars, Male, 13.
 Chapel, 1. Sittings, free, 140.

Parish Finances:

| | |
|----------------------|----------|
| Rector's Salary..... | \$ 65 00 |
|----------------------|----------|

Offerings:

| | |
|---|----------|
| Parochial Objects, Rectory at Point Pleasant..... | 52 00 |
| Diocesan Objects, Bishop's Fund..... | 10 00 |
| Episcopal Residence..... | 16 00 |
| Diocesan and Convocation Missions..... | 7 50 |
| Total..... | \$150 50 |

These financial Statistics are contained in the Parochial Report of Christ Church Point Pleasant.

Mission Points adjacent to Point Pleasant.

REV. J. COWPLAND, Missionary,

The Mission Points connected with Christ Church, Point Pleasant, are: Hartford City, Mason City, West Columbia, on the Ohio River, and Buffalo, Winfield and Frazer's Bottom, on the Kanawha. Occasional services have been held at these points on the fifth Sunday, and during the week.
 West Columbia—(Eleven miles from Point Pleasant.)

Communicants; Present number, 8; Families, 7; Whole number of baptized persons, 15; baptized infants, 4; adult, 1; total, 5; Confirmed, 3.

Trinity Church, Moundsville, Marshall county.

REV. A. BUCHANAN, Rector.

Communicants: Present number, 41; Families and parts of Families, 22; Whole number of baptized persons, 84; Baptized; Infants, 4; Adults, 1; Total, 5; Confirmed, 3; Buried, 1.

Public Services, 1st and 3rd Sundays by Rector; 2nd and 4th by Lay Reader; twice a week during Lent, and daily in Passion Week.

Sunday School: Teachers; Male, 1; Female, 7; Scholars: Male, 18; Female, 20.

Sunday School Contributions.....\$14 22.

Church, 1; Sittings, free, 100.

Salary pledged the Rector.....\$125 00.

Arrears of Rector's Salary.....64 62.

Others debts of the Parish; On Rectory.....800 00.

Parish Finances:

Rector's Salary.....\$ 60 38

Other Salaries.....28 75

Debts paid; On Rectory.....24 25

Miscellaneous expenses and debts paid.....82 13

Offerings:

Parochial Objects; Sunday School and Parish Library.....50 00

Miscellaneous; By Ladies for improvement of Rectory... 94 10

Diocesan Objects; Bishop's Salary.....18 21

Bishop's Residence.....26 00

Diocesan and Convocation Missions.....16 14

Objects without the Diocese; Domestic Missions. (Am. Ch. Miss. Soc.).....2 85

Miscellaneous; Special D. M.....20 00

Total.....\$42 79

Cresap's Valley Mission.

REV. J. F. WOODS, Missionary.

Communicants: Admitted, 2; Present number, 9; Baptized; Infants, 1; Adults, 2; Total, 3; Confirmed, 2.

Sunday School: Teachers, 4; Scholars, 30.

Offerings:

Mission Objects; Missionary's Salary.....\$ 47 00

Fund for Church Building.....195 00

Diocesan Objects; Bishop's Fund.....2 25

Total.....\$241 54

Christ Church, Point Pleasant, Mason county.

REV. JOSHUA COWPLAND, Rector.

Communicants: Admitted, 2; Received from other Parishes, 2; Removed, 1; Deid, 2; Present number, 32; Families and parts of Families, 27; Whole number of baptized persons 55; Baptized; Infants, 6; Adults, 3; Total, 9; Confirmed, 2; Married, 4; Buried, 5.

Public Services; On Sundays, 87; On other days, 56.

Sunday School, Teachers; Male, 3; Female, 5; Scholars: Male, 25; Female, 44.

Sunday School Contributions.....\$19 35.

Church, 1; Sittings, free, 350.

Salary pledged the Rector.....\$700 00.

Debts of the Parish; On Rectory.....1000 00.

Parish Finances :

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$ 700 00 |
| Other Salaries..... | 30 00 |
| Debts paid..... | 905 00 |
| Miscellaneous expenses..... | 82 60 |

Offerings :

| | |
|--|------------|
| Parochial Objects ; Sunday School expenses..... | 20 50 |
| Parish Missions..... | 25 00 |
| Diocesan Objects ; Bishop's Fund..... | 50 00 |
| Contingent Fund..... | 5 00 |
| Permanent Fund..... | 7 00 |
| Diocesan and Convocation Missions..... | 25 00 |
| Diocesan Benefactions..... | 10 00 |
| Bishop's Residence..... | 71 00 |
| Objects without the Diocese ; Religious and Theological Education..... | 50 00 |
| Domestic Missions..... | 40 00 |
| Foreign Missions..... | 62 00 |
| Am. Church Building Fund..... | 30 00 |
| Am. Bible Society..... | 6 78 |
| Prayer Book Society..... | 10 00 |
| Total | \$2,129 10 |

Since the Session of the last Council, Christ Church, Point Pleasant, has secured the Lot adjacent to the Church, on which stands a neat Rectory. Eighteen hundred and fifty dollars was the price paid ; of which amount eight hundred and fifty has been raised during the past year, leaving an encumbrance of a thousand dollars upon the property. The interest on this paid by the Rector, in addition of rent.

St. Peter's Chapel, Mercer's Bottom.

REV. JOSHUA COWPLAND, Rector.

Communicants : Present number, 7 ; Families and parts of Families, 5 ; Whole number of baptized persons, 15 ; Baptized, Infant, 1.

Public Services : On Sundays, 11.

Sunday School : Teachers : Female, 1 ; Scholars, Male, 13.

Chapel, 1. Sittings, free, 140.

Parish Finances :

| | |
|----------------------|----------|
| Rector's Salary..... | \$ 65 00 |
|----------------------|----------|

Offerings :

| | |
|---|----------|
| Parochial Objects, Rectory at Point Pleasant..... | 52 00 |
| Diocesan Objects, Bishop's Fund..... | 10 00 |
| Episcopal Residence..... | 16 00 |
| Diocesan and Convocation Missions..... | 7 50 |
| Total..... | \$150 50 |

These financial Statistics are contained in the Parochial Report of Christ Church Point Pleasant.

Mission Points adjacent to Point Pleasant.

REV. J. COWPLAND, Missionary,

The Mission Points connected with Christ Church, Point Pleasant, are : Hartford City, Mason's, West Columbia, on the Ohio River, and Buffalo, Winfield and Frazer's Bottom, on the Kanawha. Occasional services have been held at these points on the fifth Sunday, and during the week. West Columbia—(Eleven miles from Point Pleasant.)

Communicants ; Present number, 8 ; Families, 7 ; Whole number of baptized persons, 15 : baptized infants, 4 ; adult, 1 ; total, 5 ; Confirmed, 3.

Mason City—(Sixteen miles from Point Pleasant.)

Communicants; Present number, 12; Families and parts of families, 8; Whole number of baptized persons, 20.

Here considerable interest is manifested, and a Society exists to raise funds for the purchase of a Church lot.

Hartford City—(Eighteen miles from Point Pleasant.)

Communicants; Present number, 11; Families, 8; Whole number of baptized persons, 14.

On the Great Kanawha River, at Buffalo, twenty miles from Point Pleasant, are two Communicants; At Frazier's Bottom, five miles further, 2 communicants and 2 baptized persons reside.

And at at Winfield, thirty-one miles from Point Pleasant, two Church families have lately returned from Eastern Virginia, and recently two males were confirmed, and services are highly appreciated.

Mission of the Church of Heavenly Rest, Princeton, Mercer County.

REV. T. H. LACEY, D. D., Missionary

Communicants: Died, 1; Present number, 10; Confirmed, 6.

This interesting Mission is 31 miles from Hinton and has been visited twice by the Missionary since the last Council—once to hold service and once to sympathize with the people in deep distress. Besides these two visits, he accompanied the Bishop there last Fall when five white persons and one colored person were confirmed. The Mission was then organized under the above name, and being now near the East River Railroad, there is promise of development.

T. H. LACEY, D. D.

Mission of the South-west.

McDowell, Wyoming, Logan, Boone and Raleigh counties comprise a very interesting section of the State—visited during the last Fall, in company with the Bishop. The country is but sparsely settled yet, and there are very few Church Buildings—none at the County Seats. The country is mostly crossed by bridle paths. If an energetic young man could be settled at Mr. Moses Cartwrights, on Tug River, convenient of access to McDowell and Wyoming Court Houses, he would be in the way of doing great good.

T. H. L.

Trinity Parish, Morgantown, Monongalia County.

REV. GEORGE A. GIBBONS, Rector.

Communicants: Admitted, 6; Removed, 3; Died, 1; Present number, 21.

Families and parts of families, 14; Whole number of baptized persons, 39.

Baptized: Infants, 3; Adults, 3. Total, 6; Confirmed, 6; Buried, 1.

Public Services: On Sundays, 30; On other days, 1.

Sunday School Teachers: Males, 2; Females, 3; Scholars, 20.

Sunday School Contributions..... \$ 10 00

Salary Pledged the Rector..... 200 00

Parish Finances:

| | |
|-----------------------|-----------|
| Rector's Salary | \$ 200 00 |
| Other Salaries..... | 15 00 |

Offerings:

| | |
|--|-----------|
| Diocesan Objects: Diocesan Missions..... | 4 85 |
| Diocesan Benefactions..... | 2 15 |
| Total | \$ 212 00 |

Saints' Church, Union, Monroe County :

REV. R. H. MASON, Rector.

Communicants: Admitted, 5; Died 1; Present number, 34; Families and parts of Families, 21;
 Whole number of baptized persons, 64; Baptized; Infants, 3; Confirmed, 5; Married, 2; Buried, 1.
 Public Services; On Sundays, 57; on other days, 67.
 Sunday School: Teachers; Male, 2; Female, 3; Scholars; Male, 17; Female, 11.
 Sunday School contributions.....\$18 49.
 Church 1;ittings, free, 175.
 Gifts of the Parish.....\$350 00.

Irish Finances:

| | |
|-----------------------------|----------|
| Rector's Salary..... | \$155 00 |
| Other Salaries..... | 44 00 |
| Debts paid..... | 175 00 |
| Miscellaneous expenses..... | 20 00 |

Offerings:

| | |
|---|----------|
| Parochial Objects; Communion Alms..... | 21 12 |
| Sunday School expenses..... | 18 49 |
| Diocesan Objects; Bishop's Fund..... | 35 75 |
| Contingent Fund..... | 9 00 |
| Diocesan and Convocation Missions..... | 11 00 |
| Diocesan Benefactions..... | 2 00 |
| Objects without the Diocese; Religious and Theological Education..... | 7 00 |
| Foreign Missions..... | 13 00 |
| Total..... | \$505 36 |

Mark's Mission, Berkeley Springs, Morgan County.

REV. W. T. LEAVELL, Missionary.

Communicants: Received, 1; Present number, 12; Married, 1.
 Public Services: Two on each alternate Sunday.
 Church, 1; (in building.)

Irish Finances:

| | |
|---------------------------|-----------|
| Debts paid on Church..... | \$ 800 00 |
|---------------------------|-----------|

Offerings:

| | |
|--|----------|
| Diocesan Objects; Bishop's Fund..... | 1 00 |
| Contingent Fund..... | 50 |
| Diocesan and Convocation Missions..... | 50 |
| Total..... | \$802 00 |

Our Church Building is so nearly completed that we hope to occupy it for services this Summer.

Matthew's Church, Wheeling, Ohio County.

REV. R. R. SWORE, Rector.

Communicants: Admitted, 17; Received from other Parishes, 7; Removed, 20; Died, 2; Present number, 25; Families and parts of Families, 181; Whole number of baptized persons, 650; Baptized; Infants, 17; Adults, 1; Total, 18. Confirmed, 10; Married, 4; Buried, 10.
 Public Services: On Sundays, 87. On other days, 76.
 Sunday School: Teachers; Male, 4; Female, 15. Scholars; Male, 32. Female, 113.
 Sunday School Contributions.....\$227 58.
 Church, 1. Chapel, 1. Seats, 699.

Salary pledged the Rector.....\$2,000 00
 Debts of the Parish.....7,750 00.

Parish Finances:

Rector's Salary.....\$2,000 00
 Other Salaries.....840 00
 Debts paid.....760 00
 Miscellaneous expenses.....2,000 00

Offerings:

Parochial Objects, Communion Alms.....306 50
 Miscellaneous.....63 77
 Diocesan Objects, Diocesan and Convocation Missions.....34 54
 Diocesan Benefactions.....200 00
 Objects without the Diocese, Domestic Missions.....63 24
 Foreign Missions.....165 71
 Miscellaneous.....53 05
 Total.....\$6,586 79

St. Luke's Church, Wheeling.

REV. C. C. PEARSON, Rector.

Communicants: Admitted, 37; Received from other Parishes, 13; Present number, 87; Baptized
 Infants, 9; Adults, 7; Total, 16. Confirmed, 20. Married, 2; Buried, 8.
 Public Services: On Sundays, 104; On other days, 80.
 Sunday School: Teachers; Male, 3; Female, 7; Scholars; Male, 80; Female, 140.
 Sunday School Contributions.....\$276 75
 Church, 1. Chapel, 1. Sittings, free, 500.
 Salary pledged the Rector.....\$1200 00

Parish Finances:

Rector's Salary.....\$1,000 00
 Debts paid; Church building.....9,061 81
 Miscellaneous expenses; Cushions and carpets.....608 00

Offerings:

Parochial Objects; Communion Alms.....1 65
 Parish Library.....72 00
 Diocesan Objects; Bishop's Fund.....39 00
 Diocesan and Convocation Missions.....32 65
 Diocesan Benefactions.....14 01
 Total.....\$1,156 31

St. John's Church, Willow Island, Pleasants county.

REV. JOHN F. WOODS, Rector.

Communicants: Died, 1; Present number, 21; Families, and parts of Families, 14; Whole num-
 ber of baptized persons, 32; Confirmed, 1; Buried, 1.
 Public Services: On Sundays, 16; On other days, 2.
 Church, 1. Sittings, free, 150.
 Salary pledged the Rector.....\$02 00
 Arrears of Rector's Salary.....27 40

Parish Finances:

Minister's Salary..... \$ 45 34

Offerings:

Diocesan Objects; Diocesan Missions..... 3 17
 Total..... \$48 51

Services were prevented from holding services in this Parish during the months of January and February on account of ice in the Ohio river.

In addition to the above Parish, I have in charge the following Missions:

Wirt County. (See Wirt County.)

Williamstown, Wood County, opposite Marietta.

Communicants, 6; Services, 6; No Church building; No Sunday School.

Offerings:

Diocesan Objects; Bishop's Fund.....\$12 00

Marshall's Valley Mission. (See Marshall County.)

We also held two services in Mannington, 12 in Tavennersville, Wood County, and several in the Diocese of Southern Ohio.

Island Mission.

REV. JACOB BRITTINGHAM, Missionary.

Communicants: Received, 1; Present number, 2; Families and parts of families, 2.

Parish Finances:

Missionary's Salary..... \$ 50 00

Offerings:

Diocesan Missions..... 14 00
 Miscellaneous..... 5 00
 Total..... \$69 00

In connection with the Tyler Mission, services have been held here on the 5th Sundays in the month. It was deemed expedient to transfer the work from Raven Rock where services were held earlier. The helpers at Grape Island show a gratifying willingness to aid the work of the Mission.

Parish, Pocahontas County.

REV. T. H. LACY, D. D., in charge.

Communicants: Received from another Parish, 1; Present number, 12; Families and parts of families, 8; Whole number of baptized persons, 21; Baptized, Infants, 1; Public services, on week 5.

Parish Finances:

Contributions to Minister's Salary..... \$ 20 00

Minister in charge, has visited Huntersville, Hillsboro and Clover Lick—the three points at which our Communicants reside—once during the year and two of them twice. There is a tract for a Chapel at Clover Lick.

Mission, Hinton, Sumner county.

REV. T. H. LACY, D. D., Missionary.

Communicants: Admitted, 23; Received from other Parishes, 3; Removed, 3; Died, 1; Present number, 24; Families and parts of Families, 28; Baptized: Infants, 7; Confirmed, 2; Buried, 1.

Public Services: On Sundays, 45; On other days, 25.
 Sunday School: Teachers: Male, 1; Female, 3; Scholars, 18.
 Sunday School Contributions.....\$1 00
 Church, 1. Sittings, free, 180.
 Salary pledged the Rector.....\$270 00

Parish Finances:

Rector's Salary.....\$ 270 00
 Debts paid; Balance due on Church, about..... 95 00
 Miscellaneous..... 25 48

Offerings:

Parochial Objects: Church Repairs..... 6 60
 Sunday School expenses..... 10 00
 Diocesan Objects: Bishop's Fund..... 7 00
 Diocesan and Convocation Missions..... 27 45
 Diocesan Benefactions..... 3 35
 Objects without the Diocese: Religious and Theological Education..... 1 25
 Domestic Missions—Am. Ch. Miss. Soc..... 4 48
 Foreign Missions..... 4 48
 Total.....\$41 06

Within the last year the neat brick Church, at Hinton, has been paid for, and on the 8th day of last October, was Consecrated by the Bishop.

Five miles below Hinton is a little settlement called Burk's, where the Missionary in charge of the Hinton Church preaches regularly on one Sunday afternoon in the month. Here is a congregation of people who have hitherto had no other regular services from any Minister, and they are eager to have the Word. There is good prospect of building a small plain Chapel.

Sistersville Mission, Tyler county.

REV. JACOB BRITTINGHAM, Missionary.

Communicants: Admitted, 1; Received from other Parishes, 2; Removed, 2; Died, 1; Present number, 24; Families and parts of Families, 17; Baptized: Infants, 1, Confirmed, 1.

Public Services: On Sundays, 12; On other days, 3.

Salary promised the Missionary.....\$100 00

Mission Finances:

Missionary's Salary.....\$ 100 00
 Debts paid; For rent of Church..... 12 00
 Miscellaneous expenses..... 3 00

Offerings:

Diocesan Objects: Bishop's Fund..... 15 00
 Contingent Fund..... 1 28
 Diocesan and Convocation Missions..... 13 50
 Objects without the Diocese: Religious and Theological Education..... 2 50
 Domestic Missions..... 1 15
 Foreign Missions..... 2 00
 Miscellaneous..... 25
 Total.....\$170

One of the Communicants lives in Middlebourne, two at Long Reach, where we have a *third* interest in a Church building. A frozen river, and low water, prevented my visits to Sistersville for three months. For Church building: Cash on hand, \$112 00. Informally promised, \$200 00—\$712 00. This amount, with the Lot reported last year, gives a promise of a Church in the near future.

in, New Martinsville, Wetzel county.

REV. JACOB BRITTINGHAM, Missionary.

ts: Admitted, 5; Present number, 26; Families and parts of Families, 13; Baptized; confirmed, 5.
es: On Sundays, 20; On other days, 3,
ol: Teachers: Male, 2; Female, 4; Scholars: Male, 15; Female, 15.
ol Contributions.....\$46 53
ittings, free, 100.

next:

| | |
|------------------------------|----------|
| ry's Salary..... | \$ 76 00 |
| id: On Church and fence..... | 79 90 |
| rious expenses..... | 26 30 |

| | |
|---|----------|
| Objects: Communion Alms..... | 3 17 |
| Sunday School expenses..... | 22 30 |
| Objects: Bishop's Fund..... | 18 50 |
| Contingent Fund..... | 2 60 |
| Diocesan and Convocation Missions..... | 9 94 |
| Diocesan Benefactions..... | 3 74 |
| without the Diocese: Religious and Theological Education..... | 6 79 |
| Domestic Missions..... | 1 34 |
| Foreign Missions..... | 3 00 |
| Miscellaneous..... | 1 34 |
| Total..... | \$253 92 |

School, though small, is encouraging. I catechize the school every time I visit this d result. Have a regular appointment at this point once a month. This Mission is ising of all my work.

ision, Wirt County.

REV. JOHN F. WOODS, Missionary.

on I hold service at two places—Newark and Elizabeth.

ts: Added, 4; Died, 2; Present number, 8; (2 at Elizabeth, and 6 at Newark,) Fam-
ms: Infants, 5; Confirmations, 4.

next:

| | |
|------------------|----------|
| ry's Salary..... | \$ 25 00 |
|------------------|----------|

| | |
|------------------------------|--------|
| Objects: Communion Alms..... | 8 33 |
| Objects: Bishop's Fund..... | 2 00 |
| ..... | \$5 33 |

on there is yet only a Union Church.

, Pickersburg, Wood county.

REV. ROBERT A. GIBSON, Rector.

ts: Admitted, 21; Received from other Parishes, 4; Removed, 8; Present number,
nd parts of Families, 121; Whole number of baptized persons, 374; Baptized: In-
s, 3; Total, 7; Confirmed, 11; Married, 11; Buried, 7.
es: On Sundays, 125; On other days, 76.
ol: Teachers: Male, 5; Female, 12; Scholars: Male, 38; Female, 51.

| | |
|---|-----------|
| Sunday School Contributions | \$75 00 |
| Parochial School: Teachers: Female, 12; Scholars; Female, 50. | |
| Church, 1. Chapel, 1. Sittings, free, 130, otherwise, 400. | |
| Salary promised Rector..... | \$1500 00 |
| Debts of the Parish..... | 937 07 |

Parish Finances:

| | |
|-----------------------------|-----------|
| Rector's Salary..... | \$1500 00 |
| Other Salaries..... | 479 50 |
| Debts paid..... | 640 35 |
| Miscellaneous expenses..... | 498 37 |

Offerings:

| | |
|---|---------|
| Parochial Objects; Communion Alms..... | 120 00 |
| Sunday School expenses..... | 56 00 |
| Parish Missions..... | 50 00 |
| Diocesan Objects; Bishop's Fund..... | 770 00 |
| Contingent Fund..... | 40 00 |
| Permanent Fund..... | 10 00 |
| Diocesan and Convocation Missions..... | 143 77 |
| Diocesan Benefactions..... | 1185 64 |
| Objects without the Diocese; Religious and Theological Education..... | 22 31 |
| Domestic Missions..... | 83 60 |
| Foreign Missions..... | 83 60 |
| Miscellaneous..... | 26 41 |
| Total..... | \$560 : |

REPORT OF REV. S. D. TOMPKINS.

have held services in Emmanuel church, Volcano, during the year when I could. I conducted services during Lent and held Communion on Easter Sunday. I administered the Communion to a sick lady, and attended her funeral. She was a worthy member of Emmanuel Church. I administered Communion the first Sunday after Trinity. This was a most interesting service. The church here seems to be revived. Four persons have been confirmed during the past year. The Sunday School seems to be prospering. I have held service twice at St. John's church, Pleasant Mount. This Church seems to be in good condition. The Rev. J. F. Woods has charge of it, and under his ministry the signs of prosperity seem to be favorable.

REPORT OF REV. F. D. LEE.

FAIRFAX CO., VA., }
July 5, 1883. }

My Rev. and Dear Sir,

During the last twelve months I have been as before here in Virginia engaged in farming. My health, which was very poor when I gave up clerical work two years ago, is now much better. Indeed I hope permanently restored and such as soon to enable me to seek again my former work. I am

Very respectfully yours,
F. D. LEE.

REPORT OF REV. J. W. WARE.

BERRYVILLE, VA., }
July 9, 1883, }

REV. GEO. W. PETERKIN, D. D.,

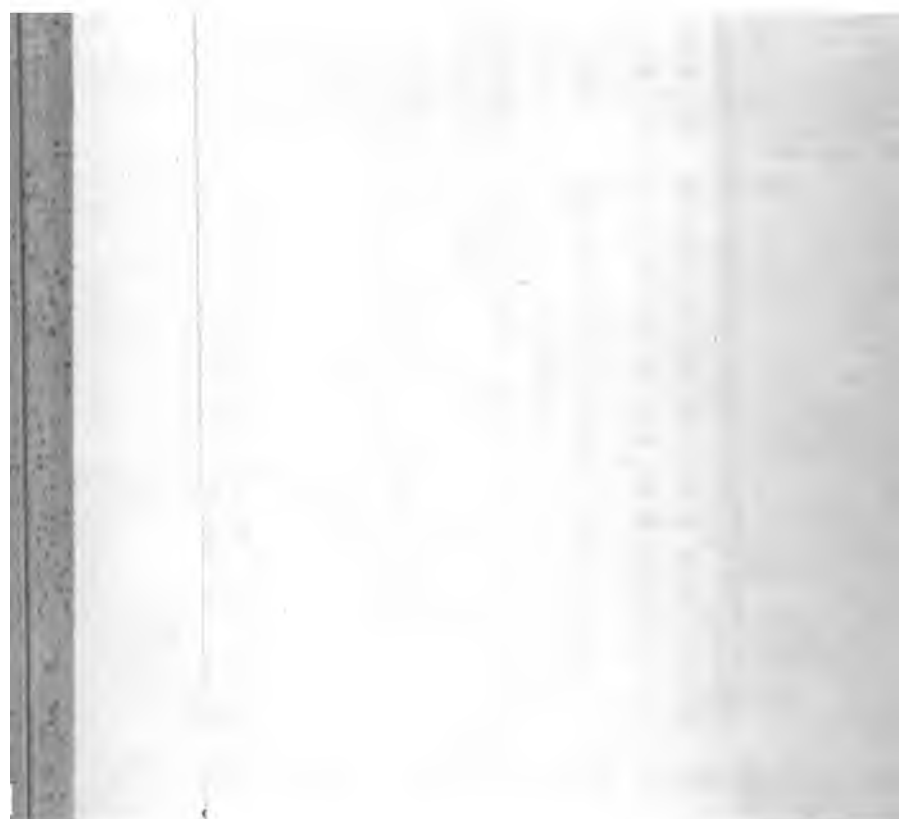
Right Rev. and Dear Sir,

On the first of August last I entered upon my duties as Rector of Christ Church, Clarksburg, and as missionary in charge of the missions in Grafton, W. Va. For sufficient reasons I resigned both on the last week in October following. During this time services were held, morning and evening, in Clarksburg on the first, third and fifth Sundays of the month, and in Grafton on the second and fourth.

Our Schools were reorganized in both places; and an Aid Society organized in Clarksburg with prospects of success.

The congregations in Clarksburg were small proportionately. In Grafton they were better. At this our gain has been most gratifying, and when the commendable efforts of the congregations in a suitable church are crowned with success, there is, in my judgment, every reason to anticipate a steady and substantial growth. I am

Cordially Yours,
J. W. WARE.



SUMMA

Church, Parish, or Mission.

Communicants.

| | |
|----------------------------------|-----|
| Trinity, Martinsburg..... | 137 |
| Mt. Zion, Hedgesville..... | 46 |
| Christ, Bunker Hill..... | 35 |
| St. John's, Brooke co..... | 34 |
| Christ, Wellsburg..... | 27 |
| Trinity, Huntington..... | 56 |
| Calvary M., Coal Valley..... | 25 |
| Redeemer M., Ansted..... | 10 |
| Greenbrier, Parish..... | 50 |
| St. Thomas' M., Wht Sulpher | 10 |
| *St. Mathews' M., Romney... | 15 |
| *Emmanuel, Moorefield..... | 30 |
| Christ, Clarksburg..... | 43 |
| Grace, Ravenswood..... | 23 |
| St. John's, Ripley..... | 1 |
| Zion, Charlestown..... | 21 |
| Trinity, Shepherdstown..... | 10 |
| Grace & St. Bart., Jeff. co..... | 5 |
| St. John's M., Harper's Ferry | 2 |
| St. John's, Charleston..... | 12 |
| St. Mark's, St. Albans..... | 4 |
| Coalburg M., Coalburg..... | 1 |
| St. Paul's, Weston..... | 7 |
| Christ, Fairmont..... | 4 |
| Trinity, Moundsville..... | 4 |
| Cresap's Valley M..... | 2 |
| Christ, Point Pleasant..... | 2 |
| Bruce Chapel, Mason co..... | 2 |
| Mission Points in Mas & Put.. | 2 |
| Princeton M., Mercer co..... | 2 |
| Trinity, Morgantown..... | 2 |
| All Saints, Union..... | 2 |
| St. Mark's M., Berkeley Spg.. | 2 |
| St. Mathew's, Wheeling..... | 2 |
| St. Luke's, Wheeling..... | 2 |
| St. John's, Pleasants co..... | 2 |
| Grape Island M., Pleasants co | 2 |
| Madison, Pocahontas..... | 2 |
| Ascension M., Hinton..... | 2 |
| *Good Shepherd M., Grafton. | 2 |
| Sistersville M., Tyler co..... | 2 |
| *Buckhannon M., Upshur co.. | 2 |
| St. Ann's M. New Mart'ville | 2 |
| Wirt co. Mission..... | 2 |
| Emmanuel, Volcano..... | 2 |
| Trinity, Parkersburg..... | 2 |
| Other Points, Wood co..... | 2 |
| *Other points..... | 2 |
| Total..... | 21 |

*Furnished by the Bishop.



Journal of the Council
OF THE
Diocese of West Virginia.
A. D. 1884.

Journal of the Council
OF THE
Diocese of West Virginia.
A. D. 1884.

PAROCHIAL REPORT.

Name of Church

Place County

The Rev. Rector.

Took charge A. D.

Church Wardens

PAROCHIAL STATISTICS.

NUMBER OF FAMILIES OR
PARTS OF FAMILIES)

WHOLE NO. OF BAPTISED PERSONS.

BAPTISMS:
Infants.....
Adults.....
Total.....

CONFIRMATIONS.....

MARRIAGES.....

BURIALS.....

COMMUNICANTS:
No. last reported.....
Rec'd from other Parishes.....
Added by Confirmation.....
Otherwise.....
Total addition.....
Lost by removal.....
" death.....
" names erased.....

Total lost.....

Present number.....

PUBLIC SERVICES:
On Sundays.....
On other days.....

SUNDAY SCHOOLS:
Teachers—Males.....
Females.....
Pupils—Males.....
Females.....

PARISH SCHOOLS:
Teachers—Males.....
Females.....
Pupils—Males.....
Females.....

CHURCHES. No.

CHAPELS. No.

SITTINGS:
Free.....
Otherwise.....

VALUE OF CHURCH PROPERTY.
Church.....
Chapel.....
Rectory.....
Other Church property.....

INDEBTEDNESS ON CHURCH PROPERTY.....

OTHER DEBTS OF THE PARISH.....

CONTRIBUTIONS.

PAROCHIAL:
Rector's Salary.....
Other salaries.....
Repairs and Improvements.....
Current Expenses.....
Debts paid.....
Alms.....
Sunday School expenses.....
Parish Missions.....
Other Parochial objects.....

Total.....

DIOCESAN:
Bishop's Salary.....
Permanent Episcopal Fund.....
Contingent Fund.....
Aged and disabled Clergy.....
Diocesan and Convoc. Miss.....
Diocesan Benefactions.....

Total.....

OBJECTS WITHOUT THE DIOCESE:
Domestic Missions.....
Foreign.....
Religious & Theol. Education.....

Total.....

General Total of Money raised
by Parish for all purposes.....

REMARKS.

Endorsement on back to remain the same as in present form with the addition
of the Bishop's request for the report to be sent him.

The Certificate for lay delegates to be printed on a separate slip.

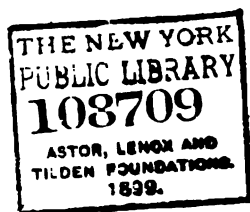
Respectfully submitted,

R. R. SWOPE.

JOURNAL
OF THE
SEVENTH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church,
IN THE
DIOCESE OF WEST VIRGINIA,
HELD IN
TRINITY CHURCH, MARTINSBURG,
JUNE 4th, 5th, 6th, and 7th.

PRINTED FOR THE COUNCIL.

PARKERSBURG, W. VA.:
John R. Eoff, Printer.
1884.



DIOCESE OF WEST VIRGINIA.

OFFICERS, COMMITTEES, ETC. FOR 1884.

Bishop.

Rt Rev. GEORGE W. PETERKIN, D. D., Parkersburg.

Secretary of the Council.

Rev. R. A. COBBS, Charleston.

Treasurer of the Council.

Mr. R. J. McCANDLISH, Parkersburg.

Standing Committee. (P. O. Charlestown.)

| | |
|--------------------------------|-----------------------------|
| Rev. W. T. Leavell, President. | Mr. E. I. Lee, |
| Rev. L. R. Mason, | Mr. Isaac Strider, |
| Rev. Dallas Tucker, | Mr. N. S. White, Secretary. |

Missionary Committee.

The Bishop of the Diocese, *ex officio*, President.

| | |
|-------------------------------|--------------------|
| Rev. R. A. Cobbs, | Mr. E. W. Staples, |
| Rev. R. A. Gibson, Secretary, | Mr. B. M. Ambler, |
| Rev. J. F. Woods. | |

Trustee of the Episcopal Fund. (Special.)

Judge George W. Thompson, Wheeling.

Trustees of the Permanent (Episcopal) Fund.

| | |
|--------------------------------|-------------------------------|
| Judge Geo. W. Thompson, | Mr. R. J. McCandlish, Park'g, |
| Mr. B. M. Ambler, Parkersburg. | |

Standing Committee on Constitution and Canons.

| | |
|--------------------|-------------------|
| Rev. R. R. Swope, | Mr. C. W. Smith, |
| Rev. R. D. Roller, | Mr. W. E. Watson, |
| Mr. N. S. White. | |

THE SEVENTH ANNUAL COUNCIL OF

Committee on Religious Education.

| | |
|------------------------|---------------------|
| Rev. R. H. Mason, | Rev. F. K. Leavell, |
| Rev. T. H. Lacy, D. D. | Maj. T. L. Broun, |
| | Gen. J. H. Oley. |

Committee on Sunday Schools.

| | |
|----------------------|----------------------|
| Rev. R. D. Roller, | Mr. B. M. Ambler, |
| Rev. J. Brittingham, | Mr. Cruger W. Smith, |
| | Mr. E. I. Lee. |

Trustees of the Episcopal Residence Fund.

| | |
|-----------------------|-------------------|
| Geo. W. Thompson, Jr. | J. N. Camden, |
| R. J. McCandlish, | B. M. Ambler, |
| W. Vrooman, | W. N. Chancellor, |
| H. H. Moss, | J. B. Neal, |
| | Dr. P. Burwell. |

Trustees of Kenyon College.

| | |
|--------------------|----------------------|
| Rev. R. A. Gibson, | Mr. Cruger W. Smith. |
|--------------------|----------------------|

Examining Chaplains.

| | |
|-------------------|--------------------|
| Rev. R. H. Mason, | Rev. R. A. Cobbs. |
| | Rev. R. A. Gibson. |

Officers of the Brotherhood.

| | |
|---------------------------------------|-----------------------------|
| Mr. Geo. W. Thompson, Jr., President. | Mrs. H. C. Jackson, Secy. |
| | Mrs. W. Vrooman. Treasurer. |

LIST OF THE CLERGY OF THE DIOCESE OF WEST VIRGINIA,

With their respective Cures or Parishes and their Post Offices.

JUNE 1st. 1884.

- R.T. REV. GEO. W. PETERKIN, D. D., Bishop.** P. O. PARKERSBURG.
- REV. W. T. LEAVELL, in charge of Mt Zion Ch., Hedgesville, and Berkeley Springs Mission.** P. O. HEDGESVILLE.
- REV. JOHN F. WOODS, Rector of St. John's Church, Pleasants Co., and in charge of Cresap's Valley and Wirt County Missions.** P. O. PARKERSBURG.
- REV. S. D. TOMPKINS,** P. O. PARKERSBURG.
- REV. R. H. MASON, Rector of All Saints' Church, Union, and in charge of White Sulphur Springs Mission** P. O. UNION.
- REV. GEO. A. GIBBONS, Rector of Christ Church, Fairmont, and of Trinity, Morgantown.** P. O. FAIRMONT.
- † REV. R. A. COBBS, Rector of St. John's Ch., Charleston.** P. O. CHARLESTON.
- REV. R. A. GIBSON, Rector of Trinity Ch., Parkersburg.** P. O. PARKERSBURG.
- REV. R. R. SWOPE, Rector of St. Matthew's Ch., Wheeling,** P. O. WHEELING.
- REV. R. D. ROLLER, Rector of Trinity Ch. Martinsburg.** P. O. MARTINSBURG.
- REV. JOSHUA COWPLAND, Rector of Christ Church, Pt. Pleasant and Bruce Chapel, Hartford City, and in charge of Missions at points adjacent.** P. O. PT. PLEASANT.
- REV. JACOB BRITTINGHAM, Rector of Christ Ch., Clarksburg, and in charge of the Mission of the Good Shepherd, Grafton.** P. O. CLARKSBURG.
- REV. T. H. LACY, D. D. Rector of Madison Parish, Pocahontas, and of Greenbrier Parish, Greenbrier Co.** P. O. LEWISBURG.
- REV. JNO. S. GIBSON, Rector of Grace and St Bartholomew's Churches, Middleway, and Leetown, and of Christ Church, Bunker Hill.** P. O. MIDDLEWAY.
- REV. L. R. MASON, Rector of Trinity Church, Shepherdstown,** P. O. SHEPHERDSTOWN.
- REV. C. C. PEARSON, Rector of St. Luke's Ch., Wheeling.** P. O. WHEELING.
- REV. F. K. LEAVELL, Missionary at Coal Valley, Coalburg, and Ansted.** P. O. COAL VALLEY.
- * † REV. J. W. WARE.** P. O. BERRYVILLE, VA.

6 *THE SEVENTH ANNUAL COUNCIL OF*

REV. J. W. KEEBLE, Rector of St. Paul's Ch., Weston, and in charge
of the Mission at Buckhannon. P. O. WESTON.

REV. DALLAS TUCKER, Rector of Zion Ch., Charlestown. P. O. CHARLESTOWN.

REV. KENSEY J. HAMMOND, Rector of Ravenswood Parish, and in
charge of Missions at New Martinsville and Sistersville.
P. O. PARKERSBURG.

*REV. SAMUEL H. GRIFFITH, Rector of Emmanuel Ch., Moorefield,
and in charge of St. Stephen's Mission, Romney. P. O. MOOREFIELD.

*REV. F. A. MEADE, Missionary in charge of New River Mission,
Hinton, and Mission of the Heavenly Rest, Princeton. P. O. HINTON.

The names above marked thus, * are of those not entitled to seats in the
Seventh Annual Council, meeting June 4th, 1884.

Those marked thus, † were not in attendance.

*LIST OF THE LAY DELEGATES ELECTED TO THE
SEVENTH ANNUAL COUNCIL.*

| | | |
|-----------------------------------|----------------------------|---------------|
| Mr. Cruger W. Smith, | Christ Church, | Clarksburg. |
| *Mr. Mord Lewis, alternate. | | |
| Mr. Morgan Morgan, | Christ Church, | Bunker Hill. |
| *Mr. Charles Stuckey, alternate. | | |
| Mr. Isaac Strider | Grace and St. Barthol'w's, | Jefferson Co. |
| *Mr. J. J. Grantham, alternate. | | |
| Mr. N. S. White, | Zion Church. | Charlestown. |
| *Mr. B. C. Washington, alternate. | | |
| Mr. W. E. Watson, | Christ Church, | Fairmont. |
| *Mr. J. E. Sands, alternate. | | |
| Mr. R. C. Berkeley, | Trinity Church, | Morgantown. |
| *Mr. Geo. Rodgers, alternate. | | |
| Mr. Wm. H. Kilmer, | Mount Zion Church, | Hedgesville. |
| *Mr. G. T. Kreglow, alternate. | | |
| Mr. A. T. Laidley, | St. John's Church, | Charleston. |
| *Mr. John Cotton, alternate. | | |
| Mr. John McClure, | St. Luke's Church, | Wheeling. |
| *Mr. W. D. McCoy, alternate. | | |
| Mr. J. T. Young, | Trinity Church, | Martinsburg. |
| Mr. R. J. Rankin, alternate. | | |
| Mr. D. M. Bailey, | St. Paul's Church, | Weston. |
| *Dr. J. S. Lewis, alternate. | | |

| | | |
|----------------------------------|-----------------------|----------------|
| Mr. L. Moler, | Trinity Church, | Shepherdstown. |
| *Mr. E. I. Lee, alternate. | | |
| Mr. R. J. McCandlish, | Trinity Church, | Parkersburg. |
| *Mr. H. H. Moss, alternate. | | |
| Dr. H. McS. Gamble, | Emmanuel Church | Moorefield. |
| *Mr. J. C. Linthicum, alternate. | | |
| *Mr. Geo. W. Thompson, | St. Matthew's Church, | Wheeling. |
| *Mr. S. Brady, alternate. | | |
| Dr. J. E. Smith, alternate. | | |
| *Mr. Ben. Hurxthal, | Greenbrier Parish, | Greenbrier Co. |
| *Mr. J. W. McNear, alternate. | | |
| *Mr. H. H. Harrison, alternate. | | |

Those marked thus * were not present.

RULES OF ORDER.

Adopted by the Seventh Annual Council, June 4th, 1884.

ORGANIZATION.

- 1st. The Council shall be opened each day with prayer.
- 2nd. After the call to order, no member shall remain standing, nor afterward stand, except to address the Chair.

ORDER OF BUSINESS.

- 1st. After the organization of the Council, the following order of business shall be observed :

The appointment of a Committee on the Credentials of Lay Delegates.

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

2nd. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order :

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on Parochial reports.

A Committee on the admission of new Parishes.

A Committee on Finance, consisting of laymen.

A Committee on the Episcopal Fund, and the Permanent Fund.

A Committee on the Brotherhood.

A Committee on Unfinished business.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary before debated.

2nd. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3rd. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit, or to amend, which several motions shall have precedence in the order enumerated; and the first three shall be decided without debate.

6th. The previous question shall be admitted only when demanded by a majority of the members present. It shall be in this form: "Shall the main question be now put" and until decided, all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order; in which case the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same questions, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority: *provided*, such motion be made on the same or next or succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2nd. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting Clergymen and Candidates for Orders, who may be invited by the Rector or Wardens of the Church in which the meetings of the Council are held, under the directions of the President and Council.

3rd. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and Wardens of the church in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

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JOURNAL

*Of the Seventh Annual Council of the Protestant Episcopal
Church, in the Diocese of West Virginia.*

MARTINSBURG, W. VA. *Wednesday, June 4th, 1884.*

The Seventh Annual Council of the Protestant Episcopal Church, in the Diocese of West Virginia, met this day in Trinity Church, Martinsburg, at 10:30 A. M.

Morning Prayer was read by the Rev. Messrs. Brittingham and Griffith; and the Sermon was preached by the Rev. Mr. Swope, from REV. ii. 10.

At the conclusion of the sermon, the Candidate for Deacon's Orders, Mr. R. G. Noland, was presented to the Bishop by the Rev. R. A. Gibson. After the ordination the Bishop proceeded with the administration of the Holy Communion, assisted in the distribution of the Elements by the Rev. W. T. Leavell.

Immediately after Divine service the Council was called to order by the Bishop. The roll of the Clergy entitled to seats, and also that of the Lay Deputies elect, having been called over, and a quorum of both orders found present, the Bishop declared the Council duly organized for business.

The Secretary being detained at home by sickness, on motion the Rev. F. K. Leavell was appointed to act as Secretary *pro tempore*.

The Bishop then announced the following as the Committee on the Credentials of Lay Delegates :

Rev. T. H. Lacy, D. D., Mr. Cruger W. Smith.

On motion of Rev. R. D. Roller, it was

Resolved, That the Rules of Order of the last Council, be adopted as the Rules of this Council.

On motion of Rev. J. W. Keeble, it was

Resolved, That the Clergymen Canonically connected with the Diocese, but not entitled to seats, be invited to participate in the deliberations of the body, with the privilege of speaking but not of voting.

Under this resolution S. H. Griffith, Rector of Emmanuel Church, Moorefield, and the Rev. R. G. Noland, who had just been ordained Deacon, took their seats.

On motion of the same, it was

Resolved, That visiting Clergymen from other Dioceses, who may be present, be invited to take seats in this Council and report their names to the Secretary.

Under this resolution Rev. H. E. Hayden, of the Diocese of Central Pennsylvania, took his seat.

On motion of the same, it was

Resolved, That Alternate Lay Delegates, who are present, be admitted to seats with the privilege of speaking but not of voting.

Also,

Resolved, That Lay Delegates present from Mission Stations, be admitted to seats, with the privilege of speaking but not of voting.

Under this resolution Mr. C. L. Thompson, of Ascension Church, Hinton, took his seat.

On motion of Rev. R. R. Swope, it was

Resolved, That the hours for business be from 9:30 to 12 A. M., with recess at 11 for Divine Service, and from 3 to 5 P. M.

On motion the Council then adjourned until 3 P. M.

3 O'clock P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Judge Thompson's Report as Trustee of the Episcopal Fund, was handed in, and on motion of Rev. J. S. Gibson, was referred to the Committee on Finance.

Rev. T. H. Lacy D. D., from the Committee on Credentials of Lay Delegates, then reported the following as entitled to seats in the Council.

| | | |
|----------------------------------|--------------|---------------------------------------|
| P rof. R. C. Berkeley, | - - - | Trinity Church, |
| George Rogers, | (Alternate.) | Morgantown. |
| I saac Strider | - | Grace and St. Bartholomew's Churches, |
| J. J. Grantham, | (Alternate.) | Jefferson Co. |
| D r. H. McS. Gamble | - - - | Emmanuel Church, |
| Jas. C. Linthicum, | (Alternate.) | Moorefield. |
| D . M. Bailey, | - - - | Saint Paul's Church, |
| Dr. J. S. Lewis, | (Alternate.) | Weston. |
| H on. George W. Thompson, | - | Saint Matthew's Church, |
| S. Brady, | (Alternate.) | Wheeling. |
| Dr. J. E. Smith, | (Alternate.) | Wheeling. |
| R . J. McCandlish, | - - - - | Trinity Church, |
| H. H. Moss, | (Alternate.) | Parkersburg. |
| L ee H. Moler, | - - - - | Trinity Church, |
| E. I. Lee, | (Alternate.) | Shepherdstown. |
| W lm. E. Watson, | - - - - | Christ Church, |
| Jos. E. Sands, | (Alternate.) | Fairmont. |
| B en. Hurxthal, | - - - | Greenbrier Parish, |
| J as. W. McNeer, | - | H. H. Harrison, (Alts.) |
| C ruiger W. Smith, | - - - | Christ Church, |
| Mord. Lewis, | (Alternate.) | Clarksburg. |
| M organ Morgan, | - - | Christ Church, Bunker Hill, |
| Charles Stuckey, | (Alternate.) | Berkeley Co. |
| N . S. White, | - - - - | Zion Church, |
| B. C. Washington, | (Alternate.) | Charleston. |
| W m. H. Kilmer, | - - - | Mt. Zion Church, |
| G. T. Kreglow, | (Alternate.) | Hedgesville. |

| | | | |
|-----------------------|--------------|---|--------------------|
| Captain John McClure, | - | - | St. Luke's Church, |
| W. D. McCoy | (Alternate.) | | Wheeling. |
| J. T. Young, | - | - | Trinity Church. |
| R. J. Rankin, | (Alternate.) | | Martinsburg. |

The following Standing Committees were then appointed by the Bishop.

ON THE STATE OF THE CHURCH.

Rev. R. A. Gibson, Rev. Dallas Tucker, Rev. R. H. Mason, Mr. W. E. Watson, Mr. R. C. Berkeley.

ON PAROCHIAL REPORTS.

Rev. R. R. Swope, Rev. K. J. Hammond Mr. Lee H. Moller, Mr. Alex. T. Laidley.

ON THE ADMISSION OF NEW PARISHES.

Rev. Geo. A. Gibbons, Rev. J. Cowpland, Mr. Morgan Morgan, Dr. H. McS. Gamble.

ON FINANCE.

Mr. D. M. Bailey, Mr. R. J. McCandlish, Mr. R. C. Berkeley, Mr. W. H. Kilmer, Mr. J. McClure.

ON EPISCOPAL AND PERMANENT FUNDS.

Rev. L. R. Mason, Rev. C. C. Pearson, Mr. R. J. McCandlish Mr. Cruger W. Smith.

ON THE BROTHERHOOD.

Rev. J. Brittingham, Rev. J. S. Gibson, Dr. H. McS. Gamble, Mr. N. S. White.

ON UNFINISHED BUSINESS.

Rev. J. W. Keeble, Mr. W. E. Watson.

On motion of Mr. D. M. Bailey, Mr. R. J. McCandlish

s appointed to receive all funds which were to go into the hands of Judge G. W. Thompson, as Trustee of the Episcopal Fund.

The following communication from the Secretary of the General Convention, was then presented, and on motion was referred to the Committee on the State of the Church.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

The Secretary of the Council of the Diocese of West Virginia.

SIR :

In compliance with the requirements of Article 9 of the Constitution, I do hereby officially make known, through you to the Council of the Diocese of West Virginia, that the following alterations of the constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the City of Philadelphia, Pa., October, A. D. 1883, to wit:

I. It was, by concurrent action of the two Houses of the Convention (see Journal of Convention, pp. 240, 263, 279, 280),

Resolved, That Articles 2 and 3 of the constitution be amended by substituting the words "House of Deputies" for the word "Convention" in the tenth line of Article 2 of the Constitution as printed in the Digests of 1860, and that the words "House of Deputies" be, in like manner, substituted for the word "Convention" in the twelfth line of Article 3, as printed above: So that the Articles shall read as follows :

ARTICLE 2.

The Church in each Diocese shall be entitled to a representation of both Clergy and the Laity. Such representation shall consist of not more than six Clergymen and four Laymen, communicants in this Church, residents in this Diocese, and chosen in the manner prescribed by the Convention thereof ;

in all questions when required by the Clerical or Lay representation from each Diocese, each order shall have one vote ; and the majority of suffrages of the Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Clerical or Clerical. And if, through the neglect of the Convention of any of the Dioceses which shall have adopted or may hereafter adopt this Constitution, Clerical Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE 3.

The Bishops of this Church, when there shall be three or more, shall, at every General Convention are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies

composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing), within three days after the proposed act shall have been reported to them for concurrence; and in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

II. It was by concurrent action of the two Houses of Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300,—303,)—

Resolved, That Article 4 of the Constitution be amended by striking out the word "and" in the third line of said Article, and inserting in place thereof the words following:—

"*Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and

"*Provided*, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese;" and leaving the residue of the said Article to stand as an independent paragraph;

So that the Article shall read as follows:—

ARTICLE 4.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and *Provided*, further, That when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercises of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS, Secretary of the House of Deputies.

Medford, Mass., April 14. 1884.

The Rev. L. R. Mason then offered the following amendment to Canon XI. Section B. Title A., which, on motion, was referred to the Committee on Constitution and Canons.

"All persons, 21 years of age and over, who, for the same space of time, have been regular worshippers in the same, and regular contributors to its support, by pew rent or subscription, or by some method by which they shall be known to the Treasurer of the Vestry, and relied upon as such".

On motion of the Rev. J. F. Woods, the following were elected as the Committee on Constitution and Canons :

| | |
|--------------------|-------------------|
| Rev. R. R. Swope, | Mr. C. W. Smith, |
| Rev. R. D. Roller, | Mr. W. E. Watson, |
| Mr. N. S. White. | |

On motion the Rev. R. H. Mason, the Secretary *pro tem.* was directed to send to the absent Secretary, Rev. R. A. Cobbs, an assurance of the sympathies of the Council in his illness, and of their prayers for his speedy recovery.

On motion of Rev. J. Brittingham, it was

Resolved, That the hour 3:30 P. M. Thursday, be set apart for the consideration of a special Report on the Brotherhood.

On motion of the Rev. J. W. Keeble, it was

Resolved, That a Committee be appointed to take appropriate notice of the death of our beloved Brother, J. W. Lea.

And the following were appointed as said Committee :

| | |
|-------------------------|-----------------------|
| Rev. J. W. Keeble, | Mr. J. T. Young. |
| Rev. T. H. Lacy, D. D., | Mr. R. J. McCandlish, |

Mr. McCandlish then presented the report of the Trustees of the Episcopal Residence Fund, as follows :

REPORT.

TO THE COUNCIL OF THE DIOCESE OF WEST VIRGINIA, MARTINSBURG.

Your Committee on the Episcopal Residence hand herewith Treasurer's Report, showing balance on hand at this time after paying for the Lot, \$281.97, and a balance of \$180 due on subscriptions.

The deed for the Lot vesting the title in the Trustees of the Permanent Fund for the benefit of the diocese was prepared by our chancellor Judge J. P. Rodgers, and approved by Judge G. W. Thompson.

An appeal was recently issued by your Committee asking that the Churches, Missions, and Friends, would contribute an amount equal to about 50 cts. annually for each communicant, and for a term of eight years, towards building the Residence. This plan was the result of much careful thought, and seemed to us an easy mode of accomplishing the object without being burthensome to any.

Some of the smaller parishes and individuals have responded favorably, and we have been encouraged by friends outside of the diocese, but the responses in the aggregate have not yet been sufficient to justify us in taking any steps towards commencing the building. We have therefore to ask that the Council will carefully consider the matter placed in the hands of your Committee, and if not approving our suggestions, will take such action as will tend to aid and advance the undertaking in the most satisfactory manner.

We think it would be well if some portion of the interest arising from the Permanent Fund were formally authorized to be used by your Committee, when it shall cease to be wanted for payment of rent, for the purpose of paying interest on such sums as we may be able to borrow. To have some amount thus provided ahead to pay the interest, would aid materially, we think, in obtaining a loan, and thus facilitate the work.

R. J. McCANDLISH, President.

H. H. MOSS, Secretary.

Parkersburg, W. Va. May 1st, 1884.

For Treasurer's Report, See Appendix A.—Sec.

On motion this was referred to a Special Committee to which the following were appointed :

| | |
|------------------------|------------------|
| Rev. R. R. Swope, | Mr. N. S. White, |
| Rev. T. H. Lacy, D. D. | Mr. J. McClure, |
| Mr. D. M. Bailey. | |

On motion the Council then adjourned until 9:30 A. M., Thursday.

Thursday, June 5th, 9:30 A. M. 1884.

The Council met pursuant to adjournment and was called to order by the Bishop.

Prayer was then offered by the Rev. S. D. Tompkins.

The minutes of yesterday were then read and approved.

A motion was then made that the reading of the Bishop's Address be postponed until after the Service. This was lost.

The Bishop then read his annual address as follows :

BISHOP'S ADDRESS.

Just about six years ago the Diocese assembled in Council, in Trinity Church, Martinsburg. It was a special session, but really our first meeting as a fully organized Diocesan Council. We came together to take formal action in regard to the receipt of the first installment of the \$5,000, with which Virginia had expressed her willingness to endow us.

Seven Clergymen and seven Laymen answered to their names. The total number entitled to seats was thirteen for the Clergy and twenty-five for the laity. We have, meantime, added two independent parishes to our number, and so increased our working force, that we report as entitled to seats in this Council, twenty-three Clergymen and twenty-seven Laymen.

All the \$5,000 which Virginia promised has been paid, and by some gifts of our own people this fund has now grown to upwards of \$8,500. The Diocese has also acquired property to the extent of nearly \$4,000, for the erection of a Permanent Episcopal Residence.

During this time we have seen new Church buildings erected in New Martinsville, Coal Valley, Huntington, Ronneverte, Lewisburg, and Hinton, at Berkeley Springs, Glenoe, and Ansted, and on Wheeling Island. We have also seen the Church buildings in Moorefield and Ripley completed, and new and commodious edifices take the place of the old, and in some cases dilapidated, buildings, at Parkersburg, Fairmont, Harper's Ferry, and last but not least in Martinsburg, where we meet to day, so that our own eyes may witness the wonderful transformation that has been effected.

Thus sixteen new Churches have been added to the twenty-two which we had six years ago; and besides we

have foundations laid for a new Church in Charleston to take the place of the old—and not before it was urgently demanded by the necessities of the case. We have also foundations laid at the White Sulphur Springs, and Alderson's and a building nearly completed at Summit Point, besides the immediate prospect of beginning work on Churches at Sistersville, Clover Lick, Tavennersville, Wellsburg (where we want a new Church to take place of the old), Brook's Station, Grafton, and Romney, and Morgantown.

Not less important than this work is that which has been done in so largely freeing of debt St. Matthew's, Wheeling, thereby giving us a position in that important city we could not otherwise occupy.

Parsonages have also been completed in Charleston and St. Albans', and built or purchased in Clarksburg, Hedgesville, Lewisburg, and Moundsville, and work begun on one in Moorefield, and Ravenswood. In all this work about \$120,000 has been expended.

It is under these circumstances that we find ourselves once more, after an interval of six years, assembled in Trinity Church, Martinsburg. As we look back over the time and see how, step by step, we have been led on and encouraged, and helped in our work, we thank God and take courage.

If we cannot be quite bold enough to take this building, so transformed since our last meeting, as a fair illustration of the transformation in the Diocese at large, we can at least take the encouraging signs of successful work on every side, as tokens that the work is indeed going on, and we can pray more earnestly for a renewed spirit of consecration which shall send us all forth from this place stronger and wiser for all that our hands find to do.

Since I left my home on Tuesday morning I have received intelligence of the death of the venerable Bishop Smith, of Kentucky, for sixteen years past the Presiding Bishop of our Church. In his earlier ministry he served in Vir-

nia, and in that part of it which is now in the Diocese of West Virginia.

Full of years and of honors he has passed away to his great reward. To the last he exhibited the liveliest interest in all matters connected with the Church, and counted it to be his chiefest privilege still to be of some service, either in his councils or his ministrations. We bless God for the good examples of all his servants, who have departed this life in His faith and fear.

When Bishop Smith was consecrated first Bishop of Kentucky in 1832, there were 18 Dioceses; the Dioceses now number 48, and there are 13 Missionary Jurisdictions besides. There were then about 500 parishes, there are now upwards of three thousand.

In the meantime the 32,000 communicants have grown to 375,000, and the 600 clergy to 3,600. The population of the country has increased from 13,000,000 to upwards of 50,000,000; four-fold, but it appears that our clergy have increased six-fold, and our communicants ten-fold; and all this in the limits of one Episcopate. Surely we are encouraged to believe that God has still a great work for us to do in this Western land.

The early days of June, from the sixth to the tenth, inclusive, were spent in attendance upon the sessions of the Sixth Annual Council of the Diocese in St. Matthew's Church, Wheeling.

We had full and interesting sessions during the days of the meeting, and in the evenings, the usual services in the interest of Diocesan Missions, General Missions, and of our Sunday School work.

On Wednesday, June the 6th, the first day of the Council, after sermon by the Rev. W. T. Leavell, I admitted his son, the Rev. Francis K. Leavell to Priest's Orders. The Rev. Mr. Cobbs presented the candidate, and with the Revs. Mr. Swope, R. H. Mason, and W. T. Leavell united in the laying on of hands.

On Sunday June 10th, I preached in St. Luke's Church,

Wheeling, and in presence of a large congregation and a number of the clergy ; consecrated the building. This important work on Wheeling Island, now so happily consummated in the consecration of St. Luke's Church, deserves especial commendation for the spirit in which it was conceived, and the admirable energy with which it has constantly been carried on.

Thursday, June 14th.—I officiated at the wedding of a relative near Boston, Mass.

Sunday, June 17.—Acting for the Bishop of Virginia I preached morning and night in Grace Church, Lexington, Virginia, and at the morning Service confirmed fifteen persons.

Sunday, June 24th.—A. M. Preached in Trinity Church, Parkersburg, and P. M. took part in a general Bible meeting and made an address.

Tuesday, June 26th.—Attended a meeting of the Trustees at the Seminary, near Alexandria.

Wednesday, June 27th.—Attended meetings of the Education Society, of Virginia, and Alumni of the Seminary ; was also present at the closing exercises of the High School, which still merits and receives an unusual share of public favor.

Thursday, June 28.—In the absence of the Bishop of Virginia, I presided over the commencement exercises of the Seminary, and delivered the diplomas to the graduating class.

Friday, June 29th.—After a sermon by the Rev. Dr. Meade, of Philadelphia, in the Seminary Chapel, and acting for the Bishop of Virginia, I admitted to Priest's Orders the Rev. Messrs. Funsten, Downman, Anderson, Randolph, Page, Clopton, May and Smith. The Rev. Dr. Packard presented the candidates, and with the Rev. Dr. Meade,

the Rev. Joseph R. Jones, and the Rev. Everard Meade, united in the laying on of hands.

Sunday, July 1st.—In the morning I preached in St. James' Church, Richmond. In the afternoon read prayers in the same Church, and at night preached in St. Paul's.

Tuesday, July 3rd.—Acting for the Bishop of Virginia, in St. Stephen's Church, Culpepper, Virginia, after Sermon by the Rev. Edward Wall, of Baltimore, I admitted the Rev. S. Thompson Cole to Priest's Orders; the Rev. H. D. Page presented the candidate, and with the Rev. Messrs. McGill, Wall, and Funsten, united in the laying on of hands.

Friday, July 6th.—I took part in the funeral services of the late Bishop Pinkney, of Maryland. It has been given to but few men so to fill up a long life. Even to its very last hours with manifold activities for Christ and the Church, untiring and unselfish, he freely spent and was spent in his work. Were it not that it is the great head of the Church Himself, who calls the laborers when He sees that their work is done, we could not but feel depressed when such men are taken away. Remember such brethren, who have borne rule in the Church of God, and spoken to men the word of life, and considering the end of their course, imitate their faith.

Sunday, July 8th.—Took part in the Service in Trinity Church, Parkersburg, and at night preached.

Sunday, July 15th.—A. M. Preached in St John's Church, Ripley, and confirmed two persons. This service was doubly interesting to me, as the first I had held in the Church. This building was started and carried on to completion during the ministry of the Rev. Cowpland Page; work was however suspended for a long time, and at length I have had the privilege of occupying it. It is now, with still further improvements, made since this visit, one of the neatest and most sightly of our Village Churches. Another feature of interest was, that the confirmation was the first I have

ever held in Ripley. The congregation have shown energy in finishing their Church building, and deserve commendation for the promptness with which they discharge their obligations. P. M. Preached in Grace Church, Ravenswood.

Sunday, July 22nd.—A. M. Preached in St. Mark's Church, Berkeley Springs. This beautiful Church is sufficiently advanced towards completion to enable us to use it, and it was with real pleasure I availed myself of it. P. M. I took part in the service : sermon by Rev. Beverly Tucker.

Wednesday and Thursday, July 25th. and 26th.—I attended a conference at Sewanee, Tennessee, called by the Bishop of Mississippi to consider what we could do, as a Church, for the Colored people in the South. The proceedings of that meeting have already been made public.

In pursuance of a plan of visitations for the Bishop of Virginia, I kept the following appointments.

Tuesday, July 24th.—Preached in Emmanuel Church, Goodson, and confirmed nine.

Sunday, July 29th.—Preached in St. Thomas' Church, Abingdon, and confirmed five. P. M. in——Church, Glades Springs, and confirmed two, also consecrated the Church.

Monday, July 30th.—A. M. Preached in Christ Church, Marion, and confirmed four. P. M. Preached in St. John's Church, Wytheville, and confirmed twenty.

Tuesday, July 31st.—A. M. Preached in MacGill Memorial Church, Martins, and confirmed five. P. M. Preached in Emmanuel Church, Dublin.

Wednesday, August 1st.—A. M. Preached in St. James', Central and confirmed two. P. M. Preached in St. John's, New River.

Thursday, August 2nd.—Preached in Christ Church, Blacksburg and confirmed five.

Friday, August 3rd.—Preached in——Church, West Point, and confirmed four.

Saturday, August 4th.—Preached in Saint David's Church, Ayletts, and confirmed twelve.

Sunday, August 5th.—A. M. Preached in Grace Church, Caroline, and confirmed five. P. M. Preached in St Peter's Church, Port Royal, and confirmed three.

Monday, August 6th.—Preached in Payne's Chapel, Westmoreland Co.

Tuesday, August 7th.—Preached in St. Peter's, Oak Grove, and confirmed five.

Wednesday, August 8th.—A. M. Preached in St. James', Montross. P. M. Preached in Nomini Church, and confirmed one.

Thursday, August 9th.—Preached in Yeocomico Church.

Friday, August 10th.—A. M. Preached in St. John's Warsaw, and confirmed three. P. M. Preached in St Paul's Chapel Westmoreland Co., and confirmed one.

Saturday, August 11th.—Preached in Farnham Church, and confirmed two.

Sunday, August 12th.—Preached morning and afternoon in White Chapel, Lancaster Co., and at the second service confirmed eight.

Monday, August 13th.—Preached in St. Stephen's Heaths-ville, and confirmed three.

Tuesday, August 14th.—A. M. Preached in Grace Church, Lancaster, and confirmed two. P. M. Preached in Wycomico Church, and confirmed three. Returning to my own Diocese.

Sunday, August 19th.—A. M. Preached in the Methodist Church, at the White Sulphur Springs. P. M. Preached in St. James' Church, Lewisburg consecrating it and confirming

one. In its proportions, arrangements, and in the general effect of its simple decorations, this Church is one of the most admirable in the Diocese. It stands to day, with the Parsonage on the adjoining lot a fitting monument and reward of the zeal and liberality which were blessed of God, both in the beginning and completion of the work.

Thursday, August 23rd.—In company with Mr. Lacy visited Glencoe and preached in Epiphany Chapel, and on Friday morning administered the Communion in the same place.

Sunday, August 26th.—Preached morning and night in the Presbyterian Church, Hillsboro.

Thursday, August 30th.—Consecrated —Church at Woodstock, Virginia, (acting for the Bishop of Virginia) The Rev. Dr. Hubbard of Winchester preached the sermon. At the evening service, preached in the same Church.

Sunday, September 2nd.—Preached morning and night in Emmanuel Church, Moorefield, and administered the Communion. In the afternoon I addressed the Sunday School and baptized two children. This parish, then without a Rector, is now happily supplied.

Tuesday, September 4th.—Preached in the Methodist Church, Romney.

Sunday, September 9th.—A. M. Preached in Trinity Church, Parkersburg, and P. M. took part in the services.

Monday, September 10th.—Preached in the Union Church, Newark, and confirmed two.

Friday, September 14th.—Preached in the Methodist Church, Jacksonville.

Sunday, September 16th.—A. M. Preached in the Methodist Church, Sutton, and at night assisted Mr. Keeble in the services.

Tuesday, September 18th.—Preached in the Methodist Church, Buckhannon.

Wednesday, September 19th.—Attended the meeting of the Northern Convocation in St. Paul's Church, Weston, and took part in the services.

Thursday, September 20th.—Preached in the same Church.

Sunday, September 23rd.—Preached in St James' Church, Richmond, Virginia.

Sunday, September 30th.—Preached morning and night in the Methodist Church, White Sulphur Springs.

The month of October from the 3rd, to the 26th, was occupied in attendance on the General Convention, sitting in Philadelphia. During this time I officiated as follows.

Sunday, October 7th.—St. Matthew's Church.

Sunday, October 14th.—A. M. Church of Our Saviour. P. M. Epiphany Church. P. P. M. St. Luke's, Germantown.

Sunday, October 21st.—Under appointment of the Presiding Bishop, I went to Baltimore to take part in the Consecration of the Rev. Dr. Randolph, as assistant Bishop of Virginia. On that day I also preached P. M. in Memorial Church, and P. P. M. in St. Peter's.

Sunday, October 28th.—A. M. Preached in Zion Church, Harlestown, and P. M. in Trinity Church, Shepherdstown.

Sunday, November 3rd.—A. M. Preached in Christ Church, Wellsburg, and confirmed one. P. M. Preached in St. John's, Brooke County, and confirmed six. P. P. M. Preached in St. Paul's, Steubenville, Ohio.

The town of Wellsburg continues to grow and improve in every way. On this visit I completed all the legal steps necessary to enable us to sell the present Church building, in order to build a better Church on a more desirable lot.

Rev. Mr. Grange, of Steubenville, still officiates at Saint John's, and is encouraged at the prospect.

Wednesday, October 7th.—Acting for the Ecclesiastical Authority of the Diocese of Maryland, I Preached in Saint John's, Frostburg, and confirmed nine. P. M. Preached in Mt. Savage and confirmed sixteen.

Thursday, November 8th.—Preached in Emmanuel Church, Cumberland, and confirmed four.

Sunday, November 11th.—A. M. Preached in St. John's Church, Pleasants county, and confirmed one in private. P. M. Preached in the Methodist Church, Williamstown, and confirmed one.

Thursday, November 15th.—Officiated at a wedding in Trinity Church, Fort Wayne, Indiana.

Sunday, November 18th.—Preached morning and night in the Methodist Church, Huntington, and at night confirmed two. I was gratified to find the new Church under roof.

Monday, November 19th.—Preached in St. John's Church, Charleston.

Tuesday, November 20th.—I had an appointment to lay the corner stone of the new St. John's Church to day, but the severe frosts had so delayed the work on the foundation that it had to be postponed. P. M. Preached in Calvary, Coal Valley, and confirmed three.

Wednesday, November 21st.—Visited the school in connection with Calvary Church, and was glad to mark the bearing and proficiency of the scholars. Certainly we are glad to push forward work like this to the utmost of our power; nothing promises greater good to the people.

Sunday, November 25th.—A. M. Preached in St. James', Richmond, Virginia. and P. M. preached in the Moore Memorial.

Sunday, December 2nd.—A. M. Preached in St. James', Richmond, and administered the Communion. P. M. in the Monumental, and P. P. M. in St. Paul's.

Sunday, December 9th.—Preached morning and night in

Christ Church, Clarksburg, and in the afternoon visited the Sunday School. At the second service I confirmed one.

Monday, December 10th.—Visited the school established in Weston by Rev. Mr. Keeble. He has had a most gratifying success, and it is to be hoped that the school may be from this time an instrumentality of increasing influence in the community.

Saturday, December 15th.—Preached in Trinity Church, Moundsville.

Sunday, December 16th.—Preached morning and night in the same Church and confirmed four; also preached in the Penitentiary and confirmed thirty four.

Sunday December 23rd.—Preached morning and night in Trinity Church, Parkersburg, and on Monday 24th, made an address at the Christmas celebration of the Sunday School.

Sunday, December 31st.—Preached A. M. and P. M. in Trinity Church, Parkersburg.

1884.

Sunday, January 6th.—A. M. Preached in St. Matthew's, Wheeling; P. M. in St. Luke's.

Saturday, January 12th.—Preached in Mt. Zion Church, Hedgesville.

Sunday, January 13th.—A. M. Addressed the Sunday School of Mt. Zion Church. Preached and confirmed eight. P. M. Preached in Trinity Church Martinsburg.

Sunday, January 20th.—P. M. Preached in St. James' Church, Richmond. P. M., in St. Paul's.

Sunday, January 27th.—Preached A. M. and P. M. in Emmanuel Church, Volcano, and confirmed one.

Sunday, February 3rd.—A. M. Addressed the Sunday School of Christ Church, Fairmont, preached and confirmed four. P. M. Preached in the M. E. Church, Smithtown.

Monday, February 4th.—Preached in the Presbyterian Church, Mannington.

I had an appointment in Buckhannon for Sunday the 10th, but was prevented by high water from keeping it.

Sunday, February 17th.—Preached in the Lecture Room of Trinity Church, Parkersburg.

Saturday, February 23rd.—Preached in St. Mark's Church, St. Albans.

Sunday, February 24th.—Preached A. M. and P. M. in St. Mark's, St. Albans, and confirmed seven.

Monday, February 25th.—Preached in the Mission Rooms, at Coalburgh. Visited the Parochial School, at Coal Valley, also.

Wednesday, February 27th.—A. M. Preached in St. John's Charleston. Mr. Leavell assisted me in the service in the absence of the Rector. P. M. Preached in Ascension Church, Hinton.

Sunday, March 2nd.—Preached A. M. and P. M. in St. James' Church, Richmond.

Sunday, March 9th.—Preached A. M. and P. M. in Trinity Church, Parkersburg, and confirmed three.

Sunday, March 16th.—Preached morning and afternoon in the Memorial Church, Baltimore, and at the request of the Ecclesiastical Authority confirmed twenty-five

At night preached in the Church of the Holy Innocents.

Monday, March 17th.—Addressed the Mother's Mission of the Memorial Church, Baltimore.

Sunday, March 23rd.—Preached A. M. and P. M. at the Mission Rooms, in Grafton, and in the morning confirmed two.

Monday and Tuesday, March 24th and 25th.—Visited Buckhannon in company with Mr. Keeble, and preached three times. We trust before many months to have a home of our own in this important town. For lack of

much home but small results appear after the occasional services of many years.

Wednesday, March 26th.—Preached in St. Paul's Church, Weston.

Sunday, March 30th.—Preached A. M. and P. M. in the Mission Rooms, at Morgantown. During this visit I also met the Vestry and took counsel with them as to their plans for building a Church. I am glad to report that the work is fair to go forward.

Monday, March 31st.—Preached in Christ Church, Marksburg, and confirmed six.

Saturday, April 5th.—In St. Matthew's, Wheeling, baptized three children, one of them being a child of the Rectory.

Sunday, April 6th.—Preached morning and night in St. Matthew's, and in the morning confirmed twenty-six. St. Luke's Church on the Island was not sufficiently restored from the damage occasioned by the flood to enable us to have services in it; the confirmation there was in consequence deferred.

Monday, April 7th.—Preached in Trinity Church, Marksburg.

Tuesday, April 8th.—Acting at the request of the Ecclesiastical Authority of the Diocese of Maryland I preached at St. Thomas' Church, Hancock, Maryland, and confirmed nineteen.

Wednesday, April 9th.—Preached in Trinity Church, Shepherdstown, and confirmed two.

Thursday, April 10th.—A. M. Preached in Trinity Church, Shepherdstown, and P. M. in St. John's Church, Harper's Ferry, and confirmed five, presented by the Rev. R. R. Mason. This Mission continues to flourish, under the care of Mr. Mason and Mr. Tucker.

Friday, April 11th.—Preached A. M. and P. M. in Zion

Church, Charlestown, and confirmed twenty three.

Saturday, April 12th.—Preached in Christ Church, Bunker Hill, and confirmed five. I also administered the Communion.

Sunday, April 13th.—Easter day. Preached A. M. and P. M. in Grace Church, Middleway, and in the morning administered the Communion and confirmed four; I also addressed the Sunday School. P. M. also preached in St. Bartholomew's, Leetown. I found the Church in Middleway entirely renovated, and in such a way as not only to improve the appearance greatly, but increase the comfort and convenience. It was also particularly gratifying to find that a good lot had been added to the Church property in the town, thereby not only securing a good garden for the Rector, but making the Rectory in every way more desirable, as a residence. I can not too strongly urge upon our Vestries, and Mission Committees everywhere, the importance of looking after the temporalities of the Church. Let us have good lots for our Churches, commodious and comfortable Rectories with ample ground attached for all needful purposes. The parishes will be strengthened and the comfort of the Clergy greatly promoted. And even in places where as yet we have no immediate prospect of planting a Church or Mission, why should not our people, in anticipation of a day that must come, make provision for it by securing for the Church suitable property as opportunity offers? I commend this matter to the thoughtful consideration not only of our scattered Church people, but also to the Clergy who go on Missions into new places, that as far as they can, they try thus to lay the foundation for those who are to come after.

Friday, April 18th.—Preached in Ascension Church, Hinton, and confirmed three.

Saturday, April 19th.—Preached in Calvary Church, Coal Valley.

Sunday, April 20th.—Preached A. M. and P. M. in Calvary, Coal Valley, also addressed the Sunday School. In addition to his other services, the Rev. Mr. Leavell has service in the French language once a week for a number of Belgian families recently come to this part of the country.

I had the pleasure of meeting some of them after service, Sunday night, and hearing them sing some of their own familiar hymns. Some of their children come to the parish school, which under Miss Pendleton's care is still doing good work, and it ought to be a source of great satisfaction to us all that we have been able thus to make some spiritual provision for these strangers in a strange land.

The remainder of this week was spent in attendance on a called meeting of the House of Bishops in New York, for the purpose of filling the vacant Episcopate of China and Cape Palmas. The result is already known to the Church, and it is my earnest hope and prayer that now our Foreign Missions may be pushed forward with renewed energy and success. The Harvest is plenteous and the laborers are few: Pray ye, therefore the Lord of the harvest that He would send forth laborers into His harvest. The Diocese has always taken a high rank in the support it has given to the general Mission work of the Church. I trust it may always maintain this honorable position.

Saturday, April 26th.—Laid the corner stone of the new St. John's Church, Charleston. The Rector, the Rev. Mr. Cobbs, and the Rev. Mr. Cracraft, of Ohio, assisted in the services. It was a great satisfaction to see this work so happily begun. The need of a new Church building in Charleston has been long felt, and now at last the corner stone is laid for a building which, located on one of the most desirable sites in this rapidly growing city, will be not only beautiful to look on, but complete in all its appointments.

Sunday, April 27th.—Preached morning and night in St. John's Church, Charleston; the Rev. Mr. Cracraft, of Ohio,

assisting the Rector in the services. At the second service confirmed five.

Monday, April 28th.—Preached in the Presbyterian Church, Winfield; the Rev. Mr Cowpland has occasional service at this point.

Friday, May 2nd.—Preached in the M. E. Church, Sistersville.

Sunday, May 4th.—Preached A. M. and P. M. in St. Ann's Church, New Martinsville, and at night confirmed two. This is one of the Churches damaged by the flood, but by the energy of the people, and with the kind help of friends, it has been almost restored to its previous condition.

Monday, May 5th.—Preached in the School House at Cresap's Valley, and after service attended a congregational meeting, called to take measures for the immediate building of a chapel.

Tuesday, May 6th.—Preached in St. Luke's Church. Wheeling, and confirmed fifteen. This Church, which was very much injured by the flood, has been restored again to order and beauty.

Wednesday, May 7th.—In Moundsville baptized a child of the Rev. Mr. Buchanan, who has been recently transferred to Northern Dakota.

Sunday, May 11th.—A. M. Preached in Bruce Chapel, Mercer's Bottom, and P. M. in Christ Church, Point Pleasant and confirmed five.

Tuesday, May 13th.—Preached in the Church of the Redeemer, Ansted, and confirmed three, and on the next day confirmed one in private.

Thursday, May 15th.—A. M. Preached in St. James Church, Lewisburg, and confirmed one. P. M. Preached in the Chapel of the Incarnation, Ronceverte. This beautiful little Chapel has been doubled in size since my last visit, and is now a most important instrumentality for good in this thriving little town.

Friday, May 16th.—Preached in All Saints' Church, Union.

Sunday, May 18th.—Preached in All Saints' Church, Union.

Monday, May 19th.—Preached in the Presbyterian Church, Aldersons and confirmed three. In this town the corner stone of a Church was laid on the 24th of April, and the prospect is for a growing congregation.

Wednesday, May 21st.—In Winchester, Va., took part in the opening services of the Annual Council of Virginia.

Thursday, May 22nd.—Ascension Day, preached in Christ Church, Winchester, Virginia.

Sunday, May 25th.—A. M. Preached in St. James' Church, Richmond, Virginia, and P. M. in St. Paul's Church.

Sunday, June 1st.—Preached morning and night in Trinity Church, Parkersburg, and in the morning confirmed eight.

SUMMARY.

Places visited in West Virginia, 55 ; visits paid in West Virginia, 75 ; visits paid in Virginia, 29 ; visits paid in Maryland, 5. Persons confirmed in West Virginia, 202 ; persons confirmed in Virginia, 120 ; persons confirmed in Maryland 71. Ordinations in West Virginia, 1 ; ordinations in Virginia, 9. Corner Stones laid, 2. Churches consecrated in West Virginia, 2 ; Churches consecrated in Virginia 2. Baptisms, 6 ; Marriages, 2 ; Other services, 42 ; Sermons and addresses, 230.

CHANGES IN THE DIOCESE.

The Churches at St. Albans and Huntington have become vacant by the death of Rev. John W. Lea. The Churches at Moundsville and Wellsburg have become vacant by the removal of Rev. Mr. Buchanan to N. Dakota. The Rev. T. H. Lacy, D. D. has resigned the charge of the Mission at Hinton, and in addition to his other work accepted

the Rectorship of Madison Parish, Pocahontas County.

The Rev. Kensey J. Hammond has taken charge of Ravenswood parish, and also of the Missions at New Martinsville, and Sistersville, with head-quarters at Parkersburg.

The Rev. F. A. Meade has taken charge of the Mission at Hinton, and at Princeton.

The Rev. Samuel H. Griffith has accepted the Rectorship of Emmanuel Church, Moorefield, and also the charge of the Mission at Romney.

LETTERS DIMISSORY.

Letters Dimissory have been given to the Rev. Anselan Buchanan to the Missionary Jurisdiction of N. Dakota; and to the Rev. F. D. Lee, to the Diocese of South Carolina.

Letters Dimissory have been received in behalf of the Rev. F. A. Meade, from the Diocese of Virginia; and of the Rev. Samuel H. Griffith, from the Diocese of Pittsburgh.

ORDINATIONS.

On Wednesday, June 6th. 1883.—In St. Matthew's Church, Wheeling, I admitted to Priest's Orders the Rev. F. K. Leavell.

CONSECRATIONS

Sunday, June 10th. 1883.—I consecrated St. Luke's Church, Wheeling.

Sunday, August 19th. 1883.—I consecrated St. James' Church, Lewisburg.

CORNER STONES LAID.

Thursday, April 24th. 1884.—The Corner Stone of a Church, at Aldersons, to be called———was laid by Rev. R. H. Mason, acting for me.

Saturday, April 26th.—I laid the Corner Stone at the new St. John's Church, Charleston.

CANDIDATE FOR DEACON'S ORDERS.

Charles M. Campbell.

CANDIDATES FOR PRIEST'S ORDERS.

Henry T. Wirgman, J. Howard McQueary,

Rev. R. G. Noland.

DEATHS.

On the 15th of May, the Rev. John W. Lea, of St. Albans, was called to his rest. Apparently in robust health at the Convocation which met on the 23rd of April, there were complications resulting from a virulent carbuncle on the back of his neck, and in a little more than two weeks he was dead. At our meeting here in Martinsburg six years ago, the Mission Committee determined to offer their first original enterprise, the Kanawha Valley Mission, to Mr. Lea. The charge was accepted, and since October 1878, he has been laboring faithfully in that part of the Diocese, with residence at Coalburgh and afterwards at St. Albans. His labors were much blest and he was permitted to see and enjoy the fruits of them.

Of an ardent temperament Mr. Lea undertook his work with enthusiasm and carried it on with vigor. He had a hearty, genuine sympathy for his fellow man, whether he met him in the drawing room or the in mine, and this was, no doubt, one great secret of his success as a minister. His heart was full of love of the Saviour, and he was ready always to speak words of warning and counsel to others.

He showed in his ministry the effect of his military training; the gallant soldier became the earnest and brave Missionary, outspoken and impetuous, but thoroughly loyal and as ready to follow those in authority as to lead others. Cut off in the midst of years and usefulness he leaves a large and dependent family. Even so, Father, for so it seemed good in thy sight.

At the Second Annual Council which met in Clarksburg

in June 1879, I recommended the formation of a Brotherhood for our Diocese, similar to that one which has been for so long time successfully operating in Virginia. A Committee was appointed which reported at the Third Annual Council, meeting in Parkersburg, in June 1880, and the Brotherhood was fully organized. It has come to pass, however, in the providence of God, that from the date of organization up to the present year, there have been no deaths among our Clergy which called for the aid of the Brotherhood, and this no doubt is one chief reason why nothing more seems to have been done. With so many pressing demands upon our people it has been very hard to get them thus to make provision for the future. Now however, the importance of the Brotherhood is brought home to us in a very startling manner, by the sudden death of the Rev. Mr. Lea, and I trust that the sympathy called forth for his family in their deep affliction will be one means of putting new life into an organization which can do so much good. The great needs of the Brotherhood are first the hearty co-operation of the Clergy, and secondly, patient and faithful working of suitable agents in the different parishes.

In this connection I would report to the Diocese that the late Miss Shepherd of Trinity Church, Shepherdstown, left me the sum of \$1,000 to be devoted to the fund for the relief of the Widows and Orphans of Deceased Clergymen, and for the Disabled Clergy. This money has not yet come into my hands, but when it does, I shall pay it over to the Treasurer, Mr. R. J. McCandlish.

I think it would be well for the Diocese to consider the expediency of consolidating the two funds alluded to above, after the custom of the General Church. They are both comparatively small and the objects are kindred.

We have so many objects to present to our people that it is well to simplify our canonical collections as much as possible, and it is believed that if these two funds, *i. e.*, the fund for the Disabled Clergy, and that for the Widows and

Orphans of Deceased Clergymen were consolidated, that no object would appeal more powerfully to our people, and that the Diocese following still the unwritten law, which has guided them in the past, would make the Christmas offering a more adequate expression than it yet has been of the general interest in the matter.

And it is earnestly hoped that there will be found those who will follow the example of Miss Shepherd, and remember this and other funds of the Church when they come to settle up their estates.

The recent Council of the Diocese of Virginia, which met in Winchester, made arrangements for the celebration of the 100th anniversary of the organization of the Church in Virginia, at the next Council to meet in the city of Richmond, in May 1885.

I suggest that it would be eminently proper for this Diocese, through its Council, formally to appoint Delegates to attend this celebration, as we have a common interest in that which is to be commemorated.

In February of this year the Ohio Valley was visited by a disastrous flood. Much of our Church property was damaged and many of our Church people lost very heavily. In the CHURCH NEWS of February 28th, 1884, a statement was made in regard to the matter, and it is all so fresh in our minds that there is no need that I should speak particularly of it again. But it is eminently proper that I should put on record here an expression of our profound gratitude to the friends who have so generously come forward to our relief in a time of so much distress ; many of them are not known to us in the flesh, but we shall gratefully remember their kindness and pray for God's blessing upon them.

It is not necessary or expedient that I should record in this place the names of all those who have contributed to our relief fund, and yet it is proper that I should mention the names of some individuals and Churches outside our own Diocese, who have laid us under special obligations by their kindness.

Among those that sent us most timely aid may be mentioned, Grace Church, Orange N. J., through the Rector, the Rev. Dr. Schuyler, and also the children of the same Church; Trinity Church, Tiffin, Ohio, through the Rev. Mr. Blake; Saint Thomas' Church, Hancock, Maryland, through the Rev. Mr. Reed; Emmanuel Church, Baltimore, through the Rev. Dr. Eccleston; Emmanuel Church, Mount Jackson, Virginia; St. Stephens' Church, Culpepper, Virginia; St. Peter's Church, St. Louis, Missouri, through the Rev. Mr. Assheton, Christ Church, Baltimore, through the Rev. Dr. Walter Williams; Wickliffe Church, Virginia; Christ Church, Brandywine, Delaware, through the Rev. Dudley D. Smith; Memorial Church, Baltimore, through the Rev. W. M. Dame; St. Paul's, New Haven, Connecticut, through the Rev. Edwin S. Lines; Christ Church, West River, Maryland, through the Rev. Nelson Dame; The Church of Our Saviour, Philadelphia, through the Rev. Dr. Meade; The Church of the Messiah, Baltimore, through the Rev. P. Wroth; St. Peter's Church, Salem, Massachusetts, through Mr. Charles H. Bates; St. James', Batavia, through the Rev. Dr. Hitchcock.

Among the individual contributors, we feel specially indebted to Mr. W. W. Smith, of Washington, Pennsylvania; whose check for \$100 was the first received. Bishop H. C. Potter, of New York designated \$500, of a fund raised in his Diocese, as the sum that should come to us, and it was received through Mr. Short, of Cincinnati. Subsequently Bishop Jaggar, of Southern Ohio, generously sent me \$500 of funds under his control. Bishop Stevens, of Pennsylvania sent me \$1,200, specially designed for the repair of Churches and Parsonages. From the Hartford Relief Fund, \$50 was received; from the Norfolk Relief Fund, \$323. 34, and finally from the Woman's Auxiliary, of Norfolk \$70.75.

The total amount received from the various funds, Churches, and individuals has been \$3819.06: of this sum, \$526.00 has been placed at my discretion, as might seem

best in the general work of the Church. This has been for safe keeping covered into the Treasury of the Diocesan Missionary Committee to be disbursed as occasion may require, and with their advice, the balance of \$3293.06, designed especially for the repairs of Churches and Parsonages, and the relief of the destitute has been disbursed, chiefly through the Ministers, resident, or in charge, as follows : Wellsburgh, \$525 ; Wheeling, \$1,100, (of which the Island received \$825) ; Moundsville, \$95 ; New Martinsville, \$245 ; Ravenswood, \$50 ; Willow Island, \$50 ; Parkersburgh, \$220 ; Huntington, \$50 ; Hartford City, Mason, West Columbia, and Pt. Pleasant, \$748.34, a total of \$3083.34, leaving a balance unexpended of \$209.72, which will no doubt soon find its proper destination.

The condition and prospects of our Diocesan Missions will be set before you by the report of the Committee. No subject could be more important for the Council to consider, and for the Diocese to keep constantly in mind than this. The encouragement we have had in the past ought to prompt us to renewed efforts in the future, and I have something to say just here that has a practical bearing on the question.

We must remember that the unit of organization in the Diocese is the Parish, and that therefore the prosperity of the Diocese must depend upon the efficient working and development of the Parishes, and I may add the Missions of which it is composed ; and farther that in some most important respects, this efficient working and development of the Parish depends upon the management of the Parish finances.

The great trouble is, I fear, that they are often not managed at all, but suffered to drift along as best they can, to the great discomfort of the Minister, and the great hindrance of the work. Business men sometimes strangely become careless when they undertake to manage the secular affairs of a Church, and allow a loose administration they would not tolerate on their farms, or in their merchandise. It would seem like a very small thing to collect ten,

or twenty-five, or fifty dollars a month, or some such sum, from a people able and, in most cases, willing to pay. But even though it be counted a small thing it must be attended to, and I am convinced that oftentimes this is not done, and hence the trouble about salaries, constantly arising. Spasmodic efforts are made, at long intervals, and generally when there is some deficit pressing, to collect the Minister's salary and the sums due for Diocesan expenses, and so the whole matter becomes a burden and, what is worse, an offence. It is the plain and bounden duty of our people to see that the business of the parish or mission is not carried on in this slipshod way. It is not only a hindrance to the work, but a disgrace to the Church to have it so.

Why should the children of this world be so much wiser in their generation than the children of light; why should the same men be so much more active and methodical and efficient in some secular work than in that of the Church?

Sometimes partial failures may be unavoidable, but after some experience and observation, I think it not too much to say that in nineteen cases out of twenty, the failures arise from the want of such wisdom and energy as we have a right to expect to see enlisted in the work of the Church. No arrears of any kind ought to be allowed to accumulate. Let the business be carried right on, month after month. Pay as you go, put some energy into the Parish machinery, make the people realize their individual responsibility, and unite them as they may be united, in a conscientious, faithful, constant discharge of their duty.

I would have it understood that in these words I speak to the laity, rather than to the Clergy. The Minister is not the financial agent of the Parish, although he may often be so regarded. He has been serving tables long enough, and for his own good and that of the Church, he ought to be released from the hard bondage. He ought not to be driven, as I know he sometimes is, by the strong pressure of necessity, to raise money for Parochial expenses. That is

the duty of the Vestry or officers of the Mission, and they ought to do it; they ought to take this whole burden off the Minister's shoulders, not only out of delicate regard to him personally, but also because it is their duty to do it; a duty to which they are both morally and canonically pledged. A vigorous administration of Parish and Mission finances, such as would relieve the Minister from all care that does not properly belong to him, would do more than anything else that I know of to put fresh power into our work all over the Diocese.

And this brings me to say that our prosperity depends not only upon the efficient working of the Parishes and Missions, in themselves, but also upon the more hearty co-operation of all in the general Diocesan work, and this is something that falls particularly to the Minister to foster and develop.

The Diocese is an aggregation of Parishes and Missions ; without them it has no existence; it is nothing but a name. And yet it is to be feared that the Diocesan life is not realized, is not felt as it ought to be, throughout the borders. Dividing the responsibility for Diocesan matters among so many, as it must be done, seems to diminish the sense of responsibility in individual Parishes and Missions, and in some cases to cause it to disappear altogether. This seems the only reasonable explanation for the fact that our Canonical collections are so little attended to ; collections ordered by the Council, and necessary to carry on our work. I think there is a fault somewhere about this matter. Even when we are not individually in favor of certain measures adopted by the Council, we are in honor and duty bound by its actions ; otherwise our Diocesan organization is a mere rope of sand, and we drift into bald congregationalism. If every Clergyman and Layman, every Parish and Mission were thus heartily to accept the lead and follow the guiding of the Council, the supreme authority in all such matters, we should simply be astonished at the result. Not to speak here of Diocesan missions, or of the

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Episcopal Fund, which I think generally receive prompt attention, the exact state of the case will be apparent when we consider what was reported in the Journal of the last Council as done in the matter of the five Canonical collections, viz.: those for the Contingent Fund; the Disabled Clergy Fund; the Permanent Fund; the Widows and Orphans Fund; and the Fund for Religious and Theological Education. Not to speak of small scattered bands of Church people who might also well bear their part in this work, we have at least 44 Churches and Missions that ought to contribute regularly to these funds; yet how does this matter stand? In the first, only nineteen contributed, or forty-three per cent of the whole. In the second, only twenty-three, or fifty-two per cent. In the third, only eight, or eighteen per cent. In the fourth, only four, or nine per cent. In the fifth, only four, or nine per cent.

The sum total of the contributions to these five funds was \$593.85, which is a trifle over what the Contingent Fund would amount to, if all contributed as they ought to do, and are expected and required to do. It needs no argument to show that in this respect at least, we are not as a Diocese doing our duty, and that there is urgent need of immediate reform. We are not doing justice to ourselves, or to our work, and we must continue to suffer, if we continue our neglect.

We have no reason to suppose that the Churches and Missions which did contribute to the funds mentioned above were any better able to do so than those that failed. Indeed a comparison of the list will show that such was not the case, and that had all who were under moral and Canonical obligation made anything like a proportionate contribution, the sum total instead of having fallen short of \$600, would have been swelled to nearly \$2,000.

But if we cannot remedy the past, it is entirely possible for us to act in a more consistent and business-like way in the future. Ten years of faithful and earnest work along these lines of recognized duty would seem to put our Dio-

cesan organization on a most encouraging basis. Can not something be done to stir us all up to the more faithful discharge of this duty?

In conclusion let me say that one of the greatest needs of the Diocese is a more thoughtful organization of the Parishes and Missions. It must be the care of the Clergy to educate the people in this matter by putting responsibilities upon them, and teaching them to bear them when they are put upon them. There ought to be on the part of our Vestries and Committees and Congregations a more faithful and resolute and persistent following along the line of this duty than we have yet seen. The secular affairs of our Churches and Missions are not very hard to manage, either on account of their size or complications. There is no reason why any should be helpless in prospect of them. However discouraging the situation in any given case, yet the duty is plain, for we do not propose to abandon the field. In every case something can be done, and the Vestry, the Committee, the Congregation, ought to be able to determine better than anyone else what that something is. If we faint in the day of adversity our strength is small. Let it be the high ambition of every Church and Mission not merely to be carried on, but to help to carry others on, to be according to opportunity a part of the power that makes for progress in the Church.

We have much to thank God for. We have been encouraged by a steady, healthful growth, we have had peace in all our borders, dwelling together as brethren and mutually helpful in our work. May the recollections of every past mercy invite us to a new consecration of ourselves to God's service, and remembering that the time is short, may we do with our might what our hands find to do.

The exalted Saviour has received of His Father the Promise of the Spirit; let us seek to have Him shed forth abundantly upon us, that we may be Temples of the Holy Ghost; and let our daily lives be a psalm of glory to God's name, "unto Him that loved us, and washed us from

our sins in His own blood, and has made us a kingdom—
and Priests unto his God and Father, to Him be the glory—
and the dominion for ever and ever.” Amen.

On motion of Rev. J. S. Gibson, it was

Resolved, That a Committee be appointed by the Bishop to consider so much of the Bishop's address as refers to the consolidation of the funds for the relief of the Aged and Disabled Clergy, and of the Widows and Orphans of Deceased Clergy.

Rev. J. S. Gibson and Messrs. N. S. White and R. J. McCandlish were then appointed as said Committee.

Mr. Cruger W. Smith then presented his Report as Registrar of the Diocese.

REGISTRAR'S REPORT.

The Registrar of the Diocese respectfully reports that during the past year he has received about fifty Journals from the same number of Dioceses and Missionary Districts, and various pamphlets and papers enumerated below, which are duly classified in the office.

He has received from the Bishop ;

Papers relative to organization of St. James' Mission, Lewisburg.

Sentence of Consecration of Calvalry Church, Coal Valley.

Instrument of Donation of “ “

Papers relative to organization of Mission, “

Deed for Lot of Calvary Church, Coal Valley.

Instrument of Donation of St. John's Church, Harpers Ferry.

Sentence of Consecration of " "

Instrument of Donation of Emmanuel Church, Moorefield.

Sentence of Consecration of " "

St. Ann's Church New Martinsville, application for organization.

“ . “ Instrument of Donation

“ “ Sentence of Consecration

New River Mission, Hinton, application for organization.

“ “ “ Ascension Church, Instrument of Donation

Christ Church, Point Pleasant. Instrument of Donation.

“ “ Sentence of Consecration.

Cresap's Valley Mission. Application for organization.

St. Stephen's Mission, Romney, Application for organization

St. Luke's Mission, Wheeling. Application for organization.

“ “ “ Notice of application to Council

ganization of Parish.

Wirt County Mission. Application for organization.

Tyler Connty Mission, St. Paul's. Application for organization.

Wm's, Ripley, Deed for Lot.

reverte. Papers referring to Deed.

Advent Mission. Application for organization.

St. Lukes' Church, Wheeling. Instrument of Donation.

Papers relative to the relation of the Diocese to Kenyon College, etc.

St. James' Church, Lewisburg. Sentence of Consecration.

“ “ “ Instrument of Donation.

Deed from Henry Fitzhugh and wife to Rt. Rev. Wm. Meade and others Parsonage lot in Ravenswood.

Order of the Circuit Court of Brooke County, appointing the Bishop of cese Trustee of Christ Church, Wellsburg.

There has also been filed by the Bishop in the office of the Registrar a non entitled "The Mission of the Episcopal Church" by the Rt. Rev. s. M. Clarke. The Secretary has filed a pamphlet in the election and secration of Dr. Henry Codman Potter as Assistant Bishop of New York, a commemorative address of Bishop Spaulding, on the 10th anniversary his consecration. The following Journals have been received from the retary :

Albany, 1883. Arkansas, 1883. Alabama, 1883. Central New York, 3. Colorado, 1883. Central Pennsylvania, 1883. Connecticut, 1883. aware, 1883. Easton, 1883. Fond du Lac, 1883. Florida, 1883. orgia, 1883. Iowa, 1883. Illinois, 1883. Kansas, 1883. Kentucky, 3. Louisiana, 1883. Long Island, 1883. Mississippi, 1883. Michigan, 3. Missouri, 1883. Montana, 1883. Maine, 1883. Massachusetts, 1883. yland, 1883. New Hampshire, 1882, 1883. Northern New Jersey, 1883. thern California, 1883. New Jersey, 1883. Northern Texas, 1883. v Mexico and Arizona, 1883. Nebraska, 1883. Ohio, 1883. Oregon, 3. Pennsylvania, 1882. Pittsburgh, 1883. Quincy, 1883. Rhode Is- l, 1883. Springfield, 1883. Southern Ohio, 1883. South Carolina, 1883. as, 1882, 1883. Tennessee, 1883. Utah and Idaho. Virginia, 1883. mont, 1883. Western Texas, 1883. Western New York, 1882, 1883. stern Michigan, 1883. Wisconsin, 1883. West Virginia 1883.

Respectfully submitted,

CRUGER W. SMITH, Registrar.

24th, 1884.

Rev. R. A. Gibson then offered a Resolution, the con-
eration of which was on motion, deferred for the pres-

On motion of Rev. J. S. Gibson, it was

Resolved, That the Bishop appoint a special Committee to consider so
h of his address as refers to the participation of this Diocese in the
tennary of the Diocese of Virginia, to be holden in Richmond, May,
5.

Rev. J. S. Gibson and Mr. W. E. Watson were appoint-
as said Committee.

Mr. N. S. White, the Secretary, then read the Report of the Standing Committee as follows :

REPORT OF STANDING COMMITTEE OF THE DIOCESE OF WEST VIRGINIA

MARTINSBURG, W. Va. June, 1884.

The Standing Committee beg leave to report that, after the adjournment of the last Council, the body was organized by the re-election of the Rev. Wm. Thomas Leavell, President, and N. S. White, Secretary.

On the 14th of January, 1884, testimonials were required in favor of the Consecration of the Rev. Alfred Augustin Watson, Bishop elect of the Diocese of East Carolina.

On the 3rd of April, 1884, Mr. R. G. Noland was recommended for Deacon's orders ; and on the 15th of May, 1884, testimonials were required in favor of the Rev. W. J. Boone, as Missionary Bishop-elect for China, and Samuel D. Ferguson, Missionary Bishop-elect for Africa.

On the recommendation of the Bishop of the Diocese, consent was given to the sale of the Church property at Wellsburg.

All of which is respectfully submitted.

WM. THOMAS LEAVELL, President.

N. S. WHITE, Secretary.

On motion the Council then adjourned until 3 P. M.

3 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Rev. R. R. Swope, from the Committee on the Report of the Trustees of the Episcopal Residence Fund, made the following Report which, on motion, was made the Special Order for Friday at 10 o'clock, A. M.:

REPORT :

MARTINSBURG, June 5, 1884.

TO THE PRESIDENT AND COUNCIL OF THE DIOCESE OF WEST VA.:

The Committee to whom was referred the report of the Treasurer of the Episcopal Residence Fund, respectfully reports.

The passage of the following resolution is recommended :—

Resolved, That the Council of the Diocese of West Virginia here assembled do authorize and instruct the Trustees of the Permanent Fund to appropriate out of said fund an amount not to exceed \$8,000, for the purpose of erecting and completing an Episcopal residence, including all improvements of the grounds, upon the lot now held by said Trustees in the City of Parkersburg.

In the making of this order by Council, it shall be distinctly understood and agreed, and is made part of this resolution, that no greater expenditure be allowed upon this property than the amount named. And no debt shall be

Contracted by the Trustees of the Episcopal Residence Fund over and above the amount named, whereby this property is made liable.

For any such over expenditure the Trustees of the Episcopal Residence Fund shall themselves be personally liable, and not the Diocese.

R. R. SWOPE,
T. H. LACY,
N. S. WHITE,
JOHN M. MCLURE,
D. M. BAILEY.

Rev. J. S. Gibson moved to amend Art. XI of the Constitution as follows: "In line 3rd after the word Clerical insert Order, who shall be entitled to seats in the Council."

On motion this was referred to the Committee on Constitution and Canons.

Rev. R. R. Swope, from the Committee on Sunday School Work, then presented the following Report, the recommendations contained in which, were, on motion, adopted.

REPORT:

MARTINSBURG, June, 1884.

TO THE PRESIDENT AND COUNCIL OF THE DIOCESE OF WEST VA.:

The Committee on Sunday Schools would respectfully report: That inasmuch as a conference of Sunday School workers held at Philadelphia in October last, has undertaken to present a scheme for the organization of the Sunday School work throughout the country; it has not been deemed advisable to attempt any Diocesan organization until such scheme shall have been published.

And we recommend that whenever the Executive Committee of the Sunday School Conference shall issue a call for a meeting to consider the scheme of organization, that the Bishop shall appoint a delegate or delegates to represent this Diocese at such meeting.

Further, we recommend that the Bishop appoint a Clergyman to represent the Diocese in the Joint Diocesan Committee on Uniform Lessons.

And finally, we would call attention to the valuable aid that may be rendered Diocesan Missions by the Sunday Schools, and suggest that during Advent and Lent, the contributions of the Schools should be devoted to this object. And that suitable instrumentalities be employed to interest the children and call out their energies in its behalf.

Respectfully submitted,

R. R. SWOPE.

Rev. R. A. Gibson presented the following Resolutions, amendatory of the Constitution, which, upon his motion,

were referred to the Committee on Constitution and Canons.

RESOLUTIONS:

Resolved, That Article XI, of the Constitution, be amended by striking out all after the Roman numerals and inserting as follows:

OF THE REGISTRAR OF THE DIOCESE.

An officer shall be appointed by the Council to be called the Registrar of the Diocese, who shall continue in office until his successor shall be elected. His duty shall be to receive and keep all documents referring to the history of the Diocese.

He shall make a report to the Council at each annual meeting.

Resolved, and. That Article VIII, of the Constitution, be amended by striking out all after the Roman numerals and inserting as follows:

OF THE CHANCELLOR OF THE DIOCESE.

An officer shall be appointed by the Council to be called the Chancellor of the Diocese, who shall continue in office until his successor shall be elected. He shall be the legal adviser of the Diocese, and to him shall be submitted all questions involving possible conflict with the laws of the State.

Resolved, 3rd. That the articles now standing as Articles XII and XIII be entitled, respectively, Article XIV, of the Admission of New Parishes, and Article XV.

Rev. R. R. Swope, from the Committee appointed at the late Council to prepare an improved form of Parochial Report, then presented the form which had been agreed on, which, on motion of Rev. J. F. Woods, the Secretary was directed to have printed in the Journal of 1884, for future consideration.

(See 2nd Page of Cover.)

The Rev. J. Brittingham, from the Committee on the Brotherhood, then made the following

REPORT:

The Committee on the Brotherhood beg leave to report that after diligent inquiry the following facts have been gathered: The present membership is one hundred and fourteen (114). Directly after the organization of the Brotherhood, agents were appointed in almost every parish, but since 1882 no reports have been sent in, and with the exception of one member no dues have been paid this year. From the Treasurer of the Brotherhood we learn also that the funds now on hand amount to \$122.50, and since the death of Rev. Mr. Lea, different Parishes have contributed to the relief of his children sums amounting to \$176.65; but so far as we can learn, these latter contributions are entirely independent of the Brotherhood. Two difficulties seem to have arisen which have practically hindered the efficient working of the

Brotherhood ; one has reference to the Officers, and the other to the Agents and members of the organization. The first difficulty is a misunderstanding regarding the relations existing between the Council and the Brotherhood, and the second difficulty is a lack of knowledge on the part of agents as to their duty. The Council has already removed the first difficulty by the adoption of the report of a special committee acting in 1882, in which is declared : "We believe that the present organization would not be improved by incorporation or further legal form." This report says further: "The Brotherhood is and ought to be intimately connected with the Diocese. It represents a thoroughly laudable object, and is in every way entitled to the cordial support of all who desire opportunity to assist an important part of the Church's responsibilities." The second difficulty, we believe, may be removed by the action of the Board of Trustees. We would suggest to them the adoption of such changes in the Constitution as were recommended by the Special Committee reporting in 1881, page 58, which recommendations were endorsed by the Council. Your Committee would further recommend that the Board of Trustees inform all Agents by circular of the changes made.

The present necessity, arising from the death of our lamented brother, John W. Lea, must appeal to all our hearts ; we therefore conclude by urging both Clergy and Laity to more strenuous efforts in behalf of this most laudable organization.

Respectfully submitted,

JACOB BRITTINGHAM,

Chairman of Committee.

On motion of Rev. R. A. Gibson, the following Resolutions were then adopted :

Resolved, 1st. That the Report of the Committee be received, and a copy of the Journal containing it sent to each of the officers of the Brotherhood.

Resolved, 2nd. That the Secretary of the Council be instructed to send annually to the President of the Brotherhood a sufficient number of copies of the Journal to supply, from the Central office, one to each Agent.

On motion of Rev. T. H. Lacy, D. D., it was

Resolved, That this Council desires to put on record its hearty approbation of the course pursued by the Officers of the Brotherhood, and urges all the members and friends of this Church, in this Diocese, to consider the good this excellent organization seeks to accomplish.

On motion, the Council then adjourned until 9.30, A. M. Friday.

Friday, June 6th, 1884.—9:30 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop. Prayer was offered by Rev.

J. Brittingham. The Minutes of yesterday were then read, and approved.

The Committee on so much of the Bishop's Address as referred to the consolidation of the "Fund for Aged and Disabled Clergymen," with that for "The Widows and Orphans of Deceased Clergymen," then made the following

REPORT :

The Committee to whom was referred so much of the Bishop's Address as refers to the merging into one the "Fund for Aged and Disabled Clergymen" and "The Widows and Orphans Fund"

REPORT—That they have considered the matter and approve the change, and recommend the adoption of the following Resolution :—

Resolved, That the "Fund for Disabled Clergymen" and "The Widows and Orphans Fund" be, and are hereby, consolidated into a fund to be known as "*The Fund for Aged and Disabled Clergymen, and the Widows and Orphans of Deceased Clergymen.*"

And your Committee call attention to the fact that if this resolution is adopted a change will have to be made in Canon viii, Title A. "Of Special Offerings," which now makes one offering for each fund obligatory each year; and move the reference to the Committee on Constitution and Canons of the following change in Canon viii, Title A., lines 5, 6, 7: Strike out the words "The Relief of Aged and Disabled Clergymen: the support of the Widows and Orphans of Deceased Clergymen" and insert "The Fund for Aged and Disabled Clergymen, and the Widows and Orphans of Deceased Clergymen."

Respectfully submitted,

JOHN S. GIBSON.

On motion, the Resolution embodied in said report, was referred to the Committee on Constitution and Canons.

On motion of Rev. R. R. Swope, the Rev. Messrs. R. D. Roller and J. Brittingham, and Messrs. E. I. Lee, B. M. Ambler, and Cruger W. Smith, were elected as the Diocesan Committee on Sunday Schools for the ensuing year.

On motion of Rev. R. H. Mason, it was

Resolved, That the Clergy be requested earnestly to call the attention of their respective flocks to the promotion of the objects of the "Fund for Aged and Disabled Clergymen" and of "The Brotherhood" through those instrumentalities, at their discretion.

The Rev. T. H. Lacy, D. D., then offered the following Resolution, which, on motion, was laid upon the table for the present:

Resolved, That when this Council adjourns, it adjourns to meet in St. James' Church, Lewisburg, W. Va., the first Wednesday in June, 1885.

The order of the day, the report of the Special Committee on the report of the Trustees of the Episcopal Residence Fund, was then taken up. After the resolution appended to the report had been discussed at considerable length, it was, on motion of Rev. Dallas Tucker,

Resolved, That the whole matter be postponed until 4 o'clock, this afternoon, and that the vote be then taken without further discussion.

On motion, the Council then adjourned until 3 P. M.

3. P. M

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Rev. J. W. Keeble, from the Special Committee appointed to take cognizance of the death of Rev. J. W. Lea, then made the following

REPORT:

The Committee appointed to give expression to the feelings of this Council in reference to the decease of our Beloved Brother, the Rev. John W. Lea, Rector of Trinity Church, Huntington, and of St. Mark's, St. Albans, beg leave to report the following:

WHEREAS, The Great Head of the Church has thus called from his earthly labors to the blessed rest of Paradise, this faithful servant of Christ and soldier of the Cross, in the midst of comparative youth and of great activity for the Master.

That we, bowing meekly to inscrutable Wisdom, recognize in it a repetition of the Savior's warning: "Be ye also ready, for in such an hour as ye think not the Son of Man cometh."

Therefore, be it

Resolved, 1st. That we put upon record the fact that we esteem his work very highly and recognize and value the service he has rendered the Diocese, the Church of God, and the cause of Christianity.

Resolved, 2nd. That we tender our heartiest sympathies to his bereaved Mother, widow and orphans, and commend them first to God, the Husband of the widow, the Father of the fatherless and the Helper of the helpless, and to the prayers and christian love of the Diocese.

Resolved, 3rd. That these resolutions be entered upon the Journal of the Council, and a copy of the same be sent to the family of our deceased Brother.

J. W. KEEBLE,

T. H. LACY,

R. J. MCCANDLISH.

This Report, and the Resolutions embodied in it, were adopted by a rising vote.

The Rev. J. S. Gibson, from the Special Committee upon so much of the Bishop's address as referred to the participation of the Diocese of Virginia, in May, 1883, then made the following Report, which, after the Resolutions appended had been so amended as to make the Bishop the Chairman of the Committee recommended, was adopted.

The Committee to which was referred so much of the Bishop's Address as relates to the participation of this Diocese in the Centennial Celebration of the Diocese of Virginia,

Beg leave to report—That inasmuch as for 93 years the Church in this Diocese was a part of the Church in Virginia, and is now the only daughter of so dear a mother, it is only fitting that at the celebration, by the Diocese of Virginia of her hundred years of her Diocesan life, West Virginia should have representatives present to convey her heartfelt congratulations, recall the struggles past, mingle thanksgivings for Divine blessing given, and pray for a steady progress in the future.

The Committee recommend the adoption of the following

Resolution:—That the Bishop appoint a Committee of such composition to number and order as he shall think best to attend the Celebration of Centennial of the Diocese of Virginia, and represent the Diocese.

Respectfully submitted,

JOHN S. GIBSON,
W. E. WATSON.

The Committee on Finance then made the annexed report, which, with the resolutions embodied in it, adopted.

TO THE COUNCIL OF THE DIOCESE OF WEST VIRGINIA:

The Committee on Finances respectfully beg leave to report, that they have carefully examined the accounts of R. J. McCandlish, Treasurer of the Diocese, of the various funds under his control, and find them strictly correct and in every way satisfactory.

Your Committee were very forcibly impressed by the very great amount of care and pains taken by the Treasurer in all of the different accounts under his control and management, and on behalf of the Council, we would most earnestly tender to him our grateful thanks and acknowledgements. The accounts of the Treasurer are herewith returned, and recommended to be printed in the Journal as a part hereof.

Your Committee would respectfully recommend the adoption of the following resolutions:

- 1st. That all Parishes and Congregations which have not made a promise

ge to the salary of the Bishop, do pay and continue to pay and con- to the same on the basis of one dollar per communicant, and pay the the Trustee of the Episcopal Fund.

That the same appropriations be made this year, and that twenty-five er capita of the communicants be assessed on the Parishes for this pur- nd, further, that the sum of One Hundred Dollars for postage, station- ., for the current year, be paid to the Bishop, by the Treasurer, out of ids that may be in his hands.

account of the Hon. Geo. W. Thompson, Trustee of the Episcopal having been referred to us for examination, for the current year, ending st, 1884, we beg leave to report the same correct, showing a balance ands on the 1st day of June, 1884, of \$598.03.

report of the Trustee is herewith submitted as part hereof.

Respectfully submitted,

D. M. BAILEY, Chairman.

e Committee on the Admission of New Parishes then the annexed

REPORT :

Committee on New Parishes respectfully report that no papers have ceived from any part of the Diocese petitioning this Council to consti- d receive them as new and independent parishes.

G. A. GIBBONS,
JOSHUA COWPLAND,
MORGAN MORGAN.

motion of Mr. A. T. Laidley, Rev. F. K. Leavell ppointed on the committee to collect materials for a ry of the Diocese, in place of Rev. J. W. Lea, de- d.

e Committee on Unfinished Business then made the ring

REPORT :

Committee on Unfinished Business would respectfully report, that hav- efully examined the Journal of last Council, they find no work before xcept, perhaps, an item to be found on page 53, of the Journal.

Respectfully,

J. W. KEEBLE.
W. E. WATSON.

motion of Rev. R. R. Swope, of the Committee on Con- on and Canons, the Council adopted the recommenda-

tions made in a report of said Committee to last year's Council, in reference to certain proposed amendments to Canon XI, Title A., and to be found on page 53 of the Journal of said year. (See also page 34.) At the result of this vote the amendment proposed to Section 1 of said Canon was rejected, and those proposed to Sections 4 and 6 were adopted.

The hour for the order of the day having arrived, the Bishop retired, calling Rev. R. D. Roller to the chair. The resolution appended to the report of the Special Committee on the Episcopal Residence Fund was then adopted.

On motion of Mr. N. S. White, it was unanimously

Resolved, That the salary of the Bishop, from this date, be \$2,500, with an Episcopal Residence.

On motion, this Resolution was referred to the Committee on Finance for further consideration.

The Bishop having resumed the Chair, it was, on motion of Rev. R. A. Gibson,

Resolved, That this Council recognizes the importance to the Diocese of the Permanent Fund, and recommends to the several Parishes to pay, annually, to the Trustees of the Permanent Fund, sums, as near those stated in the Schedule of the Committee of the Episcopal Residence, lately sent out, as they may be able to raise.

The Bishop having again retired, calling Rev. R. D. Roller to the Chair, the Committee on Finance brought in a Supplemental report, recommending that the Bishop's salary be increased to \$2,500.00 per annum, with the use of the Episcopal Residence. Which report was adopted.

The Bishop having resumed the Chair, the Council, on motion of Mr. R. J. McCandlish, re-elected the old Standing Committee, as follows: Rev. Messrs. W. T. Leavell, L. R. Mason, and Dallas Tucker, and Messrs. N. S. White, E. I. Lee and Isaac Strider.

On motion of Rev. G. A. Gibbons, the present officers of the Brotherhood, to-wit: Mr. G. W. Thompson, jr., President; Mrs. H. C. Jackson, Secretary; and Mrs. W. Vrooman, Treasurer; were re-elected.

On motion of Rev. R. D. Roller, the present Diocesan

ssionary Committee: Rev. Messrs Cobbs, R. A. Gibson, l Woods, and Messrs. Ambler and Staples, were re-
cted.

On motion, the present Trustees of the Episcopal Resi-
ce Fund were continued in office for another year.

On motion of Rev. R. D. Roller, the present Committee
Religious Education was re-elected, with the substitution
Rev. F. K. Leavell, in place of Rev. J. W. Lea, deceased.

On motion of Rev. R. D. Roller, the Rev. R. A. Gibson
d Mr. Cruger W. Smith were elected as Trustees of Ken-
n College, for the ensuing year.

After some remarks on the Weston Parish School and
Church News, the Council adjourned until 9:30 A. M.
urday.

Saturday, June 7th, 1884.—9.30 A. M.

The Council met pursuant to adjournment, and was called
rder by the Bishop. Prayer was offered up by Rev. J.
Keeble. The minutes of yesterday were read, and after
e corrections, were adopted.

The report of the Diocesan Missionary Committee was
read, as follows:

REPORT.

The Diocesan Missionary Committee would, in the very outset of their Re-
thankfully acknowledge the continuance of that Divine Favor and Bless-
which it has hitherto enjoyed, and by means of which it has been enabled
secrete, without interruption, the important work entrusted to it by the
cil. At one time the funds in our treasury had reached such a low ebb
warrant serious apprehensions that the stipends due our Missionaries on
rst of April would not be paid—at least not in full. But through God's
Y this calamity was averted. The Bishop's earnest appeal for help met
a liberal response and each of our Missionaries received the full amount
s stipend as it fell due. And not only so, but the funds at present in the
ury warrant the belief that future demands will be met with equal prompt-

The balance in the treasury at the last Council was \$792.80. To this has
added by contributions at home and from abroad the sum of \$1408.21. Of
there has been paid out to Missionaries \$1707.28, leaving \$493.73 now in
treasury.

The financial statement will appear all the more encouraging when it is re-

membered that from the last Council up to May 15th, not only have all our Missionary appointments been continuously filled—with no vacancies at any time, and consequently with no diminution of the stipends promised—which has never happened before; but that, for at least half that time, an additional Missionary has been employed.

At the date mentioned, however, May 15, the Rev. John W. Lea, who was appointed in the fall of 1878, a Missionary at various points in the Kanawha Valley, and who has ever since continued in that field, rendering most efficient service, and accomplishing much permanent good, entered into his rest. Earnest and enthusiastic by nature, and of a most genial disposition, he was, as the result of his labors shows, eminently calculated for large usefulness in the particular field in which he labored. And it was through his untiring personal exertions that the Church in Coal Valley was built, and the Rectory at St. Albans remodelled and enlarged, and the Church at Huntington advanced nearly to completion,—achievements by means of which the growth and permanent prosperity of our work in the Kanawha Valley have been mightily promoted. While, therefore, we grieve for the loss of a "brother beloved," and a most valued co-laborer, we, at the same time, rejoice to believe that having fought a good fight, and finished a good course, he has gone to receive that reward which the Lord, whom he so faithfully served, will be certain to bestow.

Although but one Church has been finished and consecrated in the Missionary field during the past year, yet substantial progress has been made in the completion of four, and it is to be hoped that two of them, at least, will be ready for consecration before the close of the present season. Besides these, the corner stone of one new Church has been laid, a second one put under contract and there is every prospect that four, if not five, more will be commenced during this season. One of the Chapels mentioned in last year's Report as having been finished and consecrated, has already been enlarged to nearly double its original capacity. There are two Parsonages under contract in the Missionary field, which will doubtless be finished during this season, and a heavy debt that rested on another has been entirely liquidated.

Of the total number of Confirmations, 202, reported by the Bishop, for the past year, 111 have been in the Missionary field, and of the whole number in six years, viz: 1,111, more than half, 607, have been in the Missionary field.

The Parish School spoken of in our last Report still continues to do its efficient work. The Missionary at that point has been supplied by generous friends abroad, with the means of establishing a similar school at another of his Missionary points, and will probably have it in operation early in the fall. And at still another Missionary point another school has been established under most encouraging auspices. The Committee take especial pleasure in chronicling the inauguration of these schools, because they regard them as second only to the formal preaching of the Gospel as a means of disseminating sound religious teaching, and for that reason would be glad to see them established in every Parish as well as Missionary Station in the Diocese.

The outlook before us is eminently encouraging, and the call to continued

earnestness and liberality on our part is clear and emphatic. There remaineth still very much land to be possessed in the name of Christ and His Church. And we can not honorably slacken our efforts until all the scattered members of our "Household of Faith" are furnished with the opportunity of regular, if not frequent, attendance upon those services which they so dearly love and so highly prize.

In conclusion, the Committee feels bound to call renewed attention to one of the suggestions made in last year's Report. And that is, that the several Missionary Stations should make earnest and persevering endeavors to become self-supporting at the earliest possible day. For, owing to the number of new fields which are continually claiming our attention, the demands upon our Treasury are steadily increasing, and in all probability will continue to increase out of proportion to the means at our disposal. We are already furnishing assistance to 40 out of 50 points in the Diocese at which our services are maintained. Unless special efforts are made therefore, to increase the funds under our control it is quite likely that we shall be compelled, ere long, from sheer lack of means, to turn a deaf ear to some calls which appeal most powerfully to our Christian sympathies. And in our opinion, the surest way to prevent anything of the sort is the way we have recommended—which is that every Station now receiving aid from this Committee should at once inaugurate measures looking to the complete, or partial surrender of that aid at the earliest practicable moment. This is a duty which they owe, not merely to those members of our "Household of Faith," who are languishing for spiritual nourishment, but also to their own reputation for true Christian manliness and independence. For as no child is ever willing to be held up, or led along by the hand of another after he feels himself able to walk alone; and not only so, but is continually trying experiments to see if he cannot walk without help; so every Missionary Station, whilst thankfully acknowledging the assistance by which it has been nursed into health and vigor, should feel itself bound to dispense with that assistance just so soon as practicable arrangements can be made to that end.

On motion of Rev. J. W. Keeble, it was

Resolved, That the members of the Council tender their most hearty thanks to the Rector, Vestry, and good people of Trinity Church, Martinsburg, for their generous hospitality and hearty entertainment.

On motion of Mr. N. S. White, it was

Resolved, That the very able legal opinion of the Hon. Judge A. C. Snyder, read before this Council yesterday, touching the true meaning and construction of Canon 6, Title A, of the Constitution and Canons of the Diocese, be placed in the hands of the Registrar for preservation among our archives.

The Rev. R. R. Swope, from the Committee on Constitution and Canons, then made the following report, the recommendations of which were, on motion, severally adopted.

REPORT:

MARTINSBURG, June, 1884.

TO THE PRESIDENT AND COUNCIL OF THE DIOCESE OF WEST VA:

The Committee on Constitution and Canons respectfully report that they have considered the proposed change in Canon XI, Sec. 2, of Title A, and deem the matter of such importance, that they desire further time to examine the subject and therefore ask that its consideration be deferred until the next Council.

The change in Canon VIII, Title A, "of Special Offerings," which proposes to strike out the words "The Relief of Aged and Disabled Clergymen: the support of the Widows and Orphans of Deceased Clergymen," and insert "The fund for Aged and Disabled Clergymen and the Widows and Orphans of Deceased Clergymen," is recommended.

The Amendment to Article XI of the Constitution, which proposes to insert in line third after the word Clerical, "Order entitled to seats in the Council," is recommended.

Your Committee would further call attention to the action of the Council in adopting an addition to section 6, Canon XI, Title A, which reads "A majority of the entire number composing the Vestry, exclusive of the Rector, shall be necessary to constitute a quorum of the Vestry for the transaction of any business. The Rector shall not vote except as hereinbefore provided." As this language is in conflict with the 1st Section of the Canon which makes the Rector a member of the Vestry, and as it deprives him of his right of voting in all cases except where a tie exists, it is recommended that the Council reconsider the subject.

Respectfully submitted,

R. R. SWOPE, Chairman.

The same gentleman introduced the following resolution which, upon his motion, was referred to the Committee on Constitution and Canons:

Resolved, That the words, "And be entitled to give the casting vote in case of a tie when he is not particularly interested" in lines 4, 5 and 6 of Section 6, Canon XI, be stricken out.

The following resolution was offered by Rev. Dallas Tucker:

Resolved, That the next session of this Council be held in Zion Church, Charlestown, on the first Wednesday in June, 1885.

On motion, the resolution was amended by striking out the words "Zion Church, Charlestown," and inserting "St. James' Church, Lewisburg," and in that shape was passed.

On motion of the Rev. Dallas Tucker, it was

Resolved, That a Committee of four—two of the Clergy and two of the Laity—be appointed to consider the expediency of establishing a fund for the encouragement and assistance of Parochial Schools in this Diocese, and, if deemed expedient, to report to the next Council, some plan for the establishment of said fund.

The Bishop then appointed as said Committee the Rev. Messrs. Tucker and L. R. Mason, and Messrs. N. S. White and E. I. Lee.

On motion of Rev. J. S. Gibson, it was

Resolved. That the Council endeavor to raise this year, the sum of \$500.00 additional to the amounts now raised for Diocesan Missions.

On motion of Rev. R. D. Roller, it was

Resolved, That this Council record its grateful appreciation of the brotherly love and help, of all those who contributed to the Diocese during the late flood disaster, whose names and deeds the Bishop has mentioned in his annual Address.

On motion, the Council then adjourned until 3 P. M.

3 P. M.

On motion of Mr. R. J. McCandlish, it was

Resolved, That when the Journal is about being published, 500 copies of the Bishop's Address be printed separately, and distributed by the Secretary to the several Parishes and Missions.

The Report of the Committee on the State of the Church was then read by the Chairman, Rev. R. A. Gibson.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee, after an examination of the documents before them, beg to say, respectfully, to report, that the career of prosperity on which the Diocese entered with the election of its beloved Bishop, six years ago, is, in their judgment, still unchecked.

By our meeting this year in the portion of the Diocese, where the two Councils of 1878 were held, the attention of the Committee is naturally turned to that period of our Diocesan history. The Bishop's Address has furnished us quite an extended view of the comparison to which we are thus invited.

We select, for repetition, one or two facts which seem to us most striking illustrations of the advance to which we allude, with the suggestion that by the distinct action of the Council, a number of copies of the Address itself be ordered from the printer of the Journal, to be circulated in pamphlet form through the Diocese.

Thirty-eight Churches, with four others commenced, against twenty-two six years ago, and twenty-three Clergy, against twelve in the field at that time,

appears to us a record worthy to be borne in mind; while the statement of the Bishop that in the building of Churches and Parsonages we have expended about \$120,000, fills us with wonder and, we trust also, with thankfulness to God, who has thus proved to our people the truth of that word of His, "The liberal man deviseth liberal things, and by liberal things shall he stand."

We note that the number of Confirmations is larger this year than for any year since the first, when, in many parts of the Diocese, we were reaping the fruits of others' labors, that the number of Communicants has increased nearly 100, that the Diocesan Missionary Committee has made largely greater disbursements to the Missionaries than in any previous year, still retaining, however, a fair balance in the Treasury, and that the Trustee of the Episcopal Fund has in his hands \$600, in round numbers, which is an entirely unexpected increase over the \$150 reported last year.

It must be stated here that the total of the contributions of the Diocese is not as large as last year by \$3,000, but on the other hand it is larger than for three out of the six years of our existence, and \$12,000 greater than year before last. Indeed when we think that the total of contributions in 1883 was \$20,000 more than in 1882, it is no wonder that the standard items set up should fail to be maintained. Indeed, for this reason, last year cannot be regarded as a standard. An increase so large must have come from some special and temporary cause. A glance at the statistics shows us the cause in the fact that St. Luke's Church, Wheeling Island, was, last year, built and paid for. This year there is no such source of addition to the general revenue, but we report \$40,000 fairly divided among the different churches. It shows a most encouraging increase in the financial strength of the Diocese, and may, we think, be taken as an approximate measure of our ability at this time.

Your Committee feel sure that the Council Brethren have hailed with pleasure the signs of life exhibited at this Council by the Brotherhood. This noble charity, after lying almost dormant for a year or two, has shown itself fully capable, when occasion demanded, of prompt and vigorous action. We trust it will be pushed forward to the extreme limit of its influence, and believe that the effect of the resolutions of this Council in connection with it will be stimulating and helpful.

The action of the Council at this session, with regard to the Permanent Fund of the Diocese, brings that matter specially to our notice. Without passing judgment in any way upon that action, we heartily agree in urging upon the Council the necessity of attention to the Fund and of increasing the collections heretofore made for it.

Many Parishes, we find, have done nothing for the Permanent Fund year after year, and with most it has been considered of very inferior importance. Your Committee hold this Fund in high estimation, not only for its possible use in supplementing deficiencies in the cash salary of the Bishop, but for its employment in acquiring for the Diocese such institutions as necessity may demand and prudence allow, as every Diocese ought to have.

Remembering the truth so tersely expressed by a Bishop of the Church,

die, but institutions live," we earnestly urge upon our brethren the reason that we are still laying the foundations of a Diocese, and that men, generations to come after us, are to be the judges whether those foundations are deep and strong.

Among the many subjects engaging our thoughts in the discussions of the Committee, none evoked more unanimity of opinion than the subject of Parochial Schools. "Very necessary, exceedingly valuable, where they may be," was the Committee's judgment.

We believe that some places do not need a Parochial School as much as others, and in some where they are needed it is impossible to establish them, but we are satisfied also that necessity for them exists in many Parishes where it has never been recognized, and that an earnest effort, such as has resulted in the founding of the two most useful institutions in Coal Valley and Weston, will overcome great obstacles in the way of their attainment.

It has been suggested to your Committee, even at the risk of repeating that which is not only trite but almost axiomatic, that they allude to the magnificent results to be obtained in our Diocese by greater care to secure the help in the Parishes of the Women of the Church. We hear of Mission Schools, Sunday Schools, Mother's Meetings, Auxiliaries to the Board of Missions, Minutes Societies, and such like. Are there not in every Parish some, who, holding hold of work of this kind and laboring faithfully in it, can make it an effectual means of preaching the Gospel to the poor in their own midst, and carrying it abroad into the world?

The thought of preaching suggests the preacher. The want of our Diocese, as was said in the first report of our first Council on the State of the Church—an indigenous ministry. O that the number of those whose business it shall be to proclaim the glad tidings of salvation may be increased! O, therefore, the Lord of the harvest, that He will send forth laborers into His harvest. But how can we direct our labors so as to secure most fully its fulfilment among us?

To our Committee it seems that in addition to the means ordinarily employed: viz: prayer, Christian deportment, cheerful diligence on the part of the clergy, and direct presentation of the subject to young men and boys, this might be used with good effect:

The Christian parents of our Church, Christian workers and Christian ministers train their own minds and the minds of those on whom they would exert influence, more towards, (the spiritual honor, the genuine nobility,) in one than in the self-sacrifice for which the ministry offers an opportunity. Men regret the lack of candidates for the ministry as if it was to be accounted a change in the position of the Clergy in these days, a loss of the power which was so universally wielded. It is said, also, that the alien character of studies from the ordinary pursuits of men drives many off, and that in the want of students for the Ministry is a sign of the waning influence of religion. We do not believe it. To our minds it is rather an effect of the degraded material views of life which prevail, to a great extent, in modern society, and which, no doubt, affect all forms of thought and feeling religion;

among them, but which have not yet become dominant, much less securely enthroned.

The remedy for this is to keep before the minds of the young, that our life "consisteth not in the abundance of the things that we possess," that it is more blessed to give than to receive, and that he lives to the greatest purpose, who, at whatever cost to himself, does the greatest good to his fellow-man. The inculcation of these principles would, without fail, replenish the ranks of the Christian ministry. When men are found, with little or no difficulty, willing to give their lives to the exploration of the burning and deadly regions of the Dark Continent, on the sole impulse of honor; to brave the horrors of an expedition to the neighborhood of the Pole, or to venture upon association with wild and fanatical tribes of hostile savages in the interest of justice and mercy; while schools for the training of nurses for the destitute remain open, while young persons with prospects in life are still becoming every week or month candidates for admission into convents, while name after name is added to the list of martyrs in the cause of science, we need have no fear that the heroic element in human nature has lost its power. To this we must look for the increase of the Ministry, and depend upon it, as the quality of our material will certainly not deteriorate under such an appeal. So we feel satisfied the number of our Ministers and Candidates for Orders will multiply.

Your Committee would finally congratulate the Diocese upon the harmony which has pervaded the present session of the Council where decided opinions have been strongly expressed, and antagonistic positions maintained without reserve, yet nothing was done or said to mar the tone of friendliness and cordiality it is our desire and pleasure to preserve, one toward another. May the God of all grace keep us in unity of spirit and the bond of peace, and we may fervently add, so also, in righteousness of life as well.

ROBERT A. GIBSON,
R. H. MASON,
DALLAS TUCKER,
W. E. WATSON.

The Committee on Religious Education made, through their Chairman, the Rev. R. H. Mason, the following

REPORT:

WHEREAS, The Education of Young Men for the Ministry is a matter of very great importance, and especially of young men who are natives of this State, it is recommended that collections and contributions be frequently called for, so that Postulants and Candidates that require such aid can be assisted therefrom.

2nd. We recommend, also, the formation of a Diocesan Library and of Parish Libraries, from which books may be lent, under regulations, to students and others desiring Theological information, etc.

3rd. They also recommend, where it is practicable, that Sunday Schools be

established in one or more of the country school houses, contiguous to the Parish, to be in charge of Laymen of the Parish; and that these Sunday Schools should be made, by the Minister, points of Missionary enterprise, and should be used for the purpose of extending a familiar knowledge of the Doctrines, Discipline and Worship of this Church among the people at large.

Further, one of your Committee having visited the Parochial School at Coal Valley, under the efficient charge of the Rev. F. K. Leavell, has found it in a most flourishing and encouraging condition, and recommend it as an example for others.

R. H. MASON, Chairman.

The Committee on Parochial Reports then presented, through their Chairman, Rev. R. R. Swope, the following

REPORT:

The Committee on Parochial Reports respectfully submit the following Report.

| | | |
|---|-------|----------|
| Communicants—Admitted | 163 | |
| Received from other Parishes | 74 | |
| Removed | 85 | |
| Names erased | 8 | |
| Died | 28 | |
| Present Number | 2,224 | |
| Number of families or parts of families | 1,311 | |
| Whole number of baptized persons | 1,589 | |
| Baptized—Infants | 199 | |
| Adults | 48 | |
| Total | 247 | |
| Confirmed | 202 | |
| Married | 60 | |
| Buried | 101 | |
| Public Services—On Sundays | 1,697 | |
| On other days | 1,140 | |
| Sunday Schools—Teachers: Male | 71 | |
| “ Female | 157 | |
| Scholars: Male | 726 | |
| “ Female | 1,058 | |
| Sunday School Contributions | | \$804 37 |
| Parochial Schools—Teachers: Male | 4 | |
| “ Female | 19 | |
| Scholars: Male | 39 | |
| “ Female | 184 | |
| Churches, Number of | 31 | |
| Chapels, “ | 7 | |
| Number of Sitzings | 8,047 | |
| “ “ Free | 6,360 | |
| “ “ Otherwise. | 1,687 | |

FINANCIAL STATISTICS.

| | |
|---|-------------|
| Salaries pledged Rectors. | \$13,562 21 |
| Arrears of Rectors' salaries. | 1,191 85 |
| Other debts of the Parishes | 10,381 47 |
| Parish Finances—Rectors' salaries | \$12,370 46 |
| Other salaries. | 2,230 16 |
| Debts paid | 6,042 83 |
| Miscellaneous expenses, | 4,139 32 |
| Total | \$24,782 77 |
| Offerings—Not including regular expenses. | |
| Parochial Objects: Communion Alms. | \$895 07 |
| Sunday Sch'l expenses. | 387 09 |
| Parish Libraries | 137 40 |
| Parish Missions | 310 12 |
| Miscellaneous | 1,729 68 |
| Total | \$6,424 13 |
| Diocesan Objects—Bishop's Fund | \$2,549 05 |
| Contingent Fund | 446 54 |
| Permanent Fund | 454 22 |
| Diocesan and Convocation Missions | 1,425 57 |
| Diocesan Benefactions | 1,386 52 |
| Total | \$6,261 90 |
| Objects without the Diocese—Religious and Theologi- | |
| cal Education, | \$154 47 |
| Domestic Missions | 626 68 |
| Foreign Missions | 719 15 |
| Miscellaneous | 1,193 77 |
| Total | \$2,694 07 |
| Grand Total | \$40,162 87 |

On motion of Mr. R. J. McCandlish, it was

Resolved, That in consideration of the valuable services of the Secretary pro tem, the Treasurer be instructed to pay his expenses to and from the Council.

The Rev. J. W. Keeble made some explanatory remarks in reference to the Parochial School at Weston.

On motion, it was

Resolved, That the Secretary be authorized to omit from future blank forms of Parochial Reports, the item, "Whole number of Baptized Persons."

After singing the 315th Hymn, and Prayer and Benediction by the Bishop, the Council adjourned, *sine die*.

F. K. LEAVELL,

G. W. PETERKIN, D. D.,

Sec'y pro tem.

Bishop.

APPENDIX A.
TREASURER'S REPORTS.

 EPISCOPAL RESIDENCE FUND IN ACCOUNT

DR.

| | | | |
|----------|---|---------|-------|
| 1883. | | | |
| Aug. 21. | To Cash paid Mrs. Mary V. Blackford for lot purchased | | |
| | of her | \$3,500 | 00 |
| 23. | " Paid for recording deed | | 3 50 |
| 1884. | | | |
| Jan. 19. | " " " Printing circulars | | 8 00 |
| | | | <hr/> |
| | | \$3,511 | 50 |

WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-------|---|---------|----|
| 1883. | | | |
| June | 1. By balance on hand this date | \$2,450 | 98 |
| | 4. " Miss Marley, Washington | 50 | 00 |
| | 6. " From "a friend," through Rev. J. Brittingham | 5 | 00 |
| | 13. " Charlestown, through Mr. J. V. Simmons, additional | 40 | 00 |
| | 20. " Memorial Church, Baltimore | 25 | 00 |
| | " Do. Mother's Mission | 5 | 00 |
| | " From a friend, through Miss Nellie Chancellor | 5 | 00 |
| July | 10. " Parkersburg Subscribers, part | 385 | 00 |
| | 26. " Judge G. W. Thompson, Wheeling | 100 | 00 |
| | 28. " Master Frank A. Spencer, Parkersburg | 75 | |
| Aug. | 25. " St. Matthew's Church, Wheeling | 200 | 81 |
| Sept. | 12. " From "a friend," through Bishop | 10 | 00 |
| | " W. J. Wright, Parkersburg | 1 | 00 |
| Oct. | 2. " Col. W. P. Craighill, part sub., | 25 | 00 |
| | " St. John's Church, Brooke Co., | 2 | 00 |
| Dec. | 15. " Agnes Johnston, Clifton, | 50 | |
| | 29. " Rev. R. A. Cobbs, part sub | 5 | 00 |
| 1884. | | | |
| Jan. | 9. " Col. W. P. Craighill, bal. his sub. of \$250 | 75 | 00 |
| | 29. " Memorial Church, Baltimore | 86 | 83 |
| Feb. | 14. " From "a friend" in the Diocese | 50 | 00 |
| | 23. " W. C. Stiles, jr., Volcano | 10 | 00 |
| Mar. | 19. " Rev. G. A. Gibbons, Morgantown | 1 | 00 |
| | 21. " W. T. Leavell, jr., Louisville | 1 | 00 |
| | " Miss Mary Leavell, do | 1 | 00 |
| | " Miss Becroft | 25 | |
| | " Mrs. I. W. Kenzie, Mother Mission Ch. Baltimore | 4 | 00 |
| | 24. " Trinity Church, Shepherdstown | 45 | 00 |
| | " Rev. W. H. H. Powers, on acct. Pledge from Church at Towsontown, Md. | 5 | 00 |
| April | 5. " Church at Mason City, on Pledge | 5 | 00 |
| | 14. " Trinity Church, Parkersburg, " | 125 | 00 |
| | 17. " Church at Ansted, " | 10 | 00 |
| | " " Coal Valley, " | 10 | 00 |
| | " Christ Church, Clarksburg, " | 20 | 63 |
| | | \$3,760 | 75 |

 EPISCOPAL RESIDENCE FUND IN ACCOUNT

DR.

| | | |
|----------|--|---------------|
| 1884. | To amount brought forward | \$3,511 50 |
| April 4. | " Putting up temporary fence, etc. | 6 00 |
| May 19. | " Lumber for do do | 4 28 |
| | Balance | <u>281 97</u> |

\$3,803 75

OF THE DIOCESE OF WEST VIRGINIA.

71

WITH R. J. McCANDLISH, TREASURER.

| | | Cr. |
|-----------|--|-------------------|
| 1884. | | |
| | By amount brought forward | \$3,760 75 |
| April 25. | " Rev. R. A. Gibson, on acct. of his subscription, . . . | 25 00 |
| May 13. | " Mrs. A. Thistle, Sistersville | 2 00 |
| 20. | " Rev. K. J. Hammond | 1 00 |
| 22. | " St. Paul's Church, Weston, on acct. | 15 00 |
| | | <u>\$3,803 75</u> |

| | | |
|---------|----------------------------------|-----------------|
| 1884. | | |
| June 1. | By Balance. | \$281 37 |
| | " Subscriptions unpaid | \$25 00 |
| | " Do do do | 5 00 |
| | " Do do do | 50 00 |
| | " Do do do | 100 00 |
| | | <u>\$180 00</u> |

R. J. McCANDLISH, TREASURER.

THE DIOCESAN MISSIONARY FUND IS

| | | Dr. | | |
|-------|-----|----------------|--|----------|
| 1883. | | | | |
| July | 2. | To amount paid | Rev. A. Buchanan | \$ 37 50 |
| | " | " | " J. Brittingham | 31 25 |
| | " | " | " Jno. S. Gibson | 57 50 |
| | " | " | " Jno. W. Lea | 75 00 |
| | " | " | " I. H. Lacy | 31 25 |
| | " | " | " Jno. F. Woods | 25 00 |
| | " | " | " F. K. Leavell | 50 00 |
| | 12. | " | " L. R. Mason; special | 25 00 |
| | 17. | " | " J. W. Keeble | 96 00 |
| | 28. | " | " For Check Book | 2 00 |
| Aug. | 8. | " | " I. Howard McQuersey | 20 00 |
| Sept. | 24. | " | " Rev. J. W. Keeble | 50 00 |
| | 29. | " | " A. Buchanan | 37 50 |
| | " | " | " J. Brittingham | 31 25 |
| | " | " | " J. S. Gibson | 12 50 |
| | " | " | " Jno. W. Lea | 75 00 |
| | " | " | " T. H. Lacy | 31 26 |
| | " | " | " Jno. F. Woods | 25 00 |
| | " | " | " F. K. Leavell | 25 00 |
| Nov. | 13. | " | " Bishop for Rev. G. W. Grange | 25 00 |
| | 14. | " | " Rev. K. J. Hammond, trav'ling expenses | 37 25 |
| | 28. | " | " " F. K. Leavell, do. | 18 95 |
| Dec. | 21. | " | " Bishop for Rev. K. J. Hammond | 18 75 |
| | | | | \$787 93 |

ACCOUNT WITH R. J. McCANDLISH, TREASURER

| | | Cr. | |
|-------|--|----------|------------|
| 1883. | | | |
| June | 1. By Balance | \$792 80 | |
| | " All Saints Church, Union | 6 00 | |
| | " Mrs. A. T. Caperton, do. | 5 00 | |
| | 2. " Trinity Church, Shepherdstown | 10 00 | |
| | 5. " Miss Kinnie Smith, Parkersburg | 3 00 | |
| | 6. " Misses Eleanor M. and Rebecca W. Beale, Gallipolis, O. on pledge | 10 00 | |
| | 13. " Zion Church, Charlestown | 31 39 | |
| | " S. W. Washington, do. on pledge | 10 00 | |
| | 20. " W. E. Watton, Fairmont | 10 00 | |
| | 25. " High School of Virginia | 20 00 | |
| July | 5. " Zion Church, Charlestown | 8 35 | |
| | 10. " St. Matthews' Church, Wheeling | 26 55 | |
| | 14. " St. Paul's Church, Weston | 10 00 | |
| | " St. John's Church, Ripley | 4 50 | |
| | " R. K. Cautly, Gaily Bridge, pledge | 10 00 | |
| Aug. | 3. " Wm. Beall, Charlestown | 10 00 | |
| | 7. " Zion Church, Hedgesville | 10 00 | |
| | 8. " Zion Church, Charlestown | 39 95 | |
| Sept. | 4. " Church at Middleway | 5 65 | |
| | " S. W. Saddler, Charlestown, pledge | 10 00 | |
| | 6. " H. H. Moss, Parkersburg, do. | 20 00 | |
| | 7. " Zion Church Sunday School, Charlestown | 23 53 | |
| | 12. " Emmanuel Church, Moorfield | 4 10 | |
| | 20. " Rev. James Grammer, Fauquier Co., Va | 10 00 | |
| | 27. " C. H. Sublett, Charlestown, pledge | 10 00 | |
| Oct. | 1. " Mrs. E. A. Shepherd, Shepherdstown, pledge | 10 00 | |
| | 26. " Trinity Church, do. | 10 23 | |
| | " Mrs. J. W. Hopkins, Paint Creek, pledge | 5 00 | |
| | " "A friend" at Grape Island | 10 00 | |
| Nov. | 7. " Miss Bettie Gibson, Charlestown, pledge | 10 00 | |
| | 8. " Miss H. R. Rooker, do. | 2 50 | |
| | 13. " Christ Church, Wellsburg | 8 78 | |
| | " St. John's Church, Brooke Co | 6 48 | |
| | 15. " J. G. Smith, Parkersburg, pledge | 20 00 | |
| | | | \$1,183 81 |

74 *APPENDIX A. THE SEVENTH ANNUAL COUNCIL*

THE DIOCESAN MISSIONARY FUND IN

| DR. | | | |
|----------|-----------|---------------------------------------|------------|
| 1884. | | | |
| | To amount | brought forward | \$787 95 |
| Jan. 2. | " | paid Rev. J. Brittingham | 31 25 |
| | " | " A. Buchanan | 37 50 |
| | " | " J. S. Gibson | 37 50 |
| | " | " Jno. W. Lea | 75 00 |
| | " | " T. H. Lacy | 31 25 |
| | " | " Jno. F. Woods | 25 00 |
| | " | " J. W. Keeble | 50 00 |
| | " | " F. A. Meade | 25 00 |
| | " | " F. K. Leavell | 25 00 |
| | " | " K. J. Hammond | 45 06 |
| Mar. 28. | " | " J. F. Woods, for Church News . . | 25 00 |
| April 1. | " | " K. J. Hammond, for travl'g expenses | 19 10 |
| | | | <hr/> |
| | | | \$1,214 53 |

ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | Cr. |
|---------|---|------------|
| 1883. | By amount brought forward | \$1,183 81 |
| ov. 17. | " Wm. S. Henshaw, Martinsburg, on pledge | 10 00 |
| 30. | " St. John's Church, Pleasants Co. | 3 12 |
| oc. 6. | " Church at Grafton | 4 40 |
| 11. | " Trinity Church, Huntington | 12 00 |
| 15. | " Calvary Church, Coal Valley | 5 60 |
| | " Christ Church, Clarksburg | 5 18 |
| | " "Cash" | 9 22 |
| 21. | " Church at Sistersville | 2 42 |
| | " Church at Moundsville | 8 65 |
| | " "Cash," | 3 93 |
| 24. | " "A friend" | 5 00 |
| 28. | " Dr. Geo. L. Nye, "Hurricane, W. Va." | 5 00 |
| 1884. | | |
| 1. | 8. " Grace and St. Bartholomew's Church Sunday School | 2 60 |
| | 10. " Miss Ellen Tarr, Wellsburg, pledge | 20 00 |
| | 15. " Mrs. J. Cowpland, Pt. Pleasant, pledge | 10 00 |
| | 17. " Mr. Thos. Rogers, Morgantown | 2 00 |
| | 18. " Prof. R. C. Berkeley, do | 25 00 |
| | 19. " P. C. Eastham, Pt. Pleasant, pledge | 10 00 |
| | 23. " T. Stribling, do. do. | 10 00 |
| | 24. " Mt. Zion Church, Hedgesville | 6 22 |
| | • " Trinity do. Moundsville | 3 37 |
| | " Rev. A. Buchanan, do. | 25 00 |
| | 29. " Emmanuel Church, Volcano | 9 75 |
| | " Trinity Church, Moundsville | 4 50 |
| | 30. " R. J. McC., Parkersburg, pledge | 10 00 |
| | " Christ Church, Wellsburg | 3 00 |
| oc. 6. | " Zion Church, Charlestown | 42 98 |
| | 7. " Christ Church, Fairmont | 16 00 |
| | 15. " St. Bartholomew's Church, Leetown | 4 00 |
| | " Grace Church, Middleway | 2 00 |
| | " Trinity do. Martinsburg | 5 00 |
| | " do. do. Sunday School, Martinsburg | 15 48 |
| | " Miss H. R. Rooker, Charlestown, pledge | 5 00 |
| | 18. " Trinity Church, Moundsville | 1 00 |
| | " Ascension Church, Hinton | 1 50 |
| | 20. " Emmanuel Church, Volcano | 2 00 |
| | 21. " From "a lady friend," Union | 1 00 |
| | | <hr/> |
| | | \$1,495 73 |

THE DIOCESAN MISSIONARY FUND IN

DR.

| | | |
|----------|--|------------|
| 1884. | To amount brought forward | \$1.214 53 |
| April 1. | " paid Rev, J. Brittingham | 31 25 |
| | " " J. F. Woods | 25 00 |
| | " " J. W. Keeble | 50 00 |
| | " " J. W. Lea | 75 00 |
| | " " F. A. Meade | 25 00 |
| | " " T. H. Lacy | 50 00 |
| | " " Jno. S. Gibson | 12 50 |
| | " " W. T. Leavell | 25 00 |
| | " " F. K. Leavell | 25 00 |
| | " " R. W. Grange | 25 00 |
| 24. | " Special appropriation to Martinsburg | 25 00 |
| | | <hr/> |
| | | \$1,583 28 |

ACCOUNT WITH R. J. McCANDLISH, TREASURER

| | | Cr. | |
|----------|---|---------|----|
| 1884. | By amount brought forward | \$1,495 | 75 |
| Feb. 21. | " Mrs. H. B. Caperton, Union | 5 | 00 |
| 26. | " Miss Mary Beale, Pt. Pleasant, on pledge | 10 | 00 |
| 27. | " Col. W. P. Craighill, Charlestown, do. | 10 | 00 |
| Mar. 5. | " "A Friend," Richmond, Va | 5 | 00 |
| | " St. Mark's Church, St. Albans | 5 | 35 |
| | " Coalburgh Mission | 8 | 62 |
| | " Ascension Church, Hinton | 5 | 50 |
| | " St. John's Church, Charleston | 41 | 43 |
| | " do. do. Sunday School, Charleston | 16 | 00 |
| | 8. " Children's Missionary Society of St. Paul's Church Weston | 24 | 00 |
| | " Dr. Geo. L. Nye, Hurricane | 10 | 00 |
| 11. | " Trinity Church, Parkersburg | 21 | 00 |
| 12. | " Mrs. Archie Thistle, Sistersville | 10 | 00 |
| 20. | " Christ Church, Clarksburg | 20 | 00 |
| 26. | " St. Matthew's Church, Wheeling | 50 | 00 |
| | " N. S. White, Charlestown | 10 | 00 |
| April 1. | " Church at Ravenswood | 1 | 43 |
| | " Church at Ripley | 4 | 50 |
| 2. | " Trinity Church, Morgantown | 11 | 82 |
| 5. | " Zion Church, Charlestown | 40 | 00 |
| | " R. K. Cautly and wife, Gauley Bridge, on pledge | 10 | 00 |
| 14. | " Trinity Church, Parkersburg | 46 | 00 |
| | " do. do. Sunday School, Parkersburg | 26 | 76 |
| 17. | " St. James' Church, Lewisburg | 4 | 15 |
| | " Miss Lucy Busten do. | 1 | 00 |
| 18. | " St. Ann's Church, New Martinsville | 2 | 57 |
| | " St. Paul's " Sistersville | 2 | 73 |
| 25. | " "In Memoriam," Miss Mary W. Cecil | 25 | 00 |
| | " A Friend in Baltimore | 5 | 00 |
| | " Calvary Church, Coal Valley | 12 | 20 |
| | " A member of St. James' Church, Baltimore | 3 | 25 |
| | " Church at Alderson | 2 | 27 |
| | | \$1,946 | 31 |

78 *APPENDIX A. THE SEVENTH ANNUAL COUNCIL*

THE DIOCESAN MISSIONARY FUND IS

DR.

1884.

| | | | |
|-----|-----|---|------------|
| | | To amount brought forward | \$1,583 28 |
| May | 1. | " special appropriation by Bishop to Church at Wellsburg | 24 00 |
| | 8. | " " " " Mr. J. H. McQueary | |
| | | Seminary | 25 00 |
| | 21. | " special appropriation to Rev. T. H. Lacy | 25 00 |
| | | " " " " R. H. Mason | 25 00 |
| | 26. | " paid to the family of the late Rev. Jno. W. Lea | 25 00 |
| | | Balance | 493 73 |

\$2,201 01

ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. |
|-----------|--|-------------------|
| 1884. | | |
| | By amount brought forward | \$1,946 31 |
| April 24. | " Trinity Church, Shepherdstown | 19 42 |
| | " Church of Good Shepherd, Grafton | 5 00 |
| May 2. | " Zion Church, Charlestown | 25 85 |
| 8. | " Christ Church, Bunker Hill | 2 42 |
| | " Grace Church, Middleway | 5 83 |
| | " St. Bartholomew's Church, Leetown | 10 46 |
| | " St. Ann's Church, New Martinsville | 7 00 |
| | " St. Luke's Church, Wheeling | 10 51 |
| | " Trinity Church, Howard county, Md. | 27 38 |
| | " Dr. Geo. L. Nye, Hurricane, W. Va. | 10 00 |
| | " Trinity Church, Martinsburg | 30 00 |
| | " " " Sunday School | 5 00 |
| 16. | " Misses Jeanette Campbell, Rosie Speidel, Argle Campbell, and Daisy Holt, of Wellsburg Church Sunday School | 2 00 |
| 19. | " St. James' Church, Lewisburg | 4 30 |
| 20. | " Rev. K. J. Hammond | 2 00 |
| 21. | " Misses Rebecca and E. W. Beale, Gallipolis, pledge, | 10 00 |
| | " Bruce Chapel, Mason Co. | 7 57 |
| | " Christ Church, Pt. Pleasant | 5 10 |
| 22. | " St. Paul's Church, Weston | 10 00 |
| 23. | " St. John's Church, Charlestown | 34 36 |
| 31. | " " " " | 20 50 |
| | | <u>\$2,201 01</u> |

1884.

June 1. By Balance \$493 73

R. J. McCANDLISH, TREASURER.

80 APPENDIX A. THE SEVENTH ANNUAL COUNCIL

CONTINGENT FUND OF THE DIOCESE OF WEST VA.

| | | DR. | |
|-------|-----|---|----------|
| 1883. | | | |
| June | 1. | To Balance | \$ 48 |
| | 8. | " Rev. R. A. Cobbs, Sec'y, travelling expenses | 12 00 |
| | | " Sexton at Wheeling | 10 00 |
| July | 2. | " Rev. R. A. Gibson, expenses as Chaplain | 21 00 |
| | | " " R. A. Cobbs, " " | 22 00 |
| Sept. | 15. | " Printing circulars | 1 00 |
| | 17. | " Rev. R. A. Gibson, expenses to Gen'l Convention | 25 00 |
| | | " " L. R. Mason, " " " | 25 00 |
| | | " " W. T. Leavell " " " | 25 00 |
| | | " " R. A. Cobbs " " " | 17 00 |
| Oct. | 1. | " Mr. Lloyd W. Wells, Treas. appropriation for 21 clergy- mer. | 63 00 |
| Nov. | 24. | " Printing Journal | 125 00 |
| Dec. | 29. | " Postage, etc., on same | 11 50 |
| | | | <hr/> |
| | | | \$355 98 |

OF THE DIOCESE OF WEST VIRGINIA.

81

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

| | | CR. | | |
|-------|-----|--|----------|-------|
| 1883. | | | | |
| June | 1. | By Church at Ravenswood | \$ | 65 |
| | | " All Saints Church, Union | | 3 00 |
| | 6. | " Christ Church, Point Pleasant | | 5 00 |
| | | " " Clarksburg | | 11 75 |
| | | " Zion Church, Charlestown | | 50 00 |
| | | " St. Paul's Church, Weston | | 12 25 |
| | | " Christ Church, Bunker Hill | | 1 50 |
| | | " Grace and St. Bartholomew's Church | | 10 00 |
| | | " Christ Church, Fairmont | | 7 00 |
| | | " St. Albans Church | | 1 75 |
| | | " Church at Morgantown | | 4 50 |
| | | " Church at Coal Valley and Ansted | | 8 50 |
| | | " Trinity Church, Martinsburg | | 20 00 |
| uly | 11. | " Christ Church, Point Pleasant | | 5 00 |
| ug. | 3. | " St. Mark's Church, St. Albans | | 2 50 |
| ept. | 10. | " J. R. Eoff, Parkersburg | | 2 00 |
| | 17. | " St. James' Church, Lewisburg | | 9 58 |
| | 17. | " Church of Incarnation, Ronceverte | | 2 21 |
| | 20. | " St. Matthew's Church, Wheeling | | 62 50 |
| | 21. | " R. S. Northcott, Clarksburg | 50 | |
| | | " A. Northcott, " | 25 | |
| | | " Miss Mamie Everette, Clarksburg | 25 | 1 00 |
| | 25. | " Christ Church, Pt. Pleasant | | 8 68 |
| | | " W. H. Hogeman, Charleston | | 1 00 |
| | 26. | " Zion Church, Charlestown* | | 30 00 |
| | | " St. Luke's Church, Wheeling | | 5 84 |
| oct. | 26. | " Trinity Church, Moundsville | | 1 50 |
| | | " " Shepherdstown | | 31 00 |
| | 29. | " Christ Church, Clarksburg* | | 3 93 |
| | | " Church of Good Shepherd* | | 2 50 |
| | | " Christ Church, Bunker Hill* | | 1 05 |
| | | " Grace Church, Middleway* | | 1 19 |
| | | " St. Bartholomew's Church, Leetown | | 2 76 |
| | 31. | " Mr. Jacob R. Greer, Wheeling | | 4 00 |
| | | " "A Friend," Grape Island | | 5 00 |
| | | | <hr/> | |
| | | | \$319 14 | |

*Expenses of Clergymen Delegates to General Convention.

82 *APPENDIX A. THE SEVENTH ANNUAL COUNCIL*

CONTINGENT FUND OF THE DIOCESE OF WEST VA.,

| DR. | |
|-------------------------------------|----------|
| 1884. | |
| To amount brought forward | \$355 98 |
| May 23. " " paid Bishop | 100 00 |
| Balance | 59 52 |

\$515 50

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER

| | | C.R. | |
|-----------|--|-----------------|--|
| 1883. | | | |
| | By amount brought forward | \$319 14 | |
| Nov. 7. | " W. H. Henderson and wife | 1 00 | |
| | " Mrs. H. Thistle | 1 00 | |
| 9. | " St. Mark's Church, St. Albans | 5 96 | |
| 28. | " " " " | 2 26 | |
| 30. | " Trinity Church, Shepherdstown* | 8 42 | |
| Dec. 5. | " " " Martinsburg | 14 00 | |
| 13. | " Mt. Zion " Hedgesville | 10 00 | |
| 29. | " St. John's " Charleston | 8 50 | |
| 1884. | | | |
| Jan. 2. | " St. Luke's " Wheeling | 1 50 | |
| 7. | " St. James' " Lewisburg* | 5 00 | |
| Mar. 3. | " St. Mark's " St. Albans | 1 50 | |
| 20. | " Christ " Clarksburg | 12 25 | |
| 26. | " St. Matthew's Church, Wheeling* | 15 10 | |
| April 15. | " Trinity " Parkersburg* | 20 00 | |
| 29. | " St. John's " Ripley | 1 42 | |
| May 13. | " St. Paul's " Sistersville | 2 27 | |
| 16. | " Mr. and Mrs. P. H. Cochran and Mrs. Campbell, Wellsburg | 75 | |
| 20. | " Rev. K. J. Hammond | 25 | |
| | " St. John's Church, Jackson county | 75 | |
| 22. | " Church at Ansted | 4 00 | |
| | " " Coal Valley | 5 00 | |
| | " Miss Ella Tarr, Wellsburg | 1 00 | |
| 29. | " Christ Church, Fairmont | 11 00 | |
| | " Trinity Parish, Morgantown | 4 00 | |
| 30. | " Trinity Church, Parkersburg | 43 00 | |
| | " Grace " Ravenswood | 1 90 | |
| 31. | " St. John's " Charleston | 4 50 | |
| | " Trinity " Huntington | 10 00 | |
| | | <u>\$515 52</u> | |
| 1884. | | | |
| June 1. | By Balance | \$51 52 | |

R. J. McCANDLISH, TREASURER.

*Expenses of Clergymen Delegates to General Convention.

DISABLED CLERGY FUND IN ACCOUNT

DR.

| | | | | | |
|-----------|--|--|--|--|---------------|
| 1883. | | | | | |
| June 10. | To amount paid Rev. S. D. Tompkins | | | | \$ 10 00 |
| July 2. | " " " " | | | | 50 00 |
| Sept. 29. | " " " " | | | | 50 00 |
| Dec. 4. | " " " " | | | | 10 00 |
| 1884. | | | | | |
| Jan. 2. | " " " " | | | | 40 00 |
| Feb. 4. | " " " " | | | | 10 00 |
| April 1. | " " " " | | | | 40 00 |
| May 16. | " " " " | | | | 20 00 |
| | Balance | | | | <u>381 06</u> |

\$611 06

WITH R. J. McCANDLISH, TREASURER.

| | | CR. | |
|-----------|--|-------|----|
| 1883. | | | |
| June 1. | By balance on hand | \$426 | 08 |
| Dec. 21. | " Church at New Martinsville | 2 | 87 |
| | " " Ripley | 2 | 13 |
| 28. | " Trinity Church, Parkersburg | 22 | 03 |
| | " Christ Church, Fairmont | 3 | 05 |
| 28. | " St. John's Church, Charleston | 13 | 66 |
| | " Ascension Church, Hinton | 8 | 75 |
| 1884. | | | |
| Jan. 2. | " St. James' Church, Lewisburg | 3 | 37 |
| | " Grace Church, Middleway, St. Bartholomew's, Leetown, and Christ Church, Bunker Hill | 6 | 00 |
| | " St. Luke's Church, Wheeling | 6 | 30 |
| 9. | " Zion Church, Charlestown | 35 | 17 |
| | " Christ Church, Point Pleasant | 10 | 00 |
| 11. | " Christ Church, Clarksburg | 2 | 25 |
| | " Missions under charge of Rev. F. K. Leavell | 11 | 12 |
| 17. | " Church of Incarnation, Ronceverte | 2 | 14 |
| 23. | " Church at Union | 2 | 00 |
| 24. | " Mt. Zion Church, Hedgesville | 1 | 25 |
| | " Trinity " Moundsville | 1 | 81 |
| Feb. 15. | " Trinity " Martinsburg | 15 | 00 |
| | " St. Mark's " St. Albans | 3 | 75 |
| Mar. 1. | " Trinity " Huntington | 6 | 00 |
| 7. | " Trinity " Shepherdstown | 12 | 10 |
| 19. | " Church at Morgantown | 1 | 00 |
| 26. | " St. Matthew's Church, Wheeling | 7 | 40 |
| April 24. | " Church of Good Shepherd, Grafton | 2 | 00 |
| 29. | " Grace Church, Ravenswood | 2 | 08 |
| May 20. | " Rev. K. J. Hammond | 1 | 75 |
| | | \$611 | 06 |
| 1884. | | | |
| June 1. | By Balance | \$381 | 06 |

R. J. McCANDLISH, TREASURER.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

To Cash paid rent of Bishop's Residence \$ 400 00

Parkersburg City Bonds \$4,100 00

[illegible]

| | |
|-------------------------------|--------|
| " Personal Security | 400 00 |
|-------------------------------|--------|

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|-------|----|
| " | " | " | . | . | . | . | . | . | 2,000 | 00 |
|---|---|---|---|---|---|---|---|---|-------|----|

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|--------|
| " | " | " | . | . | . | . | . | . | 100 00 |
|---|---|---|---|---|---|---|---|---|--------|

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|--------|
| " | " | " | . | . | . | . | . | . | 225 00 |
|---|---|---|---|---|---|---|---|---|--------|

\$8,325 00

| | | |
|------------------------|-------|----------|
| Cash on hand | 68 43 | 8,393 43 |
|------------------------|-------|----------|

\$8,793 43

May 31st, 1884.

B. M. AMBLER,

(One of Trustees.

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

CR.

1883.

| | | | |
|-----------|--|------------|------------|
| June 1. | By Balance cash on hand | \$1,599 58 | |
| | " Investments | 6,671 58 | \$8,271 16 |
| 6. | " St. James' Church, Lewisburg | | 2 00 |
| Sept. 25. | " Christ Church, Point Pleasant | | 3 32 |
| Oct. 31. | " A friend at Grape Island | | 5 00 |
| Nov. 13. | " St. John's Church, Brooke Co., | | 6 50 |
| 1884. | | | |
| May 30. | " Trinity Church, Parkersburg | | 10 00 |
| | " Greenbrier Parish | | 1 25 |
| | " Amount received for Interest | | 494 20 |

\$8,793 43

1884.

| | | | |
|---------|-----------------------------------|----------|-------------------|
| June 1. | By Balance Cash on hand | \$ 68 43 | |
| | " Investments | 8,325 00 | |
| | | | <u>\$8,393 43</u> |

R. J. McCANDLISH, TREASURER.

WIDOWS AND ORPHANS FUND IN ACCOUNT

DR.

1884.

| | | |
|---------|--|---------------|
| May 26. | To Cash paid family of the late Rév. Jno. W. Lea | \$ 50 00 |
| | Balance | 333 18 |
| | | <u>383 18</u> |

\$383 18

RELIGIOUS AND THEOLOGICAL EDUCATION FUND

DR.

| | | |
|---------|---|----------------|
| May 30. | To amount remitted Mr. Cassius T. Lee | \$61 00 |
| | | <u>\$61 00</u> |

\$61 00

WITH R. J. McCANDLISH, TREASURER.

Cr.

1883.

| | | | | |
|---------|-------------------|---------------|--|----------|
| June 1. | By Balance | | | \$294 82 |
| Dec. 5. | " Trinity Church, | Martinsburg | | 16 00 |
| | " Zion | " Charlestown | | 35 37 |

1884.

| | | | | |
|---------|-----------|-----------------|--|-------|
| Jan. 9. | " Christ | " Pt. Pleasant | | 10 33 |
| Mar. 2. | " Trinity | " Shepherdstown | | 11 83 |
| | " " | " Parkersburg | | 14 83 |

\$383 18

1884.

| | | | | |
|---------|------------|--|--|----------|
| June 1. | By balance | | | \$333 18 |
|---------|------------|--|--|----------|

R. J. McCANDLISH, TREASURER.

IN ACCOUNT WITH R. J. McCANDLISH, TREASURER.

Cr.

1883.

| | | | | |
|----------|------------------|----------------|--|---------|
| June 1. | By balance | | | \$ 3 69 |
| Aug. 20. | " Christ Church, | Point Pleasant | | 5 00 |

1884.

| | | | | |
|----------|--------------------------------|---------------|--|-------|
| Mar. 20. | " Christ Church, | Clarksburg | | 4 85 |
| April 2. | " " " | " | | 5 75 |
| 24. | " Ascension Church, | Hinton | | 4 10 |
| | " Church of the Good Shepherd, | Grafton | | 4 50 |
| May 7. | " Zion Church, | Charlestown, | | 23 14 |
| 20. | " St. John's Church, | Jackson C. H. | | 1 44 |
| 29. | " Trinity Church, | Parkersburg | | 8 53 |

\$ 61 00

R. J. McCANDLISH, TREASURER.

90 APPENDIX A. THE SEVENTH ANNUAL COUNCIL

REPORT OF THE TRUSTEE OF THE EPISCOPAL FUND OF THE DIOCESE OF
WEST VIRGINIA FROM JUNE 1ST, 1883, TO JUNE 1ST, 1884.

See page 73 of the Journal of the Council for 1883, for amounts paid
during that Council and the balance to the account \$901 20

AMOUNTS RECEIVED SINCE.

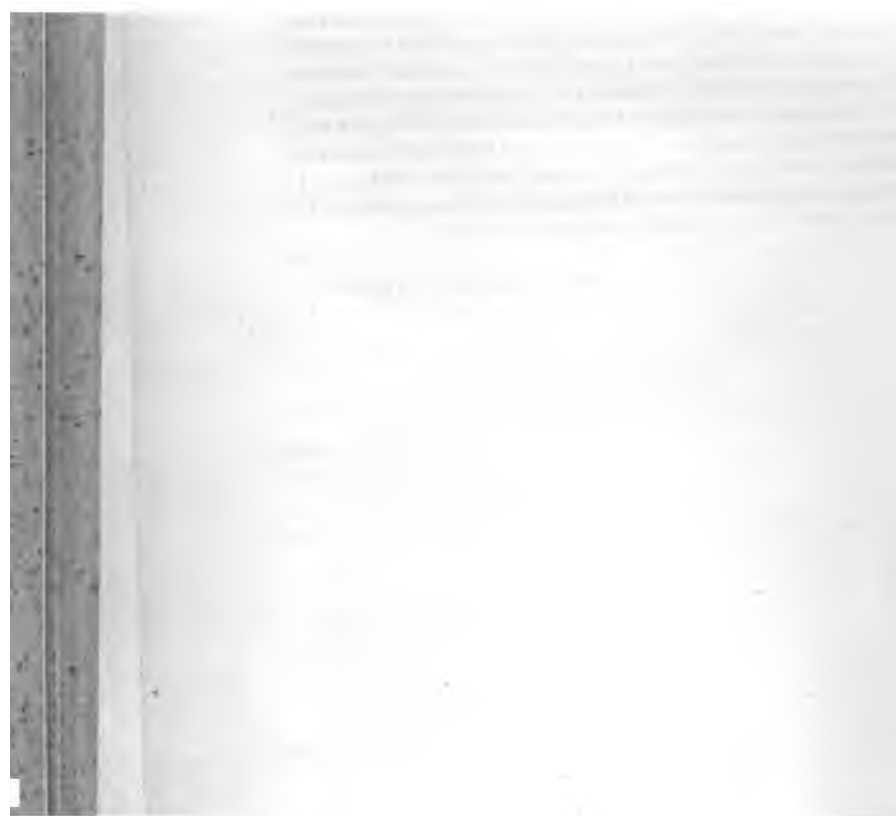
| | | | |
|---|-----|---|------------|
| 1883. | | | |
| June | 14. | Zion, Charlestown | \$100 00 |
| | 18. | St. John's, Charleston | 25 00 |
| July | 24. | Dr. Knight, West Columbia | 13 00 |
| Aug. | 7. | St. James, Lewisburg | 50 |
| | | Christ, Fairmont | 4 00 |
| | | Mr. and Mrs. Bloomer, By the Bishop | 5 00 |
| | | Communicants at Glencoe, " | 10 00 |
| | | Hillsboro, Pocahontas Co., " | 3 00 |
| | | Romney, " | 3 00 |
| | | Wirt County Mission, Newark, " | 5 00 |
| Sept. | 26. | Zion, Charlestown | 100 00 |
| | | Trinity, Parkersburg | 125 00 |
| | | Trinity, Huntington | 12 50 |
| Nov. | 27. | St. Matthew's | 300 00 |
| | | F. H. Henderson and wife | 2 00 |
| Dec. | | Grafton | 6 00 |
| 1884. | | | |
| Jan. | 1. | Zion, Charlestown | 100 00 |
| Feb. | | Trinity, Parkersburg | 125 00 |
| | 29. | St. Mark's, St. Albans, By the Bishop | 14 00 |
| Mar. | 18. | Christ, Clarksburg. Mr. Brittingham | 25 00 |
| | | Mt. Zion, Hedgesville | 25 00 |
| April | 5. | Zion, Charlestown | 100 00 |
| Mar. | 12. | Trinity, Parkersburg | 125 00 |
| | 20. | Trinity, Moundsville, by the Bishop | 10 00 |
| | 29. | Christ, Point Pleasant | 20 00 |
| May | 6. | St. Matthew's, Wheeling | 300 00 |
| | 15. | Mrs. E. A. Henderson | 10 00 |
| | 14. | P. H. Cochran, Mrs. Cochran and Mrs. Campbell, Wellsburg | 3 00 |
| | 20. | St. Paul's, Sistersville | 11 00 |
| | 20. | St. John's, Jackson C. H. | 6 00 |
| | 26. | St. Luke's, Wheeling | 62 58 |
| | 26. | Trinity, Parkersburg | 125 00 |
| | 27. | Christ, Fairmont | 44 75 |
| | 27. | Trinity, Morgantown | 17 00 |
| April | 27. | Christ, Point Pleasant | 17 00 |
| | | Miss Ella Tarr, Wellsburg | 5 00 |
| | 28. | Trinity, Huntington | 37 50 |
| | | | \$2,798 03 |
| Cr. By the Bishop's Salary to June 1st, 1884. | | | \$2,200 00 |
| | | Balance on hand | \$598 03 |

The Council will be gratified to observe that the balance, as per statement,
is \$598.03 for the current year to June 1st, 1884, as against the year June 1st,
1883, of \$210.57, showing a steady increase in the capacity of the Diocese as

self-sustaining. The Trustee, under the circumstances further says, that as he is advised, the balance to the credit of the Fund in the Commercial Bank of Wheeling, is \$617.31, or \$19.28 more than shown above. How this occurred he cannot now say as all his papers, private as well as those belonging to the Church, were merged in the great flood and are still in the confusion which that disaster produced. The apparent discrepancy is, however, in favor of the Fund.

For the same reason he is unable at this time to make out the separate accounts of the Parishes bound to make specific contributions. But a glance at the recorded papers, and at the general result obtained, will show the gratifying promptitude with which these parties have generally met their responsibility and discharged their duties. There is yet a large amount due from St. John's, Charleston, which, from his general recollection and other facts, he estimates at about \$100 per annum. Add this to the fund and it will make the showing as to the ability of the Diocese to sustain itself more complete. I make this statement at this time in view of advanced age and uncertainty as to the contingencies of life and the present condition of things.

GEO. W. THOMPSON, TRUSTEE.



APPENDIX B.

PAROCHIAL AND MISSIONARY REPORTS.

Parochial and Missionary Reports.

[ARRANGED BY COUNTIES.]

Trinity Church, Martinsburg.

REV. R. D. ROLLER, Rector.

Communicants: Removed, 9; Died, 1; Present number, 126; Number of Families, or parts of Families, 118; Baptized: Infants, 18; Adult, 1; Total, 19. Married, 2. Buried, 3.

Public Services: On Sundays, 153; On other days, 149.

Sunday School: Teachers, Male, 2; Female, 16; Scholars; Male, 42; Female, 72.

Sunday School Contributions \$106 45.

Parochial School: Teachers, Female, 6; Scholars, Female, 42.

Church, 1; Sitzings, free, 450.

Salary pledged to Rector \$900 00

Debts of the Parish 2,700 00

Parish Finances:

Rector's Salary \$900 00

Other Salaries 107 50

Debts Paid 977 25

Miscellaneous Expenses 150 83

Offerings:

Parochial Objects—Communion Alms 30 34

Sunday School Expenses 26 95

Parish Missions 30 00

Miscellaneous 88 50

Diocesan Objects—Bishop's Fund 75 00

Contingent Fund 25 00

Diocesan and Convocation Missions, 108 88

Diocesan Benefactions 33 50

Objects without the Diocese. Religious and Theological

Education 10 00

Domestic Missions 55 00

Foreign Missions 57 07

Miscellaneous 12 36

General Total, ——— \$2,688 28

Mount Zion Church, Hedgesville.

REV. W. T. LEAVELL, Rector.

Communicants: Admitted, 8; Died, 2; Present number, 53; Families, or parts of Families, 26; Baptized: Infants, 4; Adults, 3; Total, 7; Confirmed, 3. Married, 4. Buried, 3.

Sunday School: Teachers, Male, 5; Females, 8; Scholars: Male, 20; Female, 20.

Sunday School Contributions \$10 00

Church, 1. Sittings, free, 200.

Salary pledged the Rector \$150 00

Parish Finances:

Rector's Salary \$150 00

Other Salaries 12 00

Debts paid—on repairs of Rectory 135 00

Miscellaneous Expenses—painting Church 16 00

Offerings:

Parochial Objects—Sunday School expenses, and Library, 40 00

Diocesan Objects—Annual pledge for Episcopal Residence 10 00

Bishop's Fund 50 00

Contingent Fund 10 00

Disabled Clergy 1 25

Damaged Churches on Ohio 11 00

Diocesan and Convocation Missions . 26 22

Objects without the Diocese. Bible Society 3 00

Domestic Missions 7 50

Foreign Missions 7 50

Jewish Missions 2 00

General Total —\$481 47

This Report is encouraging to those who wish, and work for the prosperity of our Church in Hedgesville.

RECTOR.

Christ Church, Bunker Hill,

REV. JOHN S. GIBSON, Rector.

Communicants: Admitted, 5; Present number, 15; Families, or parts of Families, 7; Baptized: Infants, 1; Adults, 5; Total, 6; Confirmed 5.

Public Services: On Sundays, 23; On other days, 5.

Church, 1; Sittings, free, 200.

Salary pledged the Rector \$100 00.

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Parish Finances :

| | |
|---|-----------|
| Rector's Salary | \$97 35 |
| Miscellaneous Expenses | 12 00 |
| <i>Offerings :</i> | |
| Parochial Objects—Miscellaneous | 16 21 |
| Diocesan Objects—Bishop's Fund | 13 60 |
| Contingent Fund | 3 95 |
| Diocesan and Convocation Missions | 7 19 |
| Diocesan Benefactions | 2 50 |
| Objects without the Diocese. Domestic and Foreign Mis- sions | 5 10 |
| General Total | —\$157 90 |

St. John's Church, Brooke Co.

REV. R. W. GRANGE, (of Ohio), Rector.

Communicants : Admitted, 6 ; Received from other Parishes, 6 ; Present number, 46 ; Families or parts of Families, 19 ; Baptized : Infants, 2 ; Adult, 1 ; Total, 3. Confirmed, 6. Buried, 1.

Sunday School : Teachers, Male, 3 ; Female, 3 ; Scholars : Male, 22 ; Female, 33.

Sunday School Contributions \$15 00.

Church, 1. Sitzings, free, 250.

Offerings :

| | |
|--|----------|
| Parochial Objects—Sunday School Expenses | \$15 00 |
| Diocesan Objects—Bishop's Fund | 6 50 |
| Diocesan and Convocation Missions | 6 48 |
| General Total | —\$27 98 |

Calvary Mission, Coal Valley.

REV. F. K. LEAVELL, Missionary.

Communicants : Received from another Parish, 1 ; Removed, 6 ; Died, 2 ; Present number, 20 ; Baptized : Infants, 12 ; Confirmed, 3. Married, 8. Buried, 14.

Public services : On Sundays, 54 ; On other days, 65.

Sunday School : Teachers, Male, 4 ; Female, 3 ; Scholars : Male, 65 ; Female, 60.

Sunday School Contributions \$35 58.

Parochial School: Teachers, Male, 1; Female, 1; Scholars, Male, 28; Female, 32.

Church, 1. Sittings, free, 200.

Salary pledged the Missionary \$250 00.

Arrears of Missionary's Salary \$152 50.

Other Debts of the Mission 25 00.

Mission Finances:

Missionary's Salary \$131 25

Other Salaries 14 25

Debts paid 134 75

Miscellaneous Expenses 13 43

Offerings:

Diocesan Objects—Bishop's Fund 13 05

Contingent Fund 5 00

Episcopal Residence 11 00

Diocesan and Convocation Missions 16 26

Disabled Clergy, &c 6 57

Objects without the Diocese. Missions to the Jews 2 50

Foreign Missions, Jaffa School 35 38

Am. Ch. Miss. Society 3 00

General Total \$385 64

Twenty of the Services reported were for Belgians and Swiss. Great improvement in the rendering of the Services generally.

Mission Church of the Redeemer, Ansted.

REV. F. K. LEAVELL, Missionary.

Communicants: Received from another Parish, 1; Removed, 6; Present number, 14: Baptized: Infants, 10; Adults, 3; Total, 13. Confirmed, 4; Married, 2.

Public Services: On Sundays, 30; On other days, 6.

Sunday School: Teachers, Male, 2; Female, 4; Scholars: Male 40; Female, 45.

Church, 1. Sittings, free, 175.

Salary pledged the Missionary \$100 00.

Arrears of Missionary's Salary 12 00.

Mission Finances:

Missionary's Salary \$98 00

Other Salaries 19 25

Miscellaneous Expenses 47 45

Carried forward,——\$164 70

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Carried forward, \$164 70

Offerings:

| | |
|---|-----------|
| Diocesan Objects—Bishop's Fund | 12 00 |
| Contingent Fund | 4 00 |
| Bishop's Residence | 10 05 |
| Diocesan Benefactions, Disabled Clergy, | 4 55 |
| General Total | —\$205 30 |

\$250.00 has been donated by a friend in Geneva, N. Y., toward establishing a Parish School, which work will soon be undertaken. Attendance on Service, and Church interest increase.

Greenbrier Parish, Greenbrier and Monroe Counties.

REV. T. H. LACY, D. D., Rector.

(St. James Church, Lewisburg; Church of the Incarnation, Ronceverte; Church of the Messiah, Alderson; Epiphany Chapel, Glencoe.)

Communicants: Admitted, 2; Removed, 3; Died, 2; Present number, 54; Families, or parts of Families, 46. Baptized: Infants, 2; Adults, 1. Confirmed, 5. Married, 2. Buried, 2.

Public Services: On Sundays, 75; On other days, 63.

Sunday School; Teachers: Male, 4; Scholars, about 28.

Sunday School Contributions about \$8 00.

Church, 1. Chapels, 2. Sitzings, free, 380.

Debts of the Parish, about \$25 00.

Parish Finances:

| | |
|----------------------------------|----------|
| Rector's Salary, about | \$453 77 |
| Debts paid, about | 400 00 |
| Miscellaneous Expenses | 77 52 |

Offerings:

| | |
|--|------------|
| Parochial Objects--Communion Alms | 3 81 |
| Sunday School Expenses, about, | 20 00 |
| Miscellaneous | 9 53 |
| Diocesan Objects—Bishop's Fund | 40 32 |
| Contingent Fund | 8 77 |
| Permanent Fund | 1 25 |
| Diocesan and Convocation Missions, | 18 14 |
| Diocesan Benefactions | 49 21 |
| Expenses of General Convention | 4 87 |
| Carried forward,----- | \$1,067 19 |

| | | |
|--|--------------------------|------------|
| | Carried forward, \$1,067 | 19 |
| Objects without the Diocese. Mission to Deaf Mutes . . | 7 | 67 |
| Religious and Theological Education | 1 | 25 |
| Missions to the Jews | 1 | 25 |
| Domestic Missions Am. Ch. Miss. Soc. | 7 | 22 |
| Foreign Missions | 10 | 41 |
| General Total, | — | \$1,094 99 |

The area occupied by this Parish is quite extensive, entailing considerable horseback riding in the discharge of its duties. The four points given above are distant, one from another. Lewisburg is the principal place in the Parish, and there is the Rectory, in which the Missionary Rector resides. The places are thus grouped together to save space in the Journal. A Mission has been recently started at a village within the limits of the Parish, and on the C. & O. Railroad, called Fort Spring, and there is a good prospect and a fine promise. The Church at Lewisburg has been finished and Consecrated within the past year, all the debt being paid. The Corner Stone of a Chapel, to be built, God willing, at Alderson, was laid a few weeks since. The Chapel at Ronceverte has been nearly doubled in size, and five have been confirmed in the Parish. The work here is comparatively new, and the Parish yet weak, but the promises of ultimate growth are good. May God, our Saviour, grant us His Blessing.

St. Thomas' Mission, White Sulphur Springs.

REV. R. H. MASON, Missionary.

Communicants: Present number, 6; Families, 6.

Offerings:

| | | |
|--|--------|---------|
| Mission Objects — Rent of M. E. Church | \$75 | 00 |
| Miscellaneous | 4 | 00 |
| Diocesan Objects—Diocesan Missions, by Sunday School | \$3.25 | |
| by others, | 2.95 | 6 20 |
| General Total, | — | \$85 20 |

There has been, besides, a considerable amount collected by various means which cannot now be stated, because placed by various persons in the hands of the Treasurer of the Church Building Fund, Mr. Daniel K. Stewart.

St. Stephen's Mission, Romney.

WEST VIRGINIA
INSTITUTION FOR DEAF-MUTES AND THE BLIND. }
ROMNEY, W. VA., May 8th, 1884.

To the Right Reverend Bishop of West Va.

RIGHT REVEREND AND DEAR SIR:—

I have but few data which should go to make up a report from St. Stephen's Mission. Having had no

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minister during the past year, and, indeed, no stated services since the death of Mr. Loftus, little progress has been made toward lengthening the cords and strengthening the stakes of this Mission. With the exception of the baptism of one infant, at your hands, on the occasion of your annual visitation, on the 3rd of Sept. last, there is no statement to be made from the Register of this Parish, either of Baptisms, Marriages, Funerals and Confirmations, or, of additions made to our little band of communicants. Nor, as suggested, can I give you any information concerning the number of communicants at Okono, ko, or Paw Paw. But, having the assurance that we are soon to be supplied with a minister, and purposing by the aid of God's good providence to commence and carry through to completion the erection of a Church edifice during the coming summer and fall, may we be so prospered as at the recurrence of the next annual Council, your own heart may be gladdened, and the hearts of all may rejoice who desire to see the advancement and growth of the Church within the borders of our State.

Very Respectfully and Truly Yours,
JNO. C. COVELL,
Warden of St. Stephen's Mission Romney, West Va.

Emmanuel Church, Moorefield.

REV. SAM'L H. GRIFFITH, Rector.

Communicants: Present number, 35; Families, or parts of Families, 13;
Baptized: Infants, 5.
Public Services: On Sundays, 10; On other days, 2.
Sunday School: Teachers, Male, 3; Female, 5; Scholars, Male, 40; Female, 30.
Sunday School Contributions \$20 88.
Church, 1. Sittings, free, 220.
Salary pledged the Rector \$600 00.

Offerings:
Parochial Objects—Communion Alms \$ 3 10.
Sunday School Expenses 2 75
Diocesan Objects—Bishop's Fund 36 50
Contingent Fund 1 75
Diocesan Benefactions 7 70
General Total
about one month; previous

Christ Church, Clarksburg.

REV. J. BRITTINGHAM, Rector.

Communicants: Received from another Parish, 1; Removed, 3; Present number, 58; Families, or parts of Families, 43; Baptized: Adults, 2; Confirmed, 7. Married, 1. Buried, 2.

Public Services: On Sundays, 43; On other days, 62.

Sunday School: Teachers, Male, 2; Female, 8; Scholars: Male, 30; Female, 18.

Parochial School, (Industrial): Teachers, Female, 6; Scholars: Female, 40. Church, 1. Sittings, free, 200.

Salary pledged the Rector \$450 00.

Debts of the Parish 1,125 00.

Parish Finances:

Rector's Salary \$375 00

Debts paid 749 00

Miscellaneous Expenses 103 47

Offerings:

Parochial Objects—Sunday School Expenses 44 92

Parish Missions 11 10

Miscellaneous 30 93

Diocesan Objects—Bishop's Fund 50 00

Contingent Fund 12 25

Diocesan and Convocation Missions, 27 43

Diocesan Benefactions 2 25

Episcopal Residence Fund 20 63

Objects without the Diocese. Religious and Theologi-

cal Education 10 60

Domestic Missions 7 90

Foreign Missions 5 00

Miscellaneous 8 15

General Total ———\$1,458 83

Services held in Clarksburg on the 1st, 2nd and 5th Sundays in the month. Weekly services also, every Wednesday night.

Grace Church, Ravenswood.

REV. KENNEY JOHNS HAMMOND, Rector.

Communicants: Present number, 29; Families, or parts of Families, 23; Baptized: Infants, 10; Adult, 1; Total, 11. Married, 1.

Public Services: On Sundays, 23; on other days, 3.

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Church, 1. Sittings, free, 80.
Salary pledged the Rector, \$75 00.

Parish Finances:

Rector's salary, 10 months, (including Whittle Mission,) . \$ 65 85
Debts paid 32 50

Offerings:

Parochial Objects—Church Repair and Parsonage 358 00
Diocesan Objects—Bishop's Fund 9 00
Contingent Fund 1 90
Diocesan and Convocation Missions 1 43
Diocesan Benefactions, (Disab'd Clergy) 2 08
Objects without the Diocese. Miscellaneous 75
General Total \$471 51

Services monthly. The Church has been repaired inside, and the Parsonage more than half built. A "Children's Church" Sunday afternoon gives opportunity for monthly catechizing. The Statistics of "Whittle Mission" are included in this Report, at which point occasional visits have been made, as opportunity offered. The Congregation desire a regular Mission Organization, and to do their part in the work of the Diocese. Nine Communicants reported live there, and five at various distances in the County from either of the centres of Church work.

St. John's Church, Ripley.

REV. KENSEY JOHNS HAMMOND, Rector.

Communicants : Admitted, 2 ; Present number, 16 ; Families, or parts of Families, 16 ; Baptized : Infants, 8 ; Adult, 1 ; Total, 9. Confirmed, 2.

Public Services : On Sundays, 15 ; On other days, 1.

Sunday School : Teachers, Male, 2 ; Female, 4, Scholars : Male, 18 ; Female, 20.

Sunday School Contributions, \$7 59.

Church, 1. Sittings, free, 200.

Salary pledged the Rector \$100 00.

Arrears of Rector's Salary 6 65.

Other debts of the Parish 197 05.

Parish Finances :

Rector's Salary \$ 93 35
Other Salaries 4 00
Debts paid 30 60
Miscellaneous expenses—Church improvements 268 50
Carried forward,———\$396 45

Carried forward—\$396 45

Offerings:

| | |
|--|----------|
| Parochial Objects—Sunday School Expenses | 1 12 |
| Diocesan Objects—Bishop's Fund | 6 00 |
| Contingent Fund | 2 17 |
| Diocesan and Convocation Missions | 4 65 |
| Diocesan Benefactions, (Disabled Clergy,) | 2 13 |
| Objects without the Diocese. Religious and Theological Education | 1 44 |
| Miscellaneous | 4 20 |
| General Total | \$418 01 |

This includes the previous Rector's Report for June and July, 1883. The amount expended on Church improvement includes a number of gifts from saint friends. Services and catechizings monthly. The Church has been completed inside. Soon as the debt is paid, and the building painted outside. The money for the painting being on hand), it will be ready for Consecration.

Ston Church, Charlestown.

REV. DALLAS TUCKER, Rector.

Communicants: Admitted, 33; Received from other Parishes, 9; Died, 2; Present number, 247; Families, or parts of Families, 123; Baptized: Infants, 3; Adults, 5; Total, 18; Confirmed, 23. Married, 3. Buried, 7.

Public Services: On Sundays, 115; On other days, 110.

Sunday School: Teachers, Male, 4; Female, 10; Scholars: Male, 35; Female, 33.

Church, 1. Sitzings, free, 200; Otherwise, 375.

Salary pledged the Rector \$1,250 00.

Parish Finances:

| | |
|----------------------------------|------------|
| Rector's Salary | \$1,250 00 |
| Other Salaries | 220 00 |
| Debts paid | 269 03 |
| Miscellaneous Expenses | 781 51 |

Offerings:

| | |
|--|-------|
| Parochial Objects—Communion Alms | 90 76 |
| Sunday School Expenses | 67 42 |
| Parish Missions | 25 00 |
| Miscellaneous | 50 00 |

Carried forward—\$2,753 72

| | | |
|--|-----------------|---------|
| | Carried forward | \$2,753 |
| Diocesan Objects—Bishop's Fund | 400 | 00 |
| Contingent Fund | 50 | 00 |
| Diocesan and Convocation Missions | 441 | 36 |
| Diocesan Benefactions | 123 | 47 |
| Objects without the Diocese. Religious and Theological Education | 77 | 36 |
| Domestic Missions | 303 | 89 |
| Foreign Missions | 307 | 49 |
| General Total | | \$4,481 |

Trinity Church, Shepherdstown.

REV. L. R. MASON, Rector

Communicants: Received from other Parishes, 2; Removed, 3; Di
Present number, 110; Families or parts of Families, 67; Baptized: 1
16; Confirmed, 2. Married, 2. Buried, 7.

Public Services: On Sundays, 101; On other days, 99.

Sunday School: *White*; Teachers, Male, 2; Female, 8; Scholars:
37; Female, 30.

Sunday School: *Colored*; Teachers, Male, 2; Female, 4; Scholars—

Sunday School Contributions, *White*, \$41 40.

Church, 1. Sittings, free, 115; Otherwise, 222.

Salary pledged the Rector, \$900 00.

Parish Finances:

| | | |
|----------------------------------|-------|----|
| Rector's Salary | \$900 | 00 |
| Other Salaries | 50 | 00 |
| Miscellaneous Expenses | 426 | 76 |

Offerings:

| | | |
|--|-----|------------|
| Parochial Objects—Communion Alms | 31 | 69 |
| Sunday School Expenses | 14 | 36 |
| Parish Missions | 25 | 00 |
| Miscellaneous | 391 | 00 |
| Diocesan Objects—Bishop's Fund | 92 | 00 |
| Contingent Fund | 44 | 50 |
| Permanent Fund | 3 | 34 |
| Diocesan and Convocation Missions | 76 | 51 |
| Diocesan Benefactions | 53 | 93 |
| Objects without the Diocese. Religious and Theological Education | 7 | 97 |
| Domestic Missions | 23 | 31 |
| Foreign Missions | 44 | 31 |
| Miscellaneous | 19 | 05 |
| General Total | | \$1,847 93 |

Grace and St. Bartholomew's Churches, Middleway and Leetown.

REV. JOHN S. GIBSON, Rector.

Communicants: Admitted, 4; Removed, 2; Died, 1; Present Number, 53;
 Families, or parts of Families, 30; Baptized: Infants, 3; Confirmed, 4; Bur-
 d, 10.

Public Services: On Sundays, 77; On other days, 31.

Sunday Schools: Teachers, Male, 5, Female, 8; Scholars, about 80.

Sunday School Contributions \$32 24.

Churches, 2. Sittings, free, 450.

Salary pledged to Rector \$350 00.

Debts of the Parish 157 00.

Parish Finances:

Rector's Salary \$350 00.

Debts paid 20 50

Miscellaneous Expenses 78 70

Offerings:

Parochial Objects—Sunday School Expenses 22 45

Parish Aid Society 75 00

Miscellaneous 145 00

Diocesan Objects—Bishop's Fund 25 00

Contingent Fund 10 00

Diocesan and Convocation Missions 58 30

Diocesan Benefactions 19 50

Objects without the Diocese. General Missions 79 68

General Total ———\$884 13

The Rectory lot has been enlarged one-half by purchase. Grace Church
 altered and renewed. St. Bartholomew's purchased a new organ. The
 Church at Summit Point is under roof and if \$400.00 can be raised, Services
 can begin in the Fall.

St. John's Mission, Harper's Ferry.

REV.'S D. TUCKER AND L. R. MASON, Missionaries.

Communicants: Present number, 30; Baptisms: Infant, 1; Confirmations, 5.

Public Services, in all, 70.

Church, 1. Sittings, —.

Offerings:

Parochial Objects—Miscellaneous \$190 91

Diocesan Objects—Bishop's Fund 10 00

Objects without the Diocese. Foreign Missions 2 00

General Total ———\$202 91

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St. John's Church, Charleston.

REV. R. A. CORBES, Rector.

Communicants: Admitted, 8; Received from other Parishes, 5; Removed, 7; Died, 2; Present number 126; Families, or parts of Families, 98; Baptized: Infants, 4; Confirmed, 5. Married, 1. Buried, 5.

Public Services: On Sundays, 67; On other days, 41.

Sunday School: Teachers, Male, 3; Female, 6; Scholars, 80.

Sunday School Contributions \$70 00.

Church. 1. Chapel, 1. Sittings, free, 400.

Salary pledged the Rector \$750 00.

Arrears of Rector's Salary 922 00.

Other debts of the Parish—on the additional lot purchased for new Church, \$862.50.

Parish Finances:

Rector's Salary \$683 60

Miscellaneous Expenses 236 88

Offerings:

Parochial Objects—Communion Alms \$ 61 77

New Church and additional ground, 2,536 70

Diocesan Objects—Contingent Fund 14 00

Diocesan and Convocation Missions, 96 09

Diocesan Benefactions 35 14

Objects without the Diocese. Domestic Missions 41 64

Foreign Missions 34 84

General Total ——— \$3,740 08

Work upon our new Church was commenced last fall, and has so far progressed that the foundation is very nearly completed.

More ground having been found necessary, the adjoining lot, 50x127 feet, was purchased at a cost of \$1,150.00, on which \$237.50 have been paid.

Coalburg Mission.

REV. F. K. LEAVELL, Missionary.

Regular Services were held at Coalburg until Christmas. Two Children have been baptized, and \$8.60 collected for Diocese Missions. Also \$25.00 on arrears of Salary. From January, 1884, the service has been transferred to Ansted, with good effect on both Missions.

Occasional Service have been held at Clifton, and one child baptized. Only two Communicants resident there now.

Mt. Carbon, a new Station on the C. O. Ry., is stretching out hands for a Chapel—has a Sunday School, and will soon have occasional Services.

St. Paul's Church, Weston.

REV. J. W. KEEBLE, Rector.

Communicants: Present number, 67; Families, or parts of Families, 50;
Baptized: Infants, 5; Adult, 1; Total, 6. Married, 3. Buried, 1.

Public Services: On Sundays, 120; On other days, 70.

Sunday School: Teachers, Male, 1; Female, 7; Scholars: Male, 41; Female, 54.

Parochial School: Teachers, Male, 1; Female, 2; Scholars, Male, 11; Female, 35.

Church, 1; Sitzings, free, 200.

Salary pledged the Rector \$600 00

Parish Finances:

Rector's Salary \$600 00

Miscellaneous Expenses 271 23

Offerings:

Parochial Objects—Communion Alms 50 00

Sunday School Expenses 21 66

Diocesan Objects—Bishop's Fund 54 00

Contingent Fund 12 50

Bishop's Residence 15 00

Diocesan and Convocation Missions. 8 25

Diocesan Benefactions 44 00

Objects without the Diocese. Domestic Missions 15 00

Foreign Missions 3 53

General Total ———\$1,095 17

Christ Church, Fairmont.

REV. GEO. A. GIBBONS, Rector.

Communicants: Admitted, 6; Name erased, 1; Died, 1, Present number 45; Families, or parts of Families, 37; Baptized: Infants, 3; Adults, 3; Total, 6; Confirmed, 4; Married, 1. Buried, 3.

Public Services: On Sundays, 72; On other days, 34.

Sunday School: Teachers, Male, 1; Female, 6; Scholars: Male, 13; Female, 29.

Sunday School Contributions \$21 19.

Church, 1. Sitzings, (Church and Lecture Room) free, 350.

Salary pledged the Rector \$350 00

Arrears of Rectors Salary 79 75

Other Debts of the Parish, about 700 00

Parish Finances :

| | |
|---|----------|
| Rector's Salary | \$357 75 |
| Other Salaries | 36 00 |
| Debts Paid (assumed by individuals) | 1,800 00 |
| Miscellaneous Expenses | 23 75 |

Offerings :

| | |
|---|--------------|
| Diocesan Objects—Bishop's Fund | 44 75 |
| Contingent Fund | 11 00 |
| Diocesan and Convocation Missions, | 21 35 |
| Diocesan Benefactions | 12 90 |
| Objects without the Diocese. Domestic and Foreign | |
| Missions | 3 12 |
| Am. Ch. Miss. Soc | 2 50 |
| Mission to the Jews | 1 31 |
| General Total, | ——\$2,317 43 |

Three of the Communicants live in Mannington. At Smithtown we have had Service and preached, regularly, one night in every month ; Four of our Communicants live there and our Congregation larger than at any other place.

I held Service, once and preached in a log cabin at "Fairfax Stone" Grant Co., and baptized two children ; the first Service and preaching of any kind, ever heard at, or near, the "Stone."

Once, also, I conducted Service and preached in the Public School at Shaw, Mineral Co. ; at which place there are four Communicants of our Church.

Cresap's Valley Mission, Marshall Co.

REV. J. F. WOODS, Missionary.

Communicants ; Present number, 9 ; Families, or parts of Families, 8.

Public Services : On Sundays, 20 ; On other days, 1.

Sunday School : Teachers, Male. 2 ; Female 3.

Sunday School Contributions \$12 50.

Salary pledged the Missionary 40 00.

Arrears of Missionary's Salary 1 00.

Mission Finances :

Missionary's Salary \$39 00

Offerings :

| | |
|--|------------|
| Mission Objects—Sunday School Expenses | 12 00 |
| For Church Building | 265 00 |
| General Total | ——\$316 00 |

revented visiting this Mission for several months by reason of ice
o River. There is a fair prospect now, that the Church Building
of erection will be ready for occupancy by autumn.

urch, Point Pleasant.

REV. JOSHUA COWPLAND, Rector.

nicants: Admitted, 5; Removed, 2; Present number, 28; Families,
Families, 28; Baptized: Infant, 1; Confirmed, 5. Married, 5.

services: On Sundays, 74; On other days, 61.

School: Teachers, Male, 2; Female, 4; Scholars: Male, 25; Fe-

School Contributions \$15 00.

1. Sittings, free, 350.

ledged the Rector 700 00.

f the Parish 436 17.

inances:

Salary, \$628 53

salaries 30 00

aid, 600 00

aneous Expenses—including Organ 175 00

l Objects—Sunday School Expenses 13 43

Flood Sufferers 5 00

n Objects—Bishop's Fund 26 00

Contingent Fund 14 93

Permanent Fund 3 32

Diocesan and Convocation Missions, 35 10

Diocesan Benefactions 44 00

without the Diocese. Religious and Theological

Education 5 00

Am. Ch. Miss. Soc 6 00

Foreign Missions 5 00

Amer. Bible Society 5 01

General Total — — \$1,572 02

astrous floods of February have greatly crippled the financial resour-
parish.

through the interest and sympathy of Bishop Peterkin, six hundred
four dollars and thirty-four cents have been received and under his
distributed Boxes and barrels of clothing of considerable value,

with \$75.00 in cash, have been received from Waterbury, Conn.; through Rev. Jno. N. Ely, Cin.; from Longwood or Brookline, Mass.; from Rev. John Moncure, Gallipolis, Ohio; from Rev. R. R. Swope of Wheeling; from Dr. Lacy, Lewisburg, W. Va.; from W. T. Leavell, of Hedgesville.

Special mention should also be made of Bishop Jaggar and the Rev. Wm. Bower of the Diocese of Ohio, together with Dr. Meade's Church in W. Phila., through Miss Bessie Sharpless, who out of sympathy with the disabled condition of the Parish aided largely in the reduction of the debt upon the Rectory. Dr. Robert Henry and Mrs. Anna Wetherill, of Phila., sent \$50.00 to the sufferers. The acknowledgments of these amounts have been sent to the Southern Churchman.

In answer to the appeals sent out in January, the issuing of which was interrupted by the flood of waters, the debt of a thousand dollars on the Rectory has been reduced to four hundred.

This is now the only incumbrance upon the Real Estate of the Parish.

Bruce Chapel, Mason Co.

REV. JOSHUA COWPLAND, Rector.

Communicants: Present number, 7; Families, or parts of Families, 5; Baptized: Infant, 1.

Sunday School: Teachers, Female, 1; Scholars, Female, 7.

Chapel, 1. Sitzings, free, 140.

Chapel Finances:

| | |
|--|---------|
| Rector's Salary | \$45 00 |
| Roofing, Repairing, and Improvements to Chapel | 98 00 |

Offerings:

| | |
|---|-----------|
| Parochial Objects—Christ Church Rectory | 38 00 |
| Diocesan Objects—Bishop's Fund | 11 00 |
| Contingent Fund | 1 25 |
| Diocesan and Convocation Missions | 27 57 |
| Diocesan Benefactions | 1 20 |
| General Total | —\$202 02 |

This Chapel receives \$60.00 per annum from "The Moore" Legacy for repairs on Church property, and Salary of Rector.

Mission Points, adjacent to Point Pleasant.

REV. JOSHUA COWPLAND, Missionary.

Hartford City.—Communicants, 6; Families, &c., 9. Sunday Services, 2; Other days, 1. Paid toward Rector's Salary, \$2.00.

Mason City.—Communicants, 15; Families, &c., 9. Sunday Services, 2;

Other days, 1. Buried, 1. Rector's Salary, \$25.00. Episcopal Residence, \$5.00.

West Columbia.—Communicants, 8; Families, &c., 6. Episcopal Fund, \$13.00.

Clifton.—Communicants, 4; Families, &c., 3.

Buffalo.—Communicants, 2; Families, &c., 2.

Frazer's Bottom.—Communicants, 3; Families, &c., 3. Week day Service, 1.

Winfield.—Communicants, 5; Families, &c., 4. Sunday Service, 4; Other days, 4.

A number of visits have been paid to some of these points when it was not convenient to hold service.

Trinity Parish, Morgantown.

REV. GEO. A. GIBBONS, Rector.

Communicants: Admitted, 6; Received from other Parishes, 3; Removed, 1; Died, 2; Present number, 27; Families, or parts of Families, 20. Buried, 2.

Public Services: On Sundays, 36.

Sunday School: Teachers, Male, 1; Female, 4; Scholars: Male 8; Female, 8.

Sunday School Contributions \$22 06.

Salary pledged the Rector \$200 00.

Parish Finances:

| | |
|----------------------------------|----------|
| Rector's Salary | \$200 00 |
| Other Salaries | 16 00 |
| Miscellaneous Expenses | 5 00 |

Offerings:

| | |
|--|----------|
| Diocesan Objects—Bishop's Fund | 17 25 |
| Contingent Fund | 4 00 |
| Diocesan and Convocation Missions | 11 82 |
| Diocesan Benefactions | 3 25 |
| Objects without the Diocese. Domestic and Foreign Mis- | |
| sions | 2 46 |
| General Total | \$259 78 |

During the year I conducted Service once, and preached in the Methodist Church at Kingwood, Preston Co., twenty miles from Morgantown. It was the first Service ever held in the town by a Clergyman of the Episcopal Church. The Choir from Morgantown accompanied me, adding greatly to the force and beauty of the initiatory Service, by singing the Chants and Hymns.

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All Saints' Church, Union.

REV. R. H. MASON, Rector.

Communicants: Removed, 4; Present number, 27; Families, or parts of Families, 19; Baptized, Adult, 1.

Public Services: On Sundays, 57; On other days, 62.

Sunday School: Teachers, Male, 2; Female, 2; Scholars, 25.

Church, 1. Sittings, free, 175.

Parish Finances:

| | |
|---|----------|
| Rector's Salary, about | \$200 00 |
| Other Salaries | 30 25 |
| Miscellaneous Expenses, about | 100 00 |

Offerings:

| | |
|---|-----------|
| Parochial Objects—Communion Alms | 17 97 |
| • Miscellaneous | 30 11 |
| Diocesan Objects—Bishop's Fund | 12 00 |
| Diocesan and Convocation Missions | 24 50 |
| Diocesan Benefactions | 10 75 |
| Objects without the Diocese. Foreign Missions | 20 00 |
| Missions to the Jews | 4 20 |
| General Total | —\$449 78 |

St. Mark's Mission, Berkeley Springs.

REV. W. T. LEAVELL, Missionary.

Communicants: Present number, 15; Families, or parts of Families, 10; Baptized: Infants, 2.

Public Services: Two on the alternate Sundays, from May to October.

Church, 1. Sittings, free, 200.

Offerings:

| | |
|---|-----------|
| Parochial Objects—Miscellaneous | \$133 00 |
| Diocesan Objects—Bishop's Fund | 2 00 |
| Bishop's Residence | 2 00 |
| General Total | —\$137 00 |

Church Debt reduced to \$400.00, and will require about \$200.00 more to paint and plaster the Building.

St. Matthew's Church, Wheeling.

REV. R. R. SWOPE, Rector.

Communicants: Admitted, 26; Received from other Parishes, 15; Removed, 7; Died, 12; Present number, 27; Families, or parts of Families,

■ 90; Baptized, Infants, 23; Adults, 6; Total, 29; Confirmed, 26. Married, 5. Buried, 22.

Public Services: On Sundays, 87; On other days, 68.

Sunday School: Teachers, Male, 6; Female, 14; Scholars: Male 63; Female, 131.

Sunday School Contributions \$275 00.

Church, 1. Sittings, 690.

Salary pledged the Rector 2,000 00.

Debts of the Parish 7,540 00.

Parish Finances:

| | |
|----------------------------------|------------|
| Rector's Salary | \$2,000 00 |
| Other Salaries | 861 66 |
| Debts paid | 200 00 |
| Miscellaneous Expenses | 1,114 83 |

Offerings:

| | |
|--|-------------|
| Parochial Objects—Communion Alms | 181 51 |
| Sunday School Expenses | 54 50 |
| Miscellaneous | 310 08 |
| Diocesan Objects—Bishop's Fund | 600 00 |
| Contingent Fund | 62 50 |
| Diocesan and Convocation Missions | 147 80 |
| Diocesan Benefactions | 580 79 |
| Objects without the Diocese. Religious and Theological Education | 15 96 |
| Domestic Missions | 14 43 |
| Foreign Missions | 83 57 |
| Miscellaneous | 148 01 |
| General Total | —\$6,575 44 |

St. Luke's Church, Wheeling.

REV. C. C. PEARSON, Rector.

Communicants: Admitted, 24; Received from other Parishes, 9; Removed, 15; Names erased, 4; Died 1; Present number, 88; Families, or parts of Families 41; Baptisms: Infants, 19; Adults, 4; Total, 23; Confirmed, 15. Married, 3. Buried, 4.

Public Services: On Sundays, 96; on other days, 59.

Sunday School: Teachers, Male, 4; Female 5; Scholars: Male, 82; Female, 90.

Church, 1; Chapel, 1; Sittings, free, 475.

Salary pledged the Rector \$1,200.00

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Parish Finances :

| | |
|----------------------------------|------------|
| Rector's Salary | \$1,200 00 |
| Other Salaries | 137 00 |
| Miscellaneous Expenses | 51 36 |

Offerings :

| | |
|---|----------------|
| Parochial Objects—Communion Alms | 135 00 |
| Sunday School Expenses | 25 00 |
| Parish Library | 20 00 |
| Miscellaneous | 9 90 |
| Diocesan Objects—Bishop's Fund | 62 58 |
| Diocesan and Convocation Missions | 10 51 |
| Diocesan Benefactions | 25 38 |
| General Total | ————\$1,676 75 |

It is impossible to give an accurate account, owing to the derangement occasioned by the flood, which almost broke us up. The Parish Register was destroyed, with all the other Books, and has never been recovered. The amount of repairs on the Church and other property of the Parish, has not yet been estimated, because the work is not finished. \$1,400.00 was obtained by the Bishop and Rector.

St. John's Church, Willoze Island, Pleasants Co.

REV. J. F. WOODS, Rector.

Communicants : Present number, 27 ; Families, or parts of Families, 12 ; Baptized : Infants, 3 ; Adult, 1 ; Total, 4 ; Confirmed, 1. Buried, 1.

Public Services : On Sundays, 20 ; On other days, 3.

Sunday School : Teachers, Male, 3 ; Female, 2 ; Scholars, Male, 14 ; Female, 16.

Sunday School Contributions \$15 00.

Church, 1. Sitings, free, 200.

Salary pledged the Rector 54 00.

Arrears of Rector's Salary 12 15.

Parish Finances :

| | |
|--|---------|
| Rector's Salary | \$41 85 |
| Rector's Travelling Expenses | 10 27 |

Offerings :

| | |
|---|-------------|
| Diocesan Objects -- Bishop's Fund | 8 00 |
| Contingent Fund | 25 |
| Diocesan Missions | 3 12 |
| Association | 2 52 |
| General Total | ————\$66 01 |

Madison Parish, Pocahontas Co.

REV. T. H. LACY, D. D., Rector.

Communicants: Present number, 13; Families, or parts of Families, 8.

Public Services: On Sundays, 4; On other days, 9.

Parish Finances:

Rector's Salary \$41 27

Offerings:

Objects without the Diocese. Domestic Missions 8 30
 Foreign Missions 7 50
 General Total ———\$57 07

Madison Parish, reported above, is located in Pocahontas County, adjoining Greenbrier. The Missionary residing at Lewisburg, which is distant more than 50 miles from Clover Lick, the furthest point, has only been able to visit this point and Hillsboro and Huntersville, the County Seat, on some week days as opportunity arose, until last November, being relieved of a part of his work in the New River Valley by the Rev. F. A. Meade and since that time Pocahontas has had the fifth Sundays in each month. There is good prospect of building soon, probably this year, a Chapel at Clover Lick. If a missionary could be settled in this mountainous County no doubt good results would follow. New River Mission has been operated from June to November by the same missionary but as Rev. Frank Meade will report it, it is omitted here.

Ascension Mission, Hinton.

REV. F. A. MEADE, Missionary.

Communicants: Admitted, 3; Received from other Parishes, 2; Removed, 2; Names erased, 3; Present number, 20; Families or parts of Families, 20; Baptized, Infants, 9; Adults, 3; Total, 12; Confirmed, 3. Married, 1.

Public Services: On Sundays, 24; On other days, 9.

Sunday School: Teachers, Male, 1; Female, 3; Scholars: Male, 12; Female, 12.

Sunday School Contributions \$8 00.

Church, 1. Sittings, free, 200.

Salary pledged the Missionary 200 00.

Arrears of Missionary's salary 13 50.

Mission Finances:

Missionary's Salary \$86 50

Other Salaries 24 00

Carried forward——\$110 50

Carried forward—\$110 50

Offerings:

| | |
|--|----------|
| Diocesan Objects—Diocesan and Convocation Missions . . | 7 00 |
| Diocesan Benefactions | 6 15 |
| Objects without the Diocese. Religious and Theological | |
| Education | 4 10 |
| Foreign Missions | 3 50 |
| Miscellaneous—Bible Society | 6 15 |
| General Total | \$137 40 |

The Report of Public Services only include the work done at this place. The collection for this year's Bishop's Fund, also Contingent Fund, has not yet been made.

Mission of the Good Shepherd, Grafton.

REV. JACOB BRITTINGHAM, Missionary.

Communicants: Removal, 1; Present number, 27; Families, or parts of Families, 15; Baptized, Infants, 3; Adult, 1; Total, 4; Confirmed, 2; Buried, 2.

Public Services: On Sundays, 37.

Mission Finances:

| | |
|----------------------------------|----------|
| Missionary's Salary | \$100 00 |
| Other Salaries | 10 00 |
| Miscellaneous Expenses | 96 00 |

Offerings:

| | |
|--|----------|
| Diocesan Objects—Bishop's Fund | 15 00 |
| Contingent Fund | 2 25 |
| Diocesan and Convocation Missions . . | 5 00 |
| Diocesan Benefactions | 2 55 |
| Objects without the Diocese. Religious and Theological | |
| Education | 4 50 |
| Domestic Missions | 1 30 |
| Foreign Missions | 1 66 |
| General Total | \$238 26 |

The above Report is for ten months. Three of the above number of Communicants live at Irondale Furnace, and one at Pruntytown. We have in Grafton a lot, and nearly \$1,000.00 for a Church. We hope to build in the near future. Services are now held in a Hall. I spend two Sundays in each month at this point.

St. Paul's Mission, Sistersville.

REV. KENSEY J. HAMMOND, Missionary.

Communicants: Received from another Parish, 1; Present number, 29;
Families, or parts of Families, 20.
Public Services: On Sundays, 18; On other days, 2.
Salary pledged the Missionary \$100 00.

Mission Finances:

| | |
|--|----------|
| Missionary's Salary, 12 months | \$100 00 |
| Debts paid | 9 90 |
| Miscellaneous Expenses—Church Rent | 9 50 |

Offerings:

| | |
|---|----------|
| Mission Objects—Miscellaneous | 22 45 |
| Diocesan Objects—Bishop's Fund | 13 00 |
| Contingent Fund | 4 27 |
| Diocesan and Convocation Missions | 15 15 |
| Diocesan Benefactions | 32 00 |
| General Total | \$206 27 |

This Report includes the previous Missionary's for June and July, 1883. It also includes "Long Reach" and "Grape Island" where occasional trips have been made. The work here was interrupted during January and February, 1884, by ice and high water in the Ohio, preventing travel.

Buckhannon and Sutton Missions, Upshur and Braxton Counties.

REV. J. W. KEEBLE, Missionary.

Communicants: Present number, 16; Families, or parts of Families, 6.
Public Services: On Sundays, 15.

St. Ann's Mission, New Martinsville.

REV. KENSEY J. HAMMOND, Missionary.

Communicants: Admitted, 2; Removed, 2; Present number, 26; Families or parts of Families, 15; Baptized: Infants, 3; Confirmed, 2; Married, 1.
Public Services: On Sundays, 20; On other days, 2.
Sunday School: Teachers, Male, 1; Female, 4; Scholars: Male, 10; Female, 15.
Sunday School Contributions \$9 80.
Church, 1. Sittings, free, 100.
Salary pledged the Missionary 100 00.

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Mission Finances :

| | |
|-------------------------------|----------|
| Missionary's Salary | \$100 00 |
| Debts Paid | 6 75 |

Offerings :

| | |
|--|-----------|
| Parochial Objects—Sunday School Expenses | 16 65 |
| Miscellaneous | 248 50 |
| Diocesan Objects—Bishop's Fund | 11 00 |
| Contingent Fund | 3 55 |
| Diocesan and Convocation Missions | 10 09 |
| Diocesan Benefactions | 2 16 |
| Objects without the Diocese. Domestic Missions | 3 02 |
| Foreign Missions | 2 16 |
| General Total | —\$404 41 |

Services and Catechizings monthly. Though the Church was considerably damaged by the flood last February, by the kindly aid of the Bishop, and efforts of the Congregation, it has been repaired and improved.

Mission at Newark and Elizabeth, Wirt Co.

REV. J. F. WOODS, Missionary.

Communicants: Died, 1; Present number, 9; Families, or parts of Families, 5; Baptized, Adult, 1; Confirmed, 2.

Public Services: On Sundays, 18; On other days, 2.

Mission Finances :

| | |
|-------------------------------|---------|
| Missionary's Salary | \$38 54 |
|-------------------------------|---------|

At Elizabeth we hold Services in the Court House, and at Newark we have the use of a Union Church, one Sunday in the month.

Trinity Church, Parkersburg.

REV. ROBERT A. GIBSON, Rector.

Communicants: Admitted, 21; Removed, 12; Present number, 176; Families, or parts of Families, 132; Baptized: Infants, 16; Adults, 2; Total, 18; Confirmed, 11. Married, 13. Buried, 8.

Public Services: On Sundays, 148; On other days, 77.

Sunday Schools: Teachers, Male, 7; Female, 10; Scholars: Male, 54; Female, 78.

Sunday School Contributions \$75 43.

Parochial School: Teachers, Female, 12; Scholars: Female, 45.

Church, 1. Chapel, 1. Sittings, free, 150; otherwise, 400.
 Salary pledged the Rector \$1,500 00.
 Debts of the Parish 313 75.

Parish Finances :

Rector's Salary \$1,500 00
 Other Salaries 513 50
 Debts paid 677 35
 Miscellaneous Expenses 385 69

Offerings :

Parochial Objects—Communion Alms 250 00
 Sunday School Expenses 30 00
 Parish Missions 75 00
 Diocesan Objects—Bishop's Fund 500 00
 Contingent Fund 63 00
 Permanent Fund 10 00
 Diocesan and Convocation Missions, 108 48
 Diocesan Benefactions 220 11
 Objects without the Diocese. Religious and Theologi-
 cal Education 8 33
 Domestic Missions 32 63
 Foreign Missions 82 62
 Miscellaneous 69 47
 General Total \$4,606 38

Williamstown Mission, Wood Co.

REV. J. F. WOODS, Missionary.

Communicants: Admitted, 2; Died, 1; Present number, 7; Families, or
 parts of Families, 6; Confirmations, 1.

Public Services. On Sundays, 5.

Mission Finances :

Missionary's Salary \$50 00

No Church Building at this place, but are heartily welcome to the build-
 ings of the Northern and Southern Methodist when we desire to hold Service.

REPORT OF REV. S. D. TOMPKINS.

During the past year I have conducted the services of the Church in Volcano, observing special days and occasions so far as was in my power. I administered the holy communion on Easter Day, and on five other special occasions. On the 25th of January I baptized one young gentleman and two young ladies. On the 27th these three were confirmed by Bishop Peterkin. I performed the Marriage Ceremony twice. I attended an association at St. John's Church, Pleasants county, where I preached three times and baptized three children. I have paid some attention to the Sunday School of Emmanuel Church in Volcano, and think it is in good condition. Mr. E. W. Staples is the Superintendent, who is a very active, efficient gentleman, and who has, I believe, the interest of the Sunday School at heart. I have performed services at other places, when requested, but not regularly at any place except at Volcano. Although I am increasing in years, I have as yet, felt no difficulty in attending to ministerial calls, and have always felt a degree of satisfaction and thankfulness in being able to attend when requested.

My address now is Parkersburg. I moved, with my family to this place the 12th day of last May.

June 2nd, 1884.

SAM'L D. TOMPKINS.

Parishes and Missions with Churches and Chapels.

PARISHES.

| | | | |
|----------------|--------|---|----------------|
| All Saints' | Parish | All Saints' Church, Union, | and Parsonage. |
| Bangor | " | St Mark's Church, St. Albans, | " |
| Bethel | " | Christ Church, Clarksburg, | " |
| Christ Ch. | " | Christ Church, Fairmont, | " |
| " | " | " Wellsburg, | " |
| Emmanuel | " | Emmanuel Church, Moorfield, | " |
| " | " | " Volcano, | " |
| Greenbrier | " | St. James Church, Lewisburg, | " |
| | | Epiphany Chapel, Glencoc, | " |
| | | Incarnation Chapel, Ronceverte, | " |
| | | Chapel, Aldersons, | " |
| Kanawha | " | St. John's Church, Charleston, | " |
| | | House of Prayer, Chapel, Charleston | " |
| Madison | " | Huntersville, | " |
| | | (a projected Chapel at) Clover Lick, | " |
| Norborne | " | Trinity Church, Martinsburg, | " |
| " | " | Mt. Zion Church, Hedgesville, | " |
| " | " | Christ Church, Bunker Hill, | " |
| Point Pleasant | " | Christ Church, Point Pleasant, | " |
| | | Bruce Chapel, Mercer's Bottom, | " |
| Ravenswood | " | Grace Church, Ravenswood, | " |
| | | St. John's Church, Ripley, | " |
| | | (Whittle Mission Chapel, projected at) Leroy, | " |
| St. Andrew's | " | Zion Church, Charlestown, | " |
| " | " | Trinity Church, Shepherdstown, | " |
| | | Sunday School Chapel, Shepherdstown. | " |

[PARISHES CONTINUED.]

| | | |
|--------------|--------|---|
| St. Andrew's | Parish | { Grace Church, Middleway, and Parsonage. St. Bartholomew's Church, Leetown, St. John's Church, Brooke Co., (Ground for a Parsonage.) " " Pleasants Co., St. Luke's Church, Wheeling, Sunday School Chapel, Wheeling, St. Paul's Church, Weston, and Parsonage. Trinity { Trinity Church, Parkersburg, " Parsonage. Sunday School Chapel, Parkersburg, (a projected Chapel at) Tannersville, Trinity Church, Huntington, (Ground for a Parsonage.) (A projected Church at) Morgantown, Trinity Church, Moundsville, and Parsonage. St. Matthew's Church, Wheeling, " Chapel, Leatherwood, St. John's Church, Rippon, W. Va., |
| Wickliffe | " Va. | |

MISSIONS.

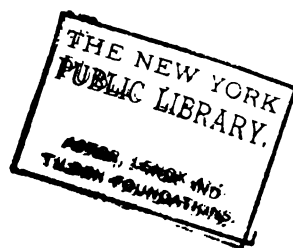
| | | |
|------------------|---------|--|
| Advent | Mission | Chapel of the Redeemer, Ansted, A School House. |
| Upshur County | " | (A projected Chapel at) Buckhannon, |
| Berkeley Springs | " | St. Mark's Chapel, Bath, |
| Coal Valley | " | Calvary Chapel, Coal Valley, A School House. |
| Coalburgh | " | Temporary Chapel, Coalburgh, |
| Cresap's Valley | " | (A projected Chapel at) Cresap's, |
| Taylor Co., | " | (Chapel of the Good Shepherd, projected at) Grafton, |
| Heavenly Rest | " | Princeton, Ground for a Parsonage. |
| New River | " | Ascension Chapel, Hinton, |

(A projected Chapel at) through a station
will connect the two valleys & stations

[MISSIONS.]

| | | |
|---------------|------------------|---|
| Hampshire Co. | Parish | (St. Stephen's Chapel, projected at) Romney, |
| St. John's | " | <i>St. John's</i> Chapel, Harper's Ferry, Ground for a Parsonage. |
| Tyler Co. | " | (St. Paul's Chapel, projected at) Sistersville, |
| | | { Union Chapel, Long Reach, |
| White Sulphur | " | <i>St. Thomas' Chapel</i> , White Sulphur, <i>Ground for a Parsonage.</i> |

When the name of a Parish, Mission, Church, Chapel, or Parsonage is printed in Italics, it is new in whole, or part, since 1878. Of those noted as Projected, some have the corner stone laid, in some cases only the lot is secured and a certain amount toward building; but in all cases there is a fair chance of completion within a year's time. Mention is made of St. John's, Rippon, because the building is within the territorial limits of the Diocese. Strictly speaking, it is a Chapel attached to Wickliffe Parish, Va.

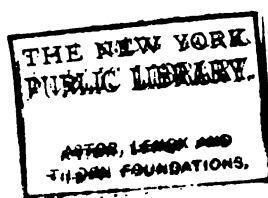




SUMMARY OF PAROCHIAL

| CHURCH, PARISH, OR MISSION, | Communicants. | Families, &c. | Bap tims. | | Confirmations. | Marriages. | Burials. | Public Services. |
|-------------------------------------|---------------|---------------|-----------|---------|----------------|------------|----------|------------------|
| | | | Infants. | Adults. | | | | |
| Trinity, Martinsburg..... | 126 | 118 | 17 | 1 | ..... | 2 | 3 | 302 |
| Mt. Zion's, Hodgeville..... | 53 | 26 | 4 | 3 | 8 | 12 | 3 | 50 |
| Christ, Bunker Hill..... | 15 | 7 | 1 | 5 | ..... | ..... | ..... | 28 |
| *Christ, Wellsburg..... | 23 | ..... | ..... | 1 | 1 | ..... | ..... | ..... |
| St. John's, Brooke Co..... | 41 | 19 | 2 | 1 | 6 | ..... | 1 | ..... |
| *Trinity, Huntington..... | 46 | ..... | ..... | ..... | 2 | ..... | ..... | ..... |
| Calvary M., Coal Valley..... | 20 | ..... | 12 | ..... | 3 | 8 | 14 | 119 |
| Church of Redeemer M., Ansted.... | 14 | ..... | 10 | 3 | 4 | 2 | ..... | 36 |
| Greenbrier Parish..... | 54 | 46 | 2 | 1 | 5 | 2 | 2 | 138 |
| St. Thomas M., White Sulphur..... | 10 | 6 | ..... | ..... | ..... | ..... | ..... | ..... |
| Emmanuel, Moorefield..... | 45 | 13 | 2 | ..... | ..... | 1 | 1 | 15 |
| *St. Stephen's M., Romney..... | 12 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Christ, Clarksburg..... | 58 | 43 | ..... | 2 | 7 | 1 | 1 | 105 |
| Grace, Ravenswood..... | 29 | 23 | 10 | 1 | ..... | 1 | ..... | 26 |
| St. John's, Ripley..... | 16 | 16 | 8 | 1 | 2 | ..... | ..... | 16 |
| Zion, Charlestown..... | 247 | 123 | 13 | 5 | 23 | 3 | 7 | 225 |
| Trinity, Shepherdstown..... | 110 | 67 | 16 | ..... | 2 | 2 | 7 | 200 |
| Grace and St. Barth., Jefferson co. | 53 | 30 | 3 | ..... | ..... | ..... | 10 | 108 |
| St. John's M., Harpers Ferry..... | 30 | ..... | ..... | 5 | ..... | ..... | ..... | ..... |
| St. John's, Charleston..... | 126 | 98 | 4 | ..... | 5 | 1 | 5 | 108 |
| *St. Mark's, St. Albans..... | 40 | ..... | ..... | ..... | 7 | ..... | ..... | ..... |
| Coalburg M., Coalburg..... | 10 | ..... | 2 | ..... | ..... | ..... | ..... | ..... |
| St. Paul's, Weston..... | 67 | 50 | 5 | 1 | 4 | 3 | 1 | 190 |
| Christ, Fairmont..... | 45 | 37 | 3 | 3 | ..... | 1 | 3 | 105 |
| *Trinity, Moundsville..... | 41 | ..... | ..... | ..... | 38 | ..... | ..... | ..... |
| Cresap's Valley M., Marshall co.... | 9 | 8 | ..... | ..... | ..... | ..... | ..... | 21 |
| Christ, Point Pleasant..... | 28 | 28 | 1 | ..... | 5 | 5 | 4 | 135 |
| Mission points in vicinity..... | 43 | 35 | ..... | ..... | ..... | 1 | ..... | 8 |
| Bruce Chapel, Mason co..... | 7 | 5 | 1 | ..... | ..... | ..... | ..... | ..... |
| *Ch of Heavenly Rest M. Mercer co | 10 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Trinity, Morgantown..... | 24 | 20 | ..... | ..... | ..... | ..... | 2 | 36 |
| All Saints', Union..... | 34 | 19 | ..... | ..... | ..... | ..... | ..... | 119 |
| St. Mark's, Berkeley Springs..... | 15 | 10 | 2 | ..... | ..... | ..... | ..... | ..... |
| St. Matthew's, Wheeling..... | 273 | 190 | 23 | 6 | 26 | 6 | 22 | 155 |
| St. Luke's, Wheeling..... | 88 | 41 | 19 | 4 | 15 | 3 | 4 | 155 |
| St. John's, Pleasants co..... | 27 | 12 | 3 | 1 | 1 | ..... | 1 | 23 |
| Madison, Pocahontas co..... | 13 | ..... | ..... | ..... | ..... | ..... | ..... | 13 |
| Ascension M., Hinton..... | 20 | 20 | 9 | 3 | 3 | 1 | ..... | 33 |
| Good Shepherd M., Grafton..... | 27 | 15 | 3 | 1 | 2 | 1 | ..... | 37 |
| St. Paul's M., Sistersville..... | 29 | 20 | ..... | ..... | ..... | ..... | ..... | 21 |
| Buckhannon M., Upshur co..... | 16 | 6 | ..... | ..... | ..... | ..... | ..... | 15 |
| St. Anne's M., New Martinsville.... | 26 | 15 | 3 | ..... | 2 | 1 | ..... | 22 |
| Wirt Co. Mission..... | 9 | 5 | ..... | 1 | 2 | ..... | ..... | 20 |
| *Emmanuel, Volcano..... | 15 | ..... | ..... | 3 | 3 | 2 | ..... | 20 |
| Trinity, Parkersburg..... | 176 | 132 | 16 | 2 | 11 | 13 | 8 | 225 |
| Wood Co. Mission..... | 7 | 6 | ..... | ..... | 1 | ..... | ..... | 5 |
| General Total..... | 2363 | 1327 | 194 | 48 | 202 | 62 | 99 | 2834 |

*Those marked thus were taken from last year's Reports.



Resolved, That this Council calls the attention of the Members of this Church to the action of the House of Bishops respecting worldliness, and commends to their prayerful consideration the abstaining from all those forms of worldly amusement tending to bring reproach upon the Christian Religion ; and

Resolved, That attendance upon public balls, horse-racing, and theatres are some of those things which, in the judgment of this Council, are inconsistent with the Christian Life, and improper for the members of the Body of Christ.

PLACE OF MEETING OF THE NEXT COUNCIL.

ST. JAMES' CHURCH, LEWISDE

ON THE

FIRST WEDNESDAY IN JUNE, 1885.



Journal of the Council
of the
Diocese of West Virginia.

← A. D. 1885. →



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PAROCHIAL REPORT.

Name of Church

Place

County

The Key:

Rector.

Took Charge

A. D.

Church Wardens


| PAROCHIAL STATISTICS. | CONTRIBUTIONS. |
|---|--|
| NUMBER OF FAMILIES OR PARTS OF FAMILIES..... | PAROCHIAL: |
| WHOLE NO. OF BAPTISED PERSONS..... | Rector's Salary..... |
| BAPTISMS: | Other Salaries..... |
| Infants..... | Repairs and Improvements..... |
| Adults..... | Current expenses..... |
| Total..... | Debts paid..... |
| CONFIRMATIONS..... | Communion Alms..... |
| MARRIAGES..... | Sunday School expenses..... |
| BURIALS..... | Parish Missions..... |
| COMMUNICANTS: | Other Parochial objects..... |
| No. last reported..... | ..... |
| Rec'd from other Parishes..... | ..... |
| Added by Confirmation..... | ..... |
| Otherwise..... | Total..... |
| Total addition..... | DIOCESAN: |
| Lost by removal..... | Bishop's Salary..... |
| " death..... | Permanent Episcopal Fund..... |
| " names erased..... | Contingent Fund..... |
| Total lost..... | Aged and Disabled Clergy..... |
| Present number..... | Diocesan and Convoc. Miss'ns..... |
| PUBLIC SERVICES: | Diocesan Benefactions..... |
| On Sundays..... | ..... |
| On other days..... | ..... |
| SUNDAY SCHOOLS: | ..... |
| Teachers—Males..... | ..... |
| " Females..... | Total..... |
| Pupils—Males..... | OBJECTS WITHOUT THE DIOCESE. |
| " Females..... | Domestic Missions..... |
| PARISH SCHOOLS: | Foreign..... |
| Teacher—Males..... | Religious and Theo. Education..... |
| " Females..... | ..... |
| Pupils—Males..... | ..... |
| " Females..... | General total of money raised by } } Parish for all purposes..... |
| CHURCHES, No..... | REMARKS. |
| CHAPELS, No..... | |
| SEATINGS: | |
| Free..... | |
| Otherwise..... | |
| VALUE OF CHURCH PROPERTY: | |
| Church..... | |
| Chapel..... | |
| Rectory..... | |
| Other Church Property..... | |
| INDEBTEDNESS ON CHURCH PROPERTY. | |
| SALARY PROMISED THE RECTOR..... | |
| Arrears of Rector's salary..... | |
| OTHER DEBTS OF THE PARISH..... | |

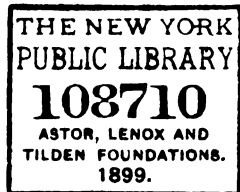


JOURNAL
OF THE
EIGHTH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church,
IN THE
Diocese of West Virginia,
HELD IN
St. James' Church, Lewisburg,
June 3rd, 4th, 5th, and 6th,
1885.

Printed for the Council.

WHEELING, W. VA.
COMMERCIAL PRINTING HOUSE,
1885.





DIocese OF WEST VIRGINIA.

Officers, Committees, etc., for 1885.

Bishop.

Rt. REV. GEORGE W. PETERKIN, D. D., Parkersburg.

Secretary of the Council.

Rev. R. A. COBBS, Charleston.

Treasurer of the Council.

Mr. R. J. McCANDLISH, Parkersburg.

Standing Committee, (P. O., Charlestown.)

| | |
|--------------------------------|-----------------------------|
| Rev. W. T. Leavell, President. | Mr. E. I. Lee, |
| Rev. L. R. Mason, | Mr. Isaac Strider, |
| Rev. Dallas Tucker, | Mr. N. S. White, Secretary. |

Missionary Committee.

The Bishop of the Diocese, *ex officio*, President.
Rev. R. A. Cobbs, Mr. R. J. McCandlish,
Rev. R. A. Gibson, Secretary, Mr. B. M. Ambler.
Rev. J. F. Woods.

Trustee of the Episcopal Fund, (Special.)

Judge George W. Thompson, Wheeling.

Trustees of the Permanent (Episcopal) Fund.

Judge George W. Thompson, Mr. R. J. McCandlish, Park'g.
Mr. B. M. Ambler, Parkersburg.

Standing Committee on Constitution and Canons.

Rev. R. R. Swope, Mr. W. S. Henshaw,
Rev. R. D. Roller, Mr. E. Sehon,
Mr. N. S. White,

Committee on Religious Education.

Rev. R. H. Mason, Rev. F. K. Leavell,
Rev. T. H. Lacy, D. D., Maj. T. L. Broun,
Mr. E. Sehon.

Committee on Sunday Schools.

Rev. R. D. Roller, Mr. B. M. Ambler,
Rev. J. Brittingham, Mr. Cruger W. Smith,
Mr. E. I. Lee.

Trustees of Kenyon College.

Rev. R. A. Gibson, Mr. Cruger W. Smith.

Examining Chaplains.

Rev. R. H. Mason, Rev. R. A. Cobbs,
Rev. R. A. Gibson,

Officers of the Brotherhood.

Mr. Geo. W. Thompson, Jr., President. Mrs. H. C. Jackson, Sec'y.
Mrs. W. Vrooman, Treasurer.

List of the Clergy of the Diocese of West Virginia,

With their respective Cures or Parishes and their Post Offices.

- RT. REV. GEORGE W. PETERKIN, D. D., Bishop . . P. O. *Parkersburg.*
- REV. W. T. LEAVELL, in charge of Mt. Zion Church, Hedgesville, and Berkeley Springs Mission P. O. *Hedgesville.*
- REV. JOHN F. WOODS, Rector of St. John's Church, Pleasants County, and in charge of Cresap's Valley and Wirt Co. Missions P. O. *Parkersburg.*
- *REV. S. D. TOMPKINS P. O. *Parkersburg.*
- REV. R. H. MASON, Rector of All Saints' Church, Union, and and in charge of White Sulphur Springs Mission . . . P. O. *Union.*
- REV. GEORGE A. GIBBONS, Rector of Christ Church, Fairmont, and of Trinity, Morgantown P. O. *Fairmont.*
- REV. R. A. CORBS, Rector of St. John's Ch., Charleston, P. O. *Charleston.*
- REV. R. A. GIBSON, Rector of Trinity Ch., Parkersburg, P. O. *Parkersburg.*
- *REV. R. R. SWOPE, Rector St. Matthew's Ch., Wheeling, P. O. *Wheeling.*
- REV. R. D. ROLLER, Rector of Trinity Ch., Martinsburg, P. O. *Martinsburg.*
- REV. JACOB BRITTINGHAM, Rector of Christ Church, Clarksburg, and in charge of the Mission of the Good Shepherd, Grafton P. O. *Clarksburg.*
- REV. T. H. LACY, D. D., Rector of Madison Parish, Pocahontas, and of Greenbrier Parish, Greenbrier County, P. O. *Lewisburg.*
- REV. JOHN S. GIBSON, Rector of Grace and St. Bartholomew's Churches, Middleway and Leetown, and of Christ Ch'ch, Bunker Hill P. O. *Middleway.*
- REV. L. R. MASON, Rector of Trinity Church, Shepherdstown P. O. *Shepherdstown.*
- REV. C. C. PEARSON, Rector of Christ Church, Point Pleasant, and Bruce Chapel P. O. *Pt. Pleasant.*

- REV. F. K. LEAVELL, Missionary at Coal Valley, Coalburgh,
and Ansted P. O. *Coal Valley*.
- REV. J. W. KEEBLE, Rector of St. Paul's Church, Weston, and
in charge of the Mission at Buckhannon P. O. *Weston*.
- REV. DALLAS TUCKER, Rector of Zion Ch Charlestown, P. O. *Charlestown*.
- REV. KENSEY J. HAMMOND, Rector of Ravenswood Parish,
and in charge of Missions at New Martinsville and Sis-
tersville P. O. *Parkersburg*.
- REV. F. A. MEADE, Missionary in charge of New River Mis-
sion, Hinton, and Mission of the Heavenly Rest, Prince-
ton P. O. *Hinton*.
- REV. R. G. NOLAND, in charge of Christ Church, Wellsburg,
and Trinity Church, Moundsville P. O. *Wellsburg*.
- REV. J. B. FITZPATRICK, in charge of St. Mark's Church, St.
Alban's, and Trinity Church, Huntington P. O. *St. Alban's*.

Those marked thus * were not present.

Added since the Council :

- REV. J. GIBSON GANTT, Rector of St. Luke's, Wheeling, P. O. *Wheeling*.
- REV. HENRY T. WIRGMAN, Deacon, officiating in Volcano,
Kavenswood, and Ripley P. O. *Parkersburg*.

List of the Lay Delegates Elected to the Eighth Annual Council.

- Mr. N. S. White ; Zion Church, Charlestown.
 *Mr. W. F. Lippitt, Alternate.
- Mr. A. T. Laidley,—St. John's Church, Charleston.
 *Mr. T. L. Broun, Alternate.
- Mr. W. S. Henshaw,—Trinity Church, Martinsburg.
 *Mr. J. Gassman, Alternate.
- Mr. Isaac Strider, Grace and St. Bartholomew's, Jefferson County.
 *Mr. J. J. Grantham, Alternate.
- Mr. W. H. Kilmer,—Mt. Zion Church, Hedgesville.
 *Mr. G. T. Kreglow, Alternate.
- *Mr. J. B. Alexander,—Trinity Parish, Marshall County.
- Mr. M. L. Mayo,—Trinity Parish, Huntington.
 *Mr. J. H. Oley, Alternate.
- *Mr. Cruger W. Smith,—Bethel Parish, Harrison County.
 *Mr. Mord. Lewis, Alternate.
- Mr. Geo. C. Bloomer,—St. James' Church, Lewisburg.
 Mr. D. S. Wetzel, Alternate.
- Mr. E. Sehon,—Christ Church, Point Pleasant.
 *Mr. T. Stribling, Alternate.
- Mr. James W. McNeer,—All Saints' Church, Union.
 Mr. A. S. Johnson, Alternate.
 *Mr. C. A. Shanklin, do
- *Mr. Morgan Morgan,—Christ Church, Bunker Hill.
 *Mr. Charles Stuckey, Alternate.
- *Mr. R. J. McCandlish,—Trinity Church, Parkersburg.
 *Mr. H. H. Moss, Alternate.
- Mr. E. I. Lee, Trinity Church, Shepherdstown.
 *Mr. John Aglionby, Alternate.
- *Mr. John S. Lewis, St. Paul's Church, Weston.
 *Mr. A. A. Warren, Alternate.
- *Mr. C. P. Bryan,—Madison Parish, Pocahontas County.
- *Mr. W. E. Watson,—Christ Church, Fairmont.
 *Mr. J. E. Sands, Alternate.
- *Mr. Charles Hayes,—Trinity Parish, Monongalia County.
 *Mr. George Rogers, Alternate.
- Those marked thus * were not in attendance.

RULES * OF * ORDER.

Adopted by the Eighth Annual Council, June 3rd, 1885.

ORGANIZATION.

- 1st. The Council shall be opened each day with prayer.
- 2nd. After the call to order, no member shall remain standing, nor afterward stand, except to address the Chair.

ORDER OF BUSINESS.

- 1st. After the organization of the Council, the following order of business shall be observed:

The appointment of a committee on the Credentials of Lay Delegates.

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral address.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

- 2nd. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order :

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

- A Committee on Parochial reports.
- A Committee on the admission of new Parishes.
- A committee on the Episcopal Fund, and the Permanent fund.
- A Committee on the Brotherhood.
- A committee on Unfinished Business.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary before debated.

2nd. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3rd. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment, as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit, or to amend, which several motions shall have precedence in the order enumerated; and the first received shall be decided without debate.

6th. The previous question shall be admitted only when demanded by a majority of the members present. It shall be in this form: " Shall the main question be now put?" and until decided, all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall

confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order; in which case the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the question without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and to insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council, for special reasons, shall excuse him.


15th. No member shall vote upon a question, in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority: *provided*, such motion be made on the same or next or succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.



2nd. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting Clergymen and Candidates for Orders, who may be invited by the Rector or Wardens of the Church in which the meetings of the Council are held, under the directions of the President and Council.

3rd. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and Wardens of the Church in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL

*Of the Eighth Annual Council of the Protestant Episcopal
Church, in the Diocese of West Virginia.*

ST. JAMES' CHURCH, LEWISBURG, W. Va.,
Wednesday, June 3d, 1885.

This being the day and place appointed for the assembling of the Eighth Annual Council of the Diocese of West Virginia, the Council met for Divine Service at half-past ten o'clock, A. M.

Morning Prayer was read by the Rev. Messrs. R. A. Gibson, Tucker, J. S. Gibson, and Pearson. The Sermon was preached by the Rev. R. D. Roller from St. Luke xxiv. 22.

At the conclusion of the Sermon, Mr. J. B. Fitzpatrick was presented to the Bishop for admission to the Holy Order of Deacons, by the Rev. R. H. Mason, and the Rev. R. Grattan Noland, Deacon, was presented for admission to Priests' Orders, by the Rev. R. A. Cobbs. The Ordination Services were then proceeded with by the Bishop—all the Presbyters present in the Chancel taking part in the laying on of hands on the newly ordained Priest. The Holy Communion was then administered by the Bishop, assisted in the distribution of the Elements, by the Rev. W. T. Leavell.

Immediately after the conclusion of the Services the Council was called to order by the Bishop.

The Roll of Clergy canonically connected with the Diocese was then called over by the Secretary, and the follow-

ing answered to their names, to wit:—Rt. Rev. G. W. Peterkin, D. D. and Rev. Messrs. W. T. Leavell, F. K. Leavell, Woods, R. H. Mason, L. R. Mason, Gibbons, R. A. Gibson, J. S. Gibson, Brittingham, Lacy, D. D., Pearson, Tucker, Hammond, Noland, Fitzpatrick, and Cobbs.

The Secretary next called over the list of the Lay Delegates elect, whose names had been furnished him, and the following were found present, to wit:—Messrs. Laidley, Strider, Henshaw, McNeer, White, Kilmer, Lee, and Bloomer.

A Quorum of Both orders being present, the Bishop declared the Council duly organized for business.

The Rev. Messrs. J. S. Gibson and Brittingham, and Messrs. McNeer and Henshaw, were then appointed by the Bishop a Committee to examine and report upon the Credentials of the Lay Delegates elect.

Rev. J. F. Woods was next appointed by the Bishop to represent Judge G. W. Thompson, the Trustee of the Bishop's Fund, and in his behalf to receive any payments which were to be made to that Fund.

On motion of Rev. T. H. Lacy, D. D., the Rules of Order of the last Council were adopted as the Rules for the present Council.

On motion of the same, the following were fixed upon as the business hours for the remainder of this present session, to wit: from 9 to 11 A. M., each morning—with a recess at the latter hour for Divine Service,—and from 3 to 5 P. M.

On motion, it was

Resolved, That Alternate Lay Delegates who may be present, be admitted to seats on the floor, with the privilege of speaking, but not of voting.

On motion the Council adjourned until 9 o'clock, Thursday Morning.

Thursday, June 4th, 1885,—9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop. Prayer was offered by the Rev. J. W. Keeble.

The Minutes of yesterday were then read and approved.

Mr. J. W. McNeer was appointed by the Bishop to act as Treasurer of the Diocese, *pro tem.*, as the Representative of Mr. R. J. McCandlish.

Rev. Messrs. J. W. Keeble and F. A. Meade, not present yesterday, appeared and took their seats. Dr. M. L. Mayo and Mr. Ed. Schon, Lay Delegates, not present yesterday, also appeared and took their seats.

The Committee on the Credentials of Lay Delegates then made a Report, which, on motion, was recommitted for revision and alteration.

The Bishop then read his Annual Address.

BISHOP'S ADDRESS.

1884.

Wednesday, June 4th.—The Seventh Annual Council met this day in Trinity Church Martinsburg, and remained in session until Saturday, the 7th. According to custom the Clergy, and many of the Laity, remained over Sunday.

On the first day of the Council, I ordained Mr. R. G. Noland, Deacon: the Rev. Mr. Swope preached the Sermon, and the Rev. R. A. Gibson presented the Candidate. On the evening of Saturday there was a general Missionary meeting in St. John's Church, Harper's Ferry. Most of the members of the Council attended, and many of the congregation of Trinity Church. On Sunday Morning, after a

Sermon by Rev. Mr. Pearson, I confirmed thirteen persons. At night I preached the closing Sermon of the Council.

Sunday, June 29th.—Preached in a chapel of St. Stephen's Church, near Wilkesbarre, Pa., and at night in St. Stephen's Church.

Sunday, July 13th and Sunday 20th.—Preached in Trinity Church, Parkersburg.

Sunday, July 27th.—Preached A. M. and P. M. in St. Mark's Church, Berkeley Springs. I found this Church nearly completed.

Sunday, August 3d.—Preached in Trinity Church, Parkersburg, and administered the Communion. During the week I attended two meetings of the Committee on the Episcopal Residence.

Thursday, August 7th.—At the request of the Ecclesiastical authority of the Diocese of Maryland, I preached in Grace Church, Georgetown, D. C. and confirmed eight.

Sunday, August 10th.—Preached in St. Thomas' Church, White Sulphur Springs. The Church building was in such condition that it could be used on this occasion, as subsequently throughout the summer, although much yet remains to be done before it can be completed. P. M. Preached in St. James' Church, Lewisburg, and confirmed one.

Wednesday, August 13th.—Preached in a School House at Fort Spring, and the next morning, in the country near by; baptized one adult and two infants.

Sunday, August 17th.—A. M. Preached in St. Thomas' Church, White Sulphur Springs, and confirmed one. P. M. Preached in St. James' Church, Lewisburg.

Saturday, August 30th.—Preached in the Presbyterian Church, Hillsboro.

Sunday, August 31st.—Preached A. M. in the Methodist Church, Hillsboro, and administered the Communion. P. M. preached in the Presbyterian Church, Huntersville.

Monday, September 1st.—Preached at Dr. Ligon's house, Clover Lick.

Tuesday, September 2d.—Preached in a School House near Elk Mountain, and confirmed two. The prospect for building a Chapel at Clover Lick is good.

Thursday, September 4th.—Preached in Epiphany Chapel, Glencoe, and the next morning administered the Communion in the same place.

Sunday, September 7th.—Preached A. M. and P. M. in Ascension Church, Hinton, and confirmed one (a. m.). In the afternoon, preached on the roadside near Brook's Station.

Monday, September 8th.—Preached in the Union Church, Princeton.

Tuesday, September 9th.—Preached A. M. and P. M. in the same Church, and at each service confirmed one. In the morning I administered the Communion.

Wednesday, September 10th.—Preached in the Presbyterian Church, Alderson's, and confirmed three.

Sunday, September 14th.—Preached A. M. and P. M. in St. John's Church, Charleston. In the morning I baptized two infants, in the absence of the Rector.

Sunday, September 21st.—A. M. Preached in St. John's Church, Willow Island. P. M. Preached in the Methodist Church, Williamstown, and confirmed one.

Friday, September 26th.—Preached in the Union Church, Newark.

Sunday, September 28th.—Preached A. M. and P. M. in the Court House, Grantsville.

Monday, September 29th.—Preached in the Court House, Elizabeth.

Saturday, October 4th.—Attended a called meeting of the Vestry of St. Mark's Church, St. Alban's.

Sunday, October 5th.—Preached A. M. and P. M. in the Presbyterian Church, Huntington.

Sunday, October 12th.—Preached A. M. and P. M. in St. Paul's Church, Weston. In the morning, confirmed one, also addressed the Sunday School.

Wednesday, October 15th.—At a special service in Trinity Church, Parkersburg, confirmed one.

Saturday, October, 18th.—In a School House, near Leroy (Whittle Mission), I preached and confirmed two.

Sunday, October 19th.—A. M. preached in St. John's Church, Ripley. P. M. in Grace Church, Ravenswood.

Sunday, October 26th.—Preached in St. James' Church, Richmond, Virginia.

Sunday, November 2d.—Preached in Emmanuel Church, Henrico County, Virginia.

Sunday, November 9th.—Preached A. M. and P. M. in Emmanuel Church, Moorefield, and addressed the Sunday School.

Monday, November 10th.—Preached in the Presbyterian Church, Romney.

Wednesday, November 12th.—Acting for the Ecclesiastical Authority of Maryland, I preached in ——— Church, Westernport, Maryland, and confirmed nine.

Thursday, November 13th.—In the afternoon, I preached in ——— Church, Frostburg, and confirmed eight, and at night, in ——— Church, Mt. Savage, and confirmed six.

Friday, November 14th.—In Emmanuel Church, Cumberland, I preached and confirmed five—Returning to my own Diocese.

Sunday, November 16th.—Preached A. M. and P. M. in Zion Church, Charlestown, and in the afternoon addressed the Sunday School.

Sunday, November 23d.—Preached A. M. and P. M. in Trinity Church, Parkersburg.

Saturday, November 29th.—Attended a called meeting of the Vestry of Christ Church, Wellsburg.

Sunday, November 30th.—A. M. Preached in a Hall at Wellsburg, and confirmed five; I also administered the Communion. P. M. I preached in St. John's Church, Brooke County, and P. P. M. I preached in St. Paul's Church, Steubenville, Ohio.

Saturday, December 6th.—In the Methodist Church, Buckhannon, made an address.

Sunday, December 7th.—Preached A. M. and P. M. in the same place, and confirmed one.

Sunday, December 14th.—A. M. preached in St. Matthew's Church, Wheeling. P. M. preached in St. Luke's Church, and confirmed three.

Sunday, December 21st.—Preached in Trinity Church, Parkersburg.

Wednesday, December 24th.—Addressed the Sunday school of Trinity Church, at their Christmas celebration.

Thursday, December 25th.—Preached in the same Church.

Sunday, December 28th.—Preached in the same Church.

1885.

Sunday, January 4th.—Preached in the same Church.

Sunday, January 11th.—Preached A. M. and P. M. in the hall at Grafton.

Sunday, January 18th.—Preached A. M. and P. M. in Christ Church, Point Pleasant, recently made vacant by the resignation of the Rev. Mr. Cowpland. I also met the Vestry during my visit and conferred with them about church matters.

Sunday, January 25th.—Preached A. M. and P. M. in Christ Church, Fairmont, and confirmed six (p. m.). I also addressed the Sunday School, and on Monday met some members of the Vestry in conference.

Monday, January 26th.—Preached in the Presbyterian Church in Mannington, and confirmed two,—one being in private.

Sunday, February 1st.—Preached A. M. and P. M. in Trinity Church, Moundsville, and confirmed three (p. m.).

Sunday, February 8th.—Preached A. M. and P. M. in Emmanuel Church, Volcano.

Sunday, February 15th.—Preached A. M. and P. M. in Trinity Church, Parkersburg.

Wednesday, February 18th.—Preached in the same Church.

Sunday, February 22d.—Preached A. M. and P. M. in Trinity Church, Shepherdstown.

Tuesday, February 24th.—Addressed the Students in Prayer Hall, at the Seminary.

Saturday, February 28th.—Preached in St. Ann's Church, New Martinsville.

Sunday, March 1st.—Preached A. M. and P. M. in the same Church, and at night confirmed one. In the afternoon I addressed the Sunday School.

Sunday, March 8th.—Preached A. M. and P. M. in the Methodist Church, Sistersville, and in the afternoon preached in a School House at Owl Hollow, about four miles distant. At this latter point, we have a Sunday School which promises to do much good.

Sunday, March 15th.—Preached in Emmanuel Church, Henrico County, Virginia.

Tuesday, March 17th.—Attended a special meeting of the Board of Managers of the Board of Missions in New York. The meeting was called to discuss a plan for the more efficient and economical administration of the Missionary work of the Church.

Saturday, March 21st.—Preached in Mt. Zion Church, Hedgesville, and confirmed one; also addressed the Sunday School. P. M. I preached in Trinity Church, Martinsburg, and confirmed ten.

Sunday, March 29th.—A. M. preached in St. Matthew's Church, Wheeling, and confirmed twenty. In the afternoon I addressed the Sunday School. At night I preached in St. Luke's Church.

Friday, April 3d.—Preached in the Union Church, Long Reach.

Sunday, April 5th.—Preached A. M. and P. M. in Trinity Church, Parkersburg, and at night confirmed eleven persons. In the afternoon addressed the Sunday School.

Monday, April 6th.—Acting for the Bishop of Southern Ohio, I preached and confirmed eleven in St. Paul's Church, Chillicothe, Ohio.

Tuesday, April 7th.—I confirmed four persons in St. Philip's Church, Circleville. and on the evening of the same, I preached in the Church of the Good Shepherd, Columbus, Ohio, and confirmed nine.

Thursday, April 9th.—At an afternoon Service in the Presbyterian Church, Huntington, I addressed the Congregation and baptized ten infants. At night I preached, and confirmed four.


Friday, April 10th.—At an afternoon Service at St. Mark's, St. Alban's, I made an address and baptised two infants. At night I preached and confirmed five.

Sunday, April 12th.—Preached A. M. and P. M. in St. John's Charleston, and in the morning confirmed five.

Monday, April 13th.—Preached in the Hall at Coalburgh.

Sunday, April 19th.—Preached A. M. and P. M. in Christ Church, Clarksburg, and in the afternoon addressed the Sunday School.

Wednesday, April 22d.—Acting for Bishop Jaggar, I preached in ——— Church, Newark, Ohio, and confirmed seven.



Thursday, April 23d.—Preached in St. Luke's, Marietta, and confirmed five.

Sunday, April 26th.—Preached A. M. and P. M. in the School House, Morgantown, and confirmed two.

Tuesday, April 28th.—Preached in Grace Church, Cresap's, and confirmed two. This Church, built through the exertions of the Rev. Mr. Woods, was opened on the previous Sunday for the first time. It supplies a long-felt need.

Sunday, May 3d.—Preached in St. Bartholomew's Church, Leetown, and administered the Communion. In the afternoon I preached in Christ Church, Bunker Hill, and confirmed two, and at night in Grace Church, Middleway, and confirmed five.

Monday, May 4th.—I had an appointment to preach in the new Church, Summit Point, but it was not in condition for the Service. I inspected the building, however, with great pleasure, and believe that the congregation gathered there will be an important addition to the strength of Mr. Gibson's Parish.

Tuesday, May 5th.—A. M. Preached in Zion Church, Charlestown, and confirmed fifteen, and at night in Trinity Church, Shepherdstown, and confirmed eight.

Wednesday, May 6th.—Preached in St. John's Church, Harper's Ferry, and confirmed five.

Sunday, May 10th.—Preached A. M. and P. M. in Trinity Church, Parkersburg; also on Thursday, 14th, Ascension Day.

Sunday, May 17th.—Preached A. M. and P. M. in Calvary Church, Coal Valley, at the second Service confirmed three. I also addressed the Sunday School.

Monday, May 18th.—Preached in the Church of the Redeemer, Ansted, and confirmed one. At these points we have parochial Schools in successful operation, and I cannot but regard such work as that to which we must turn our attention more in the future.

Tuesday, May 19th.—Preached in the Church of the Ascension, Hinton, and confirmed four.

Wednesday, May 20th.—Attended a meeting of the Trustees of the Seminary, in Richmond, Virginia.

Friday, May 22d.—With a delegation of Clergymen and Laymen attended the Council of Virginia, and formally greeted them, in the name of West Virginia, on the occasion of the one hundredth Anniversary of their Diocesan Organization.


Saturday, May 23d.—Preached in All Saints' Church, Union.

Sunday, May 24th.—A. M. preached in the same Church and at night in the Presbyterian Church, Alderson's, and confirmed two.

Thursday, May, 28th.—Visited Beverly, in company with several of the Clergy, and after Sermon by the Rev. R. A. Gibson, in the Presbyterian Church, I briefly addressed the congregation.

Friday, May 29th.—Preached in the Union Church, at Mingo Flats.

Sunday, May 31st.—In the grove at Clover Lick, after Sermon by the Rev. Mr. Gibson, I confirmed one. On the evening of the same day, I preached in the Presbyterian Church at Huntersville.



Monday, June 1st.—Held Service in the Presbyterian Church in Hillsboro. Rev. Mr. Gibson preached.

My visit through Randolph and Pocahontas Counties has convinced me that we have a good prospect for growth in this part of the State. Many persons are waiting to receive us. The problem is how are we to go to them. It seems almost impossible that our Missionaries should devote more time than they do to these outlying regions; it is believed, however, that those brethren who occupy settled Parishes might sometimes spend a few days at the outposts. They would be refreshed in their own spirit and would help forward the work of the Church.

SUMMARY.

Places visited, 65. Visits, 82. Baptisms, 17. Ordinations, 1 (Deacon). Sermons and Addresses, 203. Meetings and Services, on other occasions, 56. Persons, confirmed, 157.

POSTULANTS.

R. A. Rodrick.

CANDIDATES FOR PRIESTS' ORDERS.

Henry T. Wirgman. J. Howard McQueary. J. B. Fitzpatrick.

CHANGES IN THE DIOCESE.

The Rev. C. C. Pearson has resigned the charge of St. Luke's Church, Wheeling, and taken charge of Christ Church, Point Pleasant.

Emmanuel Church, Moorefield, has become vacant by the removal to Maryland of the Rev. Samuel H. Griffith.

The Rev. R. G. Noland, ordered Presbyter on the first day of this Council, has taken charge of Christ Church, Wellsburg, and of Trinity Church, Moundsville. For nine

months past he has had charge of the latter which he has resigned.


LETTERS DIMISSORY.

Letters Dimissory have been given to the Rev. Joshua Cowpland to the Diocese of Pennsylvania; to the Rev. J. W. Ware to the Diocese of Virginia; and to the Rev. Samuel H. Griffith to the Diocese of Maryland. The Rev. Kensey J. Hammond has accepted the charge of Trinity Church, Moundsville, in addition to his other work, proposing to give up Ravenswood Parish. The Rev. Mr. Gantt has accepted the charge of St. Luke's, Wheeling, although not yet formally transferred.

In my address last year I tried to direct the mind of the Council to the importance of a more thorough parochial organization, and a more systematic working of that organization to meet both the local and the general needs of the Church. Another year's experience has only made me feel still more sensibly the great necessity for a resolute reform just in this direction.

We need, on the part of the people, a more full and unreserved recognition of their duties to the Parish, and on the part of the Parish—both Clergy and people—a more full and unreserved recognition of their duties to the Diocese. If a careless individualism cripples the Parish, a selfish and lawless congregationalism cripples the Diocese.

We do not need to create any additional machinery, but to infuse life into what we have, and to deepen the sense of responsibility. As helping to accomplish this, I have requested the Vestries and Missions' Committees throughout the Diocese to make a Report of such things as properly come under their cognizance, and these Reports are ready with this address to go before the Committee on the State of the Church. I think it would be well for the Council to consider the expediency of making it the Canonical duty



of the Vestries and Committees to make such report annually.

I am disposed to think that the habit that has so long prevailed, of looking to the Clergyman only for Reports, in regard to all parochial matters, even those that are of a strictly business character, is not calculated to develop a sense of responsibilities in the Vestries and Committees, who are expected, in connection with the Minister, to look after the general interests of the Church. It is not proposed to make any change in the duties of the Clergy, in rendering Reports, but in the interests of a more efficient organization, to extend the obligations of reporting, to the Vestries and Committees, as regards those things in which they have authority and obligation.

The Canons which have reference to the care of Church property, the maintenance of Services, the regular offerings and assessments are made not for the Clergy only, but for the whole Church; and the Vestries and Committees, as well as the Ministers, ought to feel an obligation resting upon them to see that they are faithfully carried out. It is a very grave matter for the Council to pass laws and allow them to remain a dead letter. If we are content to have it so, our organization is after all only a rope of sand. In some Dioceses the representation of a Parish in the Annual Council is made dependent on the discharge of its Canonical obligations. It is hoped, that if the Council shall be pleased to adopt the recommendations requiring a report directly from the lay officers of the Parishes and Missions, that this may prove sufficient.

And at the same time I suggest to the Council to consider by what means it can extend the Canonical obligations beyond the regularly organized Parishes, so as to embrace the Missions of all kinds, and even the scattered Communicants. When you consider how large a number of our Communicants are outside of the regularly organized Par-

ishes, the importance of some such measure will more clearly appear. We are in just such a condition that we cannot allow any part of our force to be unemployed, We are few in numbers and limited in resources, yet if all will wheel into line, Parishes and Missions and scattered communicants, the work of the Diocese will go forward with comparative ease and success.

And it ought to be remembered that in perfecting our existing organization, and making it work efficiently, a great deal depends upon the Ministers in charge; not only upon the persistence, but upon the judgment with which they stimulate and direct the people of their charge.

We must, my Brethren, learn more to emulate the example of the great Apostle, who, without sacrifice of dignity or compromise of principle became all things to all men, that he might save some.

I call your attention again to the Missionary Enrollment Plan. It is desired before the General Convention of 1886 to enroll every one who is willing to pay five dollars into the Treasury of the Church. It is proposed by this plan to relieve and strengthen the general missionary work of the Church. I have appointed Mr. Edmund I. Lee and Mr. Thomas Potts, both of Shepherdstown, to have charge of the execution of the work in West Virginia. I cordially commend the enrollment plan to all our people, and trust that the Diocese will not be found wanting.

The Committee having charge of the Episcopal Residence will, no doubt, present to the Council a Report of what they have done, and the present condition of the work. At the Council which met in Point Pleasant, in June, 1882, I suggested in my Address that a permanent residence be provided for the Bishop of the Diocese, and now at the expiration of three years' time we see the consummation of the plan. A Commodious, comfortable, and

substantial residence has been provided on a most eligible lot, and the whole at a minimum cost. I feel that we have a house with which the Diocese may be entirely satisfied while nothing has been spared which could give the house real value. There has been no lavish, no useless expense. The Committee deserve your thanks for their work.

The action of the last General Convention in regard to the enrichment of the Prayer Book is well known to the Church at large, but I hereby formally notify the Diocese by laying before this Council a certified copy of the alterations and additions in the Book of Common Prayer, which were proposed in the General Convention of 1883, and are to be acted on at the General Convention of 1886.

The Committee representing this Diocese at the late Virginia Centennial Council was most cordially received. At the proper time a full report will be made to the Council.

The general condition of the Diocese is encouraging. At the end of seven years I find no abatement of zeal and activity among our people, but, on the contrary, rather an increase; our Churches have been engaged in a most necessary work of self-equipment, and while that may not be yet altogether complete, so much has been accomplished that I can safely say we were never in so good a condition for our work as we are to-day. Prejudices against our Church have given away before the kindly and faithful preaching of the word and the ministering of the Doctrine of Christ as this Church hath received the same. Many doors stand open wide. We may hope that the next seven years will witness such a strengthening and development of our existing organizations, parochial and missionary, as will fairly establish us in every part of this wide domain. To understand what we want to do and can do, we have but to look around and see what has been done. The meeting of our Council here to-day tells the story. Seven years ago there seemed to be no place in which it was less

cely that we should be established, than in Greenbrier county. Seven years ago we had no organization, no property, and only a handful of communicants; now we have three Churches, a parsonage, and a small private chapel—property worth \$12,000, and about sixty communicants, and not only so, but the County is becoming a centre for the supply of other points. This history has been in some measure repeated elsewhere, and we have reason to believe that it will yet receive fresh illustration.

Only let us, dear Brethren, be more fully imbued with the Spirit of Christ. What have we yet done that is worthy to be compared with what we ought to have done, and what might have done for Him? As we look around at home and abroad we see that the Harvest is plenteous and the laborers few; let us pray the Lord of the Harvest to send forth laborers, and while we pray let us all, in our vocation and ministry, whatever it may be, work more earnestly for God while it is called to-day, knowing that the night cometh when no man can work. In view of the work of another year, I commend you all to God and to the word of His Grace.

After the Address was finished the Bishop appointed the following Standing Committees:

COMMITTEE ON THE STATE OF THE CHURCH.

| | |
|---------------------|--------------------|
| Rev. G. A. Gibbons, | Mr. A. T. Laidley, |
| Rev. L. R. Mason, | Mr. N. S. White, |
| Rev. C. C. Pearson, | Mr. W. S. Henshaw. |

COMMITTEE ON PAROCHIAL REPORTS.

| | |
|--------------------|-------------------|
| Rev. F. A. Meade, | Mr. W. H. Kilmer, |
| Rev. R. G. Noland, | Dr. M. L. Mayo. |

COMMITTEE ON ADMISSION OF NEW PARISHES.

| | |
|--------------------|--------------------|
| Rev. R. H. Mason, | Mr. W. S. Henshaw, |
| Rev. J. W. Keeble, | Mr. A. T. Laidley. |

COMMITTEE ON FINANCE.

| | |
|----------------------|-------------------|
| Mr. N. S. White, | Mr. E. Schon, |
| Mr. Isaac Strider, | Mr. J. W. McNeer. |
| Mr. Geo. C. Bloomer. | |

COMMITTEE ON EPISCOPAL AND PERMANENT FUND.

| | |
|----------------------|--------------------|
| Rev. R. D. Roller, | Mr. W. S. Henshaw, |
| Rev. J. Brittingham, | Dr. M. L. Mayo. |

COMMITTEE ON THE BROTHERHOOD.

| | |
|---------------------|--------------------|
| Rev. Dallas Tucker, | Mr. Isaac Strider, |
| Rev. R. A. Gibson, | Mr. E. I. Lee. |

COMMITTEE ON UNFINISHED BUSINESS.

| | |
|---------------------|-------------------|
| Rev. F. K. Leavell, | Mr. W. H. Kilmer, |
| Rev. K. J. Hammond, | Mr. E. Schon. |

The Committee on the Credentials of Lay Delegates then made the annexed Report.

REPORT.

The Committee on Credentials of Lay Delegates beg leave to report that they have examined the certificates handed to them and find those of the following named Lay Delegates correct, and the gentlemen entitled to seats in the Council :

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| Nathan S. White, Zion Church, Charlestown. |
| W. F. Lippiit, Alternate. |
| A. T. Laidley, St. John's, Charleston, Kanawha Co. |
| T. L. Broun, Alternate. |
| W. S. Henshaw, Trinity Church, Martinsburg. |
| J. Gassman, Alternate. |
| Isaac H. Strider, Grace and St. Bartholomew's, |
| J. J. Grantham, Alternate. Jefferson Co. |

W. H. Kilmer, Mt. Zion Church, Hedgesville.
G. T. Kreglow, Alternate.

J. B. Alexander, Trinity Parish, Marshall County.

M. L. Mayo, Trinity Church, Cabell County.
J. H. Oley, Alternate.

Cruger W. Smith, Bethel Parish, Harrison County.
Mord. Lewis, Alternate.

G. C. Bloomer, St. James' Church, Lewisburg.
D. S. Wetzel, Alternate.

E. Sehon, Pt. Pleasant Parish, Mason County.
T. Stribling, Alternate.

James W. McNeer, All Saints' Parish, Monroe County.
A. S. Johnson, 1st Alternate.
C. A. Shanklin, 2d Alternate.

Morgan Morgan, Christ Church, Bunker Hill.
Charles Stuckey, Alternate.

R. J. McCandlish, Trinity Parish, Wood County.
H. H. Moss, Alternate.

E. I. Lee, Trinity Church, Shepherdstown.
Jno. Aglionby, Alternate.

Jno. S. Lewis, St. Paul's, Weston, Lewis County.
A. A. Warren, Alternate.

C. P. Bryan, Grace Church, Madison Parish,
Pocahontas County.

Wm. E. Watson, Christ Church, Marion County.
J. E. Sands, Alternate.

Charles Hayes, Trinity Parish, Monongalia County.
George Rogers, Alternate.

J. S. GIBSON, Chairman.

The Report of Judge G. W. Thompson, Treasurer of the Bishop's Fund, was then presented by the Secretary, and on motion, referred to the Committee on that Fund.

Mr. N. S. White then read the Report of the Standing Committee as follows :

REPORT.

CHARLESTOWN, JUNE, 1885.

The Standing Committee beg leave to report, that since the last Annual Council, of the Diocese "The Testimonials" have been signed for the consecration of the Rev. Dr. Nelson S. Rulison, Assistant Bishop elect of Central Pennsylvania; of the Rev. Dr. Wm. Paret, Bishop elect of Maryland; and of the Rev. Dr. George Worthington, Bishop elect of Nebraska.

The Rev. R. Grattan Noland has been recommended for Priests' Orders, and the following have been recommended for Deacons' Orders: J. B. Fitzpatrick, Henry T. Wirgman, and Howard McQueary; with recommendation for their ordination before the expiration of three years from their admission as candidates.

Also recommendation of Mr. J. B. Fitzpatrick to the Bishop for a dispensation from the learned languages.

Also gave consent to the sale of an old log church, built about seventy years ago, near Cold Stream, in Hampshire County, West Virginia.

Respectfully reported,

WM. THOS. LEAVELL, President.

N. S. WHITE, Secretary.

The Rev. R. A. Gibson, Chairman of the Committee appointed to represent this Diocese at the Centennial Celebration of the Diocese of Virginia, then read the annexed Report.

REPORT.

Your Committee, appointed to attend the Centennial Celebration of the Diocese of Virginia, beg leave, respectfully, to report, that on Friday, May 1885, they presented themselves in the Council of Virginia. They headed by the Bishop and consisted of Revs. R. A. Gibson, T. H. D. D., F. K. Leavell, R. D. Roller, Col. W. P. Craighill, Hon. Geo. Thompson, Messrs. Edmund I. Lee and Benjamin Hurxthall. Bishop J. Whittle welcomed the visitors and invited them to seats. Bishop J

said in reply that not to occupy too much the time of the Council, he had requested Rev. R. A. Gibson to prepare a paper which he would read.

Mr. Gibson then addressed the Council as follows :

At a meeting of the annual Council of the Diocese of West Virginia, held in May, 1884, on the recommendation of a Committee appointed to consider a suggestion made by the Bishop, the following resolution was adopted :

"That the Bishop appoint a Committee, of such composition as to number and order as he shall think best, to attend the celebration of the Centennial of the Diocese of Virginia and represent this Diocese."

In pursuance then of the resolution aforesaid, and by the appointment of our Bishop, we, a delegation of Clergy and laymen, appear among you on this auspicious occasion to represent the Diocese of West Virginia.

For 254 years (1607—1861) under the same political rule; for 271 years (1607—1878) in identical relations, whether hindering or helpful, with the Church at large; for 87 years rejoicing in the personal supervision and ministration of the same Bishop, we cannot in a day or week forget that long and eventful connection, and we promise ourselves that while remembered by us or by our children, it shall not be ignored. To-day the mother keeps her birthday, and the daughter, an only child, fearless of presuming on her privileges, comes back to the homestead to pay her filial respects.

In our opinion the history of the Church in Virginia, and especially of its revival between the years 1814 and 1845—a period which includes the consecration of Bishops Moore, Meade, and Johns—should be known to the Church people of West Virginia as well as to those who march under the standard of the old Diocese. To us it reads like a romance.

Contemplating the depressed condition of the Church in the infant Commonwealth at the close of the Revolution, and the failure for thirty years after of every effort to revive her, we are drawn into a realizing sympathy with the hopelessness, if not the apathy which seemed during those dark days to have fettered her hands. Served only by ministers holding their commission from a Church identified with an alien Government; stripped of her property by the acts of her own legislators, many of whom had followed her sons in their struggle for liberty; regarded as legitimate prey by hostile sectaries of every name; reduced in number of Parishes to less than one-half, and in Clergy to the pitiful count of twenty-eight; suffering in several instances from the immoral conduct of her ordained representatives; without episcopal supervision, without clerical organization, without power to increase her ministry, we cease to wonder that the religion of her people took narrower forms than those encouraged by her teaching, and that scepticism and wordliness ran riot in our Zion. The necessity of an outward organization of the Church for the "preservation of the faith once delivered to the saints" was never perhaps, in history, more thoroughly exemplified.

But to our minds the other side of this picture is not less striking nor less full of instructive lessons. The first Convention of 1785 and the consecration of Bishop Madison in 1790 were efforts after organization, which, to a great

entent failed of their object. The additions to the strength of the Diocese, made in the ordination of the Rev. William Meade, and the consecration of Bishop Moore, however valuable in themselves, seemed utterly inadequate to the task of resuscitating the dying. And the burning of the Richmond Theatre in 1811 was an event as foreign as possible to our conception of the conditions of Church growth. Yet these incidents combined, conspired, let us rather say, to raise the Church in the State of Virginia from the throes of imminent dissolution to a position of commanding influence in the State and Nation. It is very wonderful, and yet not more so than the record of the awakening itself. For not like an invalid recovering from wasting illness, but like a giant refreshed with sleep, the Church spirit of the Old Dominion, throughout its borders, and by a single impulse, bestirred itself. The Valley of the Shenandoah, then a new land and full of lusty life, called to the regions adjacent to the sea, and the fertile many-fountained slopes lying along the mountains' feet repeated the summons and echoed the ready reply.

To a mind in sympathy with the people among whom this movement took place, and especially with the cause it furthered, and whose success it assured, few epochs in our history are more affecting. Jerusalem awoke and put on her strength, careless, men say, of the beautiful garments in which that strength should be arrayed, but majestic in the earnestness of her purpose.

In 1815 Bishop Moore made an encouraging report to the Convention; in 1830 there were one hundred organized Parishes in the Diocese; in 1845, two hundred Parishes, one hundred Clergy, and fifty persons studying for the Ministry, gave full occupation to two Bishops. A period, we remark, of thirty years, which it is impossible not to contrast with the thirty years preceding—during which the Clergy list, small to begin with, had steadily decreased until only seven could be gotten together for the important work of electing a Bishop.

The story is told in brief on the monument of Bishop Moore, which, almost hidden among the trees of Shockoe-Hill cemetery, is yet a shrine towards which the feet of every Virginia Churchman should at some time be turned. Part of the inscription runs thus: "In the Convention that called him to the Episcopate there were only seven members; at the time of his death there were ninety-five Clergymen in the Diocese of Virginia." Truly, God's ways are not our ways, and the indications of His providential care over His Church, afforded in the events to which this slight reference is made, we of West Virginia would not fail to recall; if for no other reason for this, that from there we may gain renewed assurance of the divine favor on a similar task, which in His name we have set for ourselves. Nor would we forget the men whose names are identified with this noble movement. Bishop Moore—"with many distinguished qualifications for the work of revival"—gracious, eloquent, and loving.

Bishop Meade, wise, untiring, indomitable, and in the discharge of duty at home and abroad absolutely fearless. A born leader of men, his figure would be conspicuous in any group where it might be found. Wilmer and Norris,

who brought to us from Maryland their varied gifts and acquirements in answer to our appeal, "Come over and help us." Balmain, generous and disinterested, occupying an advance post in the good old town of Winchester. Syme, who by virtue of a blameless life and a commanding position on Courthouse Hill, held the fort in Petersburg.

Buchanan, the approved preacher, the unequalled reader, the genial companion, the bounteous friend, of whom a contemporary wrote immediately after his death: "The Saviour said, 'Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind. This is the first and great commandment, and the second is like unto it, Thou shalt love thy neighbor as thyself.' These two laws were written on the tablets of this excellent man's heart." No Christian ever had a higher eulogy.

And side by side with these, as from the section of the old State from which our Diocese is framed, we particularly mention Benjamin Allen, of whom it is recorded that in his ministry he left few neighborhoods in Jefferson and Berkeley unfrequented, and by reason of the fact that he read, meditated, and composed, and perhaps, like Caesar, wrote on horseback, was ready to preach wherever he came. John Thompson Brooke, whose first charge was Martinsburg and Hedgesville, and whose finished sermons were written only on the pages of his wonderful memory.

Joseph Doddridge, M. D., who besides ministering to a congregation on the hills of Brooke County, and preaching in Wheeling, confers upon Virginia the honor of sending the first Episcopal missionary into Ohio, where he organized five Parishes. John Armstrong, first Rector in Wheeling, whose ministry, whether we know anything else of it or not, has one infallible seal—his worthy son William succeeded in time to the father's work. In these men, their virtues, and the memory of their labors, we here claim a heritage, which for West Virginia and her children we desire to make perpetual.

But West Virginia is a Diocese, complete in equipment, developing in strength, already comparative statistics being the witness, holding no mean place among the Churches. Adopting the language of the preface to the Prayer Book, we think proper to make here the grateful acknowledgment that the Church we represent "is indebted under God for its first foundation and a long continuance of nursing care and protection" to the Church in Virginia.

It is a source of gratification to us that many of your Clergy—among them Bishop Whittle—ministered in our Parishes; that the first missionaries from Virginia, to Virginia west of the Alleghanies—the Rev. Charles Page and the Rev. William Lee—were sent by the Association of the Valley—an organization which, under the name of the Valley Convocation, by its generous disregard of State lines, still binds the two Dioceses together; that for years the occupants of most of our pulpits were assigned to their posts by the Bishop of Virginia; that our Clergy were from the Virginia Seminary, and our Laity took lessons in Church Legislation in your Councils. If, in this last connection, it should ever be agreed that improvements have been made on the copy, surely the teacher will rejoice in the pupil's aptness.

It is not, however, characteristic of our western people to dwell long, certainly not exclusively, on the past. Looking to a future to be marked by achievements greater than any we have yet seen, we value chiefly the present as the period in which our part, if done at all, is to be performed. And to-day West Virginia counts its relation to the old Diocese both interesting and important.

The endowment of \$5,000 received when we were starting our organization has, with other funds, enabled us to provide a substantial and commodious house for our Bishop, situated on a hill overlooking one of the most beautiful valleys in this country, and not less desirably located ecclesiastically.

The position accorded us on the Board of Trustees of the Seminary of Virginia is a gratifying one. Whether we had any voice in the management of the institution or not, we believe it would still be "our Seminary," but under the present organization the bond is even closer and more secure.

Our contributions for Religious and Theological education are handed over in bulk to the Virginia Education Society, and the act is regarded by us, not as a return for the aid afforded us by that Society, but as a recognition of its generosity.

For the benefits, therefore, which at this very time the Diocese of West Virginia is receiving from Virginia, we take this occasion of general gathering and mutual congratulations to express our obligations. In Smith's history of Virginia it is related that "the first religious Services in the Colony were held by the Church of England—chaplain, good Parson Hunt—under an awning and common tent." So small was the beginning of the Church to which we give our allegiance. How that tent has stretched! The dimensions ascribed in an eastern story to a shelter of that kind are not worthy to be its measure—that, the creation of an Oriental imagination, when folded, could be carried in the hand; but when pitched, accommodated an army. The awning under which the Church in Virginia first gathered has spread its folds over a State!—two States—may we not say half a continent? And still the command comes to lengthen our cords and to strengthen our stakes.—Truth is stranger than fiction. In our case, as well as in that of the world at large, the prophecy has been fulfilled; "The little one shall become a thousand and the small one a strong nation."

Brethren of Virginia, the West Virginia delegation is here to-day to mingle with yours thanksgivings for favors received in the past. We are here, also, to supplicate with you the Throne of Grace that in love and in zeal we may walk worthy of the vocation wherewith as Christians and as Churchmen we are called.

Such an answer to our prayers, as we may reasonably expect, will furnish ground for renewed thanksgiving a hundred years hence.

On the next day Judge Sheffey, from the Committee appointed to prepare a reply to the congratulations extended by the Diocese of West Virginia, reported the following resolution:

Resolved, That the Council of the Diocese of Virginia desires to express its

cordial and grateful appreciation of the centennial greeting so eloquently and so affectionately tendered to the Diocese on yesterday by the Bishop and other deputies from the Diocese of West Virginia. In this the hundredth anniversary of the orderly reorganization of the Church in her borders in 1785, the mother Diocese with warm heart and just maternal pride returns the greeting of her daughter, and rejoices to point to her as one of her jewels; and she humbly prays that the mother and the daughter may continue to walk together in love and in the unity of common spirit to set forward and maintain the precious "faith once delivered to the saints."

Respectfully submitted,

ROBERT A. GIBSON, Chairman.

On motion, it was

Resolved, That the Report be received and printed in the Journal, and the Committee discharged.

The Rev. R. D. Roller then read the Report of the Committee on Sunday Schools, which, on his motion, was referred to the Committee on the State of the Church.

The Bishop then presented the Report of the Brotherhood, which was referred without reading to the Committee on that Body.

OFFICE OF THE BROTHERHOOD,

Parkersburg, W. Va., June, 1885.

TO THE BISHOP AND CLERGY AND LAY DELEGATES.

The President of the Brotherhood begs leave to submit to the Council the following Report:

From 1881 until this year the Brotherhood has done little, not enough to be the subject of a Report. The fact is due to two causes: first, that in the year named a doubt was suggested as to the relation of the Brotherhood to the Council, which was not removed for some time; and second, because an occasion for the services of the organization never arose until the death of the Rev. J. W. Lea, in 1884.

The Report of the Treasurer shows there was paid to his family the sum of \$464.82. The Council will be pleased to see that nothing except an occasion was wanted to develop in our Brotherhood a power capable of good results. The Board of Trustees has adopted the change in the Constitution recommended by the Special Committee reporting in 1881, and notified its agents of its action.

A detailed statement of the Treasurer is filed with this Report.

GEO. W. THOMPSON, President.



On motion of the Rev. J. S. Gibson, the Council went into the election of the Committee on Constitution and Canons, and Mr. W. S. Henshaw and the Rev. F. A. Meade were appointed Tellers.

On motion, it was

Resolved, That Lay Delegates from Missionary Stations be accorded seats on the floor, with the privilege of speaking, but not of voting.

Under this resolution, Captain W. R. Johnson, of Coal Valley, took his seat.

On motion of Rev. J. S. Gibson, a special Committee of two Clergymen and two Laymen was appointed to formulate a method of paying the expenses of the Deputies from this Diocese to the General Convention, and report to-day. Rev. Messrs. J. S. Gibson, and W. T. Leavell, and Mr. N. S. White and Mr. J. W. McNeer were subsequently appointed as such Committee.

The Rev. Dallas Tucker then offered a Preamble and Resolution in reference to the Amended Prayer Book, which, with a verbal amendment to the Resolution, were adopted as follows :

WHEREAS, The last General Convention of our Church engaged in the work of the Revision of the Prayer Book, and it seems desirable that the opinion of the people, Clergy and Laity, on this subject should be ascertained as clearly as possible, and made known in a proper manner to the next General Convention; therefore be it

Resolved, 1. That the Bishop be requested to appoint a Committee of nine (9), consisting of five Clergymen and four Laymen, to consider the proposed changes and report to the next Council of this Diocese.

Resolved, 2. That this Committee, when appointed, be divided by the Chairman thereof into three equal sections, to each of which shall be referred for consideration, some fair proportion of the Proposed Changes; that the results of the work of each section shall be submitted in writing to each of the other two sections for their separate consideration; and this being done, that the Proposed Changes, as a whole, shall be considered and finally acted on by the whole Committee, or a majority thereof, assembled for that purpose.

Resolved, 3. That the Clergy and Laity of this Diocese be and are hereby

invited to submit in writing to the Committee any suggestions, pertaining to this work, they may desire.

Resolved, 4. That this action of the Council, besides its publication in the annual Journal, be printed in the "Church News," and by that agency or by slips, be notified, as far as possible, to every Communicant in the Diocese, in order that the next Council may be specially prepared to give to the Deputies to the next General Convention, from this Diocese, such intimation of its wishes as may then seem appropriate.

The Tellers at this time made a Report which showed that the Rev. Mr. Roller, and Messrs. White and Henshaw had been elected to the Committee on the Constitution and Canons, leaving two vacancies to be filled; whereupon a new vote was ordered. Pending this vote the hour of eleven arrived, whereupon the Council adjourned for the purpose of attending Divine Service.

3 o'clock—P. M.

The Council assembled pursuant to adjournment. Immediately thereafter the Tellers reported the election of Mr. E. Schon, as a member of the Committee on Constitution and Canons, still leaving one vacancy, which was subsequently filled by the election of The Rev. D. Tucker.

While this election was in progress, the annual Report of the Registrar of the Diocese was read by the Rev. Mr. Brittingham.

REGISTRAR'S REPORT.

TO THE COUNCIL OF THE DIOCESE OF WEST VIRGINIA.

The Registrar of the Diocese begs leave to report that within the last year he has received and placed on file in his office, the Legal opinion of Judge A. C. Snyder touching the true meaning and construction of Canon 6, Title A of the Constitution and Canons of the Diocese; the Journal of the General Convention of 1883 and Digest of Canons; the official list of the Clergy of the Church of the United States, printed for the Secretary of the House of Bishops; the Constitutions and Canons of the Dioceses of Massachusetts, South Carolina and Western New York; the report of the Registrar of Massachusetts on the historical possessions and wants of that Diocese, and the Journal of the fourth, fifth and sixth Annual Synods of the province of Illinois; also the Journals from the following Dioceses and Missionary Districts:

Albany, Alabama, Arkansas, Connecticut, Central New York, Central Pennsylvania, Chicago, California, Delaware, Easton, Fon Du Lac, Florida,

Indiana, Iowa, Kansas, Kentucky, Louisiana, Michigan, Maryland, Missouri, Mississippi, Maine, Massachusetts, North Carolina, New York, New Hampshire, Southern Ohio, Pennsylvania, Rhode Island, South Carolina, Springfield, Tennessee, Western New York, Wisconsin, Virginia, Vermont, Colorado, Northern California, Montana, North Dakota, Northern Texas, Oregon, South Dakota, Utah, Idaho, Washington, and Wyoming Territories.

Respectfully submitted,

CRUGER W. SMITH, Registrar.

June 1st, 1885.

The Rev. Mr. Tucker, in behalf of the Ladies of the Mexican League in his Parish, then offered the following Preamble and Resolution:

The Zion Church Branch of the Mexican League, having the work in Mexico deeply at heart, and being assured by the General Secretary of the Mexican League that there still remains in connection with that work much—and notably, Mrs. Hooker's orphanage—that is deserving of our earnest prayers and generous support, would beg leave to bring this matter distinctly before this Diocese, and, if possible, to form a Diocesan branch of the Mexican League, with sub-branches in every Parish. It is believed that such a Diocesan organization, fully officered and well managed, would not only be of great service to a Mission now suffering through the indifference of our Church people, but by enlisting many of our people in some definite work would greatly stimulate their interest in Missions generally. Our own semi-monthly meetings, at which both prayer and praise are offered to God and general missionary articles read, have been found very helpful in keeping alive among our people an interest, not only in Mexico, but in other missionary fields as well. Yet it is in behalf of the former that we make special appeal at this time. Here, however, in many respects, the condition of things is far from encouraging. We have much left worth preserving and a number of self-sacrificing workers, greatly destitute and wholly dependent on the Church in the United States, to whom they have a right to look for sympathy and assistance. Surely it is not for our people to yield the field on the first appearance of difficulty, much less to desert those who in response to our appeal, and at great sacrifice to themselves, having taken their stand on the side of "pure and undefiled religion," are still laboring in its cause.

Whatever others may therefore do, it is earnestly hoped that the Church in West Virginia will rally to the support of this work, and organize as it is proposed, a Diocesan Branch of the Mexican League. To accomplish this it is, we believe, needful that the Rector of each Parish shall place the claims of this work before his people, and endeavor to enlist the interest of some active persons in such an organization. As a helpful step towards this deserved end, the Zion Church Branch of the Mexican League respectfully asks the Council of our Church in West Virginia to pass the following resolution:

Resolved, That this Council recommend the formation in this Diocese of a Diocesan Branch of the Mexican League, and urge, therefore, the Rector of each Parish to organize in connection with his work, a society in the interest of our Church's mission in Mexico.

This last the Rev. Dr. Lacy moved to amend by adding these words at its close :

And the work of preaching the Gospel of our Lord Jesus Christ, as fostered by our Church.

After some discussion, a motion was made to lay the whole subject on the table ; which was lost.

The Rev. R. A. Gibson then offered the following substitute, which, after some further discussion was adopted :

Resolved, That we have received with pleasure the communication from the ladies of Zion Church, Charlestown, with reference to the Mexican Mission, and recommend the work to the loving interest and sympathy of the several congregations of the Diocese.


The Rev. Mr. Tucker, having resigned as a member of the Committee on Constitution and Canons, on motion, the Secretary was authorized to cast the vote of the Council for the Rev. R. R. Swope,—which was accordingly done.

The Bishop then announced the following, as the Committee on the Revised Prayer Book, which was called for by the Resolution passed this morning :—Rev. Messrs. Tucker, L. R. Mason, Cobbs, R. A. Gibson, and Swope, and Messrs. N. S. White, G. W. Thompson, T. L. Broun, and E. Schon.

The Rev. F. K. Leavell, from the Committee on Unfinished Business, then made the annexed

REPORT.

The Committee on Unfinished Business has examined the last Journal, and



refers the Council to first clause of Report on page 60, to page 50, and more especially to the Resolution at top of page 61.

Respectfully submitted,

F. K. LEAVELL,
K. J. HAMMOND,
W. H. KILMER.
E. SEHON.
Committee.

On motion, the amendment to Art. XI of the Constitution, therein referred to was adopted. This having been a second time passed is now a portion of that Article.

Mr. N. S. White then moved as follows :

That when this Council adjourns, it adjourns to meet in Zion Church, Charlestown, on the first Wednesday in June, 1886.

Rev. Mr. Keeble moved to strike out Zion Church, Charlestown, and insert St. Paul's Church, Weston. This having been rejected, Dr. M. L. Mayo moved to substitute Trinity Church, Huntington, as the place of meeting. This too, was rejected, and the original Resolution adopted.

On motion, the Council then adjourned until 9 o'clock A. M., Friday.

Friday, June 5th, 1885,—9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop. Prayer was offered by the Rev. J. F. Woods.

The Minutes of yesterday were then read and approved.

The Rev. Mr. Keeble made a motion that the Report of the Committee on Sunday Schools, as made in the public meeting of Wednesday might be published in the Journal.

This was not adopted.

On motion of Mr. N. S. White the following Resolution was adopted :

Resolved, That a Committee of ——— Clergymen and ——— Laymen be appointed by the Bishop, to select places of meeting of the Council for ——— years next ensuing. Such selection, when so made and approved by the Council, shall be at all times subject to the provisions of Article 2 of the Constitution, and be printed on a fly-leaf of the Journal.

And the following were appointed by the Bishop as members of that Committee : Rev. Messrs. Lacy, D. D., and R. A. Gibson, and Messrs. N. S. White and E. Schon.

On motion of Mr. N. S. White, it was

Resolved, That the Secretary of the Council be requested to collate all amendments and other changes in the Constitution and Canons of the Diocese, since their adoption, and print the same in the Appendix to the Journal.

It was then determined to go into the election of the Standing Committee of the Diocese. Upon this, a motion was made to authorize the Secretary to cast the vote of the Council for the present Committee, which, however did not pass. Rev. Mr. Brittingham and Mr. W. H. Kilmer were then appointed as the Tellers to conduct said election. These subsequently reported the election of the old Committee, to wit :—Rev. Messrs. W. M. Leavell, L. R. Mason, and Tucker, and Messrs. N. S. White, E. I. Lee, and Isaac Strider.

The Rev. J. S. Gibson, from the Committee on defraying the expenses of Delegates to the General Convention, then made the annexed Report, which, with the Resolution appended, was adopted.

REPORT.

The Committee to whom was referred the formulation of a plan to raise funds to defray the expenses of the Deputies to the General Convention, beg leave to report the following :

Resolved, That each Parish and Mission of the Diocese pay, annually, by September 1st, to the Treasurer of the Diocese, an assessment equal to ten cents for each Communicant, to pay the expenses of the Deputies to the General Convention.

Respectfully submitted,

JOHN S. GIBSON, Chairman.

Pending the discussion of this matter, the Rev. Mr. Tucker, from the Committee on the Brotherhood, made the following Report, which was accepted :

REPORT.

The Committee on the Brotherhood, having examined the Report of the President, and Treasurer, found everything in a most gratifying condition. Congratulating the Brotherhood on its condition, the Committee would earnestly commend this important work to the attention and interest of the Clergy and Laity of the Diocese.

The Committee on Constitution and Canons then made a Report, a portion of which was referred back to them for further consideration. However, the latter part of their Report was adopted as follows :

The amendments to the Constitution, found on page 50 of Journal of 1884, are not recommended, in their present form, because their adoption would strike out the present Articles VIII and XI.

The Resolution amending Canon XI, Sec. 6, lines 4, 5, and 6, on page 60 of Journal of 1884, is recommended.

The Council then, upon a motion made, went into the consideration of the Amended Form of Parochial Reports, which was submitted to the last Council, and printed on the fly leaf of the Journal.

On motion of Rev. J. S. Gibson, said Form was amended by inserting in the front column, immediately after the line "Indebtedness on Church property," these two lines :

"Salary promised Rector."

"Arrears of Rector's Salary."

On motion of Rev. R. A. Cobbs, the word "Communion" was inserted before "Alms" in the second column, under the heading, "Parochial."

A motion was made to strike out the item, "Baptized Persons."

Pending the further consideration of this item the hour

of 11 arrived, and the Council adjourned for the purpose of attending Divine Service.

3 o'clock,—P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

After some further discussion of the subject, the motion to omit the item, "Baptized persons" from the form of Parochial Reports was rejected, and the form as a whole was then adopted.

The Rev. T. H. Lacy, D. D., from the Committee appointed under the motion of this morning, to select the places for future meetings of the Council, then made the appended

REPORT.

The Committee appointed to select places where this Council shall assemble in regular rotation, beg leave to recommend the following places, and in the following order with dates affixed :

Charlestown, 1886. Weston, 1887. Huntington, 1888. Shepherdstown, 1889. Charleston, 1890. Parkersburg, 1891. Martinsburg, 1892. Clarksburg, 1893. Wheeling, 1894. Point Pleasant, 1895. Lewisburg, 1896.

Your Committee would further recommend that this list be printed by a standing order on the fourth page of the cover of the Journal, each year.

All of which is respectfully submitted,

T. H. LACY, Chairman.

On motion, this Report was accepted, and the recommendation therein adopted.

The Rev. R. A. Gibson presented the accompanying Report from the Committee on the Episcopal Residence :

REPORT.

TO THE COUNCIL OF THE DIOCESE OF WEST VIRGINIA, LEWISBURG.

Your Committee on the Episcopal Residence respectfully report that in compliance with resolution of last Council, a contract was made September

1st, 1884, to build a residence meeting the wants of our Bishop, and having his approval, for the sum of \$7,213. Unavoidable delay in making a contract earlier gave barely time to get the building under roof before the winter, work was, however, resumed early in the spring, and the house is now so nearly finished that we may expect to have it ready for occupancy in three or four weeks.

The building is of brick, substantially and well built, with a stone foundation, slate and tin roof, presenting a very handsome appearance, on one of the most desirable lots in the city.

The oversight of the building has been under charge of the architect, Mr. Julius Schubert, to whom we pay \$175 for plans, and \$175 for his supervision. The other expenses connected with the building will be shown as far as progressed by the Treasurer's report herewith presented.

It will require all of the appropriation to complete the work, including grading, enclosing, out buildings, etc., and there may be some improvements that it will be well to add, but it is purposed carefully to avoid any expenditure beyond the money at hand.

As before said, it is expected that the residence and outside improvements will probably be fully finished in a few weeks,—say by July 1st next, when it will be handed over to the charge of the "Trustees of the Permanent Fund," as provided by Canon; and it is requested that you will authorize your Committee then to be discharged.

Very respectfully,
H. H. MOSS, Sec'y. R. J. McCANDLISH, Pres't.

Parkersburg, W. Va., May 28th, 1885.

On motion of Rev. W. T. Leavell, it was

Resolved, That the Building Committee on the Episcopal Residence be requested to turn the Building over to the hands of the Trustees of the Permanent Fund, when completed; and this Council hereby desires to express its most sincere and hearty thanks to the Committee for their prompt and efficient services; and that the Committee be discharged.

The Rev. F. A. Meade, from the Committee on Parochial Reports, then made the annexed

REPORT.

| | |
|---|-------|
| Communicants—Admitted, | 115 |
| Received from other Parishes, | 57 |
| Removed, | 59 |
| Names erased, | 12 |
| Died, | 28 |
| Present number, | 2,328 |

| | | |
|---|-------------|--------------------|
| Number of Families, or parts of Families, | 1,240 | |
| Baptized—Infants, | 185 | |
| Adults, | 26 | |
| Total, | 211 | |
| Confirmed, | 157 | |
| Married, | 57 | |
| Buried, | 117 | |
| Public Services—On Sundays, | 2,049 | |
| On other days, | 1,131 | |
| Sunday Schools—Teachers, Male, | 62 | |
| “ Female, | 173 | |
| Scholars, Male, | 786 | |
| “ Female, | 813 | |
| Sunday School Contributions, | | \$897.96 |
| Churches, | 38 | |
| Sittings; free, | 5,910 | |
| Otherwise, | 997 | |
| Chapels, | 2 | |
| Sunday School Rooms, | 2 | |
| Parochial Schools—Teachers, Female, | 21 | |
| Scholars, Male, | 30 | |
| Female, | 159 | |
| Salaries pledged the Rectors, | | \$12,421.00 |
| Arrears of Rectors' Salaries, | | 1,564.45 |
| Other Debts of the Parishes, | | 14,855.07 |
| Parish Finances—Rectors' Salaries, | \$12,660.71 | |
| Other Salaries, | 2,435.00 | |
| Debts paid, | 4,490.81 | |
| Miscellaneous Expenses, | 3,820.10 | |
| Total, | \$— | \$23,406.62 |
| Offerings—Parochial Objects. | | |
| Communion Alms, | \$ 800.12 | |
| Sunday School Expenses, | 706.26 | |
| Parish Library, | 35.00 | |
| Parish Missions, | 350.03 | |
| Miscellaneous, | 2,213.32 | |
| Total, | | \$4,104.73 |
| Diocesan Objects—Bishop's Fund, | \$2,301.27 | |
| Contingent Fund, | 247.34 | |
| Permanent Fund, | 193.16 | |
| Diocesan and Convocation | | |
| Missions, | 1,415.65 | |
| Diocesan Benefactions, | 692.49 | |
| Total, | | \$4,849.91 |
| | | <u>\$32,361.26</u> |

| | | |
|---|------------------|-------------|
| | Carried Forward, | \$32,361.26 |
| Objects without the Diocese—Religious and Theological | | |
| Education | \$148.82 | |
| Domestic Missions | 810.55 | |
| Foreign Missions, | 775.47 | |
| Miscellaneous, . . . | 273.46 | |
| Total, | | \$2,008.30 |
| General Total, | | \$34,369.56 |

Reports, in some instances, being incomplete, the Committee has supplemented them from the Journal of last year.

As the whole number of Baptized Persons therein reported from the several Parishes and Stations, was less than the number of Communicants reported, the Secretary was authorized to omit that item from this Report, and also from the Statistical Summary.

Rev. R. D. Roller, from the Committee on the Episcopal and Permanent Funds, then made the appended

REPORT.

TO THE BISHOP AND COUNCIL OF THE DIOCESE OF WEST VIRGINIA.

Your Committee on the Episcopal and Permanent Funds respectfully report that they have examined the Reports of the Trustee of the Episcopal Fund and the Treasurer of the Permanent Fund, and find them satisfactory.

Your Committee is especially gratified to know that the assumed obligations of the Diocese to the Bishop's support have been met promptly, and notwithstanding a reported deficiency on the part of some Parishes, there is still a balance of \$242.05 in the hands of the Trustee.

The Permanent Fund, as usual, is far behind the canonical requirements. Canon VIII of Title A has been complied with in this particular by only 12 Parishes and 5 Missions, and yet the amount of contributions this year is \$197.76 in excess of 1883. There was no Report upon this Fund last year. By degrees the Parishes and Missions of the Diocese are meeting this canonical obligation, and it is earnestly hoped that by the next Council, no Parish or Mission in the Diocese will be reported delinquent to this Fund.

The exact condition of the Fund may be seen by the general summary of of the Treasurer's Report.

| | |
|--|------------------------------|
| Total amount received to date, | \$9,090.66 |
| Cash paid on one year's rent, | \$ 400.00 |
| Cash transferred to the Episcopal Residence Fund, 8,000.00 | |
| | <u>\$8,400.00</u> |
| Balance on hand and invested, | 690.00 |
| | <u>\$9,090.66—\$9,090.66</u> |

Respectfully submitted,

ROBT. DOUGLAS ROLLER, Chairman.

The Rev. R. A. Gibson then presented the following, which, on motion, were referred to the Committee on Constitution and Canons :

Resolved, That the present Articles XI, XII, and XIII be numbered respectively XIII, XIV, and XV; and that after Article X be inserted Article XI, striking out all after the Roman numerals, and inserting as follows :

OF THE CHANCELLOR OF THE DIOCESE.

An officer shall be appointed by the Council to be called the Chancellor of the Diocese, who shall continue in office until his successor shall be elected. He shall be the legal adviser of the Diocese, and to him shall be submitted all questions involving possible conflict with the laws of the State. And Article XII.

OF THE REGISTRAR OF THE DIOCESE.

An officer shall be appointed by the Council to be called the Registrar of the Diocese, who shall continue in office until his successor shall be elected. His duty shall be to receive and keep all documents referring to the history of the Diocese.

He shall make a report to the Council at each annual meeting.

On motion, the following were elected as the Diocesan Missionary Committee:—Rev. Messrs. Cobbs, R. A. Gibson, and Woods, and Messrs. B. M. Ambler, and R. J. McCandlish; the latter taking the place of Mr. E. W. Staples, who has removed from the Diocese.

On motion, the following were elected as the Committee on Religious Education :—Rev. Messrs. R. H. Mason, Lacy, D. D., and F. K. Leavell, and Messrs. T. L. Broun, and E. Sehon.

On motion, the following were re-appointed as the Committee on Sunday Schools:—Rev. Messrs. Roller and Brittingham, and Messrs. B. M. Ambler, Cruger W. Smith, and E. I. Lee.

Rev. R. H. Mason, from the Committee on Religious Education, then made the annexed

REPORT.

The Committee on Education would respectfully report as follows :

Your Committee find this year, as heretofore, a difficulty in making a Report that shall engage the attention and awaken the interest of the Council, because of the lack of sufficient subject-matter to report upon.

The words of the Canon are "It shall be the duty of the Committee on Education to provide for the establishment and support of Church schools within the Diocese, and for the maintenance of Candidates for Holy Orders, and youths preparing for the Ministry, under rules and regulations of their own, subject to the supervision of the Council."

1. We know of but three Parochial Schools existing in the Diocese, to wit: that of Trinity Church, Martinsburg; that of St. Paul's Church, Weston; and that of Calvary Mission, Coal Valley. This last school your Committee from personal inspection by three of their number, believe to be well conducted, and to be doing a beneficent work of Religious Education, beyond and above its valuable secular instruction. Especially do the children appear to be taught to know the Catechism in a correct, an intelligent, and devout manner. And because this school is placed in the midst of a population poor in this world's goods, and very needy of spiritual good, we commend it to the love of the Diocese, as very deserving of whatever assistance the Minister in charge of the Mission, the Rev. F. K. Leavell, may be likely to ask.

2. As to the maintenance of Candidates for Holy Orders, the Committee know not how to go about this, unless in one of three ways :

(a) By making known the pecuniary wants of any Candidates deterred from pursuing their studies from such cause. No case of the kind has been brought to their attention during the past year.

(b) By taking measures to awaken the minds of young men to the consideration of the Sacred Ministry, as a calling to be desired for the noblest, and most blessed reasons.

(c) By promoting the formation of a Diocesan Library, or a Library suitable for the use of young men preparing, or seeking to prepare, for the Ministry, from which books may be lent as occasion shall require.

We therefore offer the following :

Resolved, That it is recommended to the Clergy, to contribute from time to time, as opportunity offers, such books as may be suitable for carrying on the Religious Education of those who may study for the Sacred Ministry; or may

serve to inform any persons inquiring about the History and Doctrines of the Church; and such books, constituting a Diocesan Library, under the charge and at the disposition of the Bishop, may be lent to students or others at his discretion.

R. H. MASON,
for the Committee.

This Report and the Resolution appended were then adopted.

On motion of Mr. W. S. Henshaw, the following Resolutions were adopted:

Resolved, That the thanks of this Council are tendered the Rector and Vestry of St. James' Church, Lewisburg, and to the good people of this Parish and citizens of this community for the kindness and hospitality extended to us, which have so largely increased our enjoyment of the present Session.

Resolved, That the thanks of this Council are hereby returned to the Baltimore and Ohio R. R. for courtesies extended, and to all other Public carriers which have laid us under similar obligations.

The Rev. R. D. Roller, from the Committee on Constitution and Canons, returned the Resolutions which had been just introduced by Rev. R. A. Gibson, accompanied by the following

REPORT.

The Committee on Constitution and Canons respectfully recommend the adoption of the following Resolutions.

(Signed) R. D. ROLLER.
W. S. HENSHAW.

A vote by orders was then taken, and each Resolution was adopted by the required Constitutional majority.

On motion, the Treasurer, *pro tem.* was directed to pay the Sexton of this Church the sum usually allowed.

On motion, the Council then adjourned until 9 A. M. Saturday.

Saturday, June 6th,—9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop. Prayer was offered by the Rev. J. S. Gibson.

The Minutes of yesterday were then read and approved.

The Report of the Diocesan Missionary Committee was then read as follows :

REPORT.

In making their Annual Report in reference to the special work committed to their charge, the Diocesan Missionary Committee would thankfully acknowledge that a very large measure of that Divine Blessing with which they have been heretofore favored, has been again vouchsafed unto them during the past year. And they are glad to report that the work they have in hand is, on the whole, making satisfactory progress. Although no new Stations have been opened, owing to the fact that Services have been Regularly held for some years past, at all the promising points which the means at our command enabled us to occupy, yet with the exception of St. Alban's and Huntington which were unavoidably vacant from June to the middle of October, Services have been uninterruptedly maintained throughout the entire Missionary field, for the whole of the past Conciliar year. And, as the Bishop's Report goes to show, there has been quite an encouraging number of Confirmations in the strictly Missionary field.

Among other evidences of progress we would mention that the Church at White Sulphur Springs has been so far finished that Services were held in it during nearly the whole of the past Summer. The Churches at Summit Point, Jefferson County, at Romney and at Cresap's Station, are likewise nearly finished, the latter so nearly so as to have been used for Service. The Church at Berkeley Springs has been completed, and the very handsome one at Huntington, doubtless, will be in the next few weeks. Services have been held in the basement S. S. Room of this latter Church for the last six months. A Parish School building has been erected at Ansted, and a Parsonage built at Ravenswood ; while eligible lots for Church buildings have been secured (after long delay) at Morgantown, Grafton, and Wellsburg.

The receipts in our Treasury for the past year amounted to \$1,998.30. These added to the Balance of \$493.75 left over from the last Council made the sum of \$2,492.05 at our disposal. Of this \$1,780.41 has been expended, leaving a balance on hand of \$711.64. It must be remembered, however, that \$350.00 of this will be paid out to meet the quarterly stipends which will be due July 1st, prox. ; and that an equal, if not larger sum, will be required to meet those due October 1st ; so that, unless liberal contributions are made in the meanwhile our Treasury will be entirely empty at that date. It must also be remembered that of the amount which has been at our disposal, \$800 was contributed by friends outside of the Diocese, to be used by the Bishop at his discretion, and by him paid into our Treasury ; and that, but for this, our Treasurer's Report would show an actual deficit instead of a balance in hand, and, of course, but a slender prospect of meeting our obligations which would soon fall due. These facts should stir up every member of this Church in the Diocese to renewed interest and zeal in behalf of Diocesan Missions. For, as was stated in a former Report of this Committee, the main inducement for

the erection of our new Diocese was that more attention might be given to the feeble Churches and waste places of our State than could well be given them under the old arrangement. In other words, Church extension was the chief motive which actuated those who were most instrumental in accomplishing the erection of this Diocese. We are untrue to our special vocation, therefore, and very remiss in the discharge of one of our foremost obligations, if we do not all keep the cause of Diocesan Missions very near our hearts, and contribute to it regularly and as liberally as our means will allow. The home contributions to this object have never yet been sufficient to meet the outlay which your Committee have deemed it advisable to make. And but for the liberal assistance of our friends abroad, our work would have been greatly hindered, and much of what has been done would have remained unaccomplished. One of our Canons requires that each of our Parishes and Missionary Stations shall make two annual offerings for Diocesan Missions. If this Canon were universally obeyed there would be a very decided increase in our receipts. But even then, owing to the smallness of many of the offerings made, our means would scarcely equal our needs.

If our obligations are to be fully met, two things seem to be absolutely necessary. One is, that the Canonical collections shall be duly taken up in every Parish and Missionary Station, and that special efforts shall be made by the Clergy in charge to show the great importance of this work, and the necessity of liberal contributions to its support. And the other is, that the effort be made in each Parish and Station to obtain as large a number as possible of regular subscribers who shall pledge themselves to an annual payment of \$5 or \$10 to this object.

But whether this plan be adopted or not, yet certain it is that there must be for the future, a much greater and more general interest in Diocesan Missions than there has been in the past, if we would not prove false to the high and honorable trust which Providence has specially committed to our charge.

The Rev. G. A. Gibbons, from the Committee on the State of the Church, then made the annexed

REPORT.

Your Committee on the State of the Church respectfully report, from their knowledge of the papers and documents before them, and also from their knowledge of the State of the Church in one-fourth of the Parishes of the Diocese, which we represent, that the outlook is, for the most part, truly encouraging, and we concur with and reiterate a sentence or two of the Bishop, in his Address to this Council: "We find no abatement of zeal and activity among our people, but, on the contrary, rather an increase. So much has been accomplished that we can safely say we were never in so good a condition for our work as we are to-day."

Your Committee believe that at no time in the history of the Diocese have opportunities for planting this Church been so favorable as now. New Mission fields are constantly opening in the Diocese, and anxiously waiting for laborers to sow the seed and gather the harvest. Through the untiring efforts of our beloved Bishop and some of his Clergy and Laity, many of the obscure and hitherto unexplored regions have been visited, and the spiritual wants and necessities of the people measurably supplied. But, the need is still great, and the cry heard "Come over and help us," while the laborers are few, and the means to send them far from sufficient.

We have read with satisfaction from the Treasurer's Report, that contributions from seventeen Parishes and Missions to the Episcopal Residence Fund have been made, amounting to nearly \$250, or an increase in the number of contributing Parishes last reported of about 250 per cent, and in amount contributed of about 550 per cent. This shows healthy growth and is gratifying.

Your Committee would call the attention of the Council to the effort made by the Bishop to infuse new life into the machinery of the Diocese, and to deepen the sense of *personal* responsibility among Vestrymen. The importance of Vestrymen faithfully performing their duties is of vital importance to the Diocese, and can hardly be overestimated. Neglected, (as some of the responses to his letter touching Canonical requirements show they are, and to the extent of nearly one-twelfth of the sum total of Salary promised for the support of the Gospel,) and of necessity we must have an ever-changing Clerical force in this Diocese, which will cause the work to languish and may be die.

The Clergy are not called upon or required more than other Christians to make sacrifice, and they in common with all others have the sanction of Divine inspiration for *providing for their own households*. It is nothing short of a shame upon the credit and good standing of the Diocese that Parishes should wilfully neglect their temporal matters in which, for the most part, delicacy forbids the suffering Clergy to open their mouths in their own defense. Therefore, in conclusion, your Committee most earnestly recommend that some action be taken by this Council to adopt for all future government in the matter the following Resolution:

Resolved, That every Vestry and Mission Committee shall faithfully comply with the requirements of Canons VII and VIII of this Diocese; and any failing to do so shall not be entitled to representation in the Council, unless good and satisfactory reasons for failure be submitted in writing to the Council.

G. A. GIBBONS,
C. C. PEARSON,
L. R. MASON,
N. S. WHITE,
ALEX. T. LAIDLEY,
W. S. HENSHAW.

Objection having been made to the Resolution appended to the Report as partaking of the nature of a Canon, on

motion of the Rev. T. H. Lacy, D. D., the Report was referred back to the Committee in order that they might alter said Resolution.

Mr. A. S. Johnson, an Alternate Lay Delegate from All Saints Church, Union, appeared and took his seat.

Mr. N. S. White, from the Committee on Finance, made the annexed Report, which, with the Resolutions appended was adopted.

REPORT.

The Committee on Finance would respectfully report that they have carefully examined the accounts of R. J. McCandlish, Esq., Treasurer of the Diocese, with the various Funds under his control and management, and find them scrupulously correct in every particular.

Deeply impressed by the great labor and pains taken by the Treasurer in the management of the Funds of the Diocese, their secure investment in prompt interest-paying securities, on behalf of the Council we desire to render to the Treasurer our sincere and most hearty thanks.

The accounts of the Treasurer are full of valuable information, and speak for themselves. They are herewith reported, and recommended to be printed in the Journal of the Council.

The Committee regret extremely the necessity of calling the attention of Parishes and Missions to the matter of the Contingent Fund. The Treasurer's account showing that not one-half the amount due this Fund has been paid, though claiming the most serious consideration; quite a large number of the Parishes and Missions have contributed but little to it.

The Committee take very great pleasure in calling the attention of the Council to the Treasurer's Report on the Episcopal Residence, from which it appears that a large, substantial, and beautiful house has been built in Parkersburg, with the means provided for the purpose; that the Committee on the Episcopal Residence has taken the "utmost care in the expenditure on this object, and avoided all extravagance," that the building is now nearly ready for occupancy by our beloved Bishop, and the Diocese is to be most heartily congratulated on this "devout consummation."

The Committee recommend the adoption of the following Resolutions:

Resolved, That all Parishes and Congregations which have not made pledges to the salary of the Bishop do contribute annually to the same, on the basis of one dollar per communicant.

Resolved, 2. That the same appropriations be made this year as have been usually made, and that 25 cents per capita of the Communicants be assessed on the Parishes for the benefit of the Contingent Fund.

The account of the Hon. G. W. Thompson, Trustee of the Episcopal Fund, having been submitted to your Committee for examination, for the year ending June 1st, 1885, we report the same as correct, and showing a balance in his hands of \$235.05. The report is herewith returned and prayed to be entered in the Journal.

All of which is herewith respectfully submitted.

N. S. WHITE, Chairman.

Rev. R. D. Roller, from the Committee on Constitution and Canons, made a Report recommending the adoption of the amendment to Canon XI, Sec. B, Title A, which was offered last year by the Rev. L. R. Mason, and which was as follows:

"All persons, 21 years of age and over, who, for the same space of time have been regular worshippers in the same, and regular contributors to its support, by pew rent or subscription, or by some method by which they shall be known to the Treasurer of the Vestry, and relied upon as such."

On motion, the Report was accepted and the amendment adopted.

The Rev. G. A. Gibbons, from the Committee on the State of the Church, then reported the following in place of the Resolution appended to their former Report, and to which objection had been made:

Therefore the Committee recommend that some action be taken by this Council, looking to the depriving of representation in the Council of those Parishes which shall fail to comply with Canons VII and VIII.

The Rev. T. H. Lacy, D. D., then moved the following as a substitute for this last recommendation:

Resolved, That this Council call the attention of all the members of this Church in this Diocese to Canons VII and VIII, Title A; and the necessity of obeying the same, for the very life of our Church in the Diocese.

After considerable discussion this was lost.

Mr. E. I. Lee then moved to strike out the recommendation of the Committee. This motion, too, was lost, and the Report as a whole was adopted.

On motion of the Rev. R. A. Gibson, it was

Resolved, That the Secretary be and is hereby requested to have the Forms of Parochial Reports printed with more space between the various lines.

There being no further business on hand, it was

Resolved, That after suitable devotional exercises the Council do next adjourn *sine die*.

The 315th Hymn was then sung, and after Prayers and Benediction by the Bishop the Council adjourned.

R. A. COBBS, Sec'y.

G. W. PETERKIN, D. D., Bishop.

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Appendix A.—Treasurer's Reports.

The Diocesan Missionary Fund

In Account with R. J. McCandlish, Treas.

| 1884. | DR. | |
|---|-----|------------|
| June 26, To Blank book | | \$ 2 00 |
| July 2, Paid Rev. T. H. Lacy | | 40 00 |
| " J. W. Keeble | | 50 00 |
| " J. Brittingham | | 31 25 |
| " S. H. Griffith | | 25 00 |
| " J. F. Woods | | 25 00 |
| " J. S. Gibson | | 12 50 |
| " F. A. Meade | | 25 00 |
| " F. K. Leavell | | 25 00 |
| " R. G. Noland | | 50 00 |
| " G. A. Gibbons | | 15 00 |
| 17, " Mrs. Kate Lea | | 30 00 |
| Aug. 7, Paid Rev. J. S. Gibson | | 12 50 |
| 12, " K. J. Hammond, travelling expenses | | 35 30 |
| 21, " R. H. Mason | | 15 00 |
| 28, Paid insurance on St. Thomas' Church, White Sul. Springs, | | 20 00 |
| Sep. 20, Paid Rev. F. A. Meade | | 50 00 |
| Oct. 1, " J. W. Keeble | | 50 00 |
| " J. F. Woods | | 25 00 |
| " J. Brittingham | | 31 25 |
| " F. A. Meade | | 25 00 |
| " J. S. Gibson | | 12 50 |
| " S. H. Griffith | | 25 00 |
| " T. H. Lacy | | 37 50 |
| " R. W. Grange, one-half year | | 50 00 |
| " F. K. Leavell | | 25 00 |
| 20, To J. H. McQueary | | 25 00 |
| Nov. 8, Paid Rev. J. B. Fitzpatrick | | 50 00 |
| 24, To Bishop for Mission books | | 79 50 |
| " for Kalendars | | 16 60 |
| Paid Rev. J. S. Gibson | | 12 50 |
| Dec. 10, " K. J. Hammond, travelling expenses | | 43 70 |
| 23, " F. K. Leavell, do | | 32 06 |
| 1885. | | |
| Jan. 2, " J. W. Keeble | | 50 00 |
| " F. A. Meade | | 25 00 |
| " S. H. Griffith | | 25 00 |
| " J. F. Woods | | 25 00 |
| Carried forward, | | \$1,129 16 |

| | | |
|---------|--|-------------------|
| | Carried forward, | \$1,129 16 |
| " | J. Brittingham | 31 25 |
| " | T. H. Lacy | 37 50 |
| " | J. S. Gibson | 25 00 |
| " | F. K. Leavell | 25 00 |
| 15, | To Bishop for Kalendar and circulars | 92 90 |
| Ich. 5, | Rev. K. J. Hammond, trav. exps | 29 35 |
| pl. 1, | Paid Rev. J. B. Fitzpatrick | 50 00 |
| " | J. Brittingham | 31 25 |
| " | J. W. Keeble | 50 00 |
| " | J. S. Gibson | 12 50 |
| " | S. H. Griffith | 25 00 |
| " | J. F. Woods | 25 00 |
| " | T. H. Lacy | 50 00 |
| " | F. K. Leavell | 25 00 |
| " | F. A. Meade | 25 00 |
| " | J. S. Gibson | 12 50 |
| 21, | " C. C. Pearson | 25 00 |
| lay 9, | " W. T. Leavell | 25 00 |
| | To Bishop for printing circulars | 16 50 |
| 13, | Paid Rev. S. H. Griffith, balance | 12 50 |
| 26, | " R. H. Mason, special | 25 00 |
| 30, | Postage stamps | 2 50 |
| | Balance | 746 08 |
| | | <u>\$2,528 99</u> |

| | | |
|--------|--|-----------------|
| 1884. | Cr. | |
| une 1, | By Balance reported | \$ 493 73 |
| " | Amount received through the Bishop | 125 00 |
| 2, | Church at Union | 2 58 |
| " | Mrs. S. Hosford | 5 00 |
| " | Mrs. A. Caperton | 2 00 |
| " | Little H. Children | 4 00 |
| " | Busy Bees | 5 00 |
| " | White Sulphur S. S. | 3 40 |
| " | Others | 2 70 |
| 5, | Church at Ansted | 5 05 |
| 17, | Trinity Church, Shepherdstown | 14 50 |
| 30, | Missionary Society, Episcopal High School, Va. | 20 00 |
| " | Col. W. P. Craighill on pledge | 10 00 |
| uly 8, | " Miss H. R. Rooker do | 2 50 |
| | Carried Forward, | <u>\$695 46</u> |

| | | | |
|----------|---|------------------|------------|
| | | Carried Forward, | \$ 695 46 |
| 24, | " Trinity Church, Martinsburg | | 15 43 |
| | " Through Bishop Peterkin | | 209 72 |
| | " do do | | 401 00 |
| Aug. 15, | " St. Paul's Church, Weston | | 5 00 |
| 19, | " S. W. Washington, on pledge | | 10 00 |
| | " J. A. Washington on pledge | | 10 00 |
| 20, | " St. James' Church, Lewisburg | | 5 19 |
| | " Rev. James Grammer, Va. | | 20 00 |
| Sept 12, | " St. James' Church, Lewisburg | | 1 00 |
| | " Col. W. P. Craighill, on pledge | | 10 00 |
| 15, | " Church of Messiah, Alderson | | 3 03 |
| 16, | " Dr. G. L. Nye, Hurricane | | 5 00 |
| 17, | " Trinity Church, Shepherdstown | | 9 79 |
| 19, | " Mrs. G. A. Henderson, on pledge | | 10 00 |
| 25, | " Ascension Church, Hinton | | 5 61 |
| | " St. John's Church, Pleasants Co. | | 3 03 |
| Oct. 2, | " Wirt County Mission, Newark and Elizabeth | | 8 95 |
| | " Grantsville, Calhoun Co. | | 1 84 |
| 9, | " St. Bartholomew's Church, Leetown | | 3 00 |
| | " Christ Church, Bunker Hill | | 1 00 |
| | " Little Ned Strider | | 1 78 |
| | " Trinity Church, Huntington | | 15 00 |
| 15, | " C. H. Sublett, on pledge | | 10 00 |
| 20, | " Church at Ripley | | 2 02 |
| | " Church at Ravenswood | | 2 06 |
| Oct. 29, | " St. Ann's Church, New Martinsville | | 2 38 |
| | " St. Paul's, Sistersville | | 1 61 |
| Nov. 24, | " Emmanuel Church, Moorefield | | 7 86 |
| 26, | " Trinity Church, Shepherdstown | | 4 44 |
| Dec. 5, | " Zion Church, Charlestown | | 50 12 |
| | " St. John's Church, Brooke County | | 3 24 |
| 9, | " Col. W. P. Craighill on pledge | | 10 00 |
| 10, | " Christ Church, Clarksburg | | 10 00 |
| | " Church at Grafton | | 1 25 |
| | " St. Luke's S. S. Wheeling | | 5 00 |
| 17, | " Rev. J. Cowpland, on pledge | | 10 00 |
| | " Miss Mary Beale, on pledge | | 10 00 |
| 18, | " Mt. Zion Church, Hedgesville | | 3 78 |
| 19, | " St. Luke's, Wheeling | | 10 06 |
| 1885. | | | |
| Jan. 2, | " Miss D. of Baltimore | | 5 00 |
| | " "A friend" | | 5 00 |
| | | Carried Forward, | \$1,604 60 |

| | | |
|-----------|--|------------|
| | Carried Forward, | \$1,604 60 |
| 7, " | Miss H. R. Rooker, on pledge | 2 50 |
| " | Church at Wellsburg | 7 10 |
| " | Trinity Church, Parkersburg | 12 30 |
| " | do do | 6 07 |
| 17, " | Trinity Church, Martinsburg | 7 35 |
| " | Miss Bettie Gibson, Charlestown, on pledge | 10 00 |
| 21, " | Church at Grafton | 1 79 |
| " | Christ Church, Point Pleasant | 6 33 |
| 22, " | Prof. R. C. Berkeley | 10 00 |
| 29, " | Christ Church, Fairmont | 9 53 |
| Feb. 4, " | Church at Moundsville | 6 85 |
| " | Grace Church, Middleway | 3 00 |
| 28, " | Church at Coal Valley | 6 34 |
| " | Church of the Messiah, Alderson | 1 19 |
| " | Miss Ellen H. Tarr, on two pledges | 20 00 |
| Mch. 2, " | Col. W. P. Craighill, on pledge | 10 00 |
| 4, " | Christ Church, Clarksburg | 15 00 |
| 7, " | St. Matthew's Church, Wheeling | 42 60 |
| " | Prof. R. C. Berkeley | 20 00 |
| 23, " | Trinity Church, Shepherdstown | 5 03 |
| 27, " | Emmanuel Church, Volcano | 10 34 |
| " | Mrs. A. Thistle | 10 00 |
| " | Church at New Martinsville | 2 64 |
| 27, " | Church at Sistersville | 2 26 |
| " | Cash | 1 59 |
| " | Church at Hedgesville | 5 00 |
| Apl. 6, " | Trinity Church, Parkersburg | 63 20 |
| " | do S. S. | 20 00 |
| 9, " | W. S. Henshaw, on pledge | 10 00 |
| " | St. Bartholomew's Church, Leetown | 3 60 |
| " | Grace Church, Middleway | 1 78 |
| " | Summit Point | 4 80 |
| " | St. Matthew's Church, Wheeling | 80 60 |
| " | St. John's Church, Charleston | 19 00 |
| " | do S. S. | 10 13 |
| 10, " | Rev. J. F. Woods, per Kalendars | 25 00 |
| " | Trinity Church, Moundsville | 4 13 |
| " | St. James' Church, Lewisburg | 3 28 |
| " | Church of Incarnation, Ronceverte | 3 23 |
| 13, " | All Saints' Church, Union | 5 75 |
| " | Little Herefords | 5 00 |
| 15, " | St Mark's Church, St. Albans | 1 76 |
| " | St. John's, Charleston | 23 16 |
| | Carried Forward, | \$2,123 88 |

| | Carried Forward, | \$2,123 88 |
|---|------------------|-------------------|
| " Coalburg Mission | 5 00 | |
| " St. Luke's Church, Wheeling | 7 00 | |
| " do S. P. Hildreth | 25 00 | |
| " do Judge J. P. Rogers | 25 00 | |
| 21, " Christ Church, Clarksburg | 7 38 | |
| " St. John's, Ripley | 97 | |
| 24, " Trinity, Huntington | 10 00 | |
| 25, " Children of St. Paul's Church, Weston | 8 50 | |
| 28, " H. H. Moss, on pledge | 20 00 | |
| 29, " Grace Church, Ravenswood | 2 05 | |
| 30, " Grace Church Cresap's Mission | 1 90 | |
| May 1, " Trinity Church, Morgantown | 7 52 | |
| 9, " Mt. Zion, Hedgesville | 8 86 | |
| " R. K. Cauthy, on pledge | 10 00 | |
| " Zion Church, Charlestown | 162 78 | |
| " do do per Mr. Wm. Beall | 10 00 | |
| 11, " St. Bartholomew's Ch, Leetown | 7 23 | |
| " Church at Bunker Hill | 2 56 | |
| " Grace Ch, Middleway | 4 00 | |
| 13, " Church at Morgantown | 75 | |
| " Church at Moorefield | 3 30 | |
| 18, " Trinity Ch, Shepherdstown | 10 11 | |
| 19, " Christ Ch, Fairmont | 2 00 | |
| 21, " Trinity Ch, Martinsburg | 10 00 | |
| 25, " Church at Wellsburg | 1 25 | |
| 26, " Ascension Ch, Hinton | 5 00 | |
| " do Busy Bees | 10 00 | |
| " R. J. McCandlish, on pledge | 10 00 | |
| 27, " Cash through K. J. Hammond | 6 00 | |
| " Trinity Ch. S. S. Parkersburg | 18 66 | |
| " Church at Alderson, per W. L. Barksdale | 2 28 | |
| | | <u>\$2,528 99</u> |

June 1, By Balance, \$746 08

R. J. McCANDLISH, Treasurer.

Parkersburg, W. Va., June 1st, 1885.

The Episcopal Residence Fund

In Account with R. J. McCandlish, Treas.

| 1884. | DR. | |
|--|----------------|-----------|
| Aug. 12, To T. Daily for Stone Work on wall | 377 | 10 |
| 29, " W. Ferguson for labor | 5 | 25 |
| Sep. 6, " J. Schubert for plans and specifications | 175 | 00 |
| 13, " J. W. Vandervort for preparing contract | 5 | 00 |
| 29, " J. M. Ingersoll, temporary fence | 4 | 50 |
| May 6, " W. J. McKindley, on acct of his contract | 5,200 | 00 |
| " J. Schubert, on acct of supervision | 125 | 00 |
| 23, " M. Jones for building cistern | 50 | 00 |
| " Sewer pipe, etc | 36 | 40 |
| " J. H. Hustter, on acct fencing | 15 | 00 |
| " For grading and sodding lot | 52 | 97 |
| " Paid freight | 8 | 03 |
| " Balance | 2,490 | 32 |
| | <u>\$8,544</u> | <u>57</u> |

| 1884. | CR. | |
|--|----------------|-----------|
| June 1, By Balance as rendered | \$ 281 | 97 |
| " D. M. Baily, Weston | 19 | 00 |
| 5, " Mrs. H. Hunter, on pledge | 1 | 00 |
| " W. L. Baker | 1 | 00 |
| " Mrs. D. Johnson | 1 | 00 |
| 20, " St Stephen's Mission, Romney | 5 | 00 |
| July 1, " Rev. R. A. Gibson, balance of subscription | 25 | 00 |
| 11, " Misses Marbury, Georgetown | 50 | 00 |
| Sept. 12, " St. Matthew's Church, Wheeling | 21 | 60 |
| " Mr. R. H. Browse, Grape Island | 10 | 00 |
| 1885. | | |
| Jan. 2, " Mrs H. of Baltimore, per Bishop | 5 | 00 |
| 21, " Rev. W. H. H. Powers, Towsontown | 10 | 00 |
| Mch. 5, " Mrs. A. Thistle, Sistersville | 3 | 00 |
| May 11, " Mrs. Jno. J. Jackson, Parkersburg | 10 | 00 |
| 26, " Capt. W. R. Johnson, subscription | 100 | 00 |
| " Rev. R. A. Cobbs, bal. do | 5 | 00 |
| 29, " W. L. Barksdale, Church at Alderson | 5 | 00 |
| " Amt from Permanent Fund of the Diocese | 8,000 | 00 |
| | <u>\$8,544</u> | <u>57</u> |

| | |
|----------------------------------|--------------|
| May 30, By Balance | \$2,490 32 |
| In Parkersburg Bonds, \$1,500 00 | |
| In Real Estate Secur'y, 700 00 | |
| Cash, 90 32 | |
| | <u>90 32</u> |
| | \$2,490 32 |

R. J. McCANDLISH, Treas.

Parkersburg, W. Va., May 30th, 1885.

We have examined the account and vouchers of R. J. McCandlish, Treasurer of the Building Fund and find them correct as above stated.

GEO. W. THOMPSON,
JOS. B. NEAL.

Religious and Theological Education Fund

In Account with R. J. McCandlish, Treas.

| | | |
|----------------------|-----|----------|
| 1884. | DR. | |
| To Balance | | \$ 39 17 |

| | | |
|---|-----|------|
| 1885. | CR. | |
| Dec. 17, By Christ Ch, Point Pleasant | | 5 00 |
| 26, " St. Ann's New Martinsville | | 2 20 |
| " St. Paul's Sistersville | | 2 08 |
| " Grace Ch, Ravenswood | | 1 19 |
| 1885. | | |
| Feb. 4, " Trinity Ch, Moundsville | | 1 63 |
| Mch. 4, " Christ Ch, Clarksburg | | 5 00 |
| 31, " St. John's Ch, Ripley | | 1 51 |
| May 13, " Mission Ch. Morgantown | | 1 00 |
| 19, " Christ Ch, Fairmont | | 1 00 |
| 21, " Trinity, Huntington | | 5 00 |
| 20, " Christ Ch, Wellsburg | | 1 25 |
| 27, " Trinity Ch, Parkersburg | | 5 00 |
| " Cash through Rev. K. J. Hammond | | 3 00 |
| " Emmanuel Ch. Moorefield | | 2 31 |
| " Grafton Mission | | 2 00 |

\$39 17.

June 1, By Balance, \$39 17

R. J. McCANDLISH, Treas.

Parkersburg, W. Va., June 1st, 1885

The Diocesan Contingent Fund

In Account with R. J. McCandlish, Treas.

| | | | |
|----------|--|-----|-----------------------------------|
| 1884. | | DR. | |
| June 7, | To Sexton at Martinsburg | \$ | 10 00 |
| " | Rev. F. K. Leavell | | 20 00 |
| 21, | Rev. R. A. Gibson, expenses to and from Alexandria as Chaplain | | 25 00 |
| " | Rev. R. H. Mason, do do | | 29 50 |
| Dec. 23, | J. R. Eoff, for printing the Journal | | 164 42 |
| 1885. | | | |
| " | Rev. R. A. Cobbs, postage for same | | 8 00 |
| May 18, | Remitted additional assessment as ordered by General Convention | | 12 00 |
| " | Balance | | 33 08 |
| | | | <u>\$302 50</u> |
| 1884. | | | |
| June 1, | By Balance | \$ | 59 52 |
| 5, | Church at Grafton | | 2 25 |
| " | Zion Ch, Charlestown | | 50 00 |
| " | Christ Ch, Bunker Hill | | 2 90 |
| " | Grace and St. Bartholomew's Churches | | 7 25 |
| " | St Ann's Ch, New Martinsville | | 3 55 |
| " | Church at Romney | | 1 75 |
| " | St. Paul's Church, Weston | | 12 50 |
| " | Trinity Ch, Shepherdstown | | 13 50 |
| 13, | Emmanuel Ch, Volcano | | 1 25 |
| July, 8, | Mrs. Allen T. Caperton | | 25 |
| 24, | Trinity Ch, Martinsburg | | 20 35 |
| Aug. 13, | St. James' Ch, Lewisburg | | 3 01 |
| Dec. 26, | St. Ann's, New Martinsville | | 92 |
| " | Grace Ch, Ravenswood | | 47 |
| 1885. | | | |
| Mch. 27, | Mt. Zion Ch, Hedgesville | | 3 50 |
| Apl. 2, | St. Mark's St. Albans | | 75 |
| 24, | Trinity Ch, Huntington | | 10 00 |
| 6, | St. Ann's, New Martinsville | | 2 44 |
| 13, | Church at Moorefield | | 4 00 |
| 14, | St. Paul's Ch, Sistersville | | 2 25 |
| 25, | Church at Volcano | | 75 |
| " | Church at Wellsburg | | 2 50 |
| | | | <u>Carried Forward, \$ 205 66</u> |

| | | |
|---|--------------------------|-----------------|
| | Carried Forward, | \$ 205 66 |
| “ Church at Moundsville | | 2 25 |
| 26, “ Church at Wellsburg | | 50 |
| “ Church at Ravenswood | | 96 |
| “ Church at Ripley | | 1 88 |
| 27, “ Trinity Ch, Parkersburg | | 45 00 |
| “ St. John's Church Charleston | | 20 00 |
| “ Cash through Rev. K. J. Hammond | | 3 25 |
| 28, “ Christ Ch, Clarksburg | | 14 50 |
| “ Christ Ch, Fairmont | | 6 00 |
| “ Trinity Parish, Morgantown | | 2 50 |
| | | <u>\$302 50</u> |
| June 1, By Balance, \$33 58 | | |
| Parkersburg, June 1st, 1885. | R. J. McCANDLISH, Treas. | |

The Diocesan Permanent Fund

In Account with R. J. McCandlish, Treas.

| | | |
|--|------------------|-------------------|
| 1884. | DR. | |
| May 19, To cash paid one year's rent | | 400 00 |
| “ Amount transferred to Episcopal Residence Fund | | 8,000 00 |
| “ Balance | | 690 66 |
| | | <u>\$9,090 66</u> |
| 1884. | CR. | |
| June 1, By Balance | | \$ 68 43 |
| “ Investments | | 8,325 00 |
| “ St. Ann's Ch, New Martinsville | | 4 14 |
| “ St. Paul's Ch, Sistersville | | 1 00 |
| “ Grace Ch, Ravenswood | | 1 44 |
| “ St. John's Ch, Ripley | | 81 |
| Dec. 17, “ Christ Ch, Point Pleasant | | 5 00 |
| 1885. | | |
| July 28, “ Dr. James Logie, Kerneysville | | 25 00 |
| Mch. 4, “ Christ Ch, Clarksburg | | 10 00 |
| 19, “ Church of the Messiah, Alderson | | 1 80 |
| Apl. 6, “ Trinity Ch, Parkersburg | | 126 00 |
| May 13, “ Church at Morgantown | | 75 |
| | Carried Forward, | <u>\$8,569 37</u> |

| | | |
|---|------------------|-------------------|
| | Carried Forward, | \$8,569 37 |
| 19, " Christ Ch, Fairmont | | 1 00 |
| 21, " Trinity Church, Huntington | | 10 00 |
| 25, " Chnrch at Wellsburg | | 1 25 |
| " Church at Moundsville | | 2 12 |
| 27, " Cash through Rev. K. J. Hammond | | 2 00 |
| " Rent of Barn on Residence | | 3 00 |
| 30, " Mr. J. V. Simmons, collector, Zion Ch, Charlestown. | | 50 00 |
| " Grafton Mission | | 45 |
| " Amount of Interest received on investments | | 45 47 |
| | | <u>\$9,090 66</u> |
| June 1, By Balance | | \$690 66 |
| Invested, Personal security | \$600 00 | |
| Cash on hand | 90 66 | |

R. J. McCANDLISH, Treas.

Parkersburg, W. Va., June 1st, 1885.

The Widows' and Orphans' and Disabled Clergy Fund

In account with R. J. McCandlish, Treas.

| 1884. | Dr. | |
|--|--------|-------------------|
| July 1, To Rev. S. D. Tompkins, balance to 1st inst. | \$ | 30 00 |
| " do Special, June 2d | | 15 00 |
| 31, " do do | | 15 00 |
| Oct. 1, " do to date | | 50 00 |
| 1885. | | |
| Jan 1, " do to date | | 50 00 |
| " Mrs. Kate Lea | | 25 00 |
| Mch. 10, " Rev. S. D. Tompkins to April 1st | | 50 00 |
| Apl. 1, " Mrs. Kate Lea | | 25 00 |
| May 13, " Rev. S. D. Tompkins, on account | | 30 00 |
| " Balance | | 1,491 51 |
| | | <u>\$1,781 51</u> |
| In Parkersburg Bonds, \$1,000 00 | | |
| Note, personal | 450 00 | |
| Cash, | 41 51 | |

| 1884. | | Cr. | |
|----------|---|-----|--------|
| June 1, | By Balance from Widows' and Orphans' Fund | \$ | 333 18 |
| " | do Disabled Clergy Fund | | 381 06 |
| Sep. 16, | " St. Ann's Ch, New Martinsville | | 3 88 |
| " | " St. Paul's Ch, Sistersville | | 2 54 |
| " | " St. John's Ch, Ripley | | 1 28 |
| " | " Grace Ch, Ravenswood | | 2 13 |
| Dec. 4, | " Trinity Ch, Shepherdstown | | 9 50 |
| " | " St Paul's Ch, Weston | | 10 00 |
| 5, | " Zion Ch, Charlestown | | 25 94 |
| 17, | " Christ Ch, Point Pleasant | | 10 00 |
| 27, | " St. Luke's, Wheeling | | 6 00 |
| " | " Christ Ch, Clarksburg | | 8 55 |
| 25, | " Trinity Ch, Parkersburg | | 29 06 |
| 1885. | | | |
| Jan. 7, | " Church at Moundsville | | 3 88 |
| " | " Church at Ansted | | 2 00 |
| " | " Church at Coal Valley | | 3 20 |
| 9, | " Trinity Ch, Huntington | | 5 00 |
| " | " St. James' Ch, Lewisburg | | 3 00 |
| " | " Church of Incarnation, Ronceverte | | 2 57 |
| " | " Christ Ch, Bunker Hill | | 1 53 |
| " | " St Bartholomew's Ch, Leetown | | 3 50 |
| " | " St. John's Ch, Charleston | | 30 00 |
| 14, | " Legacy of Mrs. Ann E. Shepherd | | 750 00 |
| 15, | " Christ Ch, Fairmont | | 2 25 |
| 17, | " Trinity Ch, Martinsburg | | 22 25 |
| 22, | " Trinity Ch, Shepherdstown | | 14 92 |
| 24, | " Zion Ch, Charlestown | | 32 99 |
| Feb. 4, | " Grace Ch Middleway | | 2 53 |
| May 13, | " Church at Morgantown | | 1 50 |
| 21, | " Trinity Ch, Martinsburg | | 5 00 |
| 25, | " Christ Ch, Wellsburg | | 1 25 |
| 28, | " Emmanuel Ch, Moorefield | | 3 30 |
| " | " St. Matthew's Ch, Wheeling | | 16 27 |
| 30, | " Grafton Mission | | 1 45 |
| " | " Interest on investments | | 50 00 |

\$1,781 51

" By Balance, \$1,491 51

R. J. McCANDLISH, Treas.

Parkersburg, W. Va, June, 1, 1885.

The Episcopal Fund

In Account with G. W. Thompson, Trustee.

| 1884. | DR. | |
|------------------|---------------------------------------|-----------|
| July 7, | To Cash, St. Mark's | \$ 2 00 |
| " | Hedgesville | 12 50 |
| " | Grafton | 7 00 |
| " | Bunker Hill | 13 60 |
| " | Grace and St. Bartholomew's | 29 00 |
| " | Lewisburg | 5 32 |
| " | Mrs. Bloomer | 10 00 |
| " | Ravenswood | 9 00 |
| " | New Martinsville | 11 00 |
| " | Moorefield | 18 55 |
| " | Romney | 7 00 |
| " | Weston | 54 00 |
| " | Harper's Ferry | 13 00 |
| " | Shepherdstown | 92 00 |
| " | Mr. and Mrs. Hunt | 1 75 |
| " | Mrs. Baker | 1 00 |
| " | Middleway | 3 25 |
| " | Pleasants | 8 00 |
| " | Mrs. Hollingsworth | 1 00 |
| " | Union | 12 00 |
| " | Ansted | 12 00 |
| " | Coal Valley | 13 00 |
| " | Volcano | 6 00 |
| " | Mr. and Mrs. McFarland | 2 00 |
| " | Lewisburg | 1 00 |
| Aug. 29, | Grafton | 2 00 |
| " | Hinton | 2 00 |
| " | Princeton | 1 00 |
| " | Martinsburg | 75 00 |
| Aug. 8, | Hinton | 2 75 |
| 9, | Charlestown | 100 00 |
| Sept 2, | St. Matthew's | 150 00 |
| 25, | Charlestown | 100 00 |
| Oct. | Glencoe | 5 00 |
| Nov. 28, | Whittle Mission | 4 00 |
| Dec. 3, | Brooke | 7 50 |
| 9, | Clarksburg | 37 50 |
| Carried Forward, | | \$ 831 72 |

| | | | Carried Forward, | \$ 831 72 |
|---|---|---------------------------------------|------------------|-----------|
| 1885. | | | | |
| Jan. 18, | " | Parkersburg | 125 | 00 |
| | " | Charlestown | 100 | 00 |
| 22, | " | Charleston | 46 | 00 |
| Mch, 5' | " | Hedgesville | 12 | 50 |
| | " | Clarksburg | 12 | 50 |
| Apl. 4, | " | Parkersburg | 125 | 00 |
| 17, | " | St. Alban's | 8 | 00 |
| | " | Charlestown | 100 | 00 |
| 27, | " | Mrs. W. L. McNeel | 1 | 00 |
| May 12, | " | Emmanuel, Rev. Mr. Griffith | 9 | 00 |
| 28, | " | New Martinsville | 9 | 00 |
| | " | Sistersville | 7 | 00 |
| | " | W. H. Henderson | 2 | 00 |
| | " | Huntington, Gen'l Oley | 50 | 00 |
| | " | St. Stephen's Mission | 8 | 00 |
| | " | For Bishop's Residence | 5 | 00 |
| | " | Emmanuel, Volcano | 3 | 00 |
| | " | New Martinsville | 1 | 00 |
| | " | Ravenswood | 10 | 55 |
| | " | St. John's Ripley | 4 | 75 |
| 25, | " | Wellsburg | 13 | 00 |
| | " | Moundsville | 14 | 00 |
| | " | St. Matthew's | 450 | 00 |
| | " | Parkersburg | 125 | 00 |
| | " | Fairmont | 50 | 00 |
| | " | Morgantown | 10 | 00 |
| | " | Mrs. F. B. Shrewsbury | 1 | 00 |
| | " | Journal of 1884, page 90 | 598 | 03 |
| | | | \$2,732 | 05 |
| Cr. by the Bishop's Salary in full to June 1st 1885 | | | 2,500 | 00 |
| Balance to Credit of Fund | | | \$ 232 | 05 |

*To the Council of the Diocese of West Virginia in session at Lewisburg,
June, 1885.*

Herewith I submit my Report, as Trustee of the Episcopal Fund, from June 1st, 1884, to June 1st 1885. The Salary of the Bishop has been paid in full to June 1st, 1885, and there is a balance on hand of \$232 05 to the credit of the Fund. This balance will be, I trust, largely increased by payment of arrearages and contributions which will come in during the session of the Council. When delinquencies are once paid up it will be easy to keep apace with the obligations due to the Diocese, and to maintain a fresher spirit in the dis-

charge of duty. I hope that by the next session of the Council there will be neither ground of complaint, nor regret on account of delinquency to the Fund.

With respect,

GEO. W. THOMPSON, Trustee.

June 1st, 1885.

The Brotherhood Fund

In Account with Mrs. W. Vrooman, Treas.

| 1884. | DR. | |
|------------|--|------------------|
| Sept. 17, | To cash paid family of the late Rev. John W. Lea . . . | \$ 100 45 |
| Oct. 9, " | do do . . . | 97 50 |
| Dec. 13, " | do do . . . | 200 00 |
| 1885. | | |
| Feb. 10, " | do do . . . | 66 87 |
| | To Balance | 196 15 |
| | | <u>\$ 660 97</u> |

| 1884. | CR. | |
|-------|--|------------------|
| June, | By Balance, cash on hand | \$ 122 00 |
| Oct " | St. John's Ch, Charleston, Miss N. Laidley | 39 10 |
| June, | " Zion Ch, Charlestown, Mt. David Howell | 83 00 |
| | " Christ Ch, Fairmont, Mrs. M. Dent | 14 65 |
| | " Trinity Ch, Martinsburg, Mrs. C. D. Buckles | 69 15 |
| Dec. | " Trinity Ch, Parkersburg, Miss N. McCandlish | 58 62 |
| Sep. | " Christ Ch, Point Pleasant, Miss Venie Thomas | 22 90 |
| July, | " St. Luke's Ch, Wheeling, Mr. J. A. Sutherland | 19 08 |
| | " St. Matthew's-Ch, Wheeling, Miss Annie Brady | 40 77 |
| | " Trinity Ch, Shepherdstown, Miss Shepherd | 51 60 |
| | " All Saints' Ch, Union, Mrs. J. F. Patton | 15 75 |
| June, | " Christ Ch, Clarksburg, Rev. J. Brittingham | 10 75 |
| | " Church of the Messiah, Alderson, Dr. A. S. Patrick | 6 02 |
| July, | " St. Paul's Ch, Weston, Misses Jackson and Brannon | 21 00 |
| | " Mt. Zion Ch, Hedgesville, Rev. Wm. Leavell | 9 10 |
| Oct. | " Trinity Ch, Moundsville, Miss C. A. Watson | 5 00 |
| July, | " Trinity Parish, Morgantown, Mrs. M. Dent | 15 25 |
| | " St. James' Ch, Lewisburg, Dr. A. S. Patrick | 6 13 |
| | Carried Forward, | <u>\$ 609 87</u> |

| | | |
|---------|---|-----------|
| | Carried Forward, | \$ 609 87 |
| | " St. Stephen's Mission, Romney, Miss Edith Parsons . . | 8 75 |
| | " Grace Ch, Middleway, Mrs. E. G. Shirley | 1 50 |
| | " Emmanuel Ch, Moorefield, Rev. Samuel Griffith . . . | 8 00 |
| | " Ascension Ch, Hinton, Rev. F. A. Meade | 3 00 |
| Oct. | " Church of the Incarnation, Ronceverte, through Bishop | 4 45 |
| | " St. John's Ch, Brooke County, through Bishop | 5 45 |
| Dec. | " A lady member, Rev. K. J. Hammond | 20 00 |
| | | <hr/> |
| | | \$ 660 97 |
| June 1, | Balance on hand, \$196 15 | |

MRS. W. VROOMAN, Treasurer.

Appendix B.—Parochial Reports.

PAROCHIAL REPORTS.

Christ Church, Clarksburg,

REV. JACOB BRITTINGHAM, Rector.

Communicants: Admitted, 1. Removed, 2. Present number, 55. Number of Families or parts of Families, 38. Whole number of Baptized persons, 117. Baptized: Infants, 9. Total, 9. Married, 2. Buried, 2.

Public Services: On Sundays, 50. On other days, 57.

Sunday, School: Teachers, Male, 1. Female, 7. Scholars: Male, 40. Female, 18. Sunday-school contributions, \$50 88.

Church, 1. Sitzings, free, 200.

Parochial School, Industrial. Teachers, Female, 5. Scholars, Female, 30.

Salary pledged the Rector, \$450 00.

Debts of the Parish, \$775 00.

Parish Finances:

| | |
|----------------------------------|------------|
| Rector's Salary | \$450 00 |
| Donation to Rector | 100 00 |
| Debts paid | 505 04 |
| Miscellaneous Expenses | 130 53 |
| Total | \$1,185 57 |

Offerings:

| | |
|--|---------------------|
| Parochial Objects—Sunday School Expenses . . . | \$ 30 80 |
| Parish Library | 25 00 |
| Parish Missions | 20 60 |
| Total | \$ 76 40 |
| Diocesan objects—Bishop's Fund | \$ 50 00 |
| Contingent Fund | 11 55 |
| Carried Forward, | \$ 61 55 \$1,261 97 |

| | | |
|---|----------|------------|
| Carried Forward, | \$ 61 55 | \$1,261 97 |
| Permanent Fund | 10 00 | |
| Diocesan and Convocation Missions | 37 82 | |
| Diocesan Benefactions | 18 38 | |
| | <hr/> | |
| Total | | \$ 130 20 |
| Objects without the Diocese—Religious and Theological | | |
| Education | \$ 5 00 | |
| Domestic Missions | 11 55 | |
| Foreign Missions | 6 82 | |
| Miscellaneous | 3 32 | |
| | <hr/> | |
| Total | \$ 26 69 | |
| | <hr/> | |
| General Total | | \$1,418 86 |

The first, third, and fifth Sundays in each month are devoted to the work in Clarksburg. The Church here is undergoing some improvements.

Mission of the Good Shepherd, Grafton,

REV. JACOB BRITTINGHAM, Missionary.

Communicants: Received from other Parishes, 2. Removed, 2. Present number, 25. Number of Families or parts of Families, 18. Buried, 1.

Public Services: On Sundays, 40.

Chapel, 1.

Mission Finances:

| | |
|----------------------------------|-----------|
| Missionary's Salary | \$ 110 00 |
| Miscellaneous Expenses | 106 00 |
| | <hr/> |
| Total | \$ 216 00 |

Offerings:

| | |
|--|----------|
| Diocesan Objects—Bishop's Fund | \$ 6 00 |
| Contingent Fund | 1 50 |
| Permanent Fund | 45 |
| Diocesan and Convocation Missions | 3 04 |
| Diocesan Benefactions | 1 45 |
| | <hr/> |
| Total | \$ 12 44 |

Objects without the Diocese—Religious and Theological

| | |
|-----------------------------|---------|
| Education | \$ 2 00 |
| Domestic Missions | 3 81 |
| Foreign Missions | 1 58 |

Total \$ 7 39

General Total \$ 153 85

I spend two Sundays in each month at this point. The building of a church has been delayed partly because of the ineligibility of a lot formerly possessed. This having been disposed of and another bought, the Mission is in better shape for building than before. We still worship in a Hall, which we must leave and go into a Church before we can hope for much progress.

St. John's Church, Charleston,

REV. R. A. CORRS, Rector.

Communicants: Admitted, 8. Received from other Parishes, 4. Removed, 2. Died, 7. Present number, 125. Number of Families or parts of Families, 106. Whole number of Baptized Persons, 250. Baptized: Infants, 14. Adults, 2. Total, 16. Confirmed, 5. Married, 5. Buried, 9.

Public Services: On Sundays, 78. On other days, 44.

Sunday School: Teachers, Male, 4. Female, 5. Scholars: Male, 28. Female, 37. Sunday School Contributions, \$72 32.

Church, 1. Sittings, free, 300. Chapel, 1. Sittings, free, 100.

Salary pledged the Rector, \$ 750 00

Arrears of Rector's Salary, 1,020 00

Other Debts of the Parish, 512 50

Parish Finances.

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 664 75 |
| Other Salaries | 162 00 |
| Debts paid | 350 00 |
| Miscellaneous Expenses | 117 44 |

Total, \$1,294 19

| | | |
|---|------------------|------------|
| | Carried Forward, | \$1,294 19 |
| <i>Offerings:</i> | | |
| Parochial Objects—Communion Alms | 33 25 | |
| Foundation of New Church | 935 05 | |
| Miscellaneous | 18 24 | |
| Total | | \$ 986 54 |
| Diocesan Objects—Bishop's Fund | \$ 136 00 | |
| Contingent Fund | 30 00 | |
| Diocesan and Convocation Missions | 42 16 | |
| Diocesan Benefactions | 58 15 | |
| Total | | \$ 261 31 |
| Objects without the Diocese—Domestic Missions | 28 00 | |
| Foreign Missions | 19 00 | |
| American Bible Society | 26 75 | |
| Total | | \$ 73 75 |
| General Total | | \$2,630 79 |

Owing to the stringency of the times, no work has been done upon the new Church since the foundation was completed last summer.

Trinity Church, Huntington,

REV. J. B. FITZPATRICK, Deacon in charge.

Communicants: Admitted, 4. Received from other Parishes, 10. Died 1. Present number, 64. Number of Families or parts of Families, 53. Baptized: Infants, 10. Total, 10. Confirmed, 4. Buried, 1.

Public Services: On Sundays, 34. On other days, 22.

Sunday School: Teachers: Male, 1. Female, 5. Scholars: Male, 10. Female, 24. Sunday School Contributions, \$20 00.

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 300 00 |
| Debts paid | 300 00 |
| Miscellaneous Expenses | 150 00 |
| Total | \$ 750 00 |

| | | |
|---|------------------|------------|
| | Carried Forward, | \$ 750 00 |
| <i>Offerings:</i> | | |
| Parochial Objects—Sunday School Expenses . . . | \$ 15 00 | |
| Miscellaneous | 150 00 | |
| Total | | \$ 165 00 |
| Diocesan Objects—Bishop's Fund | \$ 50 00 | |
| Contingent Fund | 10 00 | |
| Permanent Fund | 10 00 | |
| Diocesan Benefactions | 5 00 | |
| Total | | \$ 75 00 |
| Objects without the Diocese—Religious and Theological | | |
| Education | 5 00 | |
| Domestic Missions | 25 00 | |
| Total | | \$ 30 00 |
| General Total | | \$1,020 00 |

I took charge of this Parish November 1st, 1884, seven months ago. We are now pushing our church to completion. Times have been "hard," but we still hope for better things.

St. Mark's Church, St. Albans,

REV. J. B. FITZPATRICK, Deacon in charge.

Communicants : Admitted, 5. Removed, 2. Died, 3. Present number, 51. Number of Families or parts of Families, 24. Baptized : Infants, 2. Total, 2. Confirmed, 5. Buried, 3.

Public Services : On Sundays, 34. On other days, 12.

Sunday School : Teachers, Male, 1. Female, 4. Scholars : Male, 11. Female, 18. Sunday School Contributions, \$10 00.

Church, 1. Sitings, free, 300.

Salary pledged the Rector, \$150 00

Arrears of Rector's Salary, 11 20

Parish Finances:

| | | |
|----------------------------------|-----------|-----------|
| Rector's Salary | \$ 150 00 | |
| Miscellaneous Expenses | 55 00 | |
| Total | | \$ 205 00 |

| | | |
|--|------------------|-----------|
| | Carried Forward, | \$ 205 00 |
| <i>Offerings:</i> | | |
| Parochial Objects—Sunday School Expenses | \$ 10 00 | |
| Miscellaneous | 55 00 | |
| | <hr/> | |
| Total | \$ 65 00 | |
| Diocesan Objects—Bishop's Fund | \$ 15 00 | |
| Contingent Fund | 1 00 | |
| Diocesan and Convocation Missions | 3 52 | |
| | <hr/> | |
| Total | \$ 19 52 | |
| | <hr/> | |
| General Total | \$ 289 52 | |

On taking charge of this work I found the Parish much disorganized ; the people poor and discouraged. They remain poor but more hopeful. The loss by death and removal has been heavy.

Christ Church, Fairmont,

REV. GEORGE A. GIBBONS, Rector.

Communicants : Admitted, 12. Received from other Parishes, 2. Removed, 2. Names erased, 5. Died, 1. Present number, 51. Number of Families and parts of Families, 43. Whole number of Baptized persons, 147. Baptized : Infants, 6. Total, 6. Confirmed, 8. Married, 2. Buried, 3.

Public Services : On Sundays, 72. On other days, 30.

Sunday School : Teachers, Male, 1. Female, 5. Scholars : Male, 10. Female, 20. Sunday School Contributions, \$15 00.

Church, 1. Sittings, Church and Lecture Room, free, 350.

Salary pledged the Rector, \$350 00

Arrears of Rector's Salary, 82 00

Other Debts of the Parish,—on Church, \$2,500 00

Parish Finances:

| | |
|---|-----------|
| Rector's Salary | \$ 350 00 |
| Other Salaries | 38 00 |
| Depts paid,—on Church | 135 50 |
| Miscellaneous Expenses, roofing Parsonage | 116 00 |
| | <hr/> |
| Total | \$ 639 50 |

| | | |
|---|------------------|-----------|
| | Carried Forward, | \$ 639 50 |
| <i>Offerings:</i> | | |
| Parochial Objects—Sunday School Expenses | \$ 15 00 | |
| Total | \$ 15 00 | |
| Diocesan Objects—Bishop's Fund | \$ 50 00 | |
| Contingent Fund | 6 00 | |
| Permanent Fund | 1 00 | |
| Diocesan and Convocation Missions | 13 78 | |
| Diocesan Benefactions | 2 25 | |
| Total | \$ 73 03 | |
| Objects without the Diocese—Religious and Theological | | |
| Education | 1 00 | |
| Domestic Missions | 7 75 | |
| Foreign Missions | 1 04 | |
| American Church Missionary Society | 1 25 | |
| Total | \$ 10 04 | |
| General Total | \$ 738 57 | |

Two persons were confirmed at Mannington of the eight reported above, and five of our Communicants live there, also five at Smithtown, where twelve of the above Sunday Services were held.

The Debt reported on the Church is provided for except \$400.00, and the whole amount will be paid as soon as we raise the four hundred.

Trinity Church, Morgantown,

REV. GEORGE A. GIBBONS, Rector.

Communicants: Admitted, 2. Removed, 3. Died, 1. Present number, 24. Number of Families or parts of Families, 18. Whole number of Baptized Persons, 47. Baptized; Adult, 1. Total, 1. Confirmed, 2. Buried, 2.

Public Services: On Sundays, 30. On other days, 4.

Sunday School: Teachers, Male, 1. Female, 3. Scholars: Male, 8. Female, 8. Sunday School Contributions, \$15 00.

Salary pledged the Rector, \$150 00

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 150 00 |
| Other Salaries | 16 00 |
| Debts paid, Church lot | 700 00 |
| Total | \$ 866 00 |

Offerings:

| | |
|---|-----------|
| Parochial Objects—Sunday School Expenses | \$ 15 00 |
| Total | \$ 15 00 |
| Diocesan Objects—Bishop's Fund | \$ 10 00 |
| Contingent Fund | 2 00 |
| Permanent Fund | 75 |
| Diocesan and Convocation Missions | 7 27 |
| Diocesan Benefactions | 3 50 |
| Total | \$ 24 02 |
| Objects without the Diocese—Religious and Theological | |
| Education | \$ 1 00 |
| American Church Missionary Soc. | 11 07 |
| Total | \$ 12 07 |
| General Total | \$ 917 09 |

Trinity Church, Parkersburg,

REV. ROBERT A. GIBSON, Rector.

Communicants: Admitted, 22. Removed, 13. Died, 5. Present Number, 180. Number of Families or parts of Families, 136. Whole number of Baptized Persons, 390. Baptized: Infants, 14. Adults, 3. Total, 17. Confirmed, 11. Married, 16. Buried, 18.

Public Services: On Sundays, 156. On other days, 90.

Sunday Schools: Teachers, Male, 5. Female, 12. Scholars: Male, 64. Female, 76. Sunday School Contributions, \$110 00.

Church, 1. Chapel, 1. Sitings, free, 150. Otherwise, 400.

Parochial School: Teachers, Female, 12. Scholars, Female, 50.

Salary pledged the Rector, \$1,800 00

Debts of the Parish, 500 00

Parish Finances:

| | |
|----------------------------------|------------|
| Rector's Salary | \$1,625 00 |
| Other Salaries | 544 55 |
| Debts Paid | 190 00 |
| Miscellaneous Expenses | 639 94 |
| Total | \$2,998 49 |

Offerings:

| | |
|---|------------|
| Parochial Objects—Communion Alms | \$ 120 00 |
| Sunday School Expenses | 100 00 |
| Parish Library | 10 00 |
| Parish Missions | 50 00 |
| Miscellaneous | 34 92 |
| Total | \$ 314 92 |
| Diocesan Objects—Bishop's Fund | \$ 500 00 |
| Contingent Fund | 45 00 |
| Permanent Fund | 125 00 |
| Diocesan and Convocation Missions | 161 24 |
| Diocesan Benefactions | 102 68 |
| Total | \$ 933 92 |
| Objects without the Diocese—Religious and Theological | |
| Education | \$ 5 00 |
| Domestic Missions | 35 00 |
| Foreign Missions | 110 00 |
| Miscellaneous | 60 12 |
| Total | \$ 210 12 |
| General Total | \$4,457 45 |

The Church property, valued at \$32,000, is now for the first time free from debt. Insurance on all the buildings and on the organ is carefully kept up.

Grace and St. Bartholomew's Churches,

Jefferson County.

REV. JOHN S. GIBSON, Rector.

Communicants: Admitted, 5. Removed, 2. Names erased, 1. Died, 2.

Present number, 53. Number of Families or parts of Families, 31. Whole number of Baptized Persons, 106. Baptized: Infants, 2. Adults, 2. Total, 4. Confirmed, 5. Buried, 8.

Public Services: On Sundays, 68. On other days, 25.

Sunday School: Teachers, Male, 3. Female, 8. Scholars, 60. Sunday School Contributions, \$21 91.

Churches, 2. Sitings, free, 450.

Salary pledged the Rector, \$350 00

Arrears of Rector's Salary, 30 00

Other Debts of the Parish, 35 00

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 319 65 |
| Debts paid | 140 00 |
| Miscellaneous Expenses | 68 48 |
| Total | \$ 528 23 |

Offerings:

| | |
|--|-----------|
| Parochial Objects—Sunday School Expenses | \$ 28 32 |
| Miscellaneous | 115 00 |
| Total | \$ 143 32 |
| Diocesan Objects—Bishop's Fund | \$ 36 45 |
| Contingent Fund | 7 40 |
| Permanent Fund | 25 00 |
| Diocesan and Convocation Missions | 48 32 |
| Diocesan Benefactions | 15 55 |
| Total | \$ 132 72 |
| Objects without the Diocese—General Missions | \$ 55 00 |
| Miscellaneous | 1 00 |
| Total | \$ 56 50 |
| General Total | \$ 860 77 |

Christ Church, Bunker Hill,

REV. JOHN S. GIBSON, Rector.

Communicants: Admitted, 2. Removed, 2. Present number, 15. Num-

ber of Families or parts of Families, 6. Whole number of Baptized Persons, 24. Baptized, Adults, 2. Total, 2. Confirmed, 2.
 Public Services: On Sundays, 24.
 Church, 1. Sittings, free, 200.
 Salary pledged the Rector, \$100 00.

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 107 30 |
| Miscellaneous Expenses | 12 00 |
| Total | \$ 119 30 |

Offerings:

| | |
|--|-----------|
| Parochial Objects—Communion Alms | \$ 1 20 |
| Miscellaneous | 20 00 |
| Total | \$ 21 20 |
| Diocesan Objects—Bishop's Fund | \$ 7 00 |
| Contingent Fund | 1 75 |
| Diocesan and Convocation Missions | 7 03 |
| Diocesan Benefactions | 1 53 |
| Total | \$ 17 31 |
| Objects without the Diocese—Foreign Missions | \$ 1 00 |
| Total | \$ 1 00 |
| General Total | \$ 158 81 |

Emmanuel Church, Moorefield,

REV SAMUEL H. GRIFFITH, Rector.

Communicants: Removed, 1. Present number, 27. Number of Families or parts of Families, 9. Whole number of Baptized Persons, 38. Baptized, Infants, 2. Total, 2. Married, 1.
 Public Services: On Sundays, 96. On other days, 44.
 Sunday School: Teachers, Female 6. Scholars: Male, 12. Female, 18.
 Sunday School Contributions, \$8 00
 Church, 1. Sittings, free, 200.
 Salary pledged the Rector, \$300 00.

Parish Finances:

| | |
|---------------------------|-----------|
| Rector's Salary | \$ 300 00 |
| Other Salaries | 30 00 |
| | <hr/> |
| Total | \$ 330 00 |

Offerings:

| | |
|---|-----------|
| Parochial Objects—Communion Alms | \$ 10 00 |
| Sunday School Expenses | 10 00 |
| | <hr/> |
| Total | \$ 20 00 |
| Diocesan Objects—Bishop's Fund | \$ 9 00 |
| Contingent Fund | 4 00 |
| Diocesan and Convocation Missions | 7 86 |
| | <hr/> |
| Total | \$ 20 86 |
| Objects without the Diocese—Religious and Theological | |
| Education | \$ 2 31 |
| Domestic Missions | 1 00 |
| | <hr/> |
| Total | \$ 3 31 |
| | <hr/> |
| General Total | \$ 374 17 |

St. Stephen's Mission, Romney,

REV. SAMUEL H. GRIFFITH, Missionary.

Communicants: Present number, 9. Number of Families or parts of Families, 4.

Public Services: On Sundays, 10.

Church, 1. Sitzings, free, 150.

Salary pledged the Missionary, \$ 100 00.

Mission Finances:

| | |
|-------------------------------|-----------|
| Missionary's Salary | \$ 100 00 |
| | <hr/> |
| Total | \$ 100 00 |
| | <hr/> |
| General Total | \$ 100 00 |

St. Ann's Mission, New Martinsville,

REV. K. J. HAMMOND, Missionary.

Communicants: Received from another Parish, 1. Present number, 27.
 Number of Families or parts of Families, 20. Whole number of Baptized
 Persons, 45. Baptized: Infants, 7. Total, 7. Confirmed, 1. Married, 1.
 Public Services, On Sundays, 24. On other days, 4.
 Sunday School: Teachers, Male, 1. Female, 4. Scholars: Male, 16.
 Female, 19. Sunday School Contributions, \$6 58.
 Church, 1. Sitzings, free, 100.
 Salary pledged the Missionary, \$100 00.

Mission Finances:

| | |
|--|-----------|
| Missionary's Salary | \$ 102 50 |
| Miscellaneous Expenses and improvement of Church property | 133 00 |
| Total | \$ 235 50 |

Offerings:

| | |
|--|-----------|
| Mission Objects—Communion Alms | \$ 4 05 |
| Sunday School Expenses | 11 14 |
| Total | \$ 15 19 |
| Diocesan Objects—Bishop's Fund | \$ 10 00 |
| Contingent Fund | 3 36 |
| Permanent Fund | 4 14 |
| Diocesan and Convocation Missions | 6 07 |
| Diocesan Benefactions | 3 88 |
| Total | \$ 27 45 |
| Objects without the Diocese—Religious and Theological Education | \$ 2 20 |
| Foreign Missions | 2 58 |
| Total | \$ 4 78 |
| General Total | \$ 282 92 |

Services and catechisings, monthly. A Parish Aid Society, organized during the year, prepared a box of clothing for missionary use, to the value of \$25, not included in the above report.

St. Paul's Mission, Sistersville,

REV. K. J. HAMMOND, Missionary.

Communicants: Received from another Parish, 1. Removed, 1. Present number, 20. Number of Families or parts of Families, 17. Whole number of baptized Persons, 50. Baptized: Infant, 1. Total, 1. Buried, 1.

Public Services: On Sundays, 23.

Salary pledged the Missionary, \$100 00.

Arrears of Missionary's Salary, 3 25.

Mission Finances:

| | |
|----------------------------------|-----------|
| Missionary's Salary | \$ 96 75 |
| Miscellaneous Expenses | 11 00 |
| Total | \$ 107 75 |

Offerings:

| | |
|---|-----------|
| Diocesan Objects—Bishop's Fund | \$ 7 00 |
| Contingent Fund | 2 25 |
| Permanent Fund | 1 00 |
| Diocesan and Convocation Missions | 15 98 |
| Diocesan Benefactions | 2 54 |
| Episcopal Residence | 3 00 |
| Total | \$ 31 77 |
| Objects without the Diocese—Religious and Theological | |
| Education | \$ 2 08 |
| Domestic Missions | 1 63 |
| Foreign Missions | 1 85 |
| Total | \$ 5 56 |
| General Total | \$ 145 08 |

Services monthly. The special report includes Episcopalians living at a distance from Sistersville, formerly reported here for convenience. This report includes work in a public school house, near town, where a Union Sunday School was organized and monthly services have been held.

Grace Church, Ravenswood,

REV. K. J. HAMMOND, Rector.

Communicants: Admitted, 1. Received from another Parish, 1. Present

number, 14. Number of Families or parts of Families, 16. Whole number of Baptized Persons, 40. Baptized: Infant, 1. Total, 1.

Public Services: On Sundays, 16. On other days, 1.

Church, 1. Sitzings, free, 80.

Parish Finances:

| | |
|--|-----------|
| Rector's Salary | \$ 51 00 |
| Improvement of Church property | 325 00 |
| Miscellaneous Expenses | 5 00 |
| Total | \$ 381 00 |
| Diocesan Objects—Bishop's Fund | \$ 10 85 |
| Contingent Fund | 1 43 |
| Permanent Fund | 1 44 |
| Diocesan and Convocation Missions | 4 11 |
| Diocesan Benefactions | 2 13 |
| Total | \$ 16 96 |
| (Objects without the Diocese—Religious and Theological | |
| Education | 1 19 |
| Domestic Missions | 2 05 |
| Foreign Missions | 2 75 |
| Total | \$ 5 99 |
| General Total | \$ 406 95 |

Services monthly. The special report includes Episcopalians living at a distance from Ravenswood, yet in the Parish, and formerly included here for convenience. Closed navigation on the Ohio interrupted services and pastoral work through four months of the past year.

St. John's Church, Ripley,

REV. K. J. HAMMOND, Rector.

Communicants: Present number, 12. Number of Families or parts of Families, 15. Whole number of Baptized Persons, 50. Baptized: Infant, 1. Total, 1. Buried, 1.

Public Services: On Sundays, 16.

Sunday School: Teachers, Male, 2. Female, 6. Scholars: Male, 18. Female, 20. Sunday School Contributions, \$9 53.

Church, 1. Sittings, free, 200.
 Salary pledged the Rector, \$100 00
 Arrears of Rector's Salary, 39 00
 Other Debts of the Parish, 203 47

Parish Finances:

| | |
|--|-----------|
| Rector's Salary | \$ 61 00 |
| Other Salaries | 4 00 |
| Improvement of Church property | 101 72 |
| Miscellaneous Expenses | 2 75 |
| | <hr/> |
| Total | \$ 169 47 |

Offerings:

| | |
|---|-----------|
| Parochial Objects—Sunday School Expenses | \$ 6 69 |
| | <hr/> |
| Total | \$ 6 69 |
| Diocesan Objects—Bishop's Fund | \$ 4 75 |
| Contingent Fund | 1 88 |
| Permanent Fund | 81 |
| Diocesan and Convocation Missions | 2 99 |
| Diocesan Benefactions | 1 28 |
| | <hr/> |
| Total | \$ 11 71 |
| Objects without the Diocese—Religious and Theological | |
| Education | \$ 1 51 |
| Domestic Missions | 1 12 |
| Foreign Missions | 1 70 |
| | <hr/> |
| Total | \$ 4 33 |
| | <hr/> |
| General Total | \$ 192 20 |

Services monthly, and catechisings. Interrupted navigation on the Ohio prevented services and pastoral work through four months of the past year.

Missionary Report,

Tyler, Jackson, Roane, and part of Pleasants, Counties,
 REV. KENSEY J. HAMMOND, Missionary.

Communicants: Removed, 2. Present number, 20. Families or parts of

Families, 22. Whole number of Baptized Persons, 50. Baptized: Infants, 5. Total, 5. Confirmed, 2.
Public Services: Sundays, 2. Other days, 10.

Financial Statistics

| | |
|---|----------|
| Missionary | \$ 8 75 |
| Bishop's Fund | 9 00 |
| Contingent Fund | 3 25 |
| Permanent Fund | 2 00 |
| Diocesan and Convocation Missions | 6 00 |
| Diocesan Benefactions | 45 00 |
| Religious and Theological Education | 3 00 |
| Total | \$ 77 00 |

The above report is of work accomplished among Episcopalians living in these counties too remote from the points where regular monthly services are held, to attend or be practically connected with them. It includes the Episcopalians at Whittle Mission and all formerly reported with the nearest Parish or Mission organization to which they lived in either County.

St. Paul's Church, Weston,

REV. J. W. KEEBLE, Rector.

Communicants: Admitted, 1. Present number, 68. Number of Families or parts of Families, 50. Baptized: Infants, 6. Adults, 2. Total, 8. Confirmed, 1. Married, 6. Buried, 4.

Public Services: On Sundays, 76. On other days, 62.

Sunday School: Teachers, Male, 2. Female, 8. Scholars: Male, 74. Female, 44. Sunday School Contributions, \$38 20.

Church, 1. Parochial School: Teachers, 1. Scholars, 15.

Salary pledged the Rector, \$600 00.

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 600 00 |
| Other Salaries | 75 00 |
| Miscellaneous Expenses | 93 75 |
| Total | \$ 768 75 |

| | | |
|---|------------------|-----------|
| | Carried Forward, | \$ 768 75 |
| <i>Offerings:</i> | | |
| Parochial Objects—Communion Alms | \$ 45 00 | |
| Sunday School Expenses | 34 50 | |
| Miscellaneous | 7 25 | |
| | <hr/> | |
| Total | \$ 86 75 | |
| Diocesan Objects—Bishop's Fund | \$ 54 00 | |
| Contingent Fund | 12 50 | |
| Diocesan and Convocation Missions | 13 50 | |
| | <hr/> | |
| Total | \$ 80 00 | |
| Objects without the Diocese—Domestic Missions | \$ 23 50 | |
| Foreign Missions | 22 00 | |
| Miscellaneous—Jews | 8 50 | |
| | <hr/> | |
| Total | \$ 54 00 | |
| | <hr/> | |
| General Total | \$ 989 50 | |

Buckhannon and Sutton Mission,

REV. J. W. KEEBLE, Missionary.

Communicants: Admitted, 1. Present number 17. Number of Families or parts of Families, 7. Baptized: Infant, 1. Total, 1. Confirmed, 1.
Public Services: On Sundays, 24. On other days, 2.

St. James' Church, Lewisburg, and Glencoe Chapel, Greenbrier County,

REV. T. H. LACY, D. D., Rector.

Communicants: Received from another Parish, 1. Present number, 34. Number of Families or parts of Families, 27. Baptized: Infants, 4. Adult, 1. Total, 5. Confirmed, 1.
Public Services: On Sundays, 61. On other days, 49.
Sunday School: Teachers, Female, 3. Scholars: Male, 11. Female, 15.
Sunday School Contributions, besides regular expenses, \$3 31.
Church, 1. Sitings, free, 200.
Debts of the Parish, including Church extension, about \$95 00

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 175 00 |
| Miscellaneous Expenses | 53 32 |
| Total, | \$ 228 32 |

Offerings:

| | |
|--|-----------|
| Parochial Objects—Sunday School Expenses | \$ 10 00 |
| Total | \$ 10 00 |
| Diocesan Objects—Bishop's Fund | \$ 28 52 |
| Contingent Fund | 3 01 |
| Diocesan and Convocation Missions | 9 47 |
| Diocesan Benefactions | 3 00 |
| Total | \$ 42 00 |
| Objects without the Diocese—American Church | |
| Missionary Society | \$ 3 28 |
| Foreign Missions | 3 80 |
| Miscellaneous,—for Jews | 2 23 |
| Total | \$ 9 31 |
| General Total | \$ 269 63 |

The Chapel at Glencoe, mentioned above, is twenty miles from Lewisburg, —a private Chapel. Two of our Communicants reside in that vicinity. We only have service there in Summer. Fort Spring and Cold Spring Missions are also included. The former is situated on the R. R., distant nine miles from Lewisburg. The latter is a school house in the mountain country, two and a half miles from Lewisburg. At both places we have good congregations and much encouragement. Some additions and improvements have been made in connection with Lewisburg Church this present year, of which it is difficult to tell the exact cost.

Church of the Messiah, Alderson,

REV. T. H. LACY, D. D., Rector.

Communicants: Received from other Parishes, 4. Removed, 9. Names erased, 1. Present number, 14. Number of Families or parts of Families, 13. Baptized: Infants, 2. Adults, 3. Total, 5. Confirmed, 5. Married, 3.

Public Services: On Sundays, 22. On other days, 13.

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 105 50 |
| Miscellaneous Expenses | \$ 112 18 |
| Total | \$ 225 68 |

Offerings:

| | |
|--|-----------|
| Diocesan Objects—Bishop's Fund | \$ 3 50 |
| Permanent Fund | 1 80 |
| Diocesan and Convocation Missions | 5 37 |
| Total | \$ 10 67 |
| Objects without the Diocese—American Church Mis- | |
| sionary Society | \$ 2 00 |
| Foreign Missions | \$ 2 00 |
| Miscellaneous,—Deaf Mutes | 1 71 |
| Total | \$ 5 71 |
| General Total | \$ 242 06 |

Lumber has been obtained and paid for for the purpose of building a Church at Alderson, but the great scarceness of money has forbidden our progress. This is the most promising point in the Parish, as the Confirmations show.

Church of the Incarnation, Ronceverte,

REV. T. H. LACY, D. D., Rector.

Communicants: Received from other Parishes, 5. Removed, 5. Present number, 4.

Public Services: On Sundays, 21. On other days, 3.

Church, 1. Sitzings, free, 60.

Parish Finances:

| | |
|---|-----------|
| Rector's Salary and other matters | \$ 126 58 |
| Total | \$ 126 58 |

| | | |
|---|------------------|-----------|
| | Carried Forward, | \$ 126 58 |
| <i>Offerings:</i> | | |
| Diocesan Objects—Bishop's Fund | \$ 3 18 | |
| Diocesan and Convocation Missions | 3 23 | |
| Diocesan Benefactions | 7 02 | |
| | <hr/> | |
| Total | \$ 10 43 | |
| Objects without the Diocese—Religious and Theological | | |
| Education | \$ 2 05 | |
| | <hr/> | |
| Total | \$ 2 05 | |
| | <hr/> | |
| General Total | \$ 139 06 | |

Ronceverte is a growing town and a promising Mission.

Madison Parish, Pocahontas County,

REV. T. H. LACY, D. D., Rector.

Communicants : Received from another Parish, 1. Present number, 15.
Number of Families or parts of Families, 10. Confirmed, 2. Married, 1.

Parish Finances:

| | | |
|---|----------|--|
| Rector's Salary | \$ 29 70 | |
| | <hr/> | |
| Total | \$ 29 70 | |
| <i>Offerings:</i> | | |
| Diocesan Objects—Bishop's Fund | \$ 24 55 | |
| Contingent Fund | 2 50 | |
| | <hr/> | |
| Total | \$ 27 05 | |
| Objects without the Diocese—Domestic Missions . . | \$ 50 | |
| Foreign Missions | 50 | |
| Miscellaneous | 4 53 | |
| | <hr/> | |
| Total | \$ 5 53 | |
| | <hr/> | |
| General Total | \$ 62 28 | |

This Parish, although in a contiguous County to Greenbrier, is yet remote

from Lewisburg—the farthest point is distant 54 miles. There is prospect of a Chapel at Clover Lick.

SPECIAL—A visit was also paid by this Missionary Rector to Beverly, County Seat of Randolph County, distant from Lewisburg about 100 miles. Although we have there only one communicant resident, (except that there is a school teacher, a member of our Church who “winters” there) and although the mission was held in the depth of winter, the various services were well attended and the mission was a most encouraging one.

Mt. Zion Church, Hedgesville,

REV. W. T. LEAVELL, Rector.

Communicants: Removed, 4. Died, 1. Present number, 56. Number of Families or parts of Families, 28. Baptized: Infant, 1. Total, 1. Confirmed, 1. Married, 2. Buried, 4.

Public Services: On Sundays, about 100. On other days, not noted.

Sunday School: Teachers, Male, 4. Female, 8. Scholars: Male, 20. Female, 20. Sunday School Contributions, \$5 00.

Church, 1. Sitzings, free, 200.

Salary pledged the Rector, \$150 00

Debts of the Parish, . . . 12 00

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 150 00 |
| Other Salaries | 12 00 |
| Depts paid | 25 50 |
| Miscellaneous Expenses | 25 00 |
| Total | \$ 212 00 |

Offerings:

| | |
|---|----------|
| Parochial Objects—Communion Alms | \$ 6 00 |
| Sunday School Expenses | 17 35 |
| Total | \$ 23 35 |
| Diocesan Objects—Bishop's Fund | \$ 50 00 |
| Contingent Fund | 3 50 |
| Diocesan and Convocation Missions | 28 86 |
| Total | \$ 82 36 |

| | | |
|---|------------------|-----------|
| | Carried Forward, | \$ 317 71 |
| Objects without the Diocese—Domestic Missions . . | \$ 10 00 | |
| Foreign Missions | 10 00 | |
| Miscellaneous | 3 00 | |
| | <hr/> | |
| Total | \$ 23 00 | |
| | <hr/> | |
| General Total | \$ 340 71 | |

Congregations improving in devout behavior and increased numbers in attendance upon the services of our Church. The congregations good for the times.

St Mark's Mission, Berkeley Springs,

REV. W. T. LEAVELL, Missionary.

Communicants: Present number, 12. Number of Families or parts of Families, 8.

Church, 1. Sitzings, free, 250.

Debts of the Parish, about \$300 00.

Mission Finances:

| | |
|---|-----------|
| Debts paid, on Church | \$ 450 00 |
| Miscellaneous Expenses, about | 40 00 |
| | <hr/> |
| Total | \$ 490 00 |

Offerings:

| | |
|---|-----------|
| Diocesan Objects—Bishop's Fund | \$ 1 00 |
| Bishop's House | 1 00 |
| Diocesan and Convocation Missions | 1 00 |
| | <hr/> |
| Total | \$ 3 00 |
| | <hr/> |
| General Total | \$ 493 00 |

The Church is nearly finished. *Special Offerings* not included above:

| | |
|-----------------------------------|----------|
| For plastering, | \$125 00 |
| For painting, | 75 00 |
| For Fence in front, | 50 00 |
| For Furniture and Chancel Carpet, | 125 00 |

| | |
|-----------------------------|------------|
| | \$375 00 |
| Expended on Church and lot, | \$3,325 00 |

Calvary Mission, Coal Valley,

REV. F. K. LEAVELL, Missionary.

Communicants: Admitted, 3. Removed, 1. Present number, 18. Baptized: Infants, 9. Adult, 1. Total, 10. Confirmed, 2. Married, 3. Buried, 12.

Public Services: On Sundays, 53. On other days, 31.

Sunday School: Teachers, Male, 6. Female, 3. Scholars: Male, 60. Female, 50. Sunday School Contributions, \$26 70.

Church, 1. Sittings, free, 200.

Salary pledged the Missionary, \$250 00

Arrears of Missionary's Salary, 287 50

Mission Finances:

| | |
|----------------------------------|-----------|
| Missionary's Salary | \$ 149 50 |
| Other Salaries | 205 00 |
| Debts Paid | 18 00 |
| Miscellaneous Expenses | 19 99 |
| Total | \$ 392 49 |

Offerings:

| | |
|---|-----------|
| Mission Objects—Parish Missions | \$ 3 00 |
| Miscellaneous | 35 95 |
| Total | \$ 38 95 |
| Diocesan Objects—Bishop's Fund | \$ 20 00 |
| Contingent Fund | 7 40 |
| Diocesan and Convocation Missions | 210 84 |
| Diocesan Benefactions | 3 20 |
| Total | \$ 241 44 |

| | | |
|---|------------------|-----------|
| | Carried Forward, | \$ 672 88 |
| Objects without the Diocese—Religious and Theological | | |
| Education | \$ 9 00 | |
| American Ch. Missionary Society | 2 50 | |
| Foreign Missions—Jaffa and Japan | 26 70 | |
| Miscellaneous—Jews | 7 00 | |
| | | |
| Total | \$ 45 20 | |
| | | |
| General Total | \$ 718 08 | |

The Sewing Society has also raised some \$35 00 for Church expenses. Over \$500 has been collected for a Parsonage we hope to build.

At Coalburg two services have been held and \$5 00 collected for Diocesan Missions. Occasional services also at Mt. Carbon, Clifton, and Morris Creek.

Church of the Redeemer Mission, Ansted,

REV. F. K. LEAVELL, Missionary.

Communicants: Admitted, 1. Received from another Parish, 1. Removed, 3. Present number, 10. Baptized: Infant, 1. Total, 1. Confirmed, 1.

Public Services: On Sundays, 31. On other days, 8.

Sunday School: Teachers, Male, 2. Female, 5. Scholars: Male, 35. Female, 25. Parish School: Teacher, Female, 1. Scholars: Male, 15. Female, 15.

Church, 1. Sitzings, free, 175.

Salary pledged the Missionary, \$100 00.

Arrears of Missionary's Salary, 45 00.

Mission Finances:

| | |
|----------------------------------|-----------|
| Missionary's Salary | \$ 92 00 |
| Other Salaries | 121 75 |
| Miscellaneous Expenses | 494 75 |
| | |
| Total | \$ 708 50 |

| | | |
|--|------------------|-----------|
| | Carried Forward, | \$ 708 50 |
| <i>Offerings:</i> | | |
| Diocesan Objects—Bishop's Fund | \$ 10 00 | |
| Contingent Fund | 2 12 | |
| Diocesan Benefactions | 2 00 | |
| | <hr/> | |
| Total | \$ 14 12 | |
| | <hr/> | |
| General Total | \$ 722 62 | |

Since last report a school house has been built and furnished, the Church enclosed and repaired at a cost of nearly \$500.

All Saints' Church, Union,

REV. R. H. MASON, Rector.

Communicants: Present number, 30. Number of Families or parts of Families, 20. Whole number of Baptized Persons, 64. Baptized: Infant, 1. Total, 1.

Public Services: On Sundays, 69. On other days, 30.

Sunday School: Teachers, Male, 3. Female, 4. Scholars: Male, 10. Female, 17.

Church, 1. Sitzings, free, 175.

Salary pledged the Rector, \$220 00.

Arrears of Rector's Salary, 40 00.

Other Debts of the Parish, 250 00.

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 180 00 |
| Other Salaries | 50 00 |
| Debts paid | 28 00 |
| Miscellaneous Expenses | 43 00 |
| | <hr/> |
| Total | \$ 301 00 |

Offerings:

| | |
|--|----------|
| Parochial Objects—Communion Alms | \$ 6 00 |
| Sunday School Expenses | 20 00 |
| | <hr/> |
| Total | \$ 26 00 |

| | | |
|---|------------------|-----------|
| | Carried Forward, | \$ 327 00 |
| Diocesan Objects—Bishop's Fund | \$ 11 00 | |
| Contingent Fund | 2 25 | |
| Diocesan and Convocation Missions | 8 50 | |
| Diocesan Benefactions | 2 00 | |
| | <hr/> | |
| Total | \$ 33 75 | |
| Objects without the Diocese—Domestic Missions | \$ 10 00 | |
| Foreign Missions | 2 00 | |
| Miscellaneous—Jews | 5 75 | |
| | <hr/> | |
| Total | \$ 17 75 | |
| | <hr/> | |
| General Total | \$ 378 50 | |

St. Thomas' Mission, White Sulphur Springs,

REV. R. H. MASON, Missionary.

Communicants: Received from another Parish, 1. Present number, 7.
Number of Families or parts of Families, 8. Whole number of Baptized
Persons, 25. Baptized: Infant, 1. Total, 1.

Public Services: On Sundays, 37.

Sunday School: Teachers, Males, 2. Females, 3. Scholars, 25.

Church, 1. Sittings, free, 400.

Collections previous to October placed in Building Fund—Since October 1,
\$10 50.

Trinity Church, Shepherdstown,

REV. L. R. MASON, Rector,

Communicants: Died, 1. Present number, 117. Number of Families or
parts of Families, 68. Baptized: Infants, 13. Adult, 1. Total 14. Con-
firmed, 8. Buried, 3.

Public Services, On Sundays, 102. On other days, 67.

Sunday School: Teachers, Male, 3. Female, 8. Scholars: Male, 33.
Female, 38. Sunday School Contributions, \$25 00.

Church, 1. Sittings, free, 115. Otherwise, 222.

Salary pledged the Rector, \$900 00

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 900 00 |
| Other Salaries | 100 00 |
| Miscellaneous Expenses | 140 00 |
| Total | \$1140 00 |

Offerings:

| | |
|--|----------|
| Parochial Objects—Communion Alms | \$ 35 83 |
| Sunday School Expenses | 23 33 |
| Parish Missions | 25 00 |
| Total | \$ 84 16 |

| | |
|---|-----------|
| Diocesan Objects—Bishop's Fund | \$ 64 00 |
| Contingent Fund | 10 75 |
| Diocesan and Convocation Missions | 71 34 |
| Diocesan Benefactions | 99 74 |
| Total | \$ 245 83 |

| | |
|---|------------|
| Objects without the Diocese—Religious and Theological | |
| Education | \$ 12 00 |
| Domestic Missions | 23 92 |
| Foreign Missions | 55 17 |
| S. S. for Foreign Missions | 25 00 |
| Total | \$ 116 09 |
| General Total | \$1,586 08 |

St. John's Mission, Harper's Ferry,

REV. DALLAS TUCKER and
REV. L. R. MASON, Missionaries.

Communicants : Name erased, 1. Died, 1. Present number, 28. Number of Families or parts of Families, 18. Baptized : Infants, 3. Total, 3. Confirmed, 5.

Public Services : On Sundays, 24. On other days, 46.

Sunday School : Teachers, Female, 4. Scholars, 20.

Church, 1.

Mission Finances:

| | |
|--|----------|
| Miscellaneous Expenses | \$ 68 16 |
| Total | \$ 68 16 |
| <i>Offerings:</i> | |
| Diocesan Objects—Bishop's Fund | \$ 13 00 |
| Contingent Fund | 1 75 |
| Diocesan and Convocation Missions | 8 50 |
| Total | \$ 23 25 |
| Objects without the Diocese—Foreign Missions | \$ 5 00 |
| Total | \$ 5 00 |
| General Total | \$ 96 41 |

Ascension Mission, Hinton,

REV. F. A. MEADE, Missionary.

Communicants: Admitted, 5. Removed, 4. Died, 1. Present number, 23. Number of Families or parts of Families, 20. Whole number of Baptized Persons, 44. Baptized: Infants, 2. Adults, 3. Total, 5. Confirmed, 5. Married, 2. Buried, 2.

Public Services: On Sundays, 66. On other days, 9.

Sunday School: Teachers: Male, 2. Female, 3. Scholars: Male, 12. Female, 14. Sunday School Contributions, \$7 00.

Church, 1. Sitzings, free, 200.

Salary pledged the Missionary, \$200 00.

Mission Finances:

| | |
|--|-----------|
| Missionary's Salary | \$ 177 50 |
| Other Salaries | 22 00 |
| Debts paid | 120 00 |
| Miscellaneous Expenses | 5 00 |
| Total | \$ 324 50 |
| <i>Offerings:</i> | |
| Mission Objects—Sunday School Expenses | \$ 7 00 |
| Total | \$ 7 00 |

| | | |
|---|------------------|-----------|
| | Carried Forward, | \$ 331 50 |
| Diocesan Objects—Bishop's Fund | \$ 8 00 | |
| Contingent Fund | 2 00 | |
| Diocesan and Convocation Missions | 20 61 | |
| Diocesan Benefactions | 6 00 | |
| | <hr/> | |
| Total | \$ 36 61 | |
| Objects without the Diocese—Domestic Missions | \$ 20 50 | |
| Miscellaneous | 2 01 | |
| | <hr/> | |
| Total | \$ 22 51 | |
| | <hr/> | |
| General Total | \$ 390 62 | |

The Missionary at this place also holds Service once a month at Princeton. Here we have thirteen Communicants. Two persons were confirmed at the Bishop's visitation in September last. The congregations are generally good and an encouraging interest is manifested in our Services.

Trinity Church, Moundsville,

REV. R. G. NOLAND, Deacon in charge.

Communicants: Admitted, 3. Received from another Parish, 1. Present number, 33. Number of Families or parts of Families, 25. Whole number of Baptized Persons, 68. Baptized: Infants, 19. Total, 19. Confirmed, 3. Buried, 1.

Public Services: On Sundays, 40. On other days, 1.

Sunday School: Teachers, Male, 1. Female, 9. Scholars: Male, 30. Female, 30. Sunday School Contributions, \$24 00.

Church, 1. Sitings, free, 100.

Salary pledged the Rector, \$200 00

Debts of the Parish 32 10

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 187 70 |
| Other Salaries | 42 50 |
| Debts paid | 11 00 |
| Miscellaneous Expenses | 115 96 |
| | <hr/> |
| Total | \$ 357 16 |

| | | |
|---|------------------|-----------|
| | Carried Forward, | \$ 357 16 |
| <i>Offerings:</i> | | |
| Parochial Objects—Sunday School Expenses | \$ 20 00 | |
| Total | \$ 20 00 | |
| Diocesan Objects—Bishop's Fund | \$ 15 00 | |
| Contingent Fund | 2 25 | |
| Permanent Fund | 2 12 | |
| Diocesan and Convocation Missions | 10 98 | |
| Diocesan Benefactions | 7 88 | |
| Total | \$ 38 23 | |
| Objects without the Diocese—Religious and Theological | | |
| Education | 1 63 | |
| Total | \$ 1 63 | |
| General Total | \$ 417 02 | |

As regards Rector's Salary, this report is for ten months only—showing an amount overpaid the Rector by order of the Vestry. I found no record of the Parish upon my arrival, and so the first column is, of course, incomplete.

Christ Church, Wellsburg,

REV. R. G. NOLAND, Deacon in charge.

Communicants: Present number, 41. Number of Families or parts of Families, 30. Whole number of Baptized Persons, 76. Baptized: Infants, 4. Total, 4. Confirmed, 5. Buried, 3.

Public Services: On Sundays, 36.

Sunday School: Teachers, Male, 4. Female, 6. Scholars, 75. Sunday School Contributions, \$55 41.

Salary pledged the Rector, \$297 00

Arrears of Rector's Salary, 16 50

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 206 25 |
| Other Salaries | 3 00 |
| Miscellaneous Expenses | 70 65 |
| Total | \$ 279 90 |

| | | |
|--|--|-----------|
| Parochial Objects—Sunday School Expenses | Carried Forward, \$ 279 90 \$ 43 38 | |
| | <hr/> | |
| Total | | \$ 43 38 |
| Diocesan Objects—Bishop's Fund | \$ 17 50 | |
| Contingent Fund | 3 00 | |
| Permanent Fund | 1 25 | |
| Diocesan and Convocation Missions | 8 35 | |
| Diocesan Benefactions | 2 50 | |
| | <hr/> | |
| Total | | \$ 32 60 |
| Objects without the Diocese—Religious and Theological Education | \$ 1 25 | |
| | <hr/> | |
| Total | | \$ 1 25 |
| | <hr/> | |
| General Total | | \$ 357 13 |

This report is for three-quarter year. I found no record of the Parish on my arrival and the first column is in consequence incomplete.

St. John's Church, Brooke County,

REV. R. W. GRANGE, of Ohio, officiating.

No Report.

Christ Church, Point Pleasant,

REV. C. C. PEARSON, Rector.

From April 16, 1885. Parish vacant to that date from December, 25, 1884.

Communicants : Died, 1. Present number, 27. Buried, 3.

Public Services : On Sundays, 56. On other days, 30.

Sunday School : Teachers, Male, 1. Female, 5. Scholars : Male, 20. Female, 30. Sunday School Contributions, \$15 36.

Church, 1. Sittings, free, 350.

Debts of the Parish, \$500.

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 408 33 |
| Miscellaneous Expenses | 96 30 |
| | <hr/> |
| Total | \$ 504 63 |

Offerings:

| | |
|---|----------|
| Diocesan Objects—Permanent Fund | \$ 5 00 |
| Diocesan and Convocation Missions | 19 63 |
| Diocesan Benefactions | 10 00 |
| | <hr/> |
| Total | \$ 34 63 |

Objects without the Diocese—Religious and Theological

| | |
|----------------------------|---------|
| Education | \$ 5 00 |
| Foreign Missions | 5 00 |
| Miscellaneous | 5 00 |
| | <hr/> |

Total \$ 15 00

General Total \$ 554 26

Without assistance from late Rector am not able to make this report complete.
T. STRIBLING, Junior Warden.

Trinity Church, Martinsburg,

REV. R. D. ROLLER, Rector.

Communicants: Admitted, 23. Received from other Parishes, 9. Removed, 3. Died, 2. Present number, 153. Number of Families or parts of Families, 110. Whole number of Baptized Persons, 350. Baptized: Infants, 11. Total, 11. Confirmed, 23. Married, 4. Buried, 8.

Public Services: On Sundays, 150. On other days, 178.

Sunday School: Teachers, Male, 1. Female, 14. Scholars, Male, 51. Female, 75. Sunday School Contributions, \$130 54.

Church, 1. Sittings, free, 450. Parochial School: Teachers, Female, 6. Scholars, Female, 54.

Salary pledged the Rector, \$900 00.

Debts of the Parish, 2,150 00.

Parish Finances:

| | |
|----------------------------------|-----------|
| Rector's Salary | \$ 900 00 |
| Other Salaries | 106 00 |
| Debts paid | 598 10 |
| Miscellaneous expenses | 162 69 |
| Total | \$1766 79 |

Offerings:

| | |
|---|------------|
| Parochial Objects—Communion Alms | \$ 39 79 |
| Sunday School Expenses | 57 14 |
| Parish Missions | 11 95 |
| Miscellaneous | 14 91 |
| Total | \$ 123 79 |
| Diocesan Objects—Bishop's Fund | \$ 75 00 |
| Contingent Fund | 20 00 |
| Diocesan and Convocation Missions | 77 78 |
| Diocesan Benefactions | 120 65 |
| Total | \$ 293 43 |
| Objects without the Diocese—Religious and Theological | |
| Education | \$ 20 00 |
| Domestic Missions | 108 70 |
| Foreign Missions | 73 90 |
| Miscellaneous | 17 37 |
| Total | \$ 219 97 |
| General Total | \$2,403 98 |

The Contingent Fund is only approximated, as all is not yet in.

St. Matthew's Church, Wheeling,

REV. R. R. SWOPE, Rector.

Communicants: Admitted, 16. Received from other Parishes, 8. Removed, 3. Died, 5. Present number, 289. Number of Families or parts of Families, 194. Baptized: Infants, 30. Adults, 3. Total, 33. Confirmed, 20. Married, 6. Buried, 20.

Public Services: On Sundays, 92. On other days, 80.
 Sunday School: Teachers, Male, 4. Female, 17. Scholars: Male, 40.
 Female, 120. Sunday School Contributions, \$243 60.
 Church, 1. Sittings, 690.
 Salary pledged the Rector, \$2,000 00.
 Debts of the Parish, 7,000 00.

Parish Finances:

| | |
|----------------------------------|------------|
| Rector's Salary | \$2000 00 |
| Other Salaries | 890 00 |
| Debts paid | 500 00 |
| Miscellaneous Expenses | 505 00 |
| | <hr/> |
| Total | \$3,895 00 |

Offerings:

| | |
|---|------------|
| Parochial Objects—Communion Alms | \$ 300 00 |
| Sunday School Expenses | 140 60 |
| Miscellaneous | 232 00 |
| | <hr/> |
| Total | \$ 672 60 |
| Diocesan Objects—Bishop's Fund | \$ 600 00 |
| Diocesan and Convocation Missions | 98 20 |
| Diocesan Benefactions | 16 27 |
| | <hr/> |
| Total | \$ 714 47 |
| Objects without the Diocese—Religious and Theological | |
| Education | \$ 15 60 |
| Foreign Missions | 25 00 |
| Miscellaneous | 116 30 |
| | <hr/> |
| Total | \$ 156 90 |
| | <hr/> |
| General Total | \$5,348 97 |

St. Luke's Church, Wheeling,

RECTORSHIP VACANT.

(No Report.)

Zion Church, Charlestown,

REV. DALLAS TUCKER, Rector.

Communicants : Admitted, 2. Received from other Parishes, 4. Removed, 2. Names erased, 2. Died, 2. Present number, 262. Number of Families or parts of Families, 127. Baptized : Infants, 10. Adults, 4. Total, 14. Confirmed 15. Married, 3. Buried, 9.

Public Services : On Sundays, 120. On other days, 150.

Sunday School : Teachers, Male, 4. Female, 10. Scholars : Male, 35. Female, 33.

Church, 1. Sitzings, free, 200. Otherwise, 375.

Salary pledged the Rector, \$1250 00.

Parish Finances:

| | |
|----------------------------------|------------|
| Rector's Salary | \$1,250 00 |
| Other Salaries | 220 00 |
| Church Improvements | 325 00 |
| Miscellaneous Expenses | \$ 415 00 |
| Total | \$2,210 00 |

Offerings:

| | |
|---|------------|
| Parochial Objects—Communion Alms | \$ 131 69 |
| Sunday School Expenses | 92 01 |
| Miscellaneous | 773 99 |
| Total | \$ 997 69 |
| Diocesan Objects—Bishop's Fund | \$ 400 00 |
| Contingent Fund | 50 00 |
| Diocesan and Convocation Missions | 427 50 |
| Diocesan Benefactions | 161 93 |
| Total | \$1038 43 |
| Objects without the Diocese—Religious and Theological | |
| Education | \$ 52 00 |
| Domestic Missions | 302 02 |
| Foreign Missions | \$ 305 33 |
| Total | \$ 659 35 |
| General Total | \$4,905 47 |

St. John's Church, Pleasants County,

REV. J. F. WOODS, Rector.

Communicants : Admitted, 1. Received from other Parishes, 2. Removed, 1. Died, 1. Present number, 26. Number of Families or parts of Families, 13. Baptized, Adult, 1. Total, 1. Confirmed, 1. Married, 1. Buried, 1.

Public Services : On Sundays, 96. On other days, 4.

Sunday School : Teachers, Male, 2. Female, 3. Scholars : Male, 15. Female, 16. Sunday School Contributions, \$6 00.

Church, 1. Sittings, free, 150.

Parish Finances:

| | | |
|---|----------|--|
| Rector's Salary | \$ 35 75 | |
| Total | \$ 35 75 | |
| Diocesan Objects—Bishop's Fund | \$ 5 00 | |
| Diocesan and Convocation Missions | 7 68 | |
| Total | \$ 12 68 | |
| General Total | \$ 48 43 | |

The dépression of the times following the flood of 1884 is severely felt in this Parish.

Grace Mission, Cresap's Valley,

REV. J. F. WOODS, Missionary.

Communicants : Present number, 11. Number of Families or Parts of Families, 8. Confirmed, 2.

Public Services : On Sundays, 16. On other days, 1.

Sunday School : Teachers, Male, 2. Female, 2. Scholars, Male, 17. Female, 17. Sunday School Contributions, \$9 00.

Church, 1. Sittings, free, 100.

Salary pledged the Missionary, \$40 00.

Arrears of Missionary's Salary 11 00.

Mission Finances:

| | |
|-------------------------------|----------|
| Missionary's Salary | \$ 29 00 |
| Total | \$ 29 00 |

Offerings:

| | |
|---|-----------|
| Mission Objects—Sunday School Expenses | \$ 9 00 |
| Church Building | 650 00 |
| Total | \$ 659 00 |
| Diocesan Objects—Diocesan and Convocation Mis'ns \$ | 1 90 |
| Total | \$ 1 90 |
| General Total | \$ 689 90 |

Services are held now in the new Church Building, which we hope to have ready for consecration the present season.

Williamstown Mission, Wood County,

REV. J. F. WOODS, Rector.

Communicants: Present number, 9. Number of Families or parts of Families, 6. Confirmed, 1.
Public Services: On Sundays, 6.

Mission Finances:

Missionary's Salary \$5 75.

At this point the Methodist Church North, and the Methodist Church South, cordially tender us the use of their Churches.

Wirt County Mission,

REV. J. F. WOODS, Missionary.

Communicants: Present number, 9. Married, 1. Buried, 1.

Public Services : On Sundays, 22.

Mission Finances:

Missionary's Salary \$12 20

Offerings:

Diocesan and Convocation Missions 8 95

General Total \$21 15

At Elizabeth we hold monthly Services in the Court-House, and at Newark in a Union Church.

Emmanuel Church, Volcano,

RECTORSHIP VACANT. Report made by W. H. Sharp, Junior Warden.

Communicants : Removed, 10. Present number, 14. Number of Families or parts of Families, 9.

Public Services: On Sundays, 6.

Church, 1. Sitzings, free, 150.

Offerings:

Objects without the Diocese — Domestic Missions \$10 00

Miscellaneous 5 00

General Total \$15 00

Report of Rev. S. D. Tompkins.

During the last year I have performed very little service. I have done what I could. I have preached several times in St. John's Church, Pleasants County. The Church there seems to prosper. It is now in charge of the Rev. J. F. Woods, who is laboring faithfully and successfully. I have preached once in Voleano. The Church there was once in a prosperous state, but now it seems to be in a depressed condition, which is the condition of the place. I have preached several times in this place for the Rev. Mr. Gibson. The Church here seems to be advancing in the right direction. I have held Service very often at Tavennersville, oposite to this place. There are there a few true Church people. They are striving to a Chapel. I hope they may succeed.

SAMUEL D. TOMPKINS.

Parkersburg, June 1, 1885.

The alterations which have been made, from time to time, in the Constitution and Canons of this Diocese, and printed here, by order of the Council.

Article XI, of the Constitution, has been amended as follows:
(1884)

In line third, after the word "Clerical," insert these words :—
"order entitled to seats in the Council."

Article XII now reads as follows, (1885):

Of the Registrar of the Diocese.

An officer shall be appointed by the Council to be called the Registrar of the Diocese, who shall continue in office until his successor shall be elected. His duty shall be to receive and keep all documents referring to the history of the Diocese.

He shall make a report to the Council at each annual meeting.

Article XIII now reads as follows:

Of the Chancellor of the Diocese.

An officer shall be appointed by the Council to be called the Chancellor of the Diocese, who shall continue in office until his successor shall be elected. He shall be the legal adviser of the Diocese, and to him shall be submitted all questions involving possible conflicts with the laws of the State.

Article XII, of the old form, is now Article XIV, and
Article XIII is now Article XV.

Canon VIII, Title A, amended as follows in 1884:

Erase the two sentences which follow immediately after the word "Episcopate" in the fifth line, and insert in their place:—
The fund for aged and disabled Clergymen, and the Widows' and Orphans' of deceased Clergymen.



Canon XI, Title A, has been amended as follows:

At the end of Section 1 add this sentence: (1883)

In case of a tie between two or more persons voted for as Vestrymen, the incoming Vestry shall then elect between said persons.

In the same Canon, Subsection 2, of Section 2, has been stricken out, and the following inserted in its place: (1885)

All persons 21 years of age and over, who, for the same space of time, have been regular worshippers in the same, and regular contributors to its support, by pew rent or subscription, or by some method by which they shall be known to the Treasurer of the Vestry, and relied upon as such.

Section 4, of the same Canon, was amended in 1883 by inserting after the word "chosen" in the second line, these words:—
"or such number as constitute a quorum."

In Section 6, of same Canon, these words have been stricken out: (1883)

In line two "the remaining members and a majority of," and

In line three, "have qualified shall."

In Title C, the following Canon has been added:

CANON V.

Sunday School and Religious Instruction.

SECTION 1. Each Annual Council shall appoint a Committee on Sunday Schools, and Religious Instruction: to consist of two Clergymen, and three Laymen.

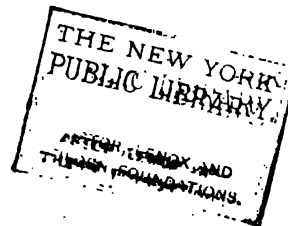
SEC. 2. It shall be the duty of this Committee to secure the establishment and organization of Sunday Schools, Bible Classes, and other means of Religious Instruction; to secure the co-operation of competent teachers and workers; to promote interest in the work, and to give information upon all matters pertaining to the work in this Diocese.

SEC. 3. It shall be the duty of this Committee to make an Annual Report to the Council, and a special session shall be held during the Session of the Council in which the matters relating to the Sunday School work shall be considered.

CHURCH, PARISH,

Christ Church, Clark
 Good Shepherd Missi
 St. John's Church, Cl
 Trinity Church, Hunt
 St. Mark's Church, S
 Christ Church, Fairr
 Trinity Parish, Morg
 Trinity Church, Park
 Grace and St. Barthol
 Christ Church, Bunk
 Emmanuel Church, A
 St. Stephen's M. Rom
 Grace Church, Raver
 St. John's, Church, R
 St. Ann's M. New M
 St. Paul's M. Sistersv
 St. Paul's Church, W
 Buckhannon Mission
 Mt. Zion Church, He
 St. Mark's Mission, B
 St. James' Church, L
 Church of Messiah M
 Church of Incarnatio
 Madison Parish, Poca
 Calvary Mission, Coa
 *Coalburgh Mission, I
 Church of Redeemer
 All Saints' Church,
 St. Thomas' M. Whit
 Trinity Church, Shep
 St. John's Mission, H
 Ascension Mission, H
 Heavenly Rest Missio
 Trinity Church, Mou
 Christ Church, Wells
 *St. John's Church, H
 Christ Church, Point
 *Bruce Chapel, Maso
 *Missions in vicinity
 Trtnity Church, Mar
 St. Matthew's Churc
 †St. Luke's Church,
 Zion Church, Charles
 St. John's Church, P
 Grace Church Missio
 Wirt County Mission
 Williamstown Missio
 Emmanuel Church, A
 Additional rep'd by R
 Rep'd by Bp. not inc

*From data furr
 †Taken from la:



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Resolved, That this Council calls the attention of the Members of this Church to the action of the House of Bishops respecting worldliness, and commends to their prayerful consideration the abstaining from all those forms of worldly amusement tending to bring reproach upon the Christian Religion; and

Resolved, That attendance upon public balls, horse-racing, and theatres are some of those things which, in the judgment of this Council, are inconsistent with the Christian Life, and improper for the members of the Body of Christ.



Places of Meeting Determined by the Council.

CHARLESTOWN, 1886.

WESTON, 1887.

HUNTINGTON, 1888.

SHEPHERDSTOWN, 1889.

CHARLESTON, 1890.

PARKERSBURG, 1891.

MARTINSBURG, 1892.

CLARKSBURG, 1893.

WHEELING, 1894.

POINT PLEASANT, 1895.

LEWISBURG, 1896.

